

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                      |                                  |                                        |                     |  |             |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------|----------------------------------------|---------------------|--|-------------|
| The C/OH Instruction Guide explains how to complete this form.      |                                                                                                                                                                                                                                                                                                                                                                                         | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   | 2 Total pages filed: |                                  |                                        |                     |  |             |
| 3 CANDIDATE / OFFICEHOLDER NAME                                     | MS / MRS / MR FIRST MI<br>Ms Brandy D                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>OFFICE USE ONLY</b>                                                                                            |                      |                                  |                                        |                     |  |             |
|                                                                     | NICKNAME LAST SUFFIX<br>Douglas                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                      |                                  |                                        |                     |  |             |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br>Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>2617 W. Morton St., Ste 101<br>Denison, TX 75020                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                      | Date Received                    |                                        |                     |  |             |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                    | AREA CODE PHONE NUMBER EXTENSION<br>( 903 ) 337-1097                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                      |                                  | Date Hand-delivered or Date Postmarked |                     |  |             |
| 6 CAMPAIGN TREASURER NAME                                           | MS / MRS / MR FIRST MI<br>Lana                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                      |                                  |                                        | Receipt # Amount \$ |  |             |
| 7 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)         | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>805 N Travis St. Ste 100<br>Sherman, TX 75090                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                      | Date Processed                   |                                        |                     |  |             |
|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                      | NICKNAME LAST SUFFIX<br>Nunneley |                                        |                     |  | Date Imaged |
|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                      | 8 CAMPAIGN TREASURER PHONE       |                                        |                     |  |             |
| 9 REPORT TYPE                                                       |                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                                                                                                   |                      |                                  |                                        |                     |  |             |
| 10 PERIOD COVERED                                                   | Month Day Year    Month Day Year<br>11 / 2 / 23    THROUGH    12 / 31 / 23                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                      |                                  |                                        |                     |  |             |
| 11 ELECTION                                                         | ELECTION DATE<br>Month Day Year<br>3 / 5 / 24                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                      | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary    Runoff    Other Description<br>General    Special |                      |                                  |                                        |                     |  |             |
| 12 OFFICE                                                           | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13 OFFICE SOUGHT (if known)<br>District Attorney                                                                  |                      |                                  |                                        |                     |  |             |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br>Additional Pages       | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                      |                                  |                                        |                     |  |             |
|                                                                     | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                          | COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                      |                                  |                                        |                     |  |             |
|                                                                     | GENERAL                                                                                                                                                                                                                                                                                                                                                                                 | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                      |                                  |                                        |                     |  |             |
|                                                                     | SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                      |                                  |                                        |                     |  |             |
|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                      |                                  |                                        |                     |  |             |

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME  
Ms. Brandy Douglas

16 Filer ID (Ethics Commission Filers)

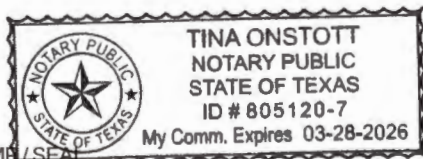
|                         |                                                                                                                                       |             |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 3,395.00 |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 3,395.00 |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 1,125.45 |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 1,125.45 |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 3,070.00 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00     |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Brandy Douglas*  
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Brandy Douglas this the 16 day of January,

20 24, to certify which, witness my hand and seal of office.

*Tina Onstott*  
Signature of officer administering oath

Tina Onstott  
Printed name of officer administering oath

Notary Public  
Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of Candidate/Officeholder (Declarant)

SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

|                                           |                                                                                    |                                        |
|-------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------|
| 19 FILER NAME<br>Ms. Brandy Douglas       |                                                                                    | 20 Filer ID (Ethics Commission Filers) |
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |                                                                                    | SUBTOTAL<br>AMOUNT                     |
| 1.                                        | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$                                     |
| 2.                                        | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                     |
| 3.                                        | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                     |
| 4.                                        | SCHEDULE E: LOANS                                                                  | \$                                     |
| 5.                                        | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$                                     |
| 6.                                        | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                     |
| 7.                                        | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                                     |
| 8.                                        | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                     |
| 9.                                        | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                                     |
| 10.                                       | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                                     |
| 11.                                       | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                                     |
| 12.                                       | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                     |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                                                                |                                                                                                                                                                          |                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                                                                      |                                                                                                                                                                          | 1 Total pages Schedule A1:                                |
| 2 FILER NAME<br>Ms. Brandy Douglas                                                                                                                                                                             |                                                                                                                                                                          | 3 Filer ID (Ethics Commission Filers)                     |
| 4 Date<br>12/06/2023                                                                                                                                                                                           | 5 Full name of contributor out-of-state PAC (ID#:<br>jacqueline love-worline<br>6 Contributor address; City; State; Zip Code<br>5013 Stonecrest Drive Mckinney, TX 75071 | 7 Amount of contribution (\$)<br><br>100.00               |
| 8 Principal occupation / Job title (See Instructions)<br>OFFICIAL COURT REPORTER                                                                                                                               |                                                                                                                                                                          | 9 Employer (See Instructions)<br>Collin County            |
| Date<br>12/07/2023                                                                                                                                                                                             | Full name of contributor out-of-state PAC (ID#:<br>Pamela McGraw<br>Contributor address; City; State; Zip Code<br>408 E. Main St.Denison, TX 75021                       | Amount of contribution (\$)<br><br>100.00                 |
| Principal occupation / Job title (See Instructions)<br>Attorney                                                                                                                                                |                                                                                                                                                                          | Employer (See Instructions)<br>Self                       |
| Date<br>01/16/2024                                                                                                                                                                                             | Full name of contributor out-of-state PAC (ID#:<br>Jerry Eldredge<br>Contributor address; City; State; Zip Code<br>892 Harshbarger RdSadler, TX 76264                    | Amount of contribution (\$)<br><br>1,000.00               |
| Principal occupation / Job title (See Instructions)<br>Business Systems Analyst                                                                                                                                |                                                                                                                                                                          | Employer (See Instructions)<br>Choctaw Nation of Oklahoma |
| Date<br>12/11/2023                                                                                                                                                                                             | Full name of contributor out-of-state PAC (ID#:<br>Jasmine Ballard<br>Contributor address; City; State; Zip Code<br>1317 W Walker StDenison, TX 75020                    | Amount of contribution (\$)<br><br>10.00                  |
| Principal occupation / Job title (See Instructions)<br>Cashier                                                                                                                                                 |                                                                                                                                                                          | Employer (See Instructions)<br>Compatible delights        |
| <p align="center"><b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b></p> <p align="center">If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.</p> |                                                                                                                                                                          |                                                           |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                                                                                                                                                |                                                                                                       |                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                                                                      |                                                                                                       | 1 Total pages Schedule A1:                                                    |
| 2 FILER NAME<br><i>Brandy Douglas</i>                                                                                                                                                                          |                                                                                                       | 3 Filer ID (Ethics Commission Filers)                                         |
| 4 Date<br><i>1/12/23</i>                                                                                                                                                                                       | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><i>Lashawn Charlott</i> | 7 Amount of contribution (\$)<br><i>\$10.00</i>                               |
| 6 Contributor address; City; State; Zip Code<br><i>1201 E. Lamar Sherman TX 75090</i>                                                                                                                          |                                                                                                       |                                                                               |
| 8 Principal occupation / Job title (See Instructions)<br><i>Self employed</i>                                                                                                                                  |                                                                                                       | 9 Employer (See Instructions)<br><i>Lashawn Marie</i>                         |
| Date<br><i>12-12-23</i>                                                                                                                                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><i>Ruth Williamson</i>    | Amount of contribution (\$)<br><i>100.00</i>                                  |
| Contributor address; City; State; Zip Code<br><i>2341 Canyon Creek Dr. Sherman TX 75092</i>                                                                                                                    |                                                                                                       |                                                                               |
| Principal occupation / Job title (See Instructions)<br><i>Founder</i>                                                                                                                                          |                                                                                                       | Employer (See Instructions)<br><i>Ideation Station LLC</i>                    |
| Date<br><i>12-12-23</i>                                                                                                                                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><i>Glenn Melancon</i>     | Amount of contribution (\$)<br><i>\$50.00</i>                                 |
| Contributor address; City; State; Zip Code<br><i>1614 Idlewood Dr. Sherman TX 75092</i>                                                                                                                        |                                                                                                       |                                                                               |
| Principal occupation / Job title (See Instructions)<br><i>Professor</i>                                                                                                                                        |                                                                                                       | Employer (See Instructions)<br><i>South Eastern Oklahoma State University</i> |
| Date<br><i>12-12-23</i>                                                                                                                                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><i>Madeline Anderson</i>  | Amount of contribution (\$)<br><i>100.00</i>                                  |
| Contributor address; City; State; Zip Code<br><i>674 Oak Creek Dr. Cedar Hill TX 75104</i>                                                                                                                     |                                                                                                       |                                                                               |
| Principal occupation / Job title (See Instructions)<br><i>Dental Director</i>                                                                                                                                  |                                                                                                       | Employer (See Instructions)<br><i>Mut Life</i>                                |
| <p align="center"><b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b></p> <p align="center">If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.</p> |                                                                                                       |                                                                               |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                                                                                                                                                |                                                                                                                |                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                                                                      |                                                                                                                | 1 Total pages Schedule A1:                                 |
| 2 FILER NAME<br><i>Brandy Douglas</i>                                                                                                                                                                          |                                                                                                                | 3 Filer ID (Ethics Commission Filers)                      |
| 4 Date<br><i>12-12-23</i>                                                                                                                                                                                      | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Erica Harper-Brown</i> | 7 Amount of contribution (\$)<br><i>\$25.<sup>00</sup></i> |
| 6 Contributor address; City; State; Zip Code<br><i>13326 W. Progress Cir. Littleton, Co 80127</i>                                                                                                              |                                                                                                                |                                                            |
| 8 Principal occupation / Job title (See Instructions)<br><i>Accountant</i>                                                                                                                                     |                                                                                                                | 9 Employer (See Instructions)<br><i>NWR</i>                |
| Date<br><i>12-12-23</i>                                                                                                                                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Krystal Abbott</i>       | Amount of contribution (\$)<br><i>\$100.<sup>00</sup></i>  |
| Contributor address; City; State; Zip Code<br><i>410 N. 4th Ave Durant OK 74701</i>                                                                                                                            |                                                                                                                |                                                            |
| Principal occupation / Job title (See Instructions)<br><i>Script Coordinator</i>                                                                                                                               |                                                                                                                | Employer (See Instructions)<br><i>Amazon</i>               |
| Date<br><i>12-12-23</i>                                                                                                                                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Challis Bradford</i>     | Amount of contribution (\$)<br><i>\$25.<sup>00</sup></i>   |
| Contributor address; City; State; Zip Code<br><i>6448 Suddaby Ln. Mesquite TX 75781</i>                                                                                                                        |                                                                                                                |                                                            |
| Principal occupation / Job title (See Instructions)<br><i>Finance</i>                                                                                                                                          |                                                                                                                | Employer (See Instructions)<br><i>Oikos</i>                |
| Date<br><i>12-12-23</i>                                                                                                                                                                                        | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Phillip Lewis</i>        | Amount of contribution (\$)<br><i>\$500.<sup>00</sup></i>  |
| Contributor address; City; State; Zip Code<br><i>208 1st. NE Washington DC 20002</i>                                                                                                                           |                                                                                                                |                                                            |
| Principal occupation / Job title (See Instructions)                                                                                                                                                            |                                                                                                                | Employer (See Instructions)                                |
| <p align="center"><b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b></p> <p align="center">If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.</p> |                                                                                                                |                                                            |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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|                                                                                  |                                                                                                                                                                                                       |                                                      |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                        |                                                                                                                                                                                                       | 1 Total pages Schedule A1:                           |
| 2 FILER NAME<br><i>Brandi Dwyer</i>                                              |                                                                                                                                                                                                       | 3 Filer ID (Ethics Commission Filers)                |
| 4 Date<br><i>12-13-23</i>                                                        | 5 Full name of contributor<br><i>April Vellotti</i><br><input type="checkbox"/> out-of-state PAC (ID#:<br>6 Contributor address; City; State; Zip Code<br><i>1721 W. McGee &amp; Sherman TX 75012</i> | 7 Amount of contribution (\$)<br><i>\$100.00</i>     |
| 8 Principal occupation / Job title (See Instructions)<br><i>Legal Assistant</i>  |                                                                                                                                                                                                       | 9 Employer (See Instructions)<br><i>Attorney</i>     |
| Date<br><i>12-14-23</i>                                                          | Full name of contributor<br><i>Pamela McGraw</i><br><input type="checkbox"/> out-of-state PAC (ID#:<br>Contributor address; City; State; Zip Code<br><i>408 E. Mann Denison TX 75024</i>              | Amount of contribution (\$)<br><i>\$25.00</i>        |
| Principal occupation / Job title (See Instructions)<br><i>Lawyer</i>             |                                                                                                                                                                                                       | Employer (See Instructions)<br><i>Self</i>           |
| Date<br><i>12-15-24</i>                                                          | Full name of contributor<br><i>Erik Jackson</i><br><input type="checkbox"/> out-of-state PAC (ID#:<br>Contributor address; City; State; Zip Code<br><i>711 N. Walnut Sherman TX 75090</i>             | Amount of contribution (\$)<br><i>\$50.00</i>        |
| Principal occupation / Job title (See Instructions)<br><i>Account Specialist</i> |                                                                                                                                                                                                       | Employer (See Instructions)<br><i>Capio Partners</i> |
| Date<br><i>12-18-24</i>                                                          | Full name of contributor<br><i>Ieshia Champs</i><br><input type="checkbox"/> out-of-state PAC (ID#:<br>Contributor address; City; State; Zip Code<br><i>4415 S. Shaver &amp; Pasadena TX 77504</i>    | Amount of contribution (\$)<br><i>\$500.00</i>       |
| Principal occupation / Job title (See Instructions)<br><i>Attorney</i>           |                                                                                                                                                                                                       | Employer (See Instructions)<br><i>Self</i>           |

