



# Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                     |             |                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Committee Name<br>Committee to Elect Lynn Maro Mahoning County Prosecutor                                                                                                                                                                                                                                                                                                                                                                        |  | Office Sought<br>Prosecutor                                                                                         |             | District                                                                                                                                                         |
| Street Address<br>7081 West Blvd., Suite 4                                                                                                                                                                                                                                                                                                                                                                                                       |  | City<br>Boardman                                                                                                    | State<br>OH | Zip<br>44512                                                                                                                                                     |
| Candidate Name OR PAC Registration Number<br>Lynn Maro                                                                                                                                                                                                                                                                                                                                                                                           |  | Treasurer Name<br>Jonathan Schoenike                                                                                |             | Election Date (MM/DD/YYYY)<br>11/05/2024                                                                                                                         |
| <b>Type of Report</b> (choose one):<br><input type="checkbox"/> Annual <input checked="" type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General<br><br><b>Statewide Candidates Only:</b><br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly |  |                                                                                                                     |             |                                                                                                                                                                  |
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                                                                                                                                                                                                                                                                                                                                     |  | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report |             | <b>Short Form Report (R.C. 3517.10(H))</b><br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |

Year  
2022

JUL 13 PM 2:53

|                                                               |       |
|---------------------------------------------------------------|-------|
| 1. Amount brought forward from last report                    |       |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    |       |
| 3. Total other income (From Form 31-A-2)                      | 2,000 |
| 4. Total funds available (sum of lines 1, 2, 3)               | 2,000 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     |       |
| 6. Balance on hand (line 4 minus line 5)                      | 2,000 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | 97.92 |
| 8. Value of in-kind contributions made (From Form 31-J-2)     |       |
| 9. Outstanding loans owed by committee (From Form 31-C)       | 2,000 |
| 10. Outstanding debts owed by committee (From Form 31-N)      |       |
| 11. Outstanding loans owed to committee (From Form 31-K)      |       |
| 12. Value of independent expenditures made (From Form 31-U)   |       |

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

|                                                |                       |                                    |
|------------------------------------------------|-----------------------|------------------------------------|
| <br>Signature of Treasurer or Deputy Treasurer |                       | July 12, 2022<br>Date (MM/DD/YYYY) |
| Contribution Pages<br>                         | Expenditure Pages<br> | Other Pages<br>3                   |
|                                                |                       | Total Pages<br>4                   |

Last Updated 09/2017



## Statement of Other Income

Form 31-A-2

R.C. 3517.10(B)

|                                                                                          |                                                          |                                 |                                          |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------|------------------------------------------|
| <b>Full Name of Committee</b><br>Committee to Elect Lynn Maro Mahoning County Prosecutor |                                                          |                                 |                                          |
| Full Name of Contributor<br>Jonathan Schoenike                                           |                                                          | Registration Number, if PAC     |                                          |
| Street Address<br>2721 E. Middletown Rd.                                                 | Type*<br>Loan Payments Received <input type="checkbox"/> | Date (MM/DD/YYYY)<br>06/29/2022 | Form (Cash, Check, etc.)<br>ELT Transfer |
| City<br>Poland                                                                           | State<br>OH                                              | Zip Code<br>44514               | Amount<br>2,000                          |
| Full Name of Contributor                                                                 |                                                          | Registration Number, if PAC     |                                          |
| Street Address                                                                           | Type*<br>Refund                                          | Date (MM/DD/YYYY)               | Form (Cash, Check, etc.)                 |
| City                                                                                     | State<br>OH                                              | Zip Code                        | Amount                                   |
| Full Name of Contributor                                                                 |                                                          | Registration Number, if PAC     |                                          |
| Street Address                                                                           | Type*<br>Refund                                          | Date (MM/DD/YYYY)               | Form (Cash, Check, etc.)                 |
| City                                                                                     | State<br>OH                                              | Zip Code                        | Amount                                   |
| Full Name of Contributor                                                                 |                                                          | Registration Number, if PAC     |                                          |
| Street Address                                                                           | Type*<br>Refund                                          | Date (MM/DD/YYYY)               | Form (Cash, Check, etc.)                 |
| City                                                                                     | State<br>OH                                              | Zip Code                        | Amount                                   |
| Full Name of Contributor                                                                 |                                                          | Registration Number, if PAC     |                                          |
| Street Address                                                                           | Type*<br>Refund                                          | Date (MM/DD/YYYY)               | Form (Cash, Check, etc.)                 |
| City                                                                                     | State<br>OH                                              | Zip Code                        | Amount                                   |

