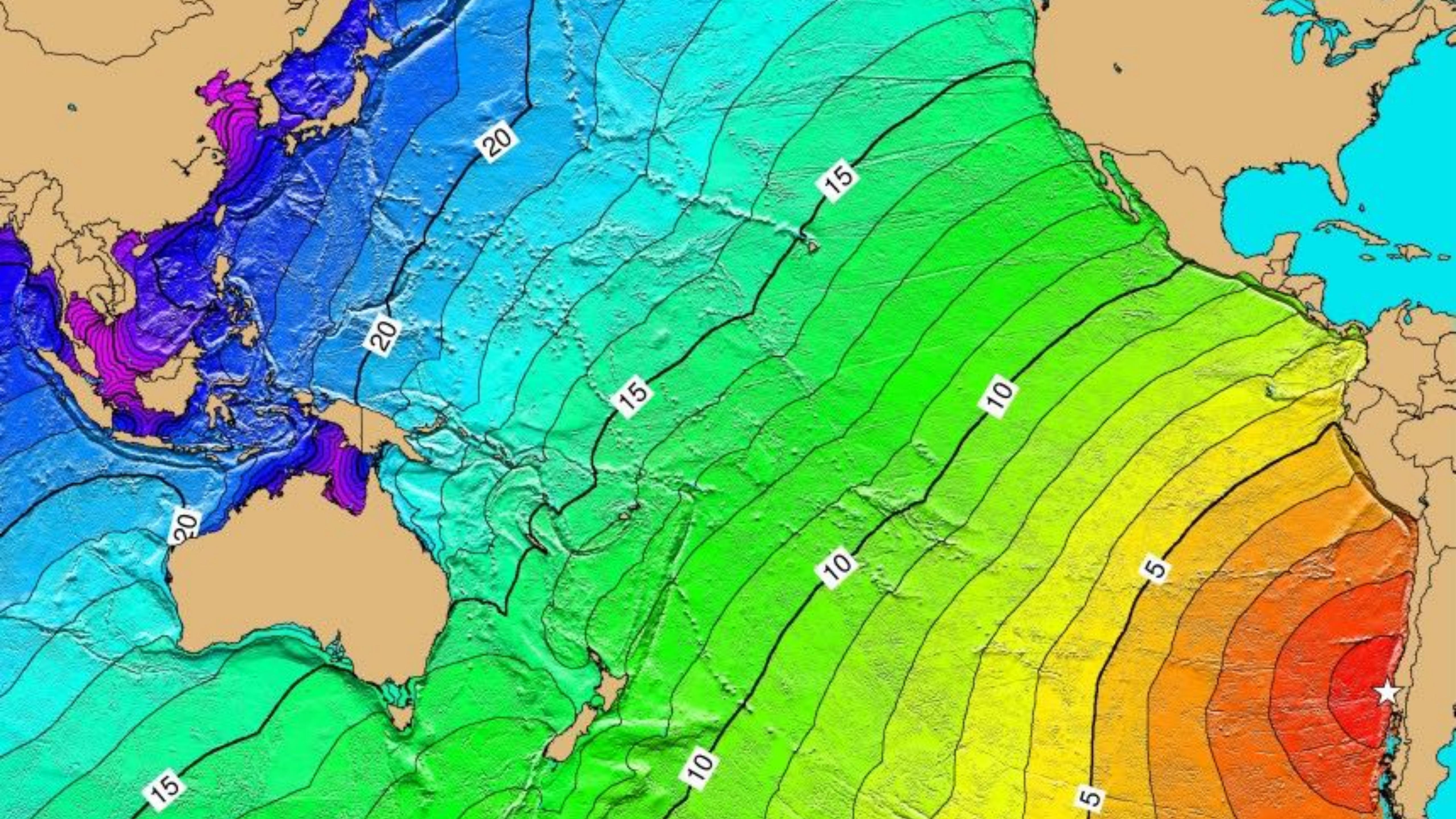


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THE

THE GOSPEL
LUKE



Luke 4:18-19

18 “The Spirit of the Lord is on me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim freedom for the prisoners
and recovery of sight for the blind,
to set the oppressed free,
19 to proclaim the year of the Lord’s favour.”



CHRIST *in* SCRIPTURE



Acts 1:8

8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

Luke 1:1-4

1 Many have undertaken to draw up an account of the things that have been fulfilled among us, 2 just as they were handed down to us by those who from the first were eyewitnesses and servants of the word. 3 With this in mind, since I myself have carefully investigated everything from the beginning, I too decided to write an orderly account for you, most excellent Theophilus, 4 so that you may know the certainty of the things you have been taught.



CHRIST IN LUKE

The Kingdom is:
INSIDE-OUT
UPSIDE-DOWN
NOW-AND-NOT-YET



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Luke 24:44-47

44 He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.” 45 Then he opened their minds so they could understand the Scriptures.



Luke 24:44-47

46 He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, 47 and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.



Luke 12:1b

1b Jesus began to speak first to his disciples, saying: “Be on your guard against the yeast of the Pharisees, which is hypocrisy.



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Robert Karris

“In Luke’s Gospel, Jesus is either going to a meal, at a meal, or coming from a meal.”

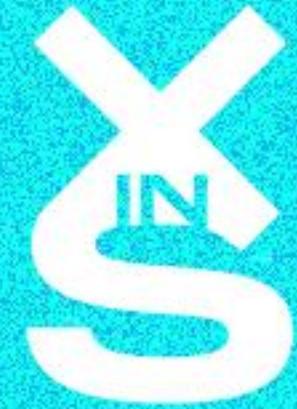


Luke 5:30

30 But the Pharisees and the teachers of the law who belonged to their sect complained to his disciples, “Why do you eat and drink with tax collectors and sinners?”

Luke 7:39

39 When the Pharisee who had invited him saw this, he said to himself, “If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner.”



Luke 15:2

2 But the Pharisees and the teachers of the law muttered, “This man welcomes sinners and eats with them.”



Luke 7:22

22 So he replied to the messengers, “Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor.

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Luke 5:31-32

31 Jesus answered them, “It is not the healthy who need a doctor, but the sick. 32 I have not come to call the righteous, but sinners to repentance.”

Luke 6:20-22

20 Looking at his disciples, he said: “Blessed are you who are poor, for yours is the kingdom of God.

21 Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh. 22 Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man.



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Luke 8:1

8 After this, Jesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God.



Luke 19:11

11 While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

Luke 17:20-21

20 Once, on being asked by the Pharisees when the kingdom of God would come, Jesus replied, “The coming of the kingdom of God is not something that can be observed, 21 nor will people say, ‘Here it is,’ or ‘There it is,’ because the kingdom of God is in your midst.”

Seven Marks of the Kingdom:

SALVATION

JUSTICE

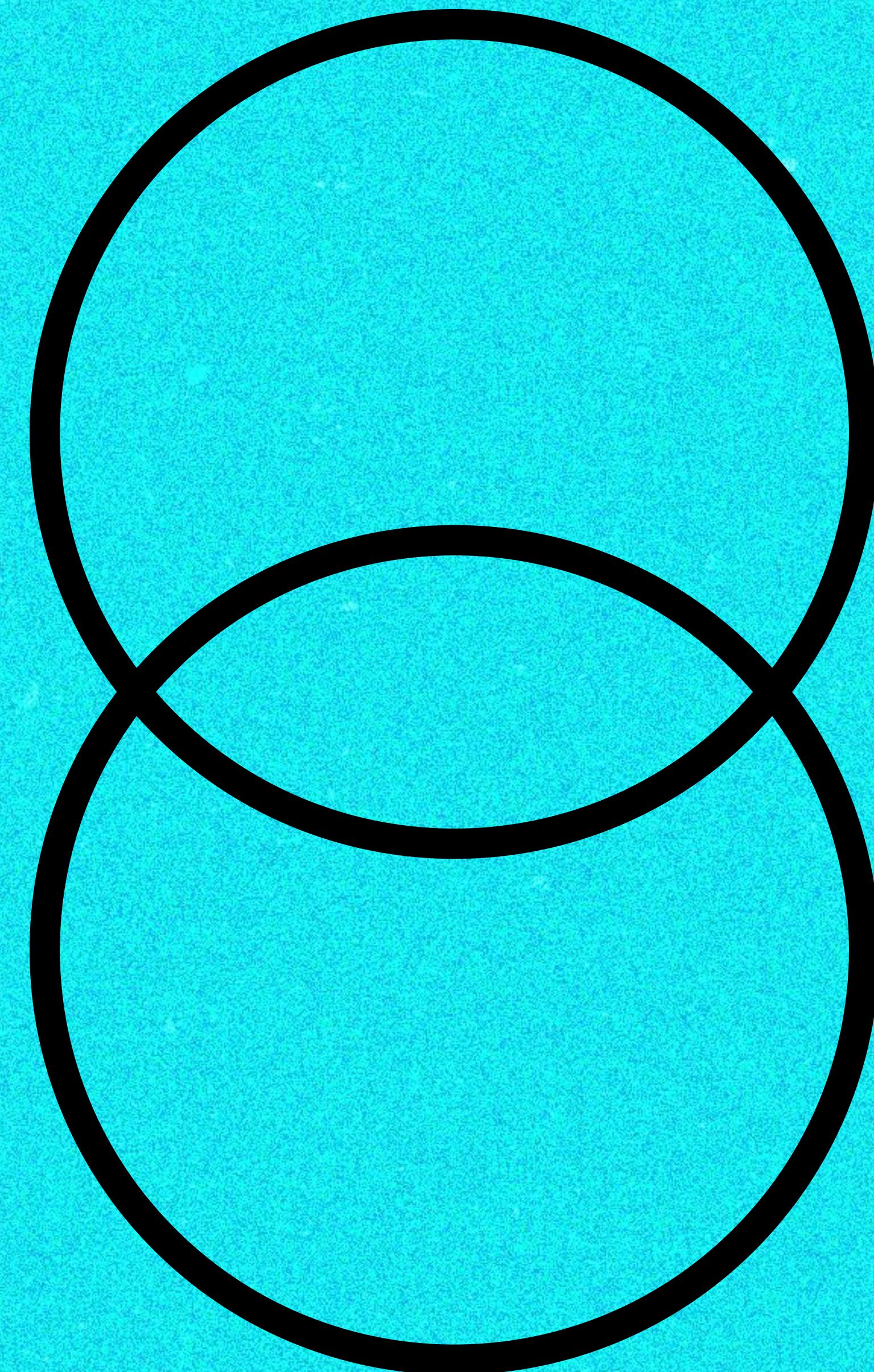
PEACE

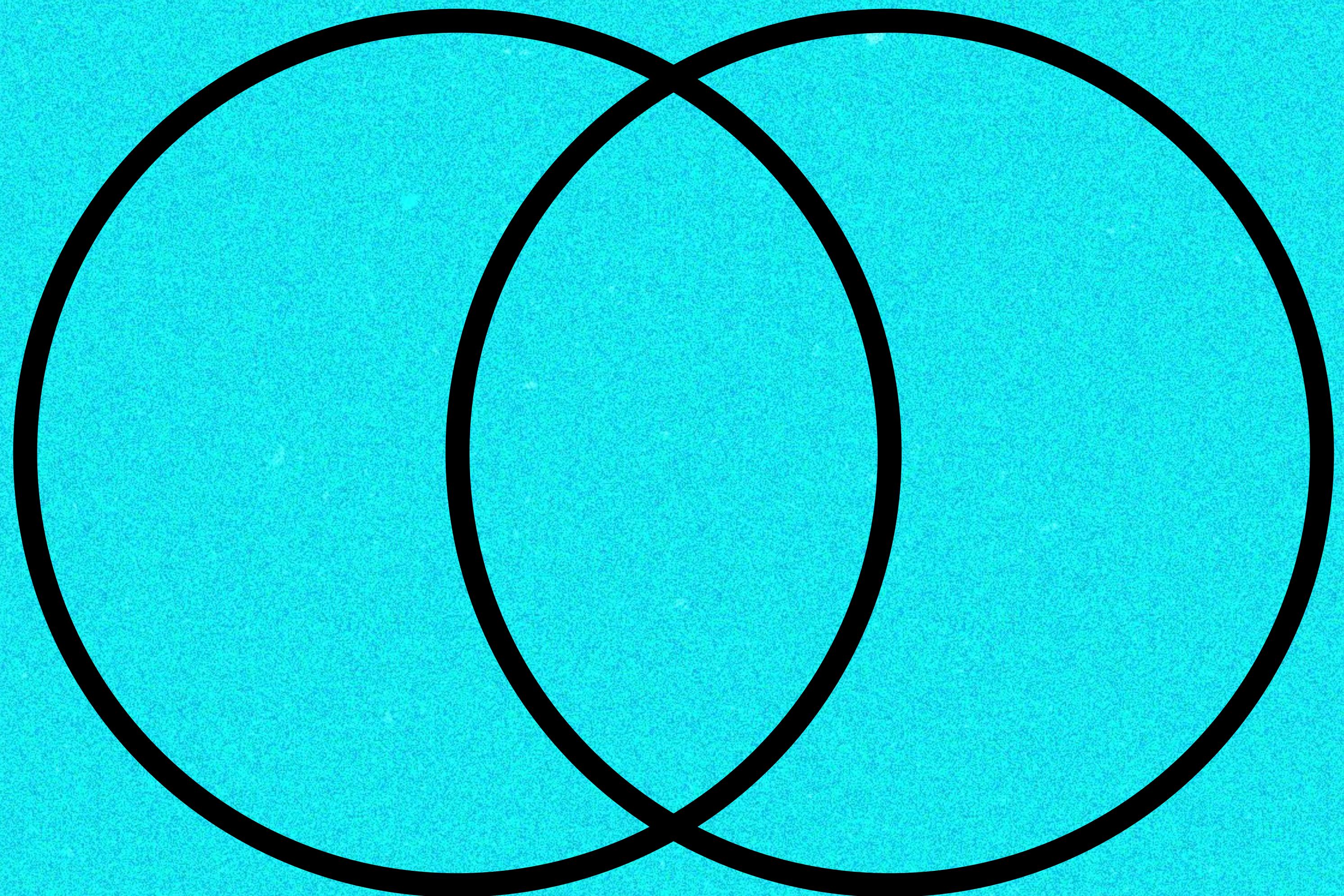
HEALING

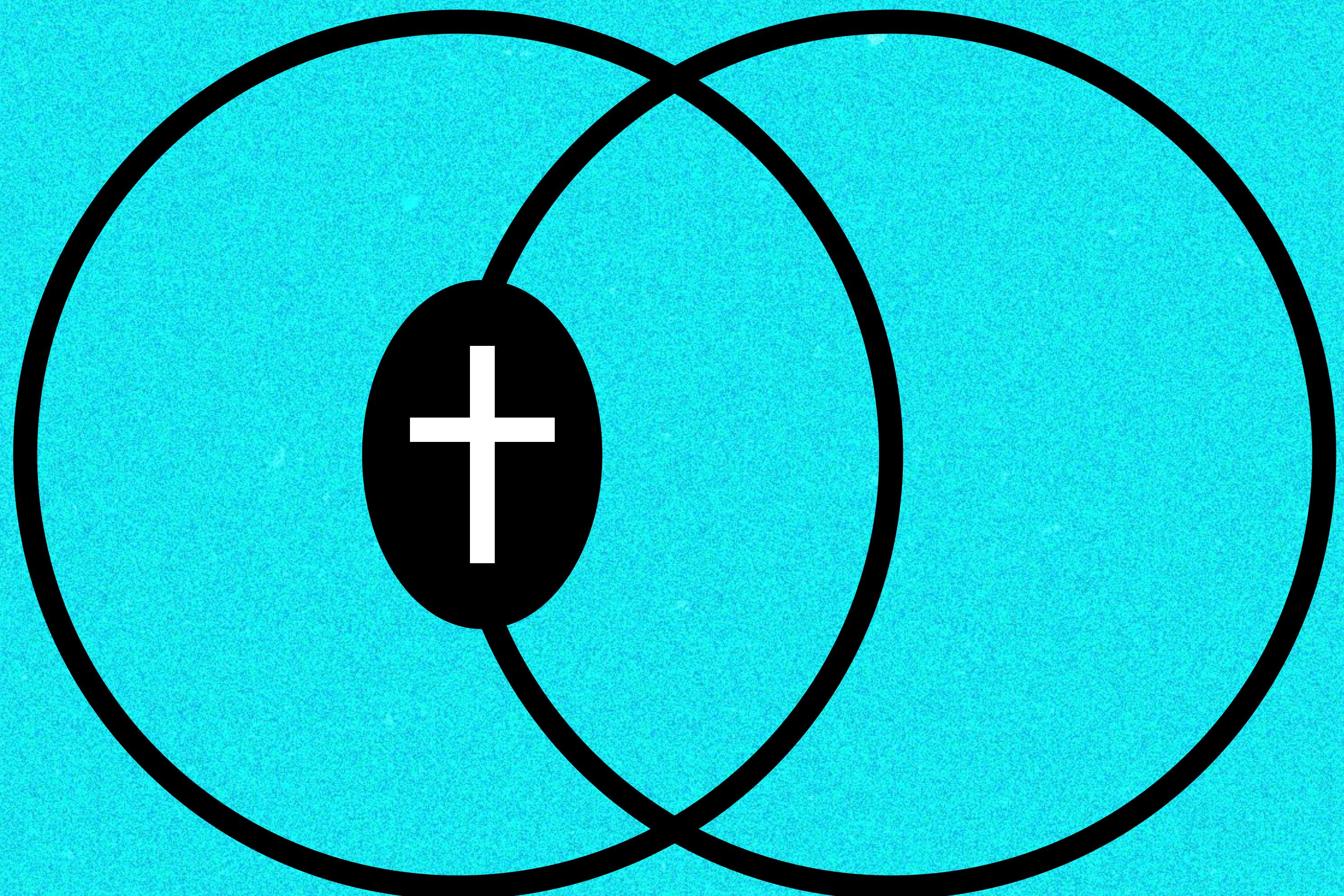
COMMUNITY

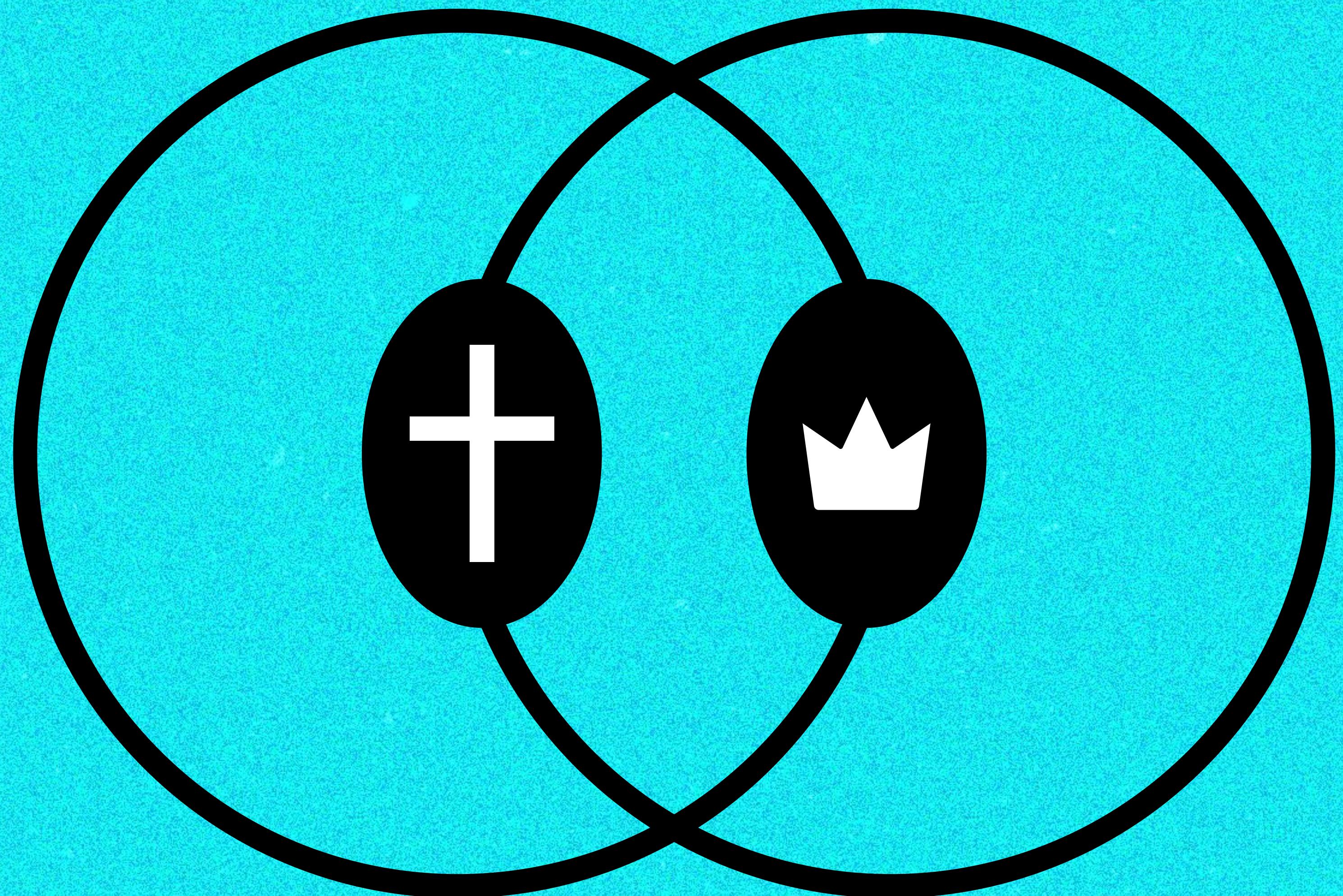
JOY

PRESENCE OF GOD









Seven Marks of the Kingdom:

SALVATION

JUSTICE

PEACE

HEALING

COMMUNITY

JOY

PRESENCE

BONDAGE

INJUSTICE

ANXIETY

SUFFERING

LONELINESS

WEEPING

ABSENCE OF GOD



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