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# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

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|                                                                                                  |                                                                                                       |                                                            |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                        |                                                                                                       | 1 Total pages Schedule A1:                                 |
| 2 FILER NAME<br><i>Brandy Dayles</i>                                                             |                                                                                                       | 3 Filer ID (Ethics Commission Filers)                      |
| 4 Date<br><i>12-20-23</i>                                                                        | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><i>Shanita Hubbard</i>  | 7 Amount of contribution (\$)<br><i>\$25.<sup>00</sup></i> |
| 6 Contributor address; City; State; Zip Code<br><i>772 Spangore Trail Forns, TX 75126</i>        |                                                                                                       |                                                            |
| 8 Principal occupation / Job title (See Instructions)<br><i>Teacher</i>                          |                                                                                                       | 9 Employer (See Instructions)<br><i>Dallas ISD</i>         |
| Date<br><i>12-22-23</i>                                                                          | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><i>Erica Harper Brown</i> | Amount of contribution (\$)<br><i>\$100.<sup>00</sup></i>  |
| Contributor address; City; State; Zip Code<br><i>13324 W. Progress Circle Littleton CO 80127</i> |                                                                                                       |                                                            |
| Principal occupation / Job title (See Instructions)<br><i>Accounting</i>                         |                                                                                                       | Employer (See Instructions)<br><i>NWR</i>                  |
| Date<br><i>12-28-23</i>                                                                          | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><i>Pamela McGraw</i>      | Amount of contribution (\$)<br><i>\$25.<sup>00</sup></i>   |
| Contributor address; City; State; Zip Code<br><i>408 E. main Denison TX 75021</i>                |                                                                                                       |                                                            |
| Principal occupation / Job title (See Instructions)<br><i>Attorney</i>                           |                                                                                                       | Employer (See Instructions)<br><i>Self</i>                 |
| Date<br><i>12-28-23</i>                                                                          | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#:<br><i>Alan Smith</i>         | Amount of contribution (\$)<br><i>\$200.<sup>00</sup></i>  |
| Contributor address; City; State; Zip Code<br><i>401 E. Greenbrier Denison TX 75020</i>          |                                                                                                       |                                                            |
| Principal occupation / Job title (See Instructions)<br><i>Retired</i>                            |                                                                                                       | Employer (See Instructions)                                |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                |                          |  |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------|--------------------------|--|
| The C/OH Instruction Guide explains how to complete this form.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 Filer ID (Ethics Commission Filers) |                                                                | 2 Total pages filed:     |  |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>                                                | <small>MS / MRS / MR FIRST MI</small><br><b>Ms Brandy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                | <b>OFFICE USE ONLY</b>   |  |
|                                                                                       | <small>NICKNAME LAST SUFFIX</small><br><b>Douglas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                |                          |  |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b><br><small>Change of Address</small> | <small>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</small><br><b>2617 W. Morton St. Suite 101 Denison, TX 75020</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                                                |                          |  |
| <b>5 CANDIDATE / OFFICEHOLDER PHONE</b>                                               | <small>AREA CODE PHONE NUMBER EXTENSION</small><br><b>( 903 ) 337-1097</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                | Date Received            |  |
| <b>6 CAMPAIGN TREASURER NAME</b>                                                      | <small>MS / MRS / MR FIRST MI</small><br><b>Mrs. Lana</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                | Receipt #      Amount \$ |  |
|                                                                                       | <small>NICKNAME LAST SUFFIX</small><br><b>Nunneley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                                                | Date Processed           |  |
|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                | Date Imaged              |  |
| <b>7 CAMPAIGN TREASURER ADDRESS</b><br><small>(Residence or Business)</small>         | <small>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE</small><br><b>805 N Travis St Ste 100 Sherman, TX 75090</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                |                          |  |
| <b>8 CAMPAIGN TREASURER PHONE</b>                                                     | <small>AREA CODE PHONE NUMBER EXTENSION</small><br><b>( 903 ) 892-3625</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                |                          |  |
| <b>9 REPORT TYPE</b>                                                                  | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> January 15             <input type="checkbox"/> 30th day before election             <input type="checkbox"/> Runoff             <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)         </div> <div> <input checked="" type="checkbox"/> July 15             <input type="checkbox"/> 8th day before election             <input type="checkbox"/> Exceeded Modified Reporting Limit             <input type="checkbox"/> Final Report (Attach C/OH - FR)         </div> </div> |                                       |                                                                |                          |  |
| <b>10 PERIOD COVERED</b>                                                              | <div style="display: flex; justify-content: space-between;"> <div> <small>Month Day Year</small><br/> <b>1 / 1 / 24</b> </div> <div>THROUGH</div> <div> <small>Month Day Year</small><br/> <b>6 / 30 / 24</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                |                          |  |
| <b>11 ELECTION</b>                                                                    | <div style="display: flex; justify-content: space-between;"> <div> <small>ELECTION DATE</small><br/> <small>Month Day Year</small><br/> <b>11 / 5 / 24</b> </div> <div> <small>ELECTION TYPE</small><br/> <input type="checkbox"/> Primary    <input type="checkbox"/> Runoff    <input type="checkbox"/> Other Description<br/> <input checked="" type="checkbox"/> General    <input type="checkbox"/> Special         </div> </div>                                                                                                                                                                                  |                                       |                                                                |                          |  |
| <b>12 OFFICE</b>                                                                      | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | <b>13 OFFICE SOUGHT (if known)</b><br><b>District Attorney</b> |                          |  |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b>                                          | <small>THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</small>                                                                                                                                                                                                                  |                                       |                                                                |                          |  |
| Additional Pages                                                                      | <small>COMMITTEE TYPE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <small>COMMITTEE NAME</small>                                  |                          |  |
|                                                                                       | <input checked="" type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | <small>COMMITTEE ADDRESS</small>                               |                          |  |
|                                                                                       | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | <small>COMMITTEE CAMPAIGN TREASURER NAME</small>               |                          |  |
|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | <small>COMMITTEE CAMPAIGN TREASURER ADDRESS</small>            |                          |  |