\* Place the two letter code in the Type block (one letter per square) which indicates the nature of the Other Income Received; RE for a refund, uncashed check or the committee's own insufficient funds check received, IN for any investment or interest income earned by the committee, SA for the sale of committee assets, or LN for payments received on a loan made.

Page Total \$ 2,000



## Statement of Loans Received

Form 31-C

R.C. 3517.10

|                                                                                          |                                      |                   |                                        |                 |                                        |
|------------------------------------------------------------------------------------------|--------------------------------------|-------------------|----------------------------------------|-----------------|----------------------------------------|
| <b>Full Name of Committee</b><br>Committee to Elect Lynn Maro Mahoning County Prosecutor |                                      |                   |                                        |                 |                                        |
| From Whom Received<br>Jonathan Schoenike                                                 |                                      |                   |                                        | Prior Amount    | Amt. Incurred this Period<br>2,000     |
| Street Address<br>2721 E. Middletown Rd.                                                 |                                      |                   |                                        |                 | Outstanding Balance                    |
| City<br>Poland                                                                           | State<br>OH <input type="checkbox"/> | Zip Code<br>44514 | <b>Loans Received This Period</b>      |                 | <b>Payments This Period</b>            |
| Date Loan was Originally Incurred (MM/DD/YYYY)<br>06/29/2022                             |                                      |                   | Date of Loan (MM/DD/YYYY)<br>6/29/2022 | Amount<br>2,000 | Date of Payment (MM/DD/YYYY)<br>Amount |
| Registration Number, if PAC                                                              |                                      |                   | Date of Loan (MM/DD/YYYY)              | Amount          | Date of Payment (MM/DD/YYYY)<br>Amount |
| Employer/Occupation/Labor Organization*                                                  |                                      |                   | Date of Loan (MM/DD/YYYY)              | Amount          | Date of Payment (MM/DD/YYYY)<br>Amount |
| From Whom Received                                                                       |                                      |                   |                                        | Prior Amount    | Amt. Incurred this Period              |
| Street Address                                                                           |                                      |                   |                                        |                 | Outstanding Balance                    |
| City                                                                                     | State<br><input type="checkbox"/>    | Zip Code          | <b>Loans Received This Period</b>      |                 | <b>Payments This Period</b>            |
| Date Loan was Originally Incurred (MM/DD/YYYY)                                           |                                      |                   | Date of Loan (MM/DD/YYYY)              | Amount          | Date of Payment (MM/DD/YYYY)<br>Amount |
| Registration Number, if PAC                                                              |                                      |                   | Date of Loan (MM/DD/YYYY)              | Amount          | Date of Payment (MM/DD/YYYY)<br>Amount |
| Employer/Occupation/Labor Organization*                                                  |                                      |                   | Date of Loan (MM/DD/YYYY)              | Amount          | Date of Payment (MM/DD/YYYY)<br>Amount |

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ \_\_\_\_\_

Total Received This Period \$ 2,000 (also record on Form 31-A-2)

Total Payments Received this Period \$ \_\_\_\_\_ (also record on Form 31-B)

Total Outstanding Balance \$ 2,000 (also record on Form 30-A)

