



MISSOURI ETHICS COMMISSION
COMMITTEE STATEMENT OF LIMITED ACTIVITY
INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. A222609

1. DATE OF REPORT	OFFICE USE ONLY
10/7/2022	

2. FULL NAME OF COMMITTEE

Committee to Elect Kevin Hillman Prosecutor

3. COMMITTEE MAILING ADDRESS

ADDRESS: 23699 Roswell Lane

CITY / STATE / ZIP: Waynesville MO 65583

4. COMMITTEE TELEPHONE NUMBER

Home: (573) 336-0788

Work

5. TREASURER'S NAME

Tony L Dye

6. TREASURER'S MAILING ADDRESS

ADDRESS: 22780 Reporter Road

CITY / STATE / ZIP: Waynesville MO 65583

7. TREASURER'S TELEPHONE NUMBER

Home: (573) 774-9129

Work

8. DEPUTY TREASURER'S NAME

CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS

ADDRESS:

CITY / STATE / ZIP:

10. DEPUTY TREASURER'S TELEPHONE NUMBER

Home:

Work

11. DATE OF ELECTION

12. TYPE OF ELECTION (CHECK ONE)

PRIMARY

GENERAL

SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT

7/1/2022

9/30/2022

FROM

THROUGH

14. IF CANDIDATE COMMITTEE, LIST CANDIDATE'S NAME, OFFICE SOUGHT, AND POLITICAL SUBDIVISION

Kevin S Hillman

Prosecuting Attorney

Pulaski County

REPUBLICAN

DEMOCRAT

15. TYPE OF REPORT:

OTHER _____

8 DAYS BEFORE ELECTION

COMMITTEE QUARTERLY REPORT

JAN 15

APRIL 15

JUL 15

OCT 15

30 DAYS AFTER ELECTION

15 DAYS AFTER CAUCUS NOMINATION

15 DAYS AFTER PETITION DEADLINE

16. TREASURER'S STATEMENT

I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS.

17. CANDIDATE'S STATEMENT

(CANDIDATE COMMITTEE ONLY)

I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS.

ELECTRONICALLY FILED Oct 7 2022 9:09PM

ELECTRONICALLY FILED Oct 7 2022 9:09PM

TREASURER'S SIGNATURE

CANDIDATE'S SIGNATURE



MISSOURI ETHICS COMMISSION
COMMITTEE STATEMENT OF LIMITED ACTIVITY
INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. A222609

1. DATE OF REPORT	OFFICE USE ONLY
10/28/2022	

2. FULL NAME OF COMMITTEE

Committee to Elect Kevin Hillman Prosecutor

3. COMMITTEE MAILING ADDRESS

ADDRESS: 23699 Roswell Lane

CITY / STATE / ZIP: Waynesville MO 65583

4. COMMITTEE TELEPHONE NUMBER

Home: (573) 336-0788

Work

5. TREASURER'S NAME

Tony L Dye

6. TREASURER'S MAILING ADDRESS

ADDRESS: 22780 Reporter Road

CITY / STATE / ZIP: Waynesville MO 65583

7. TREASURER'S TELEPHONE NUMBER

Home: (573) 774-9129

Work

8. DEPUTY TREASURER'S NAME

CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS

ADDRESS:

CITY / STATE / ZIP:

10. DEPUTY TREASURER'S TELEPHONE NUMBER

Home:

Work

11. DATE OF ELECTION

11/8/2022

12. TYPE OF ELECTION (CHECK ONE)

PRIMARY

GENERAL

SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT

10/1/2022

10/27/2022

FROM

THROUGH

14. IF CANDIDATE COMMITTEE, LIST CANDIDATE'S NAME, OFFICE SOUGHT, AND POLITICAL SUBDIVISION

Kevin S Hillman

Prosecuting Attorney

Pulaski County

REPUBLICAN

DEMOCRAT

15. TYPE OF REPORT:

OTHER _____

8 DAYS BEFORE ELECTION

COMMITTEE QUARTERLY REPORT

JAN 15

APRIL 15

JUL 15

OCT 15

30 DAYS AFTER ELECTION

15 DAYS AFTER CAUCUS NOMINATION

15 DAYS AFTER PETITION DEADLINE

16. TREASURER'S STATEMENT

I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS.

ELECTRONICALLY FILED Oct 28 2022 10:40PM

TREASURER'S SIGNATURE

17. CANDIDATE'S STATEMENT

(CANDIDATE COMMITTEE ONLY)

I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS.

ELECTRONICALLY FILED Oct 28 2022 10:40PM

CANDIDATE'S SIGNATURE



Missouri Ethics Commission
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. A222609

1. DATE OF REPORT	OFFICE USE ONLY
	11/13/2022

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE Committee to Elect Kevin Hillman Prosecutor		
3. COMMITTEE MAILING ADDRESS 23699 Roswell Lane		
CITY / STATE / ZIP Waynesville MO 65583		
5. TREASURER'S NAME Tony L Dye		
6. TREASURER'S MAILING ADDRESS 22780 Reporter Road		
CITY / STATE / ZIP Waynesville MO 65583		
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER		
9. DEPUTY TREASURER'S MAILING ADDRESS		
CITY / STATE / ZIP		
11. DATE OF ELECTION	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL	
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 11/1/2022 THROUGH 11/13/2022		
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY Kevin S Hillman 23699 Roswell Lane Waynesville MO 65583 (573) 336-0788 Prosecuting Attorney Pulaski County <input type="checkbox"/> CHECK IF INCUMBENT <input checked="" type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>		15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input checked="" type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Nov 13 2022 10:44PM TREASURER'S SIGNATURE		17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Nov 13 2022 10:44PM CANDIDATE'S SIGNATURE



Missouri Ethics Commission

REPORT SUMMARY

Instructions on Reverse Side

Name of Committee	Date of Report	Office Use Only
Committee to Elect Kevin Hillman Prosecutor	11/13/2022	

Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition
1. Total Receipts For This Election Previously Reported		\$ 100.00	
2. All Monetary Contributions Received This Period	\$ 0.00		
3. All Loans Received This Period	+ 0.00		
4. Miscellaneous Receipts This Period	+ 0.00		
5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 0.00		
6. In-kind Contributions Received This Period	+ 0.00		
7. Total All Receipts This Period (Sum 5A + 6A)	\$ 0.00		
8. Total All Receipts This Election (Sum 1B + 7A)		\$ 100.00	
Expenditures	A. This Period	B. This Calendar Yr or Election Cycle	
9. Total Expenditures for this election previously reported		\$ 0.00	
10. Expenditures made by cash or check this period	\$ 100.00		
11. In-Kind Expenditures made this period	+ 0.00		
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 0.00		
13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3)	\$ 100.00		
14. Total Expenditures This Election (Sum 9B + 13A)		\$ 100.00	
Contributions Made	A. This Period	B. This Calendar Yr or Election Cycle	
15. Total Contributions Made For This Election Previously Reported		\$ 0.00	
16. All Contributions Made This Period (25A or 25B of CD3)	A 0.00 B 0.00	↔ Cash/Check ↔ Credit Card	
17. All In-Kind Contributions Made This Period	+ 0.00		
18. Total Contributions Made This Period (Sum 16A + 17A)	\$ 0.00		
19. Total All Contributions Made This Election (Sum 15B + 18A)		\$ 0.00	
Other Disbursements	A. This Period	B. This Calendar Yr or Election Cycle	
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 0.00		
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00		
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 0.00		
23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)	\$ 0.00		
Money On Hand			
24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments)			\$ 100.00
25. Monetary Receipts this Period (From Item 5 - this page)			+ 0.00
26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23) a) Disbursements By Check \$ 100.00 b) Disbursements By Cash \$ 0.00			- 100.00
27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)			\$ 0.00
Indebtedness			
28. Outstanding Indebtedness at the beginning of this period			\$ 0.00
29. Loans Received This Period			+ 0.00
30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)) B. New Contributions Made by Credit Card (Line 25B CD3)			+ 0.00 + 0.00
31. Payments Made on Loans This Period			- 0.00
32. Debt Forgiven on Loans This Period			- 0.00
33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)			- 0.00
34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)			\$ 0.00



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Committee to Elect Kevin Hillman Prosecutor	2. REPORT DATE 11/13/2022
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)	
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	4. DATE RECEIVED ----- AGGREGATE TO DATE 5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
	\$ ----- <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	\$ ----- <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	\$ ----- <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	\$ ----- <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	\$ ----- <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5) \$ 0.00	
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES + \$ 0.00	
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) \$ 0.00	
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS \$ 0.00	
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS \$ 0.00	
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)	
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A \$ 0.00	
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS \$ 0.00	
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS \$ 0.00	
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS \$ 0.00	
C. LOANS RECEIVED	
15. NAME AND ADDRESS OF LENDER	16. DATE RECEIVED
	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY / STATE:	\$
NAME: ADDRESS: CITY / STATE:	\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17) \$ 0.00	
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES \$ 0.00	
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19) \$ 0.00	
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14) \$ 0.00	
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13) \$ 0.00	
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20) \$ 0.00	



**MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE**

Instructions on Reverse Side

Office Use Only

1. Name of Committee Committee to Elect Kevin Hillman Prosecutor		2. Report Date 11/13/2022
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)		4. Amount Paid or Incurred This Period
3. Category of Expenditure		
Food for victory party		100.00
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)		\$ 100.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages		+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)		\$ 100.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date
8. Name and Address of Recipient		10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
Name:		\$
Address:		<input type="checkbox"/> Paid
City / State:		<input type="checkbox"/> Incurred
Name:		\$
Address:		<input type="checkbox"/> Paid
City / State:		<input type="checkbox"/> Incurred
Name:		\$
Address:		<input type="checkbox"/> Paid
City / State:		<input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)		\$ 0.00
13. Subtotal: Any Attached Pages		+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)		\$ 0.00
15. Total: Monetary Expenditures This Period (Sum 7 + 14)		\$ 100.00
16. Amount of Line 15 Above which was Paid Out This Period		\$ 100.00
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards		\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount		\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)		\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date
20. Name and Address of Candidate or Committee		22. Amount
Name:		\$
Address:		<input type="checkbox"/> Monetary
City / State:		<input type="checkbox"/> In-Kind
Name:		\$
Address:		<input type="checkbox"/> Monetary
City / State:		<input type="checkbox"/> In-Kind
Name:		\$
Address:		<input type="checkbox"/> Monetary
City / State:		<input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)		\$ 0.00
24. Subtotal: Any Attached Pages		\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check \$ 0.00 B. By Credit Card \$ 0.00
26. If Committee Made Any Loans This Period, List Amount		\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)		\$ 0.00
28. Total: In-Kind Contributions Made This Period, List Amount		\$ 0.00



Missouri Ethics Commission
COMMITTEE TERMINATION STATEMENT

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. A222609

1. FULL NAME OF COMMITTEE Committee to Elect Kevin Hillman Prosecutor			2. DATE OF REPORT 11/13/2022	3. DATE OF DISSOLUTION 11/13/2022
4. TREASURER'S NAME AND ADDRESS NAME: Tony L Dye ADDRESS: 22780 Reporter Road CITY / STATE / ZIP: Waynesville MO 65583		5. NAME, ADDRESS AND PHONE OF PERSON RESPONSIBLE FOR MAINTAINING RECORDS NAME: Kevin Hillman ADDRESS: 23699 Roswell Lane CITY / STATE / ZIP: Waynesville MO 65583 TELEPHONE NO: 5733360788		
6. DISTRIBUTION OF SURPLUS FUNDS <input checked="" type="checkbox"/> CHECK IF NO SURPLUS REMAINED UPON TERMINATION				
A. NAME AND ADDRESS OF RECIPIENT		B. DATE OF TRANSFER	C. AMOUNT	
NAME: ADDRESS: CITY / STATE / ZIP:			\$	
NAME: ADDRESS: CITY / STATE / ZIP:			\$	
NAME: ADDRESS: CITY / STATE / ZIP:			\$	
NAME: ADDRESS: CITY / STATE / ZIP:			\$	
NAME: ADDRESS: CITY / STATE / ZIP:			\$	
NAME: ADDRESS: CITY / STATE / ZIP:			\$	
7. DISPOSAL OF OUTSTANDING DEBTS <input checked="" type="checkbox"/> CHECK IF COMMITTEE HAD NO DEBTS UPON TERMINATION				
A. NAME OF CREDITOR		B. DESCRIBE DISPOSAL OF DEBT	C. AMOUNT	
NAME: ADDRESS: CITY / STATE / ZIP:			\$	
NAME: ADDRESS: CITY / STATE / ZIP:			\$	
NAME: ADDRESS: CITY / STATE / ZIP:			\$	
NAME: ADDRESS: CITY / STATE / ZIP:			\$	
NAME: ADDRESS: CITY / STATE / ZIP:			\$	
NAME: ADDRESS: CITY / STATE / ZIP:			\$	
8. TREASURER VERIFICATION OF DISSOLUTION: I CERTIFY THAT THE ABOVE NAMED COMMITTEE WAS DISSOLVED ON THE DATE INDICATED, AND THAT ALL REQUIREMENTS FOR TERMINATION UNDER SECTIONS 130.021.8 AND 130.046.7 RSMo HAVE BEEN MET. ELECTRONICALLY SIGNED <hr/> TREASURER'S SIGNATURE		9. CANDIDATE VERIFICATION OF DISSOLUTION: (CANDIDATE COMMITTEE ONLY) I CERTIFY THAT THE ABOVE NAMED COMMITTEE WAS DISSOLVED ON THE DATE INDICATED, AND THAT ALL REQUIREMENTS FOR TERMINATION UNDER SECTIONS 130.021.8 AND 130.046.7 RSMo HAVE BEEN MET. ELECTRONICALLY SIGNED <hr/> CANDIDATE'S SIGNATURE		