GO TO PAGE 2

RAYSON COLLECTIONS  
02/04/2025 11:57 PM 507720

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                                       |                                                                                                                                       |                                               |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>15 C/OH NAME</b><br>Brandy Douglas |                                                                                                                                       | <b>16 Filer ID</b> (Ethics Commission Filers) |
| <b>17 CONTRIBUTION TOTALS</b>         | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$                                            |
|                                       | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$                                            |
| <b>EXPENDITURE TOTALS</b>             | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$                                            |
|                                       | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$                                            |
| <b>CONTRIBUTION BALANCE</b>           | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$                                            |
| <b>OUTSTANDING LOAN TOTALS</b>        | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00                                       |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
Signature of Candidate or Officeholder

Please complete either option below:

**(1) Affidavit**

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is Brandy Douglas, and my date of birth is 9-29-87.  
My address is 2617 W Morton St 101, Denison, TX, 75046, Grayson.  
(street) (city) (state) (zip code) (country)  
Executed in Grayson County, State of Texas, on the 15 day of July, 20 24.  
(month) (year)  
Signature of Candidate/Officeholder (Declarant)

2024 JUL 15 10:57 AM  
C/OH 1570  
40548

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

|                                           |                                                                                                           |                                        |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------|
| 19 FILER NAME<br>Brandy Douglas           |                                                                                                           | 20 Filer ID (Ethics Commission Filers) |
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |                                                                                                           | SUBTOTAL<br>AMOUNT                     |
| 1.                                        | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                         | \$                                     |
| 2.                                        | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                                               | \$ 0.00                                |
| 3.                                        | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                                         | \$ 0.00                                |
| 4.                                        | SCHEDULE E: LOANS                                                                                         | \$ 0.00                                |
| 5.                                        | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$                                     |
| 6.                                        | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                                                  | \$ 0.00                                |
| 7.                                        | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                                    | \$ 0.00                                |
| 8.                                        | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                                             | \$ 0.00                                |
| 9.                                        | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                                               | \$ 0.00                                |
| 10.                                       | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                               | \$ 0.00                                |
| 11.                                       | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                                  | \$ 0.00                                |
| 12.                                       | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER                        | \$ 0.00                                |

RAYSON CO ELECTIONS  
024 JUL 15 PM 5:01:34

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                     |                                                                                                                                                                        |                                                           |                                       |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| The Instruction Guide explains how to complete this form.           |                                                                                                                                                                        |                                                           | 1 Total pages Schedule A1:            |
| 2 FILER NAME<br>Brandy Douglas                                      |                                                                                                                                                                        |                                                           | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>06/29/20                                                  | 5 Full name of contributor<br>Jan Fletcher<br>out-of-state PAC (ID#:<br>6 Contributor address;<br>1050 Hazelwood Road Sherman, TX 75092<br>City;<br>State;<br>Zip Code | 7 Amount of contribution (\$)<br><br>5.00                 |                                       |
| 8 Principal occupation / Job title (See Instructions)<br>Unemployed |                                                                                                                                                                        | 9 Employer (See Instructions)                             |                                       |
| Date<br>05/29/20                                                    | Full name of contributor<br>Jan Fletcher<br>out-of-state PAC (ID#:<br>Contributor address;<br>1050 Hazelwood Road Sherman, TX 75092<br>City;<br>State;<br>Zip Code     | Amount of contribution (\$)<br><br>5.00                   |                                       |
| Principal occupation / Job title (See Instructions)<br>Unemployed   |                                                                                                                                                                        | Employer (See Instructions)                               |                                       |
| Date<br>05/21/20                                                    | Full name of contributor<br>Annie Miller<br>out-of-state PAC (ID#:<br>Contributor address;<br>1721 S fannin Ave Denison, TX 75020<br>City;<br>State;<br>Zip Code       | Amount of contribution (\$)<br><br>25.00                  |                                       |
| Principal occupation / Job title (See Instructions)<br>Supervisor   |                                                                                                                                                                        | Employer (See Instructions)<br>Cotiviti                   |                                       |
| Date<br>04/30/20                                                    | Full name of contributor<br>Carol Donovan<br>out-of-state PAC (ID#:<br>Contributor address;<br>6509 Malcolm Drive Dallas, TX 75214<br>City;<br>State;<br>Zip Code      | Amount of contribution (\$)<br><br>500.00                 |                                       |
| Principal occupation / Job title (See Instructions)<br>Attorney     |                                                                                                                                                                        | Employer (See Instructions)<br>Carol Crabtree Donovan, PC |                                       |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  
If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

RAYSON COLLECTIONS  
2024 JUL 15 PM 5:01:38

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                 |                                                                                                                                                            |                                              |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| The Instruction Guide explains how to complete this form.                       |                                                                                                                                                            | 1 Total pages Schedule A1:                   |
| 2 FILER NAME<br>Brandy Douglas                                                  |                                                                                                                                                            | 3 Filer ID (Ethics Commission Filers)        |
| 4 Date<br>05/29/20                                                              | 5 Full name of contributor out-of-state PAC (ID#:<br>Jan Fletcher<br>6 Contributor address; City; State; Zip Code<br>1050 Hazelwood Road Sherman, TX 75092 | 7 Amount of contribution (\$)<br>5.00        |
| 8 Principal occupation / Job title (See Instructions)<br>Unemployed             |                                                                                                                                                            | 9 Employer (See Instructions)                |
| Date<br>04/02/20                                                                | Full name of contributor out-of-state PAC (ID#:<br>Ronald Uselton<br>Contributor address; City; State; Zip Code<br>2512 Argyle Ln Sherman, TX 75092        | Amount of contribution (\$)<br>100.00        |
| Principal occupation / Job title (See Instructions)<br>Attorney                 |                                                                                                                                                            | Employer (See Instructions)<br>Self Employed |
| Date<br>06/28/20                                                                | Full name of contributor out-of-state PAC (ID#:<br>Pam McGraw<br>Contributor address; City; State; Zip Code<br>401 West Main Denison, TX 75020             | Amount of contribution (\$)<br>2,500.00      |
| Principal occupation / Job title (See Instructions)<br>Attorney                 |                                                                                                                                                            | Employer (See Instructions)<br>Self Employed |
| Date<br>06/20/20                                                                | Full name of contributor out-of-state PAC (ID#:<br>Nir Sela<br>Contributor address; City; State; Zip Code<br>331 West Main Denison, TX 75020               | Amount of contribution (\$)<br>1,000.00      |
| Principal occupation / Job title (See Instructions)<br>Hospitality Entrepreneur |                                                                                                                                                            | Employer (See Instructions)<br>Self Employed |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