**In-Kind Contributions Received**Form 31-J-1  
R.C. 3517.10

|                                                                                          |                                                             |                                           |                                                                                                       |                             |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>Full Name of Committee</b><br>Committee to Elect Lynn Maro Mahoning County Prosecutor |                                                             |                                           |                                                                                                       |                             |
| Full Name of Contributor<br>Jonathan Schoenike                                           |                                                             | Employer, Occupation, Labor Organization* |                                                                                                       | Registration Number, if PAC |
| Street Address<br>2721 E. Middletown Rd.                                                 | Description of Item or Service<br>Domain Name Registrations |                                           | Date (MM/DD/YYYY)<br>06/18/2022                                                                       | Fair Market Value<br>97.92  |
| City<br>Poland                                                                           | State<br>OH <input type="checkbox"/>                        | Zip Code<br>44514                         | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |
| Full Name of Contributor                                                                 |                                                             | Employer, Occupation, Labor Organization* |                                                                                                       | Registration Number, if PAC |
| Street Address                                                                           | Description of Item or Service                              |                                           | Date (MM/DD/YYYY)                                                                                     | Fair Market Value           |
| City                                                                                     | State <input type="checkbox"/>                              | Zip Code                                  | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| Full Name of Contributor                                                                 |                                                             | Employer, Occupation, Labor Organization* |                                                                                                       | Registration Number, if PAC |
| Street Address                                                                           | Description of Item or Service                              |                                           | Date (MM/DD/YYYY)                                                                                     | Fair Market Value           |
| City                                                                                     | State <input type="checkbox"/>                              | Zip Code                                  | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| Full Name of Contributor                                                                 |                                                             | Employer, Occupation, Labor Organization* |                                                                                                       | Registration Number, if PAC |
| Street Address                                                                           | Description of Item or Service                              |                                           | Date (MM/DD/YYYY)                                                                                     | Fair Market Value           |
| City                                                                                     | State <input type="checkbox"/>                              | Zip Code                                  | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| Full Name of Contributor                                                                 |                                                             | Employer, Occupation, Labor Organization* |                                                                                                       | Registration Number, if PAC |
| Street Address                                                                           | Description of Item or Service                              |                                           | Date (MM/DD/YYYY)                                                                                     | Fair Market Value           |
| City                                                                                     | State <input type="checkbox"/>                              | Zip Code                                  | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| Full Name of Contributor                                                                 |                                                             | Employer, Occupation, Labor Organization* |                                                                                                       | Registration Number, if PAC |
| Street Address                                                                           | Description of Item or Service                              |                                           | Date (MM/DD/YYYY)                                                                                     | Fair Market Value           |
| City                                                                                     | State <input type="checkbox"/>                              | Zip Code                                  | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

Page Total \$ 97.92

|                                                                           |  |                                      |             |                                          |
|---------------------------------------------------------------------------|--|--------------------------------------|-------------|------------------------------------------|
| Committee Name<br>Committee to Elect Lynn Maro Mahoning County Prosecutor |  | Office Sought<br>Prosecutor          |             | District                                 |
| Street Address<br>7081 West Blvd., Suite 4                                |  | City<br>Boardman                     | State<br>OH | Zip<br>44512                             |
| Candidate Name OR PAC Registration Number<br>Lynn Maro                    |  | Treasurer Name<br>Jonathan Schoenike |             | Election Date (MM/DD/YYYY)<br>11/05/2024 |

**Type of Report** (choose one):  
☒ Annual   ☐ Semiannual   ☐ Pre-Primary   ☐ Post-Primary   ☐ Pre-General   ☐ Post-General

Statewide Candidates Only:  
☐ July Monthly   ☐ August Monthly   ☐ September Monthly

Amended Report   ☒ No   ☐ Yes   ☐ Yes

Termination   ☐ Check this box if the committee wishes to terminate with this report

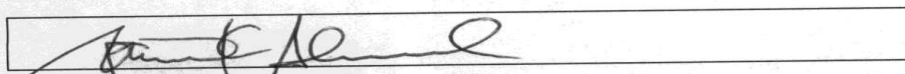
Short Form Report (R.C. 3517.10(H))   ☐ Check this box if the committee is filing a short term report. See attached instructions.

