



investing *in the* everlasting



everlasting

Psalms 90:1-2

1 Lord, you have been our dwelling place
throughout all generations.

2 Before the mountains were born
or you brought forth the whole world,
from everlasting to everlasting you are God.

Psalm 90:3-6

3 You turn people back to dust,
saying, “Return to dust, you mortals.”

4 A thousand years in your sight
are like a day that has just gone by,
or like a watch in the night.

5 Yet you sweep people away in the sleep of death—
they are like the new grass of the morning:

6 In the morning it springs up new,
but by evening it is dry and withered.

The background features a series of concentric circles in shades of blue and teal. Overlaid on these circles is a large, dark blue heart shape that is centered on the page.

Psalm 90:12

12 Teach us to number our days,
that we may gain a heart of wisdom.

The background features a series of concentric circles in shades of blue and teal, creating a hypnotic, tunnel-like effect. Overlaid on this is a semi-circular arc containing the years 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, and 2030. The year 2026 is highlighted in white, while the others are in a lighter blue. Centered below the arc is the word 'ALWAYS' in large, bold, white capital letters, and the word 'ready' in a smaller, green, cursive script font.

2022 2023 2024 2025 2026 2027 2028 2029 2030

ALWAYS
ready

Matthew 6:19-21

19 “Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. 20 But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. 21 For where your treasure is, there your heart will be also.

To invest in the Everlasting:

GET YOUR LIFE TOGETHER

GIVE YOUR LIFE AWAY

GIVE YOUR DEATH AWAY

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Romans 7:15-20

15 I do not understand what I do. For what I want to do I do not do, but what I hate I do. 16 And if I do what I do not want to do, I agree that the law is good. 17 As it is, it is no longer I myself who do it, but it is sin living in me. 18 For I know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. 19 For I do not do the good I want to do, but the evil I do not want to do—this I keep on doing. 20 Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.



COMPONENTS
of
PERSONHOOD

The background of the slide features a series of concentric circles in shades of blue and teal, creating a tunnel-like effect. Overlaid on these circles is a dark blue, wavy, vertical pattern that resembles a stylized 'W' or a series of connected 'V' shapes.