PAYSON COLLECTIONS  
024 JUL 25 2020 01:45

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                |                                                                                                                                                                                            |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                      |                                                                                                                                                                                            | 1 Total pages Schedule A1:                   |
| 2 FILER NAME<br>Brandy Douglas                                                                                                                                 |                                                                                                                                                                                            | 3 Filer ID (Ethics Commission Filers)        |
| 4 Date<br>06/20/2024                                                                                                                                           | 5 Full name of contributor out-of-state PAC (ID#: _____)<br>Bill Douglass and Janet Gott Douglass<br>6 Contributor address; City; State; Zip Code<br>2301 San Miguel St. Sherman, TX 75092 | 7 Amount of contribution (\$)<br>2,000.00    |
| 8 Principal occupation / Job title (See Instructions)<br>Community Leader                                                                                      |                                                                                                                                                                                            | 9 Employer (See Instructions)<br>Retired     |
| Date<br>06/15/2024                                                                                                                                             | Full name of contributor out-of-state PAC (ID#: _____)<br>Calvin Barker<br>Contributor address; City; State; Zip Code<br>310 W. US HWY 82 Sherman, TX 75092                                | Amount of contribution (\$)<br>500.00        |
| Principal occupation / Job title (See Instructions)<br>Lawyer                                                                                                  |                                                                                                                                                                                            | Employer (See Instructions)<br>Self-Employed |
| Date<br>06/20/2024                                                                                                                                             | Full name of contributor out-of-state PAC (ID#: _____)<br>Alan Smith<br>Contributor address; City; State; Zip Code<br>2212 Greenbrier St. Denison, TX 75020                                | Amount of contribution (\$)<br>250.00        |
| Principal occupation / Job title (See Instructions)<br>Retired                                                                                                 |                                                                                                                                                                                            | Employer (See Instructions)                  |
| Date<br>03/23/2024                                                                                                                                             | Full name of contributor out-of-state PAC (ID#: _____)<br>Obie Greenleaf<br>Contributor address; City; State; Zip Code<br>1014 W. Elm St. Denison, TX 75020                                | Amount of contribution (\$)<br>100.00        |
| Principal occupation / Job title (See Instructions)<br>Retired                                                                                                 |                                                                                                                                                                                            | Employer (See Instructions)                  |
|                                                                                                                                                                |                                                                                                                                                                                            |                                              |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                            |                                              |

RAYSON COLLECTIONS  
2024 JUL 16 AM 8:09:25

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

## SCHEDULE A2

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                    |                                                                                                                                                     |                                                                     |                                                                                                         |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                   |                                                                                                                                                     | <b>1</b> Total pages Schedule A2:                                   |                                                                                                         |
| <b>2</b> FILER NAME                                                                |                                                                                                                                                     | <b>3</b> Filer ID (Ethics Commission Filers)                        |                                                                                                         |
| <b>4</b> TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS                       |                                                                                                                                                     | \$                                                                  |                                                                                                         |
| <b>5</b> Date                                                                      | <b>6</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><br><b>7</b> Contributor address; City; State; Zip Code | <b>8</b> Amount of Contribution \$                                  | <b>9</b> In-kind contribution description<br><br>Check if travel outside of Texas. Complete Schedule T. |
| <b>10</b> Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)   |                                                                                                                                                     | <b>11</b> Employer (FOR NON-JUDICIAL) (See Instructions)            |                                                                                                         |
| <b>12</b> Contributor's principal occupation (FOR JUDICIAL)                        |                                                                                                                                                     | <b>13</b> Contributor's job title (FOR JUDICIAL) (See Instructions) |                                                                                                         |
| <b>14</b> Contributor's employer/law firm (FOR JUDICIAL)                           |                                                                                                                                                     | <b>15</b> Law firm of contributor's spouse (if any) (FOR JUDICIAL)  |                                                                                                         |
| <b>16</b> If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL) |                                                                                                                                                     |                                                                     |                                                                                                         |
| Date                                                                               | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><br>Contributor address; City; State; Zip Code                   | Amount of Contribution \$                                           | In-kind contribution description<br><br>Check if travel outside of Texas. Complete Schedule T.          |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)             |                                                                                                                                                     | Employer (FOR NON-JUDICIAL) (See Instructions)                      |                                                                                                         |
| Contributor's principal occupation (FOR JUDICIAL)                                  |                                                                                                                                                     | Contributor's job title (FOR JUDICIAL) (See Instructions)           |                                                                                                         |
| Contributor's employer/law firm (FOR JUDICIAL)                                     |                                                                                                                                                     | Law firm of contributor's spouse (if any) (FOR JUDICIAL)            |                                                                                                         |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)           |                                                                                                                                                     |                                                                     |                                                                                                         |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**  
If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

RAYSON COLLECTIONS  
02/01/15 15:01:50

# PLEDGED CONTRIBUTIONS

## SCHEDULE B

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                  |                                                                                      |                                                        |                                           |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b> |                                                                                      | <b>1</b> Total pages Schedule B:                       |                                           |
| <b>2</b> FILER NAME                                              |                                                                                      | <b>3</b> Filer ID (Ethics Commission Filers)           |                                           |
| <b>4</b> TOTAL OF UNITEMIZED PLEDGES                             |                                                                                      | \$                                                     |                                           |
| <b>5</b> Date                                                    | <b>6</b> Full name of pledgor <input type="checkbox"/> out-of-state PAC (ID#: _____) | <b>8</b> Amount of Pledge \$                           | <b>9</b> In-kind contribution description |
|                                                                  | <b>7</b> Pledgor address; City; State; Zip Code                                      |                                                        |                                           |
|                                                                  |                                                                                      | Check if travel outside of Texas. Complete Schedule T. |                                           |
| <b>10</b> Principal occupation / Job title (See Instructions)    |                                                                                      | <b>11</b> Employer (See Instructions)                  |                                           |
| Date                                                             | Full name of pledgor <input type="checkbox"/> out-of-state PAC (ID#: _____)          | Amount of Pledge \$                                    | In-kind contribution description          |
|                                                                  | Pledgor address; City; State; Zip Code                                               |                                                        |                                           |
|                                                                  |                                                                                      | Check if travel outside of Texas. Complete Schedule T. |                                           |
| Principal occupation / Job title (See Instructions)              |                                                                                      | Employer (See Instructions)                            |                                           |
| Date                                                             | Full name of pledgor <input type="checkbox"/> out-of-state PAC (ID#: _____)          | Amount of Pledge \$                                    | In-kind contribution description          |
|                                                                  | Pledgor address; City; State; Zip Code                                               |                                                        |                                           |
|                                                                  |                                                                                      | Check if travel outside of Texas. Complete Schedule T. |                                           |
| Principal occupation / Job title (See Instructions)              |                                                                                      | Employer (See Instructions)                            |                                           |
| Date                                                             | Full name of pledgor <input type="checkbox"/> out-of-state PAC (ID#: _____)          | Amount of Pledge \$                                    | In-kind contribution description          |
|                                                                  | Pledgor address; City; State; Zip Code                                               |                                                        |                                           |
|                                                                  |                                                                                      | Check if travel outside of Texas. Complete Schedule T. |                                           |
| Principal occupation / Job title (See Instructions)              |                                                                                      | Employer (See Instructions)                            |                                           |
| Date                                                             | Full name of pledgor <input type="checkbox"/> out-of-state PAC (ID#: _____)          | Amount of Pledge \$                                    | In-kind contribution description          |
|                                                                  | Pledgor address; City; State; Zip Code                                               |                                                        |                                           |
|                                                                  |                                                                                      | Check if travel outside of Texas. Complete Schedule T. |                                           |
| Principal occupation / Job title (See Instructions)              |                                                                                      | Employer (See Instructions)                            |                                           |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

RAYSON CO. ELECTIONS  
07/27/2015 09:01:55

**LOANS****SCHEDULE E**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                      |                                                                                 |                                                                                            |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                     |                                                                                 | <b>1</b> Total pages Schedule E:                                                           |
| <b>2</b> FILER NAME                                                                                  |                                                                                 | <b>3</b> Filer ID (Ethics Commission Filers)                                               |
| <b>4</b> TOTAL OF UNITEMIZED LOANS                                                                   |                                                                                 | \$                                                                                         |
| <b>5</b> Date of loan                                                                                | <b>7</b> Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____ ) | <b>9</b> Loan Amount (\$)                                                                  |
| <b>6</b> Is lender a financial Institution?<br><input type="checkbox"/> Y <input type="checkbox"/> N | <b>8</b> Lender address; City; State; Zip Code                                  | <b>10</b> Interest rate                                                                    |
|                                                                                                      |                                                                                 | <b>11</b> Maturity date                                                                    |
| <b>12</b> Principal occupation / Job title (See Instructions)                                        |                                                                                 | <b>13</b> Employer (See Instructions)                                                      |
| <b>14</b> Description of Collateral<br>none                                                          |                                                                                 | <b>15</b> Check if personal funds were deposited into political account (See Instructions) |
| <b>16</b> GUARANTOR INFORMATION<br><br>not applicable                                                | <b>17</b> Name of guarantor                                                     | <b>19</b> Amount Guaranteed (\$)                                                           |
|                                                                                                      | <b>18</b> Guarantor address; City; State; Zip Code                              |                                                                                            |
| <b>20</b> Principal Occupation (See Instructions)                                                    |                                                                                 | <b>21</b> Employer (See Instructions)                                                      |
| Date of loan                                                                                         | Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____ )          | Loan Amount (\$)                                                                           |
| Is lender a financial Institution?<br><input type="checkbox"/> Y <input type="checkbox"/> N          | Lender address; City; State; Zip Code                                           | Interest rate                                                                              |
|                                                                                                      |                                                                                 | Maturity date                                                                              |
| Principal occupation / Job title (See Instructions)                                                  |                                                                                 | Employer (See Instructions)                                                                |
| Description of Collateral<br>none                                                                    |                                                                                 | Check if personal funds were deposited into political account (See Instructions)           |
| GUARANTOR INFORMATION<br><br>not applicable                                                          | Name of guarantor                                                               | Amount Guaranteed (\$)                                                                     |
|                                                                                                      | Guarantor address; City; State; Zip Code                                        |                                                                                            |
| Principal Occupation (See Instructions)                                                              |                                                                                 | Employer (See Instructions)                                                                |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements.