 Year  
 2022

|                                                               |         |
|---------------------------------------------------------------|---------|
| 1. Amount brought forward from last report                    | 2000.00 |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | 4.36    |
| 3. Total other income (From Form 31-A-2)                      |         |
| 4. Total funds available (sum of lines 1, 2, 3)               | 2004.36 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | 108.68  |
| 6. Balance on hand (line 4 minus line 5)                      | 1895.68 |
| 7. Value of in-kind contributions received (From Form 31-J-1) |         |
| 8. Value of in-kind contributions made (From Form 31-J-2)     |         |
| 9. Outstanding loans owed by committee (From Form 31-C)       | 2000.00 |
| 10. Outstanding debts owed by committee (From Form 31-N)      |         |
| 11. Outstanding loans owed to committee (From Form 31-K)      |         |
| 12. Value of independent expenditures made (From Form 31-U)   |         |

 MAHONING CO BOARD OF ELECTIONS  
 2023 JAN 23 PM 3:39

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
 WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.



Signature of Treasurer or Deputy Treasurer

 01/23/2023  
 Date (MM/DD/YYYY)

Contribution Pages

Expenditure Pages

Other Pages

Total Pages

Last Updated 09/2017

|                                                         |                         |                                         |                             |                          |
|---------------------------------------------------------|-------------------------|-----------------------------------------|-----------------------------|--------------------------|
| <b>Full Name of Committee</b>                           |                         |                                         |                             |                          |
| Committee to Elect Lynn Maro Mahoning County Prosecutor |                         |                                         |                             |                          |
| Full Name of Contributor                                |                         |                                         | Registration Number, if PAC |                          |
| RMH Creative, LLC - Richard Hahn                        |                         |                                         |                             |                          |
| Street Address                                          |                         | Employer/Occupation/Labor Organization* |                             | Form (Cash, Check, etc.) |
| 201 Federal St #203                                     |                         |                                         |                             | EFT / PayPal             |
| City                                                    | State                   | Zip Code                                | Date (MM/DD/YYYY)           | Amount                   |
| Youngstown                                              | OH <input type="text"/> | 44503                                   | 12/18/2022                  | 4.36                     |
| Full Name of Contributor                                |                         |                                         | Registration Number, if PAC |                          |
| Street Address                                          |                         |                                         | Form (Cash, Check, etc.)    |                          |
| Employer/Occupation/Labor Organization*                 |                         |                                         |                             |                          |
| City                                                    | State                   | Zip Code                                | Date (MM/DD/YYYY)           | Amount                   |
|                                                         | <input type="text"/>    |                                         |                             |                          |
| Full Name of Contributor                                |                         |                                         | Registration Number, if PAC |                          |
| Street Address                                          |                         |                                         | Form (Cash, Check, etc.)    |                          |
| Employer/Occupation/Labor Organization*                 |                         |                                         |                             |                          |
| City                                                    | State                   | Zip Code                                | Date (MM/DD/YYYY)           | Amount                   |
|                                                         | <input type="text"/>    |                                         |                             |                          |
| Full Name of Contributor                                |                         |                                         | Registration Number, if PAC |                          |
| Street Address                                          |                         |                                         | Form (Cash, Check, etc.)    |                          |
| Employer/Occupation/Labor Organization*                 |                         |                                         |                             |                          |
| City                                                    | State                   | Zip Code                                | Date (MM/DD/YYYY)           | Amount                   |
|                                                         | <input type="text"/>    |                                         |                             |                          |
| Full Name of Contributor                                |                         |                                         | Registration Number, if PAC |                          |
| Street Address                                          |                         |                                         | Form (Cash, Check, etc.)    |                          |
| Employer/Occupation/Labor Organization*                 |                         |                                         |                             |                          |
| City                                                    | State                   | Zip Code                                | Date (MM/DD/YYYY)           | Amount                   |
|                                                         | <input type="text"/>    |                                         |                             |                          |