John 8:34-36

34 Jesus replied, “Very truly I tell you, everyone who sins is a slave to sin.

John 8:34-36

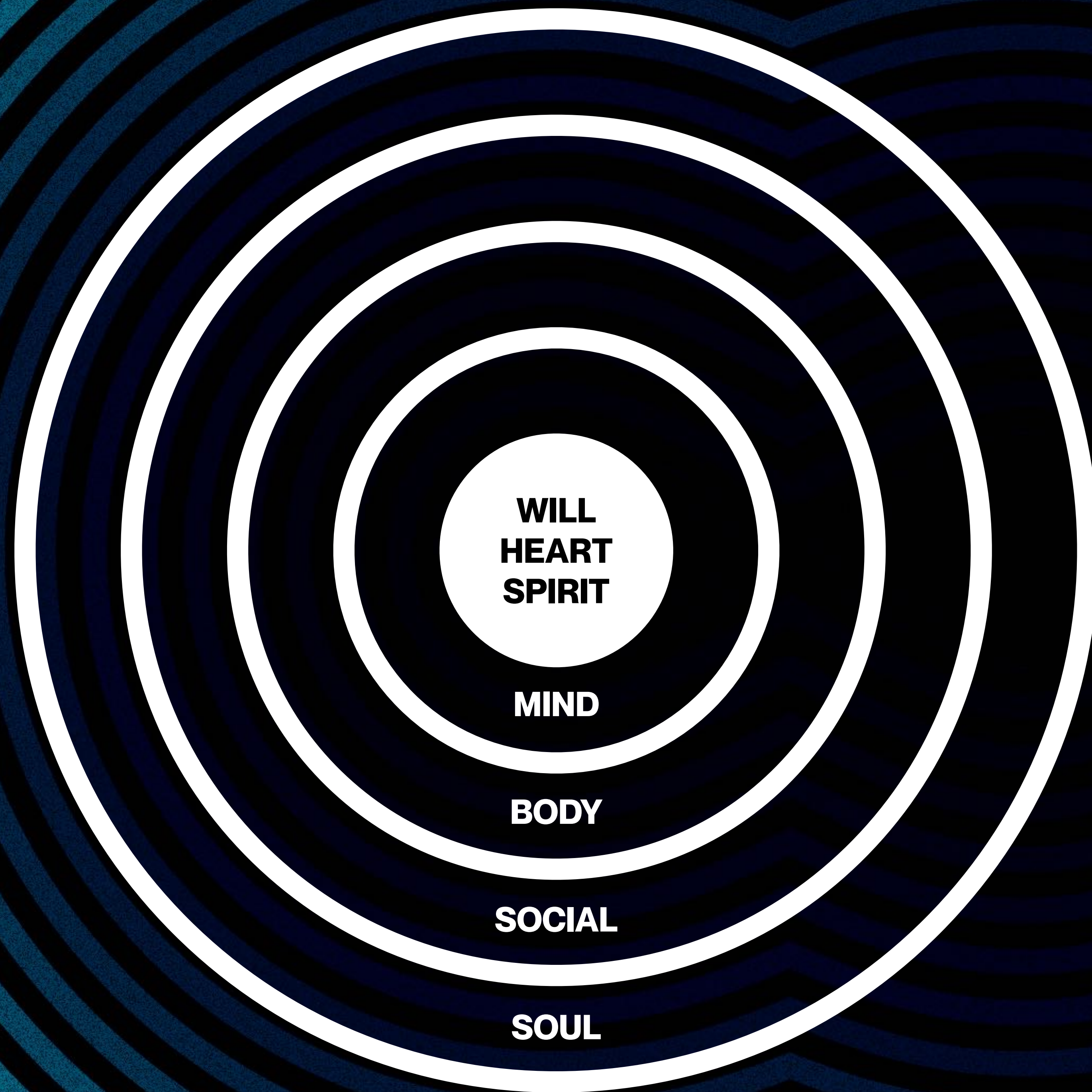
34 Jesus replied, “Very truly I tell you, everyone who sins is a slave to sin. 35 Now a slave has no permanent place in the family, but a son belongs to it forever. 36 So if the Son sets you free, you will be free indeed.

Romans 8:1-2

1 Therefore, there is now no condemnation for those who are in Christ Jesus, 2 because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death.



COMPONENTS
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PERSONHOOD



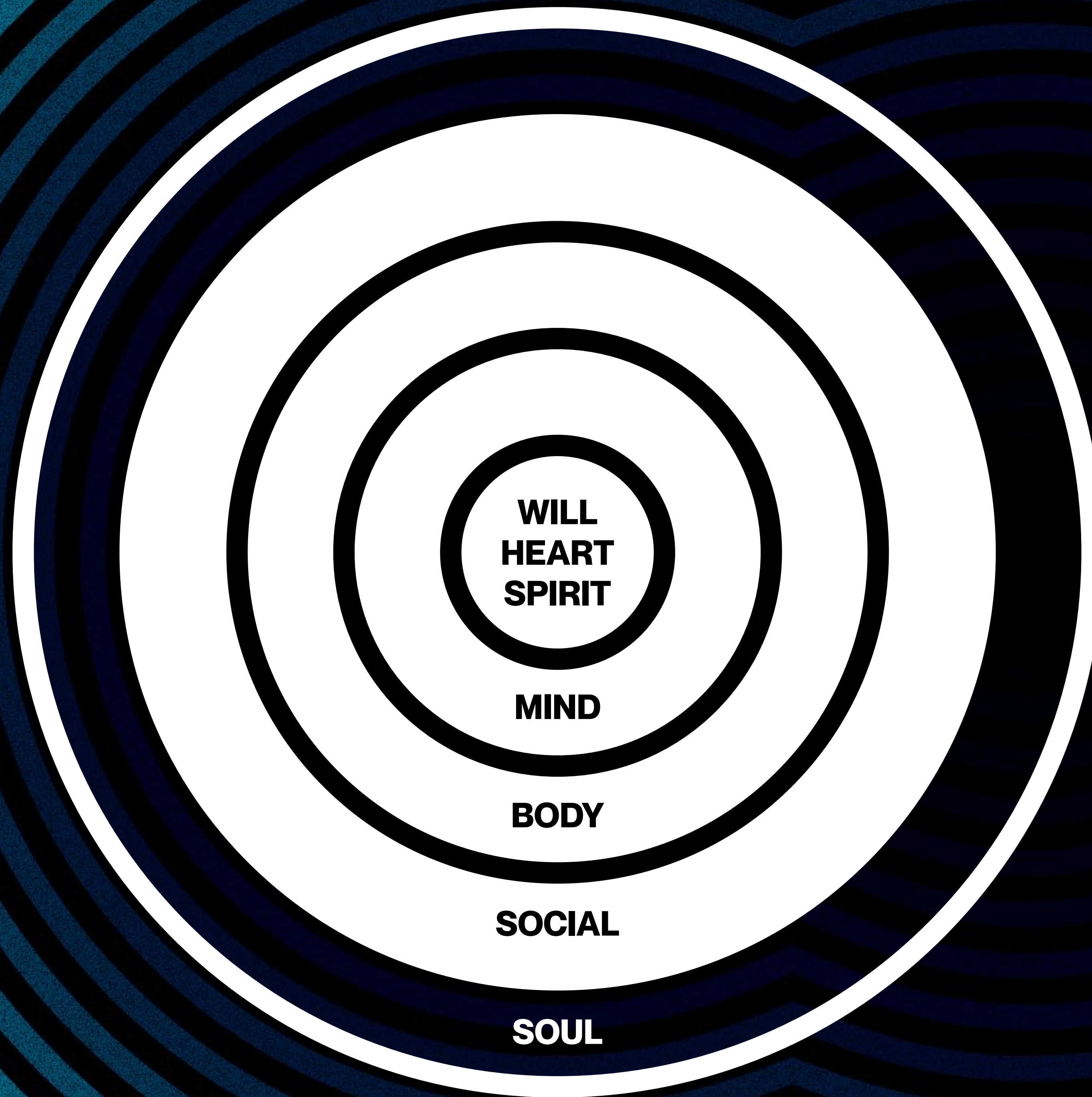
COMPONENTS *of* **PERSONHOOD**



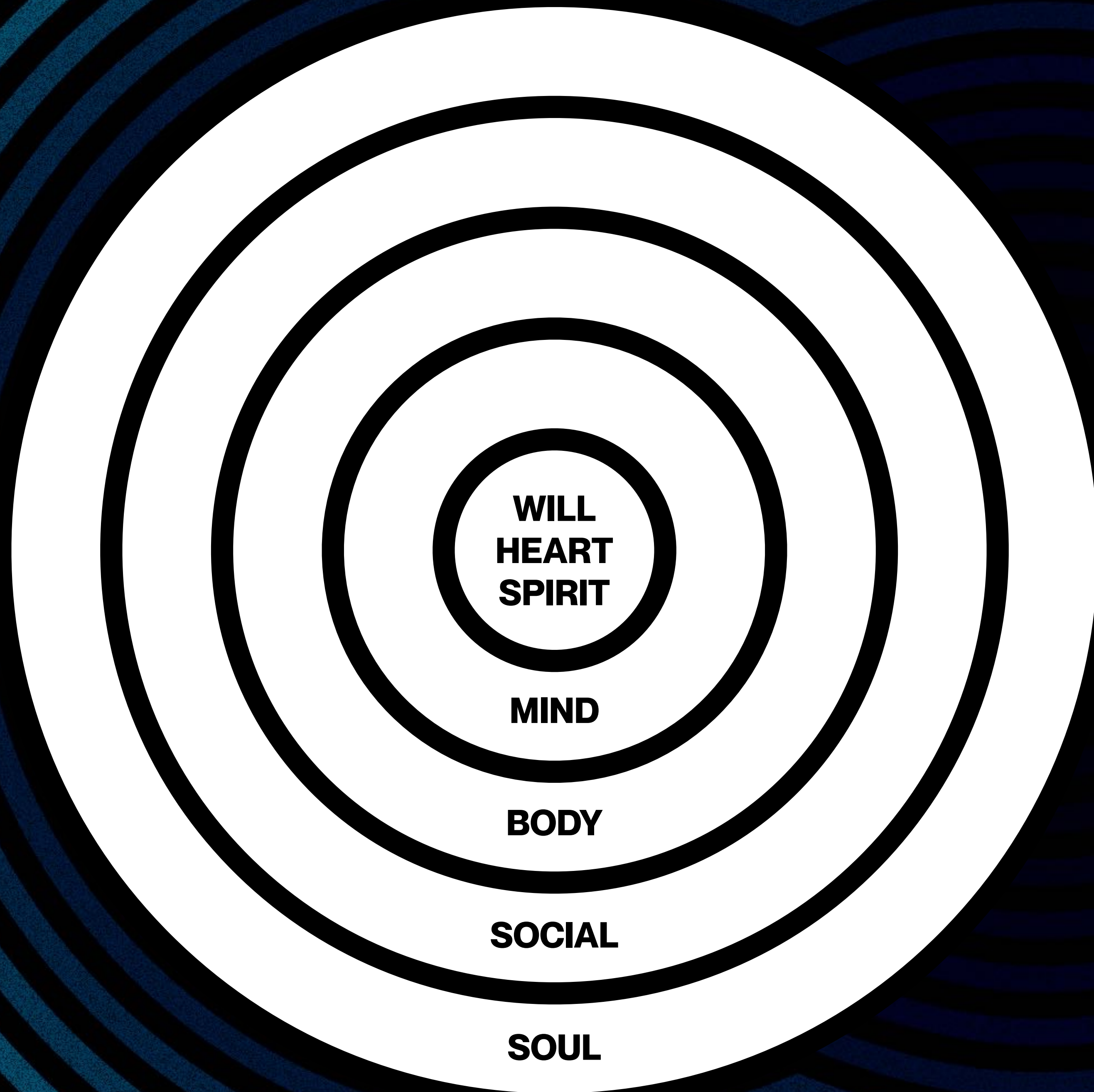
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Mark 8:34-37

34 Then he called the crowd to him along with his disciples and said: “Whoever wants to be my disciple must deny themselves and take up their cross and follow me. 35 For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. 36 What good is it for someone to gain the whole world, yet forfeit their soul? 37 Or what can anyone give in exchange for their soul?”

The background features a series of concentric circles in shades of blue and teal, creating a hypnotic effect. In the center, there is a dark blue heart shape formed by the negative space of the circles.

HIS GRACE IS ENOUGH

abundance

HIS GRACE IS ENOUGH

abundance

candle



coin

Mark 10:28-30

28 Then Peter spoke up, “We have left everything to follow you!” 29 “Truly I tell you,” Jesus replied, “no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel 30 will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life.

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2 Timothy 1:3-5

3 I thank God, whom I serve, as my ancestors did, with a clear conscience, as night and day I constantly remember you in my prayers. 4 Recalling your tears, I long to see you, so that I may be filled with joy. 5 I am reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.

Psalms 145:3-7

3 Great is the Lord and most worthy of praise;
his greatness no one can fathom.

4 One generation commends your works to another;
they tell of your mighty acts.

5 They speak of the glorious splendor of your majesty—
and I will meditate on your wonderful works.

6 They tell of the power of your awesome works—
and I will proclaim your great deeds.

7 They celebrate your abundant goodness
and joyfully sing of your righteousness.



Jim Elliot

“He is no fool who gives what he cannot keep to gain
what he cannot lose.”

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The background of the image features a series of concentric circles in shades of blue and teal. Overlaid on these circles is a dark blue, wavy, vertical pattern that resembles a stylized 'M' or a series of connected arches, creating a complex, hypnotic visual effect.

Psalms 90:10

10 Our days may come to seventy years,
or eighty, if our strength endures;
yet the best of them are but trouble and sorrow,
for they quickly pass, and we fly away.

The background features a series of concentric circles in shades of blue and teal. In the center, there is a dark blue heart shape formed by the negative space of the circles.

John 12:24

24 Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.



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