RAYSUA CLETS  
07/4 JUL 15 PM 5:02:01

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br>Brandy Douglas                                                                              | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>03/05/2024                                         | 5 Payee name<br>Executive Press                                                                             |                                       |
| 6 Amount (\$)<br>1,500.00                                    | 7 Payee address; City; State; Zip Code<br>1400 Presidential Dr #110, Richardson, TX 75081                   |                                       |
| 8 PURPOSE OF EXPENDITURE                                     | (a) Category (See Categories listed at the top of this schedule)<br>Signage                                 | (b) Description<br>Yard signs         |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>06/29/2024                                           | Payee name<br>Fast Signs                                                                                    |                                       |
| Amount (\$)<br>1,250.00                                      | Payee address; City; State; Zip Code<br>1602 East Houston Sherman, TX 75090                                 |                                       |
| PURPOSE OF EXPENDITURE                                       | Category (See Categories listed at the top of this schedule)<br>Post Cards, Rack cards, Business card       | Description<br>Marketing              |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date                                                         | Payee name                                                                                                  |                                       |
| Amount (\$)                                                  | Payee address; City; State; Zip Code                                                                        |                                       |
| PURPOSE OF EXPENDITURE                                       | Category (See Categories listed at the top of this schedule)                                                | Description                           |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |

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RAYSON QD ELECTIONS  
03 JUL 15 PM 5:02:00

# UNPAID INCURRED OBLIGATIONS

## SCHEDULE F2

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 10(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                        |                                                                                                                                                               |                                       |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F2:                             | 2 FILER NAME                                                                                                                                                  | 3 Filer ID (Ethics Commission Filers) |
| 4 TOTAL OF UNITEMIZED UNPAID INCURRED OBLIGATIONS      | \$                                                                                                                                                            |                                       |
| 5 Date                                                 | 6 Payee name                                                                                                                                                  |                                       |
| 7 Amount (\$)                                          | 8 Payee address;                                                                                                                                              | City; State; Zip Code                 |
| 9 TYPE OF EXPENDITURE                                  | <input type="checkbox"/> Political <input type="checkbox"/> Non-Political                                                                                     |                                       |
| 10 PURPOSE OF EXPENDITURE                              | (a) Category (See Categories listed at the top of this schedule)                                                                                              | (b) Description                       |
|                                                        | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX. officeholder living expense |                                       |
| 11 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                                                                                 | Office sought Office held             |
| Date                                                   | Payee name                                                                                                                                                    |                                       |
| Amount (\$)                                            | Payee address;                                                                                                                                                | City; State; Zip Code                 |
| TYPE OF EXPENDITURE                                    | <input type="checkbox"/> Political <input type="checkbox"/> Non-Political                                                                                     |                                       |
| PURPOSE OF EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)                                                                                                  | Description                           |
|                                                        | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX. officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH    | Candidate / Officeholder name                                                                                                                                 | Office sought Office held             |

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RAYSON COLLECTION  
02/24/11 5:55:02 PM

# PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F3

If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

1 Total pages Schedule F3: \_\_\_\_\_

2 FILER NAME

3 Filer ID (Ethics Commission Filers)

4 Date

5 Name of person from whom investment is purchased

6 Address of person from whom investment is purchased; City; State; Zip Code

7 Description of investment

8 Amount of investment (\$)

Date

Name of person from whom investment is purchased

Address of person from whom investment is purchased; City; State; Zip Code

Description of investment

Amount of investment (\$)

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RAYSON COLLECTIONS  
10/26/15 15:05:02:20

# EXPENDITURES MADE BY CREDIT CARD

SCHEDULE F4

If the requested information is not applicable, DO NOT include this page in the report.

## EXPENDITURE CATEGORIES FOR BOX 10(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

USE A NEW PAGE FOR EACH CREDIT CARD ISSUER

|                                                                                                             |                                                                                                                                |                                                                     |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1 TOTAL PAGES<br>SCHEDULE F4:                                                                               | 2 FILER NAME                                                                                                                   | 3 FILER ID (Ethics Commission Filers)                               |
| 4 TOTAL OF UNITEMIZED EXPENDITURES CHARGED TO A CREDIT CARD                                                 |                                                                                                                                | \$                                                                  |
| 5 CREDIT CARD<br>ISSUER                                                                                     | Name of financial institution                                                                                                  |                                                                     |
| 6 PAYMENT                                                                                                   | (a) Amount Charged<br>\$                                                                                                       | (b) Date Expenditure Charged<br>(c) Date(s) Credit Card Issuer Paid |
| 7 PAYEE                                                                                                     | (a) Payee name                                                                                                                 | (b) Payee address; City, State, Zip Code                            |
| 8 PURPOSE OF<br>EXPENDITURE<br><input type="checkbox"/> Political<br><input type="checkbox"/> Non-Political | (a) Category (See Categories listed at the top of this schedule)<br>(c) Check if travel outside of Texas. Complete Schedule T. | (b) Description<br>Check if Austin, TX, officeholder living expense |
| 9 Complete ONLY if direct<br>expenditure to benefit C/OH                                                    | Candidate / Officeholder name                                                                                                  | Office Sought Office Held                                           |
| PAYMENT                                                                                                     | (a) Amount Charged<br>\$                                                                                                       | (b) Date Expenditure Charged<br>(c) Date(s) Credit Card Issuer Paid |
| PAYEE                                                                                                       | (a) Payee name                                                                                                                 | (b) Payee address; City, State, Zip Code                            |
| PURPOSE OF<br>EXPENDITURE<br><input type="checkbox"/> Political<br><input type="checkbox"/> Non-Political   | (a) Category (See Categories listed at the top of this schedule)<br>(c) Check if travel outside of Texas. Complete Schedule T. | (b) Description<br>Check if Austin, TX, officeholder living expense |
| Complete ONLY if direct<br>expenditure to benefit C/OH                                                      | Candidate / Officeholder name                                                                                                  | Office Sought Office Held                                           |
| PAYMENT                                                                                                     | (a) Amount Charged<br>\$                                                                                                       | (b) Date Expenditure Charged<br>(c) Date(s) Credit Card Issuer Paid |
| PAYEE                                                                                                       | (a) Payee name                                                                                                                 | (b) Payee address; City, State, Zip Code                            |
| PURPOSE OF<br>EXPENDITURE<br><input type="checkbox"/> Political<br><input type="checkbox"/> Non-Political   | (a) Category (See Categories listed at the top of this schedule)<br>(c) Check if travel outside of Texas. Complete Schedule T. | (b) Description<br>Check if Austin, TX, officeholder living expense |
| Complete ONLY if direct<br>expenditure to benefit C/OH                                                      | Candidate / Officeholder name                                                                                                  | Office Sought Office Held                                           |

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RAYSON GO ELECTIONS  
2024 JUL 15 PM 5:02:27

# POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

## SCHEDULE G

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                 |                                                                                                                    |  |                                              |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|
| <b>1</b> Total pages Schedule G:                                                | <b>2</b> FILER NAME                                                                                                |  | <b>3</b> Filer ID (Ethics Commission Filers) |
| <b>4</b> Date                                                                   | <b>5</b> Payee name                                                                                                |  |                                              |
| <b>6</b> Amount (\$)<br><br>Reimbursement from political contributions intended | <b>7</b> Payee address; City; State; Zip Code                                                                      |  |                                              |
| <b>8</b><br><b>PURPOSE OF EXPENDITURE</b>                                       | <b>(a)</b> Category (See Categories listed at the top of this schedule)                                            |  | <b>(b)</b> Description                       |
|                                                                                 | <b>(c)</b> Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |  |                                              |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH             |                                                                                                                    |  |                                              |
| Date                                                                            | Candidate / Officeholder name Office sought Office held                                                            |  |                                              |
| Date                                                                            | Payee name                                                                                                         |  |                                              |
| Amount (\$)<br><br>Reimbursement from political contributions intended          | Payee address; City; State; Zip Code                                                                               |  |                                              |
| <b>PURPOSE OF EXPENDITURE</b>                                                   | Category (See Categories listed at the top of this schedule)                                                       |  | Description                                  |
|                                                                                 | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |  |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                      |                                                                                                                    |  |                                              |
| Date                                                                            | Candidate / Officeholder name Office sought Office held                                                            |  |                                              |
| Date                                                                            | Payee name                                                                                                         |  |                                              |
| Amount (\$)<br><br>Reimbursement from political contributions intended          | Payee address; City; State; Zip Code                                                                               |  |                                              |
| <b>PURPOSE OF EXPENDITURE</b>                                                   | Category (See Categories listed at the top of this schedule)                                                       |  | Description                                  |
|                                                                                 | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |  |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                      |                                                                                                                    |  |                                              |
| Date                                                                            | Candidate / Officeholder name Office sought Office held                                                            |  |                                              |
| Date                                                                            | Payee name                                                                                                         |  |                                              |
| Amount (\$)<br><br>Reimbursement from political contributions intended          | Payee address; City; State; Zip Code                                                                               |  |                                              |
| <b>PURPOSE OF EXPENDITURE</b>                                                   | Category (See Categories listed at the top of this schedule)                                                       |  | Description                                  |
|                                                                                 | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |  |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                      |                                                                                                                    |  |                                              |
| Date                                                                            | Candidate / Officeholder name Office sought Office held                                                            |  |                                              |