\*Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]



|                                                         |       |                   |              |
|---------------------------------------------------------|-------|-------------------|--------------|
| <b>Full Name of Committee</b>                           |       |                   |              |
| Committee to Elect Lynn Maro Mahoning County Prosecutor |       |                   |              |
| To Whom Paid                                            |       | Date (MM/DD/YYYY) | Amount       |
| Farmers National Bank                                   |       |                   | 15.00        |
| Street Address                                          |       | Purpose           |              |
| 20 South Broad Street                                   |       | Bank Fees         |              |
| City                                                    | State | Zip Code          | Check Number |
| Canfield                                                | OH    | 44406             | EFTs         |
| To Whom Paid                                            |       | Date (MM/DD/YYYY) | Amount       |
| Deluxe Checks                                           |       | 07/26/2022        | 93.68        |
| Street Address                                          |       | Purpose           |              |
| PO Box 4656                                             |       | Checks            |              |
| City                                                    | State | Zip Code          | Check Number |
| Carol Stream                                            | IL    | 60197             | EFT          |
| To Whom Paid                                            |       | Date (MM/DD/YYYY) | Amount       |
|                                                         |       |                   |              |
| Street Address                                          |       | Purpose           |              |
|                                                         |       |                   |              |
| City                                                    | State | Zip Code          | Check Number |
|                                                         | OH    |                   |              |
| To Whom Paid                                            |       | Date (MM/DD/YYYY) | Amount       |
|                                                         |       |                   |              |
| Street Address                                          |       | Purpose           |              |
|                                                         |       |                   |              |
| City                                                    | State | Zip Code          | Check Number |
|                                                         | OH    |                   |              |
| To Whom Paid                                            |       | Date (MM/DD/YYYY) | Amount       |
|                                                         |       |                   |              |
| Street Address                                          |       | Purpose           |              |
|                                                         |       |                   |              |
| City                                                    | State | Zip Code          | Check Number |
|                                                         | OH    |                   |              |

Page Total \$ 108.68

|                                                                                          |             |                   |                                   |        |                              |                                |  |
|------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------|--------|------------------------------|--------------------------------|--|
| <b>Full Name of Committee</b><br>Committee to Elect Lynn Maro Mahoning County Prosecutor |             |                   |                                   |        |                              |                                |  |
| From Whom Received<br>Jonathan Schoenike                                                 |             |                   |                                   |        | Prior Amount<br>2000         | Amt. Incurred this Period<br>0 |  |
| Street Address<br>2721 E. Middletown Rd.                                                 |             |                   |                                   |        |                              | Outstanding Balance<br>2000    |  |
| City<br>Poland                                                                           | State<br>OH | Zip Code<br>44514 | <b>Loans Received This Period</b> |        | <b>Payments This Period</b>  |                                |  |
| Date Loan was Originally Incurred (MM/DD/YYYY)<br>06/29/2022                             |             |                   | Date of Loan (MM/DD/YYYY)         | Amount | Date of Payment (MM/DD/YYYY) | Amount                         |  |
| Registration Number, if PAC                                                              |             |                   | Date of Loan (MM/DD/YYYY)         | Amount | Date of Payment (MM/DD/YYYY) | Amount                         |  |
| Employer/Occupation/Labor Organization*                                                  |             |                   | Date of Loan (MM/DD/YYYY)         | Amount | Date of Payment (MM/DD/YYYY) | Amount                         |  |
| From Whom Received                                                                       |             |                   |                                   |        | Prior Amount                 | Amt. Incurred this Period      |  |
| Street Address                                                                           |             |                   |                                   |        |                              | Outstanding Balance            |  |
| City                                                                                     | State       | Zip Code          | <b>Loans Received This Period</b> |        | <b>Payments This Period</b>  |                                |  |
| Date Loan was Originally Incurred (MM/DD/YYYY)                                           |             |                   | Date of Loan (MM/DD/YYYY)         | Amount | Date of Payment (MM/DD/YYYY) | Amount                         |  |
| Registration Number, if PAC                                                              |             |                   | Date of Loan (MM/DD/YYYY)         | Amount | Date of Payment (MM/DD/YYYY) | Amount                         |  |
| Employer/Occupation/Labor Organization*                                                  |             |                   | Date of Loan (MM/DD/YYYY)         | Amount | Date of Payment (MM/DD/YYYY) | Amount                         |  |

