

|                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                     |             |                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Committee Name<br>FRIENDS OF RAY GROGAN                                                                                                                                                                                                                                                                                                                                                                                               |  | Office Sought<br>MARION COUNTY PROSECUTOR                                                                           |             | District                                                                                                                                                         |
| Street Address<br>979 BURGUNDY DRIVE                                                                                                                                                                                                                                                                                                                                                                                                  |  | City<br>MARION                                                                                                      | State<br>OH | Zip<br>43302                                                                                                                                                     |
| Candidate Name OR PAC Registration Number<br>RAY GROGAN                                                                                                                                                                                                                                                                                                                                                                               |  | Treasurer Name<br>JEAN OBENOUR                                                                                      |             | Election Date (MM/DD/YYYY)<br>11/03/2020                                                                                                                         |
| <b>Type of Report</b> (choose one):<br><input type="checkbox"/> Annual <input checked="" type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General<br>Statewide Candidates Only:<br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly |  |                                                                                                                     |             |                                                                                                                                                                  |
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                                                                                                                                                                                                                                                                                                                          |  | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report |             | <b>Short Form Report</b> (R.C. 3517.10(H))<br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |

|                                                               |          |
|---------------------------------------------------------------|----------|
| 1. Amount brought forward from last report                    | 937.67 ✓ |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | 0.00     |
| 3. Total other income (From Form 31-A-2)                      | 9.00 ✓   |
| 4. Total funds available (sum of lines 1, 2, 3)               | 946.67 ✓ |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | 0.00     |
| 6. Balance on hand (line 4 minus line 5)                      | 946.67 ✓ |
| 7. Value of in-kind contributions received (From Form 31-J-1) | 0.00     |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | 0.00     |
| 9. Outstanding loans owed by committee (From Form 31-C)       | 0.00     |
| 10. Outstanding debts owed by committee (From Form 31-N)      | 0.00     |
| 11. Outstanding loans owed to committee (From Form 31-K)      | 0.00     |
| 12. Value of independent expenditures made (From Form 31-U)   | 0.00     |

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Signature of Treasurer or Deputy Treasurer

07/12/2021  
Date (MM/DD/YYYY)

Contribution Pages  
1

Expenditure Pages  
0

Other Pages  
25

Total Pages  
26

Last Updated 09/2017

**Statement of Other Income**

Form 31-A-2

R.C. 3517.10(B)

|                                                        |                            |                                 |                                  |
|--------------------------------------------------------|----------------------------|---------------------------------|----------------------------------|
| <b>Full Name of Committee</b><br>FRIENDS OF RAY GROGAN |                            |                                 |                                  |
| Full Name of Contributor<br>THE UNION BANK CO.         |                            | Registration Number, if PAC     |                                  |
| Street Address<br>100 S. HIGH ST.                      | Type*<br>Refund <i>s/c</i> | Date (MM/DD/YYYY)<br>01/21/2021 | Form (Cash, Check, etc.)<br>CASH |
| City<br>COLUMBUS                                       | State<br>OH                | Zip Code<br>45830               | Amount<br>9.00 ✓                 |
| Full Name of Contributor                               |                            | Registration Number, if PAC     |                                  |
| Street Address                                         | Type*<br>Refund            | Date (MM/DD/YYYY)               | Form (Cash, Check, etc.)         |
| City                                                   | State<br>OH                | Zip Code                        | Amount                           |
| Full Name of Contributor                               |                            | Registration Number, if PAC     |                                  |
| Street Address                                         | Type*<br>Refund            | Date (MM/DD/YYYY)               | Form (Cash, Check, etc.)         |
| City                                                   | State<br>OH                | Zip Code                        | Amount                           |
| Full Name of Contributor                               |                            | Registration Number, if PAC     |                                  |
| Street Address                                         | Type*<br>Refund            | Date (MM/DD/YYYY)               | Form (Cash, Check, etc.)         |
| City                                                   | State<br>OH                | Zip Code                        | Amount                           |
| Full Name of Contributor                               |                            | Registration Number, if PAC     |                                  |
| Street Address                                         | Type*<br>Refund            | Date (MM/DD/YYYY)               | Form (Cash, Check, etc.)         |
| City                                                   | State<br>OH                | Zip Code                        | Amount                           |

\* Place the two letter code in the Type block (one letter per square) which indicates the nature of the Other Income Received; RE for a refund, uncashed check or the committee's own insufficient funds check received, IN for any investment or interest income earned by the committee, SA for the sale of committee assets, or LN for payments received on a loan made.

Page Total \$ 9.00 ✓



## Ohio Campaign Finance Report

Form 30-A

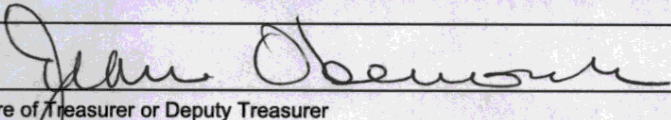
ORC 3517.10

|                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                     |             |                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Committee Name<br>FRIENDS OF RAY GROGAN                                                                                                                                                                                                                                                                                                                                                                                                   |  | Office Sought<br>MARION COUNTY PROSECUTOR                                                                           |             | District                                                                                                                                                         |
| Street Address<br>979 BURGUNDY DRIVE                                                                                                                                                                                                                                                                                                                                                                                                      |  | City<br>MARION                                                                                                      | State<br>OH | Zip<br>43302                                                                                                                                                     |
| Candidate Name OR PAC Registration Number<br>RAY GROGAN                                                                                                                                                                                                                                                                                                                                                                                   |  | Treasurer Name<br>JEAN OBENOUR                                                                                      |             | Election Date (MM/DD/YYYY)<br>11/03/2020                                                                                                                         |
| <b>Type of Report</b> (choose one):<br><input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General<br><br>Statewide Candidates Only:<br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly |  |                                                                                                                     |             |                                                                                                                                                                  |
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                                                                                                                                                                                                                                                                                                                              |  | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report |             | <b>Short Form Report</b> (R.C. 3517.10(H))<br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |

 Year  
2021

|                                                               |        |
|---------------------------------------------------------------|--------|
| 1. Amount brought forward from last report                    | 937.67 |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | 0.00   |
| 3. Total other income (From Form 31-A-2)                      | 9.00   |
| 4. Total funds available (sum of lines 1, 2, 3)               | 946.67 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | 414.00 |
| 6. Balance on hand (line 4 minus line 5)                      | 532.67 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | 0.00   |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | 0.00   |
| 9. Outstanding loans owed by committee (From Form 31-C)       | 0.00   |
| 10. Outstanding debts owed by committee (From Form 31-N)      | 0.00   |
| 11. Outstanding loans owed to committee (From Form 31-K)      | 0.00   |
| 12. Value of independent expenditures made (From Form 31-U)   | 0.00   |

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
 WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

  
 Signature of Treasurer or Deputy Treasurer

01/12/2022

Date (MM/DD/YYYY)

Contribution Pages

1

Expenditure Pages

2

Other Pages

24

Total Pages

27

Last Updated 09/2017

**Statement of Other Income**

Form 31-A-2

R.C. 3517.10(B)