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 02 JUL 15 PM 5:02:53

# PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH

## SCHEDULE H

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                     |                                                                                                                    |                                              |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>1</b> Total pages Schedule H:                                    | <b>2</b> FILER NAME                                                                                                | <b>3</b> Filer ID (Ethics Commission Filers) |
| <b>4</b> Date                                                       | <b>5</b> Business name                                                                                             |                                              |
| <b>6</b> Amount (\$)                                                | <b>7</b> Business address; City; State; Zip Code                                                                   |                                              |
| <b>8</b><br><b>PURPOSE OF EXPENDITURE</b>                           | <b>(a)</b> Category (See Categories listed at the top of this schedule)                                            | <b>(b)</b> Description                       |
|                                                                     | <b>(c)</b> Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                              |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                                      | Office sought Office held                    |
| Date                                                                | Business name                                                                                                      |                                              |
| Amount (\$)                                                         | Business address; City; State; Zip Code                                                                            |                                              |
| <b>PURPOSE OF EXPENDITURE</b>                                       | Category (See Categories listed at the top of this schedule)                                                       | Description                                  |
|                                                                     | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate / Officeholder name                                                                                      | Office sought Office held                    |
| Date                                                                | Business name                                                                                                      |                                              |
| Amount (\$)                                                         | Business address; City; State; Zip Code                                                                            |                                              |
| <b>PURPOSE OF EXPENDITURE</b>                                       | Category (See Categories listed at the top of this schedule)                                                       | Description                                  |
|                                                                     | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate / Officeholder name                                                                                      | Office sought Office held                    |
| Date                                                                | Business name                                                                                                      |                                              |
| Amount (\$)                                                         | Business address; City; State; Zip Code                                                                            |                                              |
| <b>PURPOSE OF EXPENDITURE</b>                                       | Category (See Categories listed at the top of this schedule)                                                       | Description                                  |
|                                                                     | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate / Officeholder name                                                                                      | Office sought Office held                    |

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RAYSON GO ELECTRONICS  
2024 JUL 15 PM 4:22:00

# NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE I**

If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

|                                                   |                                                                               |      |                                                                                   |          |
|---------------------------------------------------|-------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|----------|
| <b>1</b> Total pages Schedule I:                  | <b>2</b> FILER NAME                                                           |      | <b>3</b> Filer ID (Ethics Commission Filers)                                      |          |
| <b>4</b> Date                                     | <b>5</b> Payee name                                                           |      |                                                                                   |          |
| <b>6</b> Amount (\$)                              | <b>7</b> Payee address;                                                       | City | State                                                                             | Zip Code |
| <b>8</b><br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b> | <b>(a)</b> Category (See instructions for examples of acceptable categories.) |      | <b>(b)</b> Description (See instructions regarding type of information required.) |          |
| Date                                              | Payee name                                                                    |      |                                                                                   |          |
| Amount (\$)                                       | Payee address;                                                                | City | State                                                                             | Zip Code |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>             | Category (See instructions for examples of acceptable categories.)            |      | Description (See instructions regarding type of information required.)            |          |
| Date                                              | Payee name                                                                    |      |                                                                                   |          |
| Amount (\$)                                       | Payee address;                                                                | City | State                                                                             | Zip Code |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>             | Category (See instructions for examples of acceptable categories.)            |      | Description (See instructions regarding type of information required.)            |          |
| Date                                              | Payee name                                                                    |      |                                                                                   |          |
| Amount (\$)                                       | Payee address;                                                                | City | State                                                                             | Zip Code |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>             | Category (See instructions for examples of acceptable categories.)            |      | Description (See instructions regarding type of information required.)            |          |

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RAYSON: CO ELECTIONS  
1024 JUN 15 PM5:02:49

# INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER

## SCHEDULE K

If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

1 Total pages Schedule K:

2 FILER NAME

3 Filer ID (Ethics Commission Filers)

4 Date

5 Name of person from whom amount is received

8 Amount (\$)

6 Address of person from whom amount is received; City; State; Zip Code

7 Purpose for which amount is received

Check if political contribution returned to filer

Date

Name of person from whom amount is received

Amount (\$)

Address of person from whom amount is received; City; State; Zip Code

Purpose for which amount is received

Check if political contribution returned to filer

Date

Name of person from whom amount is received

Amount (\$)

Address of person from whom amount is received; City; State; Zip Code

Purpose for which amount is received

Check if political contribution returned to filer

Date

Name of person from whom amount is received

Amount (\$)

Address of person from whom amount is received; City; State; Zip Code

Purpose for which amount is received

Check if political contribution returned to filer

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RAYSON COLE ELECTIONS  
2024 JUL 15 PM 5:02:45

# IN-KIND CONTRIBUTIONS OR POLITICAL EXPENDITURES FOR TRAVEL OUTSIDE OF TEXAS

## SCHEDULE T

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     | <b>1</b> Total pages Schedule T:             |
| <b>2</b> FILER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     | <b>3</b> Filer ID (Ethics Commission Filers) |
| <b>4</b> Name of Contributor / Corporation or Labor Organization / Pledgor / Payee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                              |
| <b>5</b> Contribution / Expenditure reported on:<br><div style="display: flex; flex-wrap: wrap; justify-content: space-between; padding: 5px 0;"><div><input type="checkbox"/> Schedule A2</div><div><input type="checkbox"/> Schedule B</div><div><input type="checkbox"/> Schedule B(J)</div><div><input type="checkbox"/> Schedule C2</div><div><input type="checkbox"/> Schedule D</div><div><input type="checkbox"/> Schedule F1</div><div><input type="checkbox"/> Schedule F2</div><div><input type="checkbox"/> Schedule F4</div><div><input type="checkbox"/> Schedule G</div><div><input type="checkbox"/> Schedule H</div><div><input type="checkbox"/> Schedule COH-UC</div><div><input type="checkbox"/> Schedule B-SS</div></div> |                                                                                     |                                              |
| <b>6</b> Dates of travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>7</b> Name of person(s) traveling                                                |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>8</b> Departure city or name of departure location                               |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>9</b> Destination city or name of destination location                           |                                              |
| <b>10</b> Means of transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>11</b> Purpose of travel (including name of conference, seminar, or other event) |                                              |
| Name of Contributor / Corporation or Labor Organization / Pledgor / Payee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                                              |
| Contribution / Expenditure reported on:<br><div style="display: flex; flex-wrap: wrap; justify-content: space-between; padding: 5px 0;"><div><input type="checkbox"/> Schedule A2</div><div><input type="checkbox"/> Schedule B</div><div><input type="checkbox"/> Schedule B(J)</div><div><input type="checkbox"/> Schedule C2</div><div><input type="checkbox"/> Schedule D</div><div><input type="checkbox"/> Schedule F1</div><div><input type="checkbox"/> Schedule F2</div><div><input type="checkbox"/> Schedule F4</div><div><input type="checkbox"/> Schedule G</div><div><input type="checkbox"/> Schedule H</div><div><input type="checkbox"/> Schedule COH-UC</div><div><input type="checkbox"/> Schedule B-SS</div></div>          |                                                                                     |                                              |
| Dates of travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name of person(s) traveling                                                         |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Departure city or name of departure location                                        |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Destination city or name of destination location                                    |                                              |
| Means of transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Purpose of travel (including name of conference, seminar, or other event)           |                                              |
| Name of Contributor / Corporation or Labor Organization / Pledgor / Payee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                                              |
| Contribution / Expenditure reported on:<br><div style="display: flex; flex-wrap: wrap; justify-content: space-between; padding: 5px 0;"><div><input type="checkbox"/> Schedule A2</div><div><input type="checkbox"/> Schedule B</div><div><input type="checkbox"/> Schedule B(J)</div><div><input type="checkbox"/> Schedule C2</div><div><input type="checkbox"/> Schedule D</div><div><input type="checkbox"/> Schedule F1</div><div><input type="checkbox"/> Schedule F2</div><div><input type="checkbox"/> Schedule F4</div><div><input type="checkbox"/> Schedule G</div><div><input type="checkbox"/> Schedule H</div><div><input type="checkbox"/> Schedule COH-UC</div><div><input type="checkbox"/> Schedule B-SS</div></div>          |                                                                                     |                                              |
| Dates of travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name of person(s) traveling                                                         |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Departure city or name of departure location                                        |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Destination city or name of destination location                                    |                                              |
| Means of transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Purpose of travel (including name of conference, seminar, or other event)           |                                              |

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RAYSON CD ELECTIONS  
2024 JUL 16 PM 5:02:58

# CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

The Instruction Guide explains how to complete this form.

-- Complete only if "Report Type" on page 1 is marked "Final Report" --

1 C/OH NAME

2 Filer ID (Ethics Commission Filers)

## 3 SIGNATURE

I do not expect any further political contributions or political expenditures in connection with my candidacy. I understand that designating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer appointment on file.