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ 2000.00

Total Received This Period \$ 0 (also record on Form 31-A-2)

Total Payments Received this Period \$ 0 (also record on Form 31-B)

Total Outstanding Balance \$ 2000.00 (also record on Form 30-A)



|                                                                           |  |                                      |             |                                         |
|---------------------------------------------------------------------------|--|--------------------------------------|-------------|-----------------------------------------|
| Committee Name<br>Committee to Elect Lynn Maro Mahoning County Prosecutor |  | Office Sought<br>Prosecutor          |             | District                                |
| Street Address<br>7081 West Blvd., Suite 4                                |  | City<br>Boardman                     | State<br>OH | Zip<br>44512                            |
| Candidate Name OR PAC Registration Number<br>Lynn Maro                    |  | Treasurer Name<br>Jonathan Schoenike |             | Election Date (MM/DD/YYYY)<br>11/5/2024 |

**Type of Report** (choose one):  
☒ Annual    ☐ Semiannual    ☐ Pre-Primary    ☐ Post-Primary    ☐ Pre-General    ☐ Post-General

Statewide Candidates Only:  
☐ July Monthly    ☐ August Monthly    ☐ September Monthly

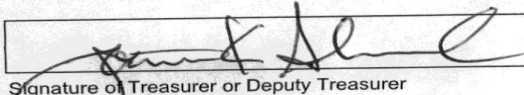
Year  
2022

|                                                                                              |                                                                                                                     |                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Amended Report</b><br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report | <b>Short Form Report (R.C. 3517.10(H))</b><br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                               |         |
|---------------------------------------------------------------|---------|
| 1. Amount brought forward from last report                    | 2000.00 |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | 5.00    |
| 3. Total other income (From Form 31-A-2)                      |         |
| 4. Total funds available (sum of lines 1, 2, 3)               | 2005.00 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | 109.32  |
| 6. Balance on hand (line 4 minus line 5)                      | 1895.68 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | 120.00  |
| 8. Value of in-kind contributions made (From Form 31-J-2)     |         |
| 9. Outstanding loans owed by committee (From Form 31-C)       | 2000.00 |
| 10. Outstanding debts owed by committee (From Form 31-N)      |         |
| 11. Outstanding loans owed to committee (From Form 31-K)      |         |
| 12. Value of independent expenditures made (From Form 31-U)   |         |

MAHONING CO BOARD OF ELECTIONS  
2023 JAN 26 PM2:35

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

  
Signature of Treasurer or Deputy Treasurer

01/26/2023  
Date (MM/DD/YYYY)