|                                                        |                                          |                                        |                                         |
|--------------------------------------------------------|------------------------------------------|----------------------------------------|-----------------------------------------|
| <b>Full Name of Committee</b><br>FRIENDS OF RAY GROGAN |                                          |                                        |                                         |
| <b>Full Name of Contributor</b><br>THE UNION BANK CO.  |                                          | <b>Registration Number, if PAC</b>     |                                         |
| <b>Street Address</b><br>100 S. HIGH ST.               | <b>Type*</b><br>Refund / Service Charges | <b>Date (MM/DD/YYYY)</b><br>01/21/2021 | <b>Form (Cash, Check, etc.)</b><br>CASH |
| <b>City</b><br>COLUMBUS                                | <b>State</b><br>OH                       | <b>Zip Code</b><br>45830               | <b>Amount</b><br>9.00                   |
| <b>Full Name of Contributor</b>                        |                                          | <b>Registration Number, if PAC</b>     |                                         |
| <b>Street Address</b>                                  | <b>Type*</b><br>Refund                   | <b>Date (MM/DD/YYYY)</b>               | <b>Form (Cash, Check, etc.)</b>         |
| <b>City</b>                                            | <b>State</b><br>OH                       | <b>Zip Code</b>                        | <b>Amount</b>                           |
| <b>Full Name of Contributor</b>                        |                                          | <b>Registration Number, if PAC</b>     |                                         |
| <b>Street Address</b>                                  | <b>Type*</b><br>Refund                   | <b>Date (MM/DD/YYYY)</b>               | <b>Form (Cash, Check, etc.)</b>         |
| <b>City</b>                                            | <b>State</b><br>OH                       | <b>Zip Code</b>                        | <b>Amount</b>                           |
| <b>Full Name of Contributor</b>                        |                                          | <b>Registration Number, if PAC</b>     |                                         |
| <b>Street Address</b>                                  | <b>Type*</b><br>Refund                   | <b>Date (MM/DD/YYYY)</b>               | <b>Form (Cash, Check, etc.)</b>         |
| <b>City</b>                                            | <b>State</b><br>OH                       | <b>Zip Code</b>                        | <b>Amount</b>                           |
| <b>Full Name of Contributor</b>                        |                                          | <b>Registration Number, if PAC</b>     |                                         |
| <b>Street Address</b>                                  | <b>Type*</b><br>Refund                   | <b>Date (MM/DD/YYYY)</b>               | <b>Form (Cash, Check, etc.)</b>         |
| <b>City</b>                                            | <b>State</b><br>OH                       | <b>Zip Code</b>                        | <b>Amount</b>                           |

\* Place the two letter code in the Type block (one letter per square) which indicates the nature of the Other Income Received; RE for a refund, uncashed check or the committee's own insufficient funds check received, IN for any investment or interest income earned by the committee, SA for the sale of committee assets, or LN for payments received on a loan made.

Page Total \$ 9.00

**Statement of Expenditures****Form 31-B**

R.C. 3517.10

|                                                        |                    |                                        |                             |
|--------------------------------------------------------|--------------------|----------------------------------------|-----------------------------|
| <b>Full Name of Committee</b><br>FRIENDS OF RAY GROGAN |                    |                                        |                             |
| <b>To Whom Paid</b><br>MARION COUNTY JUNIOR LIVESTOCK  |                    | <b>Date (MM/DD/YYYY)</b><br>07/20/2021 | <b>Amount</b><br>414.00     |
| <b>Street Address</b><br>220 E. FAIRGROUND             |                    | <b>Purpose</b><br>DONATION             |                             |
| <b>City</b><br>MARION                                  | <b>State</b><br>OH | <b>Zip Code</b><br>43302               | <b>Check Number</b><br>1034 |
| <b>To Whom Paid</b>                                    |                    | <b>Date (MM/DD/YYYY)</b>               | <b>Amount</b>               |
| <b>Street Address</b>                                  |                    | <b>Purpose</b>                         |                             |
| <b>City</b>                                            | <b>State</b><br>OH | <b>Zip Code</b>                        | <b>Check Number</b>         |
| <b>To Whom Paid</b>                                    |                    | <b>Date (MM/DD/YYYY)</b>               | <b>Amount</b>               |
| <b>Street Address</b>                                  |                    | <b>Purpose</b>                         |                             |
| <b>City</b>                                            | <b>State</b><br>OH | <b>Zip Code</b>                        | <b>Check Number</b>         |
| <b>To Whom Paid</b>                                    |                    | <b>Date (MM/DD/YYYY)</b>               | <b>Amount</b>               |
| <b>Street Address</b>                                  |                    | <b>Purpose</b>                         |                             |
| <b>City</b>                                            | <b>State</b><br>OH | <b>Zip Code</b>                        | <b>Check Number</b>         |
| <b>To Whom Paid</b>                                    |                    | <b>Date (MM/DD/YYYY)</b>               | <b>Amount</b>               |
| <b>Street Address</b>                                  |                    | <b>Purpose</b>                         |                             |
| <b>City</b>                                            | <b>State</b><br>OH | <b>Zip Code</b>                        | <b>Check Number</b>         |

Page Total \$ 414.00

**OH Marion Grogan, Ray EY 2024**

The remainder of the documents may be obtained at the following address:

<https://app.box.com/s/171blrwfsmupma29b4cfddk2ymlaugy1>