\_\_\_\_\_  
Signature of Candidate / Officeholder

## 4 FILER WHO IS NOT AN OFFICEHOLDER

-- Complete A & B below *only* if you are not an officeholder. --

### A. CAMPAIGN FUNDS

Check only one:

☐ I do not have unexpended contributions or unexpended interest or income earned from political contributions.

☐ I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204.

### B. ASSETS

Check only one:

☐ I do not retain assets purchased with political contributions or interest or other income from political contributions.

☐ I do retain assets purchased with political contributions or interest or other income from political contributions. I understand that I may not convert assets purchased with political contributions or interest or other income from political contributions to personal use. I also understand that I must dispose of assets purchased with political contributions in accordance with the requirements of Election Code, § 254.204.

\_\_\_\_\_  
Signature of Candidate

## 5 OFFICEHOLDER

-- Complete this section *only* if you are an officeholder --

I am aware that I remain subject to filing requirements applicable to an officeholder who does not have a campaign treasurer on file. I am also aware that I will be required to file reports of unexpended contributions if, after filing the last required report as an officeholder, I retain political contributions, interest or other income from political contributions, or assets purchased with political contributions or interest or other income from political contributions.

\_\_\_\_\_  
Signature of Officeholder

RAYSON CP ELECTIONS  
024 JUL 15 PM 5:02:55



## AFFIDAVIT FOR CANDIDATE OR OFFICEHOLDER: ELECTRONIC FILING EXEMPTION

*An exemption affidavit must be submitted with each paper report.*

*Beginning on January 1, 2024, a candidate or officeholder who has accepted more than \$32,810 in political contributions or made more than \$32,810 in political expenditures in any calendar year must file all subsequent reports electronically.*

|            |            |
|------------|------------|
| Filer name | Filer ID # |
|------------|------------|

| OFFICE USE ONLY                        |           |
|----------------------------------------|-----------|
| Date Received                          |           |
| Date Hand-delivered or Date Postmarked |           |
| Receipt #                              | Amount \$ |
| Date Processed                         |           |
| Date Imaged                            |           |

1. I swear or affirm that I have not accepted more than \$32,810 in political contributions or made more than \$32,810 in political expenditures in a calendar year.
2. I further swear or affirm that I do not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
3. I further swear or affirm that no person acting as my agent or consultant, and no person with whom I contract, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
4. I further swear or affirm that I understand that I am required to file my campaign finance reports electronically if I, my agent or consultant, or a person with whom I contract exceeds \$32,810 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
5. I am filing this affidavit with the \_\_\_\_\_ report due on \_\_\_\_\_.  
I understand that this affidavit is required to be filed with each campaign finance report for which I am claiming an exemption from electronic filing.

**Please complete either option below:**

### (1) Affidavit

\_\_\_\_\_  
Signature of Filer

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_,  
20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

### (2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of Filer (Declarant)

**FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT  
ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER**

RAYSON COLLECTIONS  
024 JUL 15 PM 5:03:03

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR

FIRST

MI

MS

Brandy

D

NICKNAME

LAST

SUFFIX

Douglas

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

2617 W. Morton St.  
Denison, TX 75020

Change of Address

5 CANDIDATE/  
OFFICEHOLDER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

( 903 )

337-1097

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR

FIRST

MI

Ms

Lana

NICKNAME

LAST

SUFFIX

Nunneley

## OFFICE USE ONLY

Date Received

Date Hand-delivered or Date Postmarked

Receipt #

Amount \$

Date Processed

Date Imaged

7 CAMPAIGN  
TREASURER  
ADDRESS

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #;

CITY;

STATE;

ZIP CODE

805 N Travis St Ste 100, Sherman, TX 75090

(Residence or Business)

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

( 903 )

892-3625

9 REPORT TYPE

☐

January 15

☒

30th day before election

☐

Runoff

☐

15th day after campaign  
treasurer appointment  
(Officeholder Only)

☐

July 15

☐

8th day before election

☐

Exceeded Modified  
Reporting Limit

☐

Final Report (Attach C/OH - FR)

10 PERIOD  
COVERED

Month

Day

Year

7

1

24

THROUGH

Month

Day

Year

9

26

24

11 ELECTION

ELECTION DATE

Month

Day

Year

11

5

24

ELECTION TYPE

☐

Primary

☐

Runoff

☐

Other  
Description

☒

General

☐

Special

12 OFFICE

OFFICE HELD (if any)

13 OFFICE SOUGHT (if known)

District Attorney

14 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

☐

GENERAL

COMMITTEE ADDRESS

☐

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                                       |                                                                                                                                       |                                               |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>15 C/OH NAME</b><br>Brandy Douglas |                                                                                                                                       | <b>16 Filer ID</b> (Ethics Commission Filers) |
| <b>17 CONTRIBUTION TOTALS</b>         | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$                                            |
|                                       | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 4,145.00                                   |
| <b>EXPENDITURE TOTALS</b>             | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$                                            |
|                                       | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 9,346.50                                   |
| <b>CONTRIBUTION BALANCE</b>           | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 2,736.58                                   |
| <b>OUTSTANDING LOAN TOTALS</b>        | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00                                       |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
Signature of Candidate or Officeholder

**Please complete either option below:**

**(1) Affidavit**

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

**(2) Unsworn Declaration**

My name is Brandy Douglas and my date of birth is 9-29-82  
 My address is 2617 W. Morton St, Tempe, AZ, 85281, USA  
 (street) (city) (state) (zip code) (country)  
 Executed in Maricopa County, State of AZ, on the 24 day of October, 2024.  
 (month) (year)  
 Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

19 FILER NAME

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS

\$

2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

\$

3. SCHEDULE B: PLEDGED CONTRIBUTIONS

\$

4. SCHEDULE E: LOANS

\$

5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

\$

6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS

\$

7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS

\$

8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD

\$

9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

\$

10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH

\$

11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

\$

12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED  
TO FILER

\$

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

**1** Total pages Schedule A1:**2** FILER NAME

Brandy Douglas

**3** Filer ID (Ethics Commission Filers)**4** Date

07/05/20

**5** Full name of contributor

Sam Thorpe

out-of-state PAC (ID#: \_\_\_\_\_)

**6** Contributor address;

City;

State;

Zip Code

516 W Belden Sherman, TX 75092

**7** Amount of contribution (\$)

25.00

**8** Principal occupation / Job title (See Instructions)

Unemployed

**9** Employer (See Instructions)

Date

07/09/20

Full name of contributor

Roger Sanders

out-of-state PAC (ID#: \_\_\_\_\_)

Contributor address;

City;

State;

Zip Code

300 N. Travis

Amount of contribution (\$)

1,000.00

Principal occupation / Job title (See Instructions)

Lawyer

Employer (See Instructions)

Self

Date

07/17/20

Full name of contributor

Sue Malnory

out-of-state PAC (ID#: \_\_\_\_\_)

Contributor address;

City;

State;

Zip Code

1072 Tate Circle, Sherman, TX 75090

Amount of contribution (\$)

25.00

Principal occupation / Job title (See Instructions)

Unemployed

Employer (See Instructions)

Date

07/29/20

Full name of contributor

Jan Fletcher

out-of-state PAC (ID#: \_\_\_\_\_)

Contributor address;

City;

State;

Zip Code

1050 Hazelwood Road Sherman, TX 75092

Amount of contribution (\$)

5.00

Principal occupation / Job title (See Instructions)

Unemployed

Employer (See Instructions)

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

## SCHEDULE A1

**The Instruction Guide explains how to complete this form.**

## 2 FILER NAME

### 3 Filer ID (Ethics Commission Filers)

**5** Full name of contributor

**7** Amount of contribution (\$)

**6** Contributor address;                      City;                      State;                      Zip Code

100.00

9 Employer (See Instructions)

Self

Full name of contributor

Amount of contribution (\$)

Contributor address; City; State; Zip Code

1,000.00

Employer (See Instructions)

Full name of contributor

Amount of contribution (\$)

Contributor address; City; State; Zip Code

100.00

Employer (See Instructions)

Full name of contributor

Amount of contribution (\$)

Contributor address: City: State: Zip Code

100.00

Employer (See Instructions)

**If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.**

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

**1** Total pages Schedule A1:**2** FILER NAME

Brandy Douglas

**3** Filer ID (Ethics Commission Filers)**4** Date

08/02/20

**5** Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

Jerry Eldredge

**7** Amount of contribution (\$)

500.00

**6** Contributor address;

City;

State;

Zip Code

892 Harshbarger Rd Sadler, TX 76264

**8** Principal occupation / Job title (See Instructions)

Not Employed

**9** Employer (See Instructions)

N/A

Date

08/18/20

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

Jason Nelson

Amount of contribution (\$)

10.00

Contributor address;

City;

State;

Zip Code

128 Applecross Lane Pottsboro, TX 75076

Principal occupation / Job title (See Instructions)

Analyst

Employer (See Instructions)

Finance

Date

08/27/20

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

Glenn Melancon

Amount of contribution (\$)

25.00

Contributor address;

City;

State;

Zip Code

1614 Idlewood Drive Sherman, TX 75092

Principal occupation / Job title (See Instructions)

Professor

Employer (See Instructions)

Southeastern Oklahoma State University

Date

08/29/20

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

Jan Fletcher

Amount of contribution (\$)

5.00

Contributor address;

City;

State;