Contribution Pages

Expenditure Pages

Other Pages

Total Pages

Last Updated 09/2017

**In-Kind Contributions Received**
 Form 31-J-1  
 R.C. 3517.10
**Full Name of Committee**

Committee to Elect Lynn Maro Mahoning County Prosecutor

|                                                |             |                                                |                                                                                                       |                             |                            |
|------------------------------------------------|-------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|
| Full Name of Contributor<br>Jonathan Schoenike |             | Employer, Occupation, Labor Organization*      |                                                                                                       | Registration Number, if PAC |                            |
| Street Address<br>7081 West Blvd., Suite 4     |             | Description of Item or Service<br>Office Space |                                                                                                       | Date (MM/DD/YYYY)           | Fair Market Value<br>\$120 |
| City<br>Boardman                               | State<br>OH | Zip Code<br>44512                              | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                            |
| Full Name of Contributor                       |             | Employer, Occupation, Labor Organization*      |                                                                                                       | Registration Number, if PAC |                            |
| Street Address                                 |             | Description of Item or Service                 |                                                                                                       | Date (MM/DD/YYYY)           | Fair Market Value          |
| City                                           | State       | Zip Code                                       | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                            |
| Full Name of Contributor                       |             | Employer, Occupation, Labor Organization*      |                                                                                                       | Registration Number, if PAC |                            |
| Street Address                                 |             | Description of Item or Service                 |                                                                                                       | Date (MM/DD/YYYY)           | Fair Market Value          |
| City                                           | State       | Zip Code                                       | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                            |
| Full Name of Contributor                       |             | Employer, Occupation, Labor Organization*      |                                                                                                       | Registration Number, if PAC |                            |
| Street Address                                 |             | Description of Item or Service                 |                                                                                                       | Date (MM/DD/YYYY)           | Fair Market Value          |
| City                                           | State       | Zip Code                                       | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                            |
| Full Name of Contributor                       |             | Employer, Occupation, Labor Organization*      |                                                                                                       | Registration Number, if PAC |                            |
| Street Address                                 |             | Description of Item or Service                 |                                                                                                       | Date (MM/DD/YYYY)           | Fair Market Value          |
| City                                           | State       | Zip Code                                       | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                            |
| Full Name of Contributor                       |             | Employer, Occupation, Labor Organization*      |                                                                                                       | Registration Number, if PAC |                            |
| Street Address                                 |             | Description of Item or Service                 |                                                                                                       | Date (MM/DD/YYYY)           | Fair Market Value          |
| City                                           | State       | Zip Code                                       | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                            |

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

Page Total \$ 120.00

**Statement of Expenditures**

Form 31-B

R.C. 3517.10

|                                                         |       |                |                   |        |
|---------------------------------------------------------|-------|----------------|-------------------|--------|
| <b>Full Name of Committee</b>                           |       |                |                   |        |
| Committee to Elect Lynn Maro Mahoning County Prosecutor |       |                |                   |        |
| To Whom Paid                                            |       |                | Date (MM/DD/YYYY) | Amount |
| Farmers National Bank                                   |       |                |                   | 15.00  |
| Street Address                                          |       | Purpose        |                   |        |
| 20 South Broad Street                                   |       | Bank Fees      |                   |        |
| City                                                    | State | Zip Code       | Check Number      |        |
| Canfield                                                | OH    | 44406          | EFT               |        |
| To Whom Paid                                            |       |                | Date (MM/DD/YYYY) | Amount |
| Deluxe Checks                                           |       |                | 07/26/2022        | 93.68  |
| Street Address                                          |       | Purpose        |                   |        |
| PO Box 4656                                             |       | Checks         |                   |        |
| City                                                    | State | Zip Code       | Check Number      |        |
| Carol Stream                                            | IL    | 60197          | EFT               |        |
| To Whom Paid                                            |       |                | Date (MM/DD/YYYY) | Amount |
| PayPal                                                  |       |                |                   | .64    |
| Street Address                                          |       | Purpose        |                   |        |
| 2211 N. First St.                                       |       | Processing Fee |                   |        |
| City                                                    | State | Zip Code       | Check Number      |        |
| San Jose                                                | CA    | 95131          | NA                |        |
| To Whom Paid                                            |       |                | Date (MM/DD/YYYY) | Amount |
|                                                         |       |                |                   |        |
| Street Address                                          |       | Purpose        |                   |        |
|                                                         |       |                |                   |        |
| City                                                    | State | Zip Code       | Check Number      |        |
|                                                         | OH    |                |                   |        |
| To Whom Paid                                            |       |                | Date (MM/DD/YYYY) | Amount |
|                                                         |       |                |                   |        |
| Street Address                                          |       | Purpose        |                   |        |
|                                                         |       |                |                   |        |
| City                                                    | State | Zip Code       | Check Number      |        |
|                                                         | OH    |                |                   |        |

Page Total \$ 109.32

**OH Mahoning Maro, Lynn EY 2024**

The remainder of the documents may be obtained at the following address:

<https://app.box.com/s/8zv4op44cefzes4jcop6h8anh0ro55wd>