Zip Code

1050 Hazelwood Road Sherman, TX 75092

Principal occupation / Job title (See Instructions)

Unemployed

Employer (See Instructions)

N/A

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

1 Total pages Schedule A1:

2 FILER NAME

Brandy Douglas

3 Filer ID (Ethics Commission Filers)

4 Date

09/05/20

5 Full name of contributor

Alan Smith

out-of-state PAC (ID#: \_\_\_\_\_)

7 Amount of contribution (\$)

250.00

6 Contributor address;

City;

State;

Zip Code

2212 Greenbrier St Denison, TX 75020

8 Principal occupation / Job title (See Instructions)

Unemployed

9 Employer (See Instructions)

N/A

Date

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

Amount of contribution (\$)

Contributor address;

City;

State;

Zip Code

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

Amount of contribution (\$)

Contributor address;

City;

State;

Zip Code

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

Amount of contribution (\$)

Contributor address;

City;

State;

Zip Code

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                       |                                                                                                             |                                       |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                            | 2 FILER NAME<br>Brandy Douglas                                                                              | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>08/16/2024                                  | 5 Payee name<br>Fast Signs                                                                                  |                                       |
| 6 Amount (\$)<br>4,733.27                             | 7 Payee address; City; State; Zip Code<br>1602 E. Houston St. Sherman, TX 75090                             |                                       |
| 8 PURPOSE OF EXPENDITURE                              | (a) Category (See Categories listed at the top of this schedule)<br>Advertising Expense                     | (b) Description<br>Signs              |
|                                                       | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>09/03/2024                                    | Payee name<br>Home Depot                                                                                    |                                       |
| Amount (\$)<br>201.35                                 | Payee address; City; State; Zip Code<br>Hwy 75 Sherman, TX 75090                                            |                                       |
| PURPOSE OF EXPENDITURE                                | Category (See Categories listed at the top of this schedule)<br>Advertising Expense                         | Description<br>Sign Posts             |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>08/14/2024                                    | Payee name<br>Mac Shirts                                                                                    |                                       |
| Amount (\$)<br>811.88                                 | Payee address; City; State; Zip Code<br>Lamar St. Sherman, TX 75090                                         |                                       |
| PURPOSE OF EXPENDITURE                                | Category (See Categories listed at the top of this schedule)<br>Advertising                                 | Description<br>Shirts                 |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

THE ALABAMA STATE ARCHIVES  
MONTGOMERY, ALABAMA

THE ALABAMA STATE ARCHIVES  
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THE ALABAMA STATE ARCHIVES  
MONTGOMERY, ALABAMA

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br>Brandy Douglas                                                                              | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>09/01/2024                                         | 5 Payee name<br>Dillar Outdoor Advertising                                                                  |                                       |
| 6 Amount (\$)<br>3,600.00                                    | 7 Payee address; City; State; Zip Code<br>4316 Hillshire Ct.<br>Flower Mound, Tx 75028                      |                                       |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                   | (a) Category (See Categories listed at the top of this schedule)<br>Advertising                             | (b) Description<br>Signs              |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date                                                         | Payee name                                                                                                  |                                       |
| Amount (\$)                                                  | Payee address; City; State; Zip Code                                                                        |                                       |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)                                                | Description                           |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date                                                         | Payee name                                                                                                  |                                       |
| Amount (\$)                                                  | Payee address; City; State; Zip Code                                                                        |                                       |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)                                                | Description                           |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                         |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.               |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed:                                    |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                                        | MS / MRS / MR<br><b>MS</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | FIRST<br><b>BRANDY</b>                | MI<br><b>D</b>                                          |
|                                                                              | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                                                            | LAST<br><b>DOUGLAS</b>                | SUFFIX                                                  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br><br>Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><b>2617 W. MORTON ST.<br/>DENISON TX 75020</b>                                                                                                                                                                                                                                                                                                                                            |                                       |                                                         |
|                                                                              | AREA CODE PHONE NUMBER EXTENSION<br><b>( 903 ) 337-1097</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                         |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                                        | MS / MRS / MR<br><b>MS</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | FIRST<br><b>LANA</b>                  | MI<br><b></b>                                           |
|                                                                              | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                                                            | LAST<br><b>NUNNELEY</b>               | SUFFIX                                                  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                                              | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><b>805 N. TRAVIS<br/>SHERMAN, TX 75090</b>                                                                                                                                                                                                                                                                                                                               |                                       |                                                         |
|                                                                              | AREA CODE PHONE NUMBER EXTENSION<br><b>( 903 ) 892-3625</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                         |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business)            | REPORT TYPE<br><input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                       |                                                         |
|                                                                              | PERIOD COVERED<br>Month Day Year    9 / 27 / 24    THROUGH    Month Day Year    10 / 26 / 24                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                         |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                                             | ELECTION DATE<br>Month Day Year    11 / 5 / 24                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                         |
|                                                                              | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                                                                                        |                                       |                                                         |
| 9 REPORT TYPE                                                                | 12 OFFICE<br>OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | 13 OFFICE SOUGHT (if known)<br><b>DISTRICT ATTORNEY</b> |
|                                                                              | 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br>Additional Pages<br><br>COMMITTEE TYPE<br><input type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC<br><br>COMMITTEE NAME<br>COMMITTEE ADDRESS<br>COMMITTEE CAMPAIGN TREASURER NAME<br>COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                |                                       |                                                         |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 100.00

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 100.00

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$ 1,118.18

4. TOTAL POLITICAL EXPENDITURES

\$ 1,118.18

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 1,242.54

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0.00

18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_,  
20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is Brandy Douglas, and my date of birth is 9-29-82.

My address is 2617 W. Morton St, Denison, TX, 75020 USA.  
(street) (city) (state) (zip code) (country)

Executed in Grayson County, State of Texas, on the 28th day of October, 2021.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

|                                                         |                                                                                    |                                               |
|---------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>19 FILER NAME</b><br><b>BRANDYDOUGLAS</b>            |                                                                                    | <b>20 Filer ID (Ethics Commission Filers)</b> |
| <b>21 SCHEDULE SUBTOTALS</b><br><b>NAME OF SCHEDULE</b> |                                                                                    | <b>SUBTOTAL</b><br><b>AMOUNT</b>              |
| 1.                                                      | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 100.00                                     |
| 2.                                                      | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                            |
| 3.                                                      | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                            |
| 4.                                                      | SCHEDULE E: LOANS                                                                  | \$                                            |
| 5.                                                      | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 1,118.18                                   |
| 6.                                                      | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                            |
| 7.                                                      | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                                            |
| 8.                                                      | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                            |
| 9.                                                      | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                                            |
| 10.                                                     | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                                            |
| 11.                                                     | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                                            |
| 12.                                                     | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                            |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                 |                                                                                                                                                         |                                         |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| The Instruction Guide explains how to complete this form.       |                                                                                                                                                         | 1 Total pages Schedule A1:              |
| 2 FILER NAME<br>BRANDY DOUGLAS                                  |                                                                                                                                                         | 3 Filer ID (Ethics Commission Filers)   |
| 4 Date<br>10/24/20                                              | 5 Full name of contributor out-of-state PAC (ID#:<br>PAMELA MCGRAW<br>6 Contributor address; City; State; Zip Code<br>408 E. MAIN ST. DENISON, TX 75021 | 7 Amount of contribution (\$)<br>100.00 |
| 8 Principal occupation / Job title (See Instructions)<br>LAWYER |                                                                                                                                                         | 9 Employer (See Instructions)<br>SELF   |
| Date                                                            | Full name of contributor out-of-state PAC (ID#:<br>Contributor address; City; State; Zip Code                                                           | Amount of contribution (\$)             |
| Principal occupation / Job title (See Instructions)             |                                                                                                                                                         | Employer (See Instructions)             |
| Date                                                            | Full name of contributor out-of-state PAC (ID#:<br>Contributor address; City; State; Zip Code                                                           | Amount of contribution (\$)             |
| Principal occupation / Job title (See Instructions)             |                                                                                                                                                         | Employer (See Instructions)             |
| Date                                                            | Full name of contributor out-of-state PAC (ID#:<br>Contributor address; City; State; Zip Code                                                           | Amount of contribution (\$)             |
| Principal occupation / Job title (See Instructions)             |                                                                                                                                                         | Employer (See Instructions)             |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                       |                                                                                                             |                                       |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                            | 2 FILER NAME<br>BRANDY DOUGLAS                                                                              | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>10/21/2024                                  | 5 Payee name<br>HOME DEPOT                                                                                  |                                       |
| 6 Amount (\$)<br>201.35                               | 7 Payee address; City; State; Zip Code<br>SHERMAN, TX 75090                                                 |                                       |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                 | (a) Category (See Categories listed at the top of this schedule)<br>ADVERTISING                             | (b) Description<br>SIGN POSTS         |
|                                                       | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>10/21/2024                                    | Payee name<br>FASTSIGNS                                                                                     |                                       |
| Amount (\$)<br>916.83                                 | Payee address; City; State; Zip Code<br>SHERMAN, TX 75090                                                   |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)<br>ADVERTISING                                 | Description<br>SIGNS                  |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date                                                  | Payee name                                                                                                  |                                       |
| Amount (\$)                                           | Payee address; City; State; Zip Code                                                                        |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)                                                | Description                           |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED