

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|--|
| The C/OH Instruction Guide explains how to complete this form.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1</b> Filer ID (Ethics Commission Filers)               | <b>2</b> Total pages filed: <span style="font-size: 1.5em;">3</span>                                                                                                                                       |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                     | MS / MRS / MR      FIRST      MI<br>Mr.      Kyle      A<br><hr/> NICKNAME      LAST      SUFFIX<br>Denney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            | <b>OFFICE USE ONLY</b><br><br><b>FILED FOR RECORD</b><br>AT <u>3:15</u> o'clock <u>P</u> M<br><br>JUL 15 2022<br><br>Amy Kloesel<br>Elections Administrator, Lavaca County<br>By <u>[Signature]</u> DEPUTY |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br>Change of Address | ADDRESS / PO BOX;      APT / SUITE #;      CITY;      STATE;      ZIP CODE<br>PO Box 2, Hallettsville, TX 77964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
| <b>5</b> CANDIDATE / OFFICEHOLDER PHONE                                    | AREA CODE      PHONE NUMBER      EXTENSION<br>( 361 )      798-5017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
| <b>6</b> CAMPAIGN TREASURER NAME                                           | MS / MRS / MR      FIRST      MI<br>Ms.      Ashley      L<br><hr/> NICKNAME      LAST      SUFFIX<br>Kocian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
| <b>7</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)         | STREET ADDRESS (NO PO BOX PLEASE);      APT / SUITE #;      CITY;      STATE;      ZIP CODE<br>503 E Fourth St., Hallettsville, TX 77964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
| <b>8</b> CAMPAIGN TREASURER PHONE                                          | AREA CODE      PHONE NUMBER      EXTENSION<br>( 361 )      798-5017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
| <b>9</b> REPORT TYPE                                                       | <table style="width:100%; border: none;"> <tr> <td><input type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</td> </tr> <tr> <td><input checked="" type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded Modified Reporting Limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH - FR)</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                                                                                                                            | <input type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) | <input checked="" type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> Final Report (Attach C/OH - FR) |  |
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| <b>10</b> PERIOD COVERED                                                   | <table style="width:100%; border: none;"> <tr> <td style="text-align: center;">Month      Day      Year</td> <td style="text-align: center;">THROUGH</td> <td style="text-align: center;">Month      Day      Year</td> </tr> <tr> <td style="text-align: center;">1      /      1      /      22</td> <td></td> <td style="text-align: center;">6      /      30      /      22</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                                                                                                                                                                            | Month      Day      Year            | THROUGH                                           | Month      Day      Year        | 1      /      1      /      22                                                             |                                             | 6      /      30      /      22                  |                                                            |                                                          |  |
| Month      Day      Year                                                   | THROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Month      Day      Year                                   |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
| 1      /      1      /      22                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6      /      30      /      22                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
| <b>11</b> ELECTION                                                         | <table style="width:100%; border: none;"> <tr> <td style="text-align: center;">ELECTION DATE</td> <td colspan="2" style="text-align: center;">ELECTION TYPE</td> </tr> <tr> <td style="text-align: center;">Month      Day      Year</td> <td style="text-align: center;">Primary      Runoff      Other Description</td> <td></td> </tr> <tr> <td style="text-align: center;">11      /      3      /      20</td> <td style="text-align: center;"><input checked="" type="checkbox"/> General      Special</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                                                                                                                                            | ELECTION DATE                       | ELECTION TYPE                                     |                                 | Month      Day      Year                                                                   | Primary      Runoff      Other Description  |                                                  | 11      /      3      /      20                            | <input checked="" type="checkbox"/> General      Special |  |
| ELECTION DATE                                                              | ELECTION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
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| 11      /      3      /      20                                            | <input checked="" type="checkbox"/> General      Special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
| <b>12</b> OFFICE                                                           | OFFICE HELD (if any) <b>13</b> OFFICE SOUGHT (if known)<br>County Attorney, Lavaca Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
| <b>14</b> NOTICE FROM POLITICAL COMMITTEE(S)<br><br>Additional Pages       | <p style="font-size: 0.8em;">THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table style="width:100%; border: none;"> <tr> <td style="width:20%; border: none;">COMMITTEE TYPE</td> <td style="border: 1px solid black;">COMMITTEE NAME</td> </tr> <tr> <td style="border: none; text-align: center;">GENERAL</td> <td style="border: 1px solid black;">COMMITTEE ADDRESS</td> </tr> <tr> <td style="border: none; text-align: center;">SPECIFIC</td> <td style="border: 1px solid black;">COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td style="border: none;"></td> <td style="border: 1px solid black;">COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> |                                                            |                                                                                                                                                                                                            | COMMITTEE TYPE                      | COMMITTEE NAME                                    | GENERAL                         | COMMITTEE ADDRESS                                                                          | SPECIFIC                                    | COMMITTEE CAMPAIGN TREASURER NAME                |                                                            | COMMITTEE CAMPAIGN TREASURER ADDRESS                     |  |
| COMMITTEE TYPE                                                             | COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
| GENERAL                                                                    | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
| SPECIFIC                                                                   | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |
|                                                                            | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                                                                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |  |

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

Kyle A Denney

16 Filer ID (Ethics Commission Filers)

|                         |                                                                                                                                       |           |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00   |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 0.00   |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE                                                                                             | \$ 0.00   |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 0.00   |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 749.66 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00   |

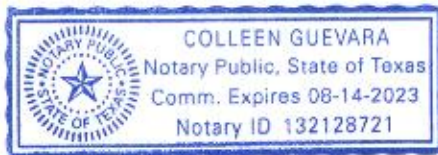
18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Handwritten Signature]*  
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Kyle A. Denney this the 15 day of July

20 22 to certify which, witness my hand and seal of office.

Colleen Guevara Colleen Guevara Notary  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
(month) (year)

\_\_\_\_\_  
Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3****19** FILER NAME

Kyle A Denney

**20** Filer ID (Ethics Commission Filers)**21** SCHEDULE SUBTOTALS  
NAME OF SCHEDULESUBTOTAL  
AMOUNT

|     |                                                                                    |         |
|-----|------------------------------------------------------------------------------------|---------|
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 0.00 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0.00 |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ 0.00 |
| 4.  | SCHEDULE E: LOANS                                                                  | \$ 0.00 |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 0.00 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0.00 |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00 |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00 |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 0.00 |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00 |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00 |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                            |                                                                   |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                                                                                                                                                                                                   |                                                            |                                                          |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>1</b> Filer ID (Ethics Commission Filers)               | <b>2</b> Total pages filed: <b>4</b>                                                       |                                                                   |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                                                                                                                                                                                                   |                                                            |                                                          |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                                              | <table style="width: 100%;"> <tr> <td style="width: 20%;">MS / MRS / MR<br/><b>Mr.</b></td> <td style="width: 20%;">FIRST<br/><b>Kyle</b></td> <td style="width: 20%;">MI<br/><b>A.</b></td> </tr> <tr> <td>NICKNAME</td> <td>LAST<br/><b>Denney</b></td> <td>SUFFIX</td> </tr> </table>                                                                                                                                                                                                                                                                              |                                                            | MS / MRS / MR<br><b>Mr.</b>                                                                | FIRST<br><b>Kyle</b>                                              | MI<br><b>A.</b>                                                                                                                                                                                              | NICKNAME                        | LAST<br><b>Denney</b>                                                                      | SUFFIX                                      | <b>OFFICE USE ONLY</b><br>Date Received<br><b>FILED FOR RECORD</b><br><b>AT 1:48 o'clock P M</b><br><b>JAN 18 2022</b><br><i>Tania Hudson</i><br>Elections Administrator, Lavaca County<br>Date Hand-delivered or Date Postmarked |                                                            |                                                          |
| MS / MRS / MR<br><b>Mr.</b>                                                                         | FIRST<br><b>Kyle</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MI<br><b>A.</b>                                            |                                                                                            |                                                                   |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                                                                                                                                                                                                   |                                                            |                                                          |
| NICKNAME                                                                                            | LAST<br><b>Denney</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SUFFIX                                                     |                                                                                            |                                                                   |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                                                                                                                                                                                                   |                                                            |                                                          |
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| <b>5</b> CANDIDATE / OFFICEHOLDER PHONE                                                             | AREA CODE PHONE NUMBER EXTENSION<br><b>( 361 ) 798-5017</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                                                                            |                                                                   |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                                                                                                                                                                                                   |                                                            |                                                          |
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| MS / MRS / MR<br><b>Ms.</b>                                                                         | FIRST<br><b>Ashley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MI<br><b>L.</b>                                            |                                                                                            |                                                                   |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                                                                                                                                                                                                   |                                                            |                                                          |
| NICKNAME                                                                                            | LAST<br><b>Kocian</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SUFFIX                                                     |                                                                                            |                                                                   |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                                                                                                                                                                                                   |                                                            |                                                          |
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| <b>10</b> PERIOD COVERED                                                                            | <table style="width: 100%;"> <tr> <td style="text-align: center;">Month Day Year</td> <td style="text-align: center;">THROUGH</td> <td style="text-align: center;">Month Day Year</td> </tr> <tr> <td style="text-align: center;"><b>07 / 01 / 2021</b></td> <td></td> <td style="text-align: center;"><b>12 / 31 / 2021</b></td> </tr> </table>                                                                                                                                                                                                                      |                                                            |                                                                                            | Month Day Year                                                    | THROUGH                                                                                                                                                                                                      | Month Day Year                  | <b>07 / 01 / 2021</b>                                                                      |                                             | <b>12 / 31 / 2021</b>                                                                                                                                                                                                             |                                                            |                                                          |
| Month Day Year                                                                                      | THROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Month Day Year                                             |                                                                                            |                                                                   |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                                                                                                                                                                                                   |                                                            |                                                          |
| <b>07 / 01 / 2021</b>                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>12 / 31 / 2021</b>                                      |                                                                                            |                                                                   |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                                                                                                                                                                                                   |                                                            |                                                          |
| <b>11</b> ELECTION                                                                                  | <table style="width: 100%;"> <tr> <td style="width: 40%;">           ELECTION DATE<br/>           Month Day Year<br/> <b>11 / 03 / 2020</b> </td> <td style="width: 60%;">           ELECTION TYPE<br/> <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br/> <input checked="" type="checkbox"/> General <input type="checkbox"/> Special         </td> </tr> </table>                                                                                                                                    |                                                            |                                                                                            | ELECTION DATE<br>Month Day Year<br><b>11 / 03 / 2020</b>          | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special |                                 |                                                                                            |                                             |                                                                                                                                                                                                                                   |                                                            |                                                          |
| ELECTION DATE<br>Month Day Year<br><b>11 / 03 / 2020</b>                                            | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                                                                            |                                                                   |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                                                                                                                                                                                                   |                                                            |                                                          |
| <b>12</b> OFFICE                                                                                    | <table style="width: 100%;"> <tr> <td style="width: 50%;">           OFFICE HELD (if any)<br/><br/> <b>County Attorney, Lavaca County</b> </td> <td style="width: 50%;"> <b>13</b> OFFICE SOUGHT (if known)         </td> </tr> </table>                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                            | OFFICE HELD (if any)<br><br><b>County Attorney, Lavaca County</b> | <b>13</b> OFFICE SOUGHT (if known)                                                                                                                                                                           |                                 |                                                                                            |                                             |                                                                                                                                                                                                                                   |                                                            |                                                          |
| OFFICE HELD (if any)<br><br><b>County Attorney, Lavaca County</b>                                   | <b>13</b> OFFICE SOUGHT (if known)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                                                            |                                                                   |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                                                                                                                                                                                                   |                                                            |                                                          |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

14 C/OH NAME **Kyle A. Denney** 15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM POLITICAL COMMITTEE(S)

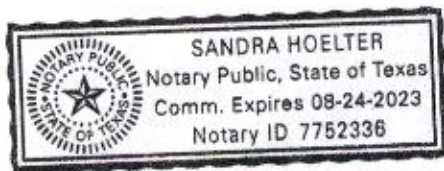
THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| COMMITTEE TYPE                    | COMMITTEE NAME                       |
| <input type="checkbox"/> GENERAL  |                                      |
| <input type="checkbox"/> SPECIFIC |                                      |
|                                   | COMMITTEE ADDRESS                    |
|                                   | COMMITTEE CAMPAIGN TREASURER NAME    |
|                                   | COMMITTEE CAMPAIGN TREASURER ADDRESS |

☐ Additional Pages

|                         |                                                                                                                                       |           |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00   |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 0.00   |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE                                                                                             | \$ 0.00   |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 0.00   |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 749.66 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00   |

## 18 AFFIDAVIT



AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Kyle A. Denney*  
Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Kyle A. Denney, this the 18<sup>th</sup> day of January, 20 22, to certify which, witness my hand and seal of office.

*Sandra Hoelter*  
Signature of officer administering oath

Sandra Hoelter  
Printed name of officer administering oath

Notary Public  
Title of officer administering oath

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

|                                                  |                                                                                                             |                                               |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>19 FILER NAME</b><br><b>Kyle A. Denney</b>    |                                                                                                             | <b>20 Filer ID (Ethics Commission Filers)</b> |
| <b>21 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |                                                                                                             | <b>SUBTOTAL<br/>AMOUNT</b>                    |
| 1.                                               | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 0.00                                       |
| 2.                                               | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0.00                                       |
| 3.                                               | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ 0.00                                       |
| 4.                                               | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$ 0.00                                       |
| 5.                                               | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 0.00                                       |
| 6.                                               | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0.00                                       |
| 7.                                               | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00                                       |
| 8.                                               | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00                                       |
| 9.                                               | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 0.00                                       |
| 10.                                              | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00                                       |
| 11.                                              | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00                                       |
| 12.                                              | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00                                       |

# CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

The Instruction Guide explains how to complete this form.  
\*\* Complete only if "Report Type" on page 1 is marked "Final Report" \*\*

1 C/OH NAME

Kyle A. Denney

2 Filer ID (Ethics Commission Filers)

3 SIGNATURE

I do not expect any further political contributions or political expenditures in connection with my candidacy. I understand that designating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer appointment on file.

Signature of Candidate / Officeholder

4 FILER WHO IS NOT AN OFFICEHOLDER

\*\* Complete A & B below *only* if you are not an officeholder. \*\*

## A. CAMPAIGN FUNDS

Check only one:

- ☐ I do not have unexpended contributions or unexpended interest or income earned from political contributions.
- ☐ I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204.

## B. ASSETS

Check only one:

- ☐ I do not retain assets purchased with political contributions or interest or other income from political contributions.
- ☐ I do retain assets purchased with political contributions or interest or other income from political contributions. I understand that I may not convert assets purchased with political contributions or interest or other income from political contributions to personal use. I also understand that I must dispose of assets purchased with political contributions in accordance with the requirements of Election Code, § 254.204.

Signature of Candidate

5 OFFICEHOLDER

\*\* Complete this section *only* if you are an officeholder \*\*

- ☐ I am aware that I remain subject to filing requirements applicable to an officeholder who does not have a campaign treasurer on file. I am also aware that I will be required to file reports of unexpended contributions if, after filing the last required report as an officeholder, I retain political contributions, interest or other income from political contributions, or assets purchased with political contributions or interest or other income from political contributions.

Signature of Officeholder

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed: 3

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR FIRST MI  
Mr. Kyle A.  
NICKNAME LAST SUFFIX  
Denney

OFFICE USE ONLY

Date Received  
**FILED FOR RECORD**  
AT 3:50 o'clock P M

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE  
P.O. Box 2, Hallettsville, TX 77964

JAN 17 2023

Amy Kloesel  
Elections Administrator, Lavaca County  
By *Amy Kloesel*

5 CANDIDATE/  
OFFICEHOLDER  
PHONE

AREA CODE PHONE NUMBER EXTENSION  
(361) 798-5017

Date Hand-delivered or Date Postmarked

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR FIRST MI  
Ms. Ashley L.  
NICKNAME LAST SUFFIX  
Kocian

Receipt # Amount \$

Date Processed

Date Imaged

7 CAMPAIGN  
TREASURER  
ADDRESS

STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE  
503 E. Fourth St., Hallettsville, TX 77964

(Residence or Business)

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE PHONE NUMBER EXTENSION  
(361) 798-5017

9 REPORT TYPE

☐ January 15 ☐ 30th day before election ☐ Runoff ☐ 15th day after campaign treasurer appointment (Officeholder Only)  
☐ July 15 ☐ 8th day before election ☐ Exceeded Modified Reporting Limit ☐ Final Report (Attach C/OH - FR)

10 PERIOD  
COVERED

Month Day Year Month Day Year  
07 / 01 / 22 THROUGH 12 / 31 / 22

11 ELECTION

ELECTION DATE ELECTION TYPE  
Month Day Year Primary Runoff Other Description  
11 / 03 / 20 ☒ General ☐ Special

12 OFFICE

OFFICE HELD (if any)  
County Attorney, Lavaca County

13 OFFICE SOUGHT (if known)

14 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

| COMMITTEE TYPE | COMMITTEE NAME                       |
|----------------|--------------------------------------|
| GENERAL        | COMMITTEE ADDRESS                    |
| SPECIFIC       | COMMITTEE CAMPAIGN TREASURER NAME    |
|                | COMMITTEE CAMPAIGN TREASURER ADDRESS |

Additional Pages

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME  
Kyle A. Denney

16 Filer ID (Ethics Commission Filers)

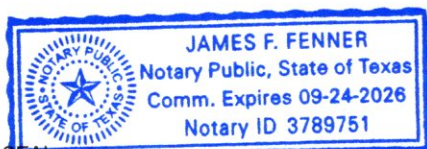
|                         |                                                                                                                                       |    |        |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | 0.00   |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ | 0.00   |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ | 0.00   |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ | 0.00   |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ | 749.66 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ | 0.00   |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Signature]*  
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP/SEAL

Sworn to and subscribed before me by Kyle A. Denney this the 17<sup>TH</sup> day of JANUARY,

20 23, to certify which, witness my hand and seal of office.

[Signature] Signature of officer administering oath  
James F. Fenner Printed name of officer administering oath  
Notary Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

19 FILER NAME

Kyle A. Denney

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

|     |                                                                                    |         |
|-----|------------------------------------------------------------------------------------|---------|
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 0.00 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0.00 |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ 0.00 |
| 4.  | SCHEDULE E: LOANS                                                                  | \$ 0.00 |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 0.00 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0.00 |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00 |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00 |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 0.00 |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00 |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00 |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

3

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR

FIRST

MI

Mr.

Kyle

A

NICKNAME

LAST

SUFFIX

Denney

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

PO Box 2, Hallettsville, TX 77964

Change of Address

5 CANDIDATE/  
OFFICEHOLDER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

( 361 )

798-5017

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR

FIRST

MI

Ms.

Ashley

L.

NICKNAME

LAST

SUFFIX

Kocian

7 CAMPAIGN  
TREASURER  
ADDRESS

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #;

CITY;

STATE;

ZIP CODE

503 E Fourth St., Hallettsville, TX 77964

(Residence or Business)

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

( 361 )

798-5017

9 REPORT TYPE

☐

January 15

☐

30th day before election

☐

Runoff

☐

15th day after campaign  
treasurer appointment  
(Officeholder Only)

☒

July 15

☐

8th day before election

☐

Exceeded Modified  
Reporting Limit

☐

Final Report (Attach C/OH - FR)

10 PERIOD  
COVERED

Month

Day

Year

1

/

1

/

23

THROUGH

Month

Day

Year

6

/

30

/

23

11 ELECTION

ELECTION DATE

Month

Day

Year

11

/

3

/

20

ELECTION TYPE

Primary

Runoff

Other

Description

☒ General

☐ Special

12 OFFICE

OFFICE HELD (if any)

County Attorney, Lavaca Co.

13 OFFICE SOUGHT (if known)

14 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

COMMITTEE ADDRESS

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

Kyle A. Denney

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0.00

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 0.00

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 749.66

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0.00

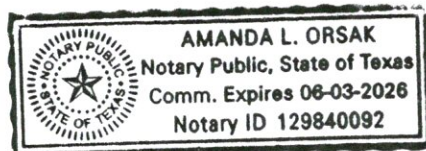
18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information  
required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Kyle A. Denney this the 17th day of July,

20 23, to certify which, witness my hand and seal of office.

Amanda L. Orsak

Signature of officer administering oath

Amanda L. Orsak

Printed name of officer administering oath

Notary Public

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3****19 FILER NAME**

Kyle A. Denney

**20 Filer ID (Ethics Commission Filers)****21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE****SUBTOTAL  
AMOUNT**

|     |                                                                                    |         |
|-----|------------------------------------------------------------------------------------|---------|
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 0.00 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0.00 |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ 0.00 |
| 4.  | SCHEDULE E: LOANS                                                                  | \$ 0.00 |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 0.00 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0.00 |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00 |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00 |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 0.00 |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00 |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00 |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                 |                        |                |                |         |                   |          |                                   |  |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|----------------|---------|-------------------|----------|-----------------------------------|--|--------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                                                                           | 2 Total pages filed: 5 |                |                |         |                   |          |                                   |  |                                      |
| 3 CANDIDATE / OFFICEHOLDER NAME                                                                                                                                                                                                                                                                                                                                                                                                        | MS / MRS / MR FIRST MI<br>Mr. Kyle A.<br><hr/> NICKNAME LAST SUFFIX<br>Denney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OFFICE USE ONLY<br><div style="border: 1px solid black; padding: 5px; text-align: center;">                     FILED FOR RECORD<br/>                     AT 4:50 o'clock P M<br/>                     JAN 16 2024<br/>                     Tania Hudson<br/>                     Elections Administrator, Lavaca County<br/>                     By: <i>[Signature]</i> </div> |                        |                |                |         |                   |          |                                   |  |                                      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><small>Change of Address</small>                                                                                                                                                                                                                                                                                                                                                         | ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE<br>PO Box 2<br>Hallettsville, Texas 77964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date Hand-delivered or Date Postmarked<br><hr/> Receipt # Amount \$<br><hr/> Date Processed<br><hr/> Date Imaged<br><hr/>                                                                                                                                                                                                                                                       |                        |                |                |         |                   |          |                                   |  |                                      |
| 5 CANDIDATE/ OFFICEHOLDER PHONE                                                                                                                                                                                                                                                                                                                                                                                                        | AREA CODE PHONE NUMBER EXTENSION<br>(361 ) 798-5017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date Hand-delivered or Date Postmarked<br><hr/> Receipt # Amount \$<br><hr/> Date Processed<br><hr/> Date Imaged<br><hr/>                                                                                                                                                                                                                                                       |                        |                |                |         |                   |          |                                   |  |                                      |
| 6 CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                              | MS / MRS / MR FIRST MI<br>Ms. Joy<br><hr/> NICKNAME LAST SUFFIX<br>Kutach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date Hand-delivered or Date Postmarked<br><hr/> Receipt # Amount \$<br><hr/> Date Processed<br><hr/> Date Imaged<br><hr/>                                                                                                                                                                                                                                                       |                        |                |                |         |                   |          |                                   |  |                                      |
| 7 CAMPAIGN TREASURER ADDRESS<br><small>(Residence or Business)</small>                                                                                                                                                                                                                                                                                                                                                                 | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE<br>519 CR 131A<br>Hallettsville, Texas 77964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                 |                        |                |                |         |                   |          |                                   |  |                                      |
| 8 CAMPAIGN TREASURER PHONE                                                                                                                                                                                                                                                                                                                                                                                                             | AREA CODE PHONE NUMBER EXTENSION<br>( 713 ) 213-4276                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                 |                        |                |                |         |                   |          |                                   |  |                                      |
| 9 REPORT TYPE                                                                                                                                                                                                                                                                                                                                                                                                                          | <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input checked="" type="checkbox"/> January 15</div> <div style="width: 50%;"><input type="checkbox"/> 30th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Runoff</div> <div style="width: 50%;"><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</div> <div style="width: 50%;"><input type="checkbox"/> July 15</div> <div style="width: 50%;"><input type="checkbox"/> 8th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Exceeded Modified Reporting Limit</div> <div style="width: 50%;"><input type="checkbox"/> Final Report (Attach C/OH - FR)</div> </div> |                                                                                                                                                                                                                                                                                                                                                                                 |                        |                |                |         |                   |          |                                   |  |                                      |
| 10 PERIOD COVERED                                                                                                                                                                                                                                                                                                                                                                                                                      | Month Day Year Month Day Year<br>7 / 1 / 23 THROUGH 12 / 31 / 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |                        |                |                |         |                   |          |                                   |  |                                      |
| 11 ELECTION                                                                                                                                                                                                                                                                                                                                                                                                                            | <div style="display: flex;"> <div style="flex: 1;">                     ELECTION DATE<br/>                     Month Day Year<br/>                     3 / 5 / 24                 </div> <div style="flex: 2;">                     ELECTION TYPE<br/> <input checked="" type="checkbox"/> Primary Runoff Other Description<br/>                     General Special                 </div> </div>                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                 |                        |                |                |         |                   |          |                                   |  |                                      |
| 12 OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                              | OFFICE HELD (if any)<br>County Attorney, Lavaca Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13 OFFICE SOUGHT (if known)<br>County Attorney, Lavaca County                                                                                                                                                                                                                                                                                                                   |                        |                |                |         |                   |          |                                   |  |                                      |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br><input checked="" type="checkbox"/> Additional Pages                                                                                                                                                                                                                                                                                                                                      | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                 |                        |                |                |         |                   |          |                                   |  |                                      |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; text-align: center;">COMMITTEE TYPE</td> <td>COMMITTEE NAME</td> </tr> <tr> <td style="text-align: center;">GENERAL</td> <td>COMMITTEE ADDRESS</td> </tr> <tr> <td style="text-align: center;">SPECIFIC</td> <td>COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td></td> <td>COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                 |                        | COMMITTEE TYPE | COMMITTEE NAME | GENERAL | COMMITTEE ADDRESS | SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME |  | COMMITTEE CAMPAIGN TREASURER ADDRESS |
| COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                 |                        |                |                |         |                   |          |                                   |  |                                      |
| GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                 |                        |                |                |         |                   |          |                                   |  |                                      |
| SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                                                               | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                 |                        |                |                |         |                   |          |                                   |  |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                 |                        |                |                |         |                   |          |                                   |  |                                      |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

Kyle A. Denney

16 Filer ID (Ethics Commission Filers)

|                         |                                                                                                                                       |             |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00     |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 2,000.00 |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0.00     |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 1,250.00 |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 1,499.66 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00     |

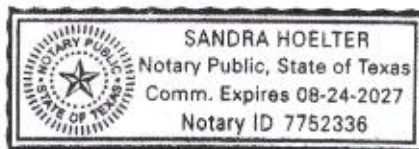
18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Handwritten Signature]*  
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Kyle A. Denney this the 16<sup>th</sup> day of January,

20 24, to certify which, witness my hand and seal of office.

Sandra Hoelter

Sandra Hoelter

Notary Public - State of Texas

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_

My address is \_\_\_\_\_  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

19 FILER NAME

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

|     |                                                                                    |             |
|-----|------------------------------------------------------------------------------------|-------------|
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 2,000.00 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0.00     |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ 0.00     |
| 4.  | SCHEDULE E: LOANS                                                                  | \$ 0.00     |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 1,250.00 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0.00     |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00     |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00     |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 0.00     |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00     |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00     |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00     |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                                                                                                |                                                                                                                                                                 |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                      |                                                                                                                                                                 | 1 Total pages Schedule A1:                |
| 2 FILER NAME<br>Kyle A. Denney                                                                                                                                 |                                                                                                                                                                 | 3 Filer ID (Ethics Commission Filers)     |
| 4 Date<br>12/8/2023                                                                                                                                            | 5 Full name of contributor out-of-state PAC (ID# _____)<br>Kyle A. Denney<br>6 Contributor address; City; State; Zip Code<br>PO Box 2 Hallettsville Texas 77964 | 7 Amount of contribution (\$)<br>2,000.00 |
| 8 Principal occupation / Job title (See Instructions)                                                                                                          |                                                                                                                                                                 | 9 Employer (See Instructions)             |
| Date                                                                                                                                                           | Full name of contributor out-of-state PAC (ID# _____)<br>Contributor address; City; State; Zip Code                                                             | Amount of contribution (\$)               |
| Principal occupation / Job title (See Instructions)                                                                                                            |                                                                                                                                                                 | Employer (See Instructions)               |
| Date                                                                                                                                                           | Full name of contributor out-of-state PAC (ID# _____)<br>Contributor address; City; State; Zip Code                                                             | Amount of contribution (\$)               |
| Principal occupation / Job title (See Instructions)                                                                                                            |                                                                                                                                                                 | Employer (See Instructions)               |
| Date                                                                                                                                                           | Full name of contributor out-of-state PAC (ID# _____)<br>Contributor address; City; State; Zip Code                                                             | Amount of contribution (\$)               |
| Principal occupation / Job title (See Instructions)                                                                                                            |                                                                                                                                                                 | Employer (See Instructions)               |
|                                                                                                                                                                |                                                                                                                                                                 |                                           |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                 |                                           |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The instruction Guide explains how to complete this form.

|                                                       |                                                                                                               |                                                    |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1 Total pages Schedule F1:<br>1                       | 2 FILER NAME<br>Kyle A. Denney                                                                                | 3 Filer ID (Ethics Commission Filers)              |
| 4 Date<br>12/8/2023                                   | 5 Payee name<br>LCRP Primary Elections                                                                        |                                                    |
| 6 Amount (\$)<br>\$1,250.00                           | 7 Payee address;<br>PO BOX 656                                                                                | City; State; Zip Code<br>Hallettsville Texas 77964 |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                 | (a) Category (See Categories listed at the top of this schedule)<br>Fees                                      | (b) Description<br>Fee to file for place on ball   |
|                                                       | (c) Check if travel outside of Texas. Complete Schedule T<br>Check if Austin, TX, officeholder living expense |                                                    |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                                 | Office sought Office held                          |
| Date                                                  | Payee name                                                                                                    |                                                    |
| Amount (\$)                                           | Payee address; City; State; Zip Code                                                                          |                                                    |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)                                                  | Description                                        |
|                                                       | Check if travel outside of Texas. Complete Schedule T<br>Check if Austin, TX, officeholder living expense     |                                                    |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                                 | Office sought Office held                          |
| Date                                                  | Payee name                                                                                                    |                                                    |
| Amount (\$)                                           | Payee address; City; State; Zip Code                                                                          |                                                    |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)                                                  | Description                                        |
|                                                       | Check if travel outside of Texas. Complete Schedule T<br>Check if Austin, TX, officeholder living expense     |                                                    |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                                 | Office sought Office held                          |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed: 5

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR FIRST MI  
Mr. Kyle A.  
NICKNAME LAST SUFFIX  
Denney

OFFICE USE ONLY

Date Received  
**FILED FOR RECORD**  
AT 2:10 o'clock PM

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE  
PO Box 2 Hallettsville, Texas 77964

**FEB 05 2024**

Change of Address

5 CANDIDATE/  
OFFICEHOLDER  
PHONE

AREA CODE PHONE NUMBER EXTENSION  
(361) 798-5017

Tenia Hudson  
Elections Administrator, Lavaca County  
By *Brandon Stuckey*  
Date Hand-delivered or Date Postmarked  
**CHIEF DEPUTY**

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR FIRST MI  
Ms. Joy  
NICKNAME LAST SUFFIX  
Kutach

Receipt # Amount \$

Date Processed

Date Imaged

7 CAMPAIGN  
TREASURER  
ADDRESS

STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE  
519 CR 131A  
Hallettsville, Texas 77964

(Residence or Business)

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE PHONE NUMBER EXTENSION  
(713) 213-4276

9 REPORT TYPE

☐ January 15 ☒ 30th day before election ☐ Runoff ☐ 15th day after campaign treasurer appointment (Officeholder Only)  
☐ July 15 ☐ 8th day before election ☐ Exceeded Modified Reporting Limit ☐ Final Report (Attach C/OH - FR)

10 PERIOD  
COVERED

Month Day Year Month Day Year  
1 / 1 / 24 THROUGH 1 / 25 / 24

11 ELECTION

ELECTION DATE ELECTION TYPE  
Month Day Year ☒ Primary ☐ Runoff ☐ Other Description  
3 / 5 / 24 ☐ General ☐ Special

12 OFFICE

OFFICE HELD (if any)  
County Attorney, Lavaca County

13 OFFICE SOUGHT (if known)  
County Attorney, Lavaca County

14 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE COMMITTEE NAME  
☐ GENERAL  
☐ SPECIFIC  
COMMITTEE ADDRESS  
COMMITTEE CAMPAIGN TREASURER NAME  
COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME  
Kyle A. Denney

16 Filer ID (Ethics Commission Filers)

|                         |                                                                                                                                       |             |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00     |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 1,198.30 |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0.00     |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 0.00     |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 2,649.66 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00     |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Kyle A. Denney this the 5<sup>th</sup> day of February.

20 24, to certify which, witness my hand and seal of office.

Sara N. Michna  
Signature of officer administering oath

Sara N. Michna  
Printed name of officer administering oath

Notary  
Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_ and my date of birth is \_\_\_\_\_

My address is \_\_\_\_\_  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

|                                           |                                                                                    |                                        |
|-------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------|
| 19 FILER NAME<br>Kyle A. Denney           |                                                                                    | 20 Filer ID (Ethics Commission Filers) |
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |                                                                                    | SUBTOTAL<br>AMOUNT                     |
| 1.                                        | ■ SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    | \$ 1,150.00                            |
| 2.                                        | ■ SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      | \$ 48.30                               |
| 3.                                        | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ 0.00                                |
| 4.                                        | SCHEDULE E: LOANS                                                                  | \$ 0.00                                |
| 5.                                        | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 0.00                                |
| 6.                                        | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0.00                                |
| 7.                                        | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00                                |
| 8.                                        | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00                                |
| 9.                                        | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 0.00                                |
| 10.                                       | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00                                |
| 11.                                       | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00                                |
| 12.                                       | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00                                |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                |                                                                                                                                                        |                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                      |                                                                                                                                                        | 1 Total pages Schedule A1: 1                    |
| 2 FILER NAME<br>Kyle A. Denney                                                                                                                                 |                                                                                                                                                        | 3 Filer ID (Ethics Commission Filers)           |
| 4 Date<br>1/16/24                                                                                                                                              | 5 Full name of contributor out-of-state PAC (ID#:<br>Bill Torrey<br>6 Contributor address; City; State; Zip Code<br>PO Box 752 Cameron Texas 76520     | 7 Amount of contribution (\$)<br>100.00         |
| 8 Principal occupation / Job title (See Instructions)<br>Attorney                                                                                              |                                                                                                                                                        | 9 Employer (See Instructions)<br>State of Texas |
| Date<br>1/16/24                                                                                                                                                | Full name of contributor out-of-state PAC (ID#:<br>Peter Cenotti<br>Contributor address; City; State; Zip Code<br>6 Park Place Gonzales Texas 78629    | Amount of contribution (\$)<br>800.00           |
| Principal occupation / Job title (See Instructions)<br>Investigator                                                                                            |                                                                                                                                                        | Employer (See Instructions)<br>Lavaca County    |
| Date<br>1/16/24                                                                                                                                                | Full name of contributor out-of-state PAC (ID#:<br>James Fenner<br>Contributor address; City; State; Zip Code<br>206 FM 2616 Hallettsville Texas 77964 | Amount of contribution (\$)<br>250.00           |
| Principal occupation / Job title (See Instructions)<br>Landman                                                                                                 |                                                                                                                                                        | Employer (See Instructions)<br>Self             |
| Date                                                                                                                                                           | Full name of contributor out-of-state PAC (ID#:<br>Contributor address; City; State; Zip Code                                                          | Amount of contribution (\$)                     |
| Principal occupation / Job title (See Instructions)                                                                                                            |                                                                                                                                                        | Employer (See Instructions)                     |
|                                                                                                                                                                |                                                                                                                                                        |                                                 |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements. |                                                                                                                                                        |                                                 |

**SCHEDULE A2**

The Instruction Guide explains how to complete this form.

|   |                          |   |
|---|--------------------------|---|
| 1 | Total pages Schedule A2: | 1 |
|---|--------------------------|---|

Kyle A. Denney

|          |                                     |
|----------|-------------------------------------|
| <b>3</b> | Filer ID (Ethics Commission Filers) |
|----------|-------------------------------------|

\$ 0.00

**9** In-kind contribution description

Joy Kutach

\$48.30

Small information cards

519 CR 131A    Hallettsville    Texas    77964

Check if travel outside of Texas. Complete Schedule T.

People's State Bank

13 Contributor's job title (FOR JUDICIAL) (See Instructions)

15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)

**16** If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

In-kind contribution description

Contributor address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

Check if travel outside of Texas. Complete Schedule T.

Employer (FOR NON-JUDICIAL)(See Instructions)

Contributor's job title (FOR JUDICIAL) (See Instructions)

Law firm of contributor's spouse (if any) (FOR JUDICIAL)

If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

5

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR

FIRST

MI

Mr.

Kyle

A.

NICKNAME

LAST

SUFFIX

Denney

OFFICE USE ONLY

FILED FOR RECORD  
AT 3:03 o'clock P M

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX

APT / SUITE #

CITY

STATE

ZIP CODE

PO Box 2 Hallettsville, Texas 77964

Change of Address

FEB 26 2024

Tania Hudson

Elections Administrator, Lavaca County

5 CANDIDATE/  
OFFICEHOLDER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(361 )

798-5017

Date Hand-delivered or Date Postmarked

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR

FIRST

MI

Ms.

Joy

NICKNAME

LAST

SUFFIX

Kutach

Receipt #

Amount \$

Date Processed

Date Imaged

7 CAMPAIGN  
TREASURER  
ADDRESS

STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #

CITY

STATE

ZIP CODE

519 CR 131A Hallettsville, Texas 77964

(Residence or Business)

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(713 )

213-4276

9 REPORT TYPE

☐

January 15

☐

30th day before election

☐

Runoff

☐

15th day after campaign  
treasurer appointment  
(Officeholder Only)

☐

July 15

☒

8th day before election

☐

Exceeded Modified  
Reporting Limit

☐

Final Report (Attach C/OH - FR)

10 PERIOD  
COVERED

Month

Day

Year

1

26

24

THROUGH

Month

Day

Year

2

24

24

11 ELECTION

ELECTION DATE

Month

Day

Year

3

5

24

☒

Primary

☐

Runoff

☐

Other  
Description

☐

General

☐

Special

12 OFFICE

OFFICE HELD (if any)

County Attorney, Lavaca County

13 OFFICE SOUGHT (if known)

County Attorney, Lavaca County

14 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

☐

GENERAL

COMMITTEE ADDRESS

☐

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

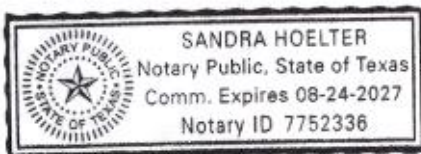
|                                       |                                                                                                                                       |                                               |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>15 C/OH NAME</b><br>Kyle A. Denney |                                                                                                                                       | <b>16 Filer ID</b> (Ethics Commission Filers) |
| <b>17 CONTRIBUTION TOTALS</b>         | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00                                       |
|                                       | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 548.71                                     |
| <b>EXPENDITURE TOTALS</b>             | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE                                                                                             | \$ 0.00                                       |
|                                       | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 0.00                                       |
| <b>CONTRIBUTION BALANCE</b>           | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 3,149.66                                   |
| <b>OUTSTANDING LOAN TOTALS</b>        | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00                                       |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Handwritten Signature]*  
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Kyle A. Denney this the 26<sup>th</sup> day of February, 2024, to certify which, witness my hand and seal of office.  
Sandra Hoelter Sandra Hoelter Notary Public  
 Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_  
 My address is \_\_\_\_\_  
 \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country)  
 Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_  
 \_\_\_\_\_ (month) \_\_\_\_\_ (year)  
 \_\_\_\_\_  
 Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

19 FILER NAME

Kyle A. Denney

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

|     |                                                                                      |           |
|-----|--------------------------------------------------------------------------------------|-----------|
| 1.  | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS               | \$ 500.00 |
| 2.  | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ 48.71  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                    | \$ 0.00   |
| 4.  | SCHEDULE E: LOANS                                                                    | \$ 0.00   |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                | \$ 0.00   |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                             | \$ 0.00   |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS               | \$ 0.00   |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                        | \$ 0.00   |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                          | \$ 0.00   |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH          | \$ 0.00   |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00   |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER   | \$ 0.00   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                  |                                                                                                                                                                    |                                         |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| The Instruction Guide explains how to complete this form.        |                                                                                                                                                                    | 1 Total pages Schedule A1: 1            |
| 2 FILER NAME<br>Kyle A. Denney                                   |                                                                                                                                                                    | 3 Filer ID (Ethics Commission Filers)   |
| 4 Date<br>1/29/2024                                              | 5 Full name of contributor out-of-state PAC (ID#:<br>John Stuart Fryer<br>6 Contributor address; City; State; Zip Code<br>507 Russell Ct Hallettsville Texas 77964 | 7 Amount of contribution (\$)<br>500.00 |
| 8 Principal occupation / Job title (See Instructions)<br>Retired |                                                                                                                                                                    | 9 Employer (See Instructions)           |
| Date                                                             | Full name of contributor out-of-state PAC (ID#:<br>Contributor address; City; State; Zip Code                                                                      | Amount of contribution (\$)             |
| Principal occupation / Job title (See Instructions)              |                                                                                                                                                                    | Employer (See Instructions)             |
| Date                                                             | Full name of contributor out-of-state PAC (ID#:<br>Contributor address; City; State; Zip Code                                                                      | Amount of contribution (\$)             |
| Principal occupation / Job title (See Instructions)              |                                                                                                                                                                    | Employer (See Instructions)             |
| Date                                                             | Full name of contributor out-of-state PAC (ID#:<br>Contributor address; City; State; Zip Code                                                                      | Amount of contribution (\$)             |
| Principal occupation / Job title (See Instructions)              |                                                                                                                                                                    | Employer (See Instructions)             |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

**SCHEDULE A2**

The Instruction Guide explains how to complete this form.

2 FILER NAME

3 Filer ID (Ethics Commission Filers)

\$ 0.00

5 Date

8 Amount of Contribution \$

\$48.71

**9** In-kind contribution description

Large information cards

Check if travel outside of Texas. Complete Schedule T.

1/29/24

Joy Kutach

7 Contributor address: City: State: Zip Code

519 CR 131A    Hallettsville    Texas    77964

10 Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)

Banker

11 Employer (FOR NON-JUDICIAL)(See Instructions)

Peoples State Bank

12 Contributor's principal occupation (FOR JUDICIAL)

13 Contributor's job title (FOR JUDICIAL) (See Instructions)

14 Contributor's employer/law firm (FOR JUDICIAL)

15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)

**16** If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

Date \_\_\_\_\_

Amount of Contribution \$

In-kind contribution description

Contributor address; City; State; Zip Code

Check if travel outside of Texas. Complete Schedule T.

Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)

Employer (FOR NON-JUDICIAL)(See Instructions)

Contributor's principal occupation (FOR JUDICIAL)

Contributor's job title (FOR JUDICIAL) (See Instructions)

Contributor's employer/law firm (FOR JUDICIAL)

Law firm of contributor's spouse (if any) (FOR JUDICIAL)

If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

3

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR

FIRST

MI

Mr.

Kyle

A

NICKNAME

LAST

SUFFIX

Denney

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

PO Box 2, Hallettsville, TX 77964

Change of Address

5 CANDIDATE/  
OFFICEHOLDER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

( 361 )

798-5017

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR

FIRST

MI

Ms.

Ashley

L.

NICKNAME

LAST

SUFFIX

Kocian

7 CAMPAIGN  
TREASURER  
ADDRESS

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #;

CITY;

STATE;

ZIP CODE

503 E Fourth St., Hallettsville, TX 77964

(Residence or Business)

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

( 361 )

798-5017

9 REPORT TYPE

☐

January 15

☐

30th day before election

☐

Runoff

☐

15th day after campaign  
treasurer appointment  
(Officeholder Only)

☒

July 15

☐

8th day before election

☐

Exceeded Modified  
Reporting Limit

☐

Final Report (Attach C/OH - FR)

10 PERIOD  
COVERED

Month

Day

Year

1

/

1

/

23

THROUGH

Month

Day

Year

6

/

30

/

23

11 ELECTION

ELECTION DATE

Month

Day

Year

11

/

3

/

20

ELECTION TYPE

Primary

Runoff

Other

Description

☒ General

☐ Special

12 OFFICE

OFFICE HELD (if any)

County Attorney, Lavaca Co.

13 OFFICE SOUGHT (if known)

14 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

COMMITTEE ADDRESS

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

Kyle A. Denney

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0.00

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 0.00

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 749.66

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0.00

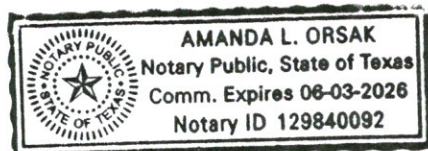
18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information  
required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Kyle A. Denney this the 17th day of July.

20 23, to certify which, witness my hand and seal of office.

Amanda L. Orsak

Amanda L. Orsak

Notary Public

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3****19 FILER NAME**

Kyle A. Denney

**20 Filer ID (Ethics Commission Filers)****21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE****SUBTOTAL  
AMOUNT**

|     |                                                                                    |         |
|-----|------------------------------------------------------------------------------------|---------|
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 0.00 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0.00 |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ 0.00 |
| 4.  | SCHEDULE E: LOANS                                                                  | \$ 0.00 |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 0.00 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0.00 |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00 |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00 |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 0.00 |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00 |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00 |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                       |                        |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| The C/OH Instruction Guide explains how to complete this form.                 |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                 | 2 Total pages filed: 5 |
| 3 CANDIDATE / OFFICEHOLDER NAME                                                | MS / MRS / MR FIRST MI<br>Mr. Kyle A.<br><hr/> NICKNAME LAST SUFFIX<br>Denney                                                                                                                                                                                                                                                                                                                                                        | OFFICE USE ONLY<br><div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>FILED FOR RECORD</b><br/>         AT 4:50 o'clock P M<br/> <b>JAN 16 2024</b><br/>         Tania Hudson<br/>         Elections Administrator, Lavaca County<br/>         By: <i>[Signature]</i> </div> |                        |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><small>Change of Address</small> | ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE<br>PO Box 2<br>Hallettsville, Texas 77964                                                                                                                                                                                                                                                                                                                                     | Date Received                                                                                                                                                                                                                                                                                         |                        |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                               | AREA CODE PHONE NUMBER EXTENSION<br>(361 ) 798-5017                                                                                                                                                                                                                                                                                                                                                                                  | Date Hand-delivered or Date Postmarked                                                                                                                                                                                                                                                                |                        |
| 6 CAMPAIGN TREASURER NAME                                                      | MS / MRS / MR FIRST MI<br>Ms. Joy<br><hr/> NICKNAME LAST SUFFIX<br>Kutach                                                                                                                                                                                                                                                                                                                                                            | Receipt #                                                                                                                                                                                                                                                                                             | Amount \$              |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date Processed                                                                                                                                                                                                                                                                                        |                        |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date Imaged                                                                                                                                                                                                                                                                                           |                        |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                       |                        |
| 7 CAMPAIGN TREASURER ADDRESS<br><small>(Residence or Business)</small>         | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE<br>519 CR 131A<br>Hallettsville, Texas 77964                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                       |                        |
| 8 CAMPAIGN TREASURER PHONE                                                     | AREA CODE PHONE NUMBER EXTENSION<br>(713 ) 213-4276                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                       |                        |
| 9 REPORT TYPE                                                                  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                                                                                                                                                                                                                                                                                       |                        |
| 10 PERIOD COVERED                                                              | Month Day Year    Month Day Year<br>7 / 1 / 23    THROUGH    12 / 31 / 23                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                       |                        |
| 11 ELECTION                                                                    | ELECTION DATE    ELECTION TYPE<br>Month Day Year <input checked="" type="checkbox"/> Primary    Runoff    Other Description<br>3 / 5 / 24    General    Special                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                       |                        |
| 12 OFFICE                                                                      | OFFICE HELD (if any)<br>County Attorney, Lavaca Co.                                                                                                                                                                                                                                                                                                                                                                                  | 13 OFFICE SOUGHT (if known)<br>County Attorney, Lavaca County                                                                                                                                                                                                                                         |                        |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                                          | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                                              |                                                                                                                                                                                                                                                                                                       |                        |
| <input checked="" type="checkbox"/> Additional Pages                           | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                                                                       | COMMITTEE NAME                                                                                                                                                                                                                                                                                        |                        |
|                                                                                | GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                              | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                     |                        |
|                                                                                | SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                                                             | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                     |                        |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                  |                        |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

Kyle A. Denney

16 Filer ID (Ethics Commission Filers)

|                         |                                                                                                                                       |             |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00     |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 2,000.00 |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0.00     |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 1,250.00 |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 1,499.66 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00     |

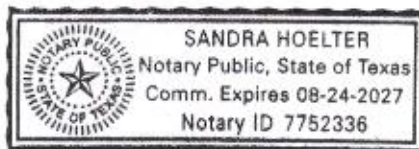
18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Kyle A. Denney*  
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Kyle A. Denney this the 16<sup>th</sup> day of January,

20 24, to certify which, witness my hand and seal of office.

*Sandra Hoelter*

*Sandra Hoelter*

*Notary Public - State of Texas*

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_

My address is \_\_\_\_\_

(street)

(city)

(state)

(zip code)

(country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

19 FILER NAME

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

|     |                                                                                    |             |
|-----|------------------------------------------------------------------------------------|-------------|
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 2,000.00 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0.00     |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ 0.00     |
| 4.  | SCHEDULE E: LOANS                                                                  | \$ 0.00     |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 1,250.00 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0.00     |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00     |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00     |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 0.00     |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00     |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00     |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00     |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                                                                                                |                                                                                                                                                                 |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                      |                                                                                                                                                                 | 1 Total pages Schedule A1:                |
| 2 FILER NAME<br>Kyle A. Denney                                                                                                                                 |                                                                                                                                                                 | 3 Filer ID (Ethics Commission Filers)     |
| 4 Date<br>12/8/2023                                                                                                                                            | 5 Full name of contributor out-of-state PAC (ID# _____)<br>Kyle A. Denney<br>6 Contributor address; City; State; Zip Code<br>PO Box 2 Hallettsville Texas 77964 | 7 Amount of contribution (\$)<br>2,000.00 |
| 8 Principal occupation / Job title (See Instructions)                                                                                                          |                                                                                                                                                                 | 9 Employer (See Instructions)             |
| Date                                                                                                                                                           | Full name of contributor out-of-state PAC (ID# _____)<br>Contributor address; City; State; Zip Code                                                             | Amount of contribution (\$)               |
| Principal occupation / Job title (See Instructions)                                                                                                            |                                                                                                                                                                 | Employer (See Instructions)               |
| Date                                                                                                                                                           | Full name of contributor out-of-state PAC (ID# _____)<br>Contributor address; City; State; Zip Code                                                             | Amount of contribution (\$)               |
| Principal occupation / Job title (See Instructions)                                                                                                            |                                                                                                                                                                 | Employer (See Instructions)               |
| Date                                                                                                                                                           | Full name of contributor out-of-state PAC (ID# _____)<br>Contributor address; City; State; Zip Code                                                             | Amount of contribution (\$)               |
| Principal occupation / Job title (See Instructions)                                                                                                            |                                                                                                                                                                 | Employer (See Instructions)               |
|                                                                                                                                                                |                                                                                                                                                                 |                                           |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                 |                                           |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The instruction Guide explains how to complete this form.

|                                                                     |                                                                                                                                                                     |                                                         |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>1                              | <b>2</b> FILER NAME<br>Kyle A. Denney                                                                                                                               | <b>3</b> Filer ID (Ethics Commission Filers)            |
| <b>4</b> Date<br>12/8/2023                                          | <b>5</b> Payee name<br>LCRP Primary Elections                                                                                                                       |                                                         |
| <b>6</b> Amount (\$)<br>\$1,250.00                                  | <b>7</b> Payee address;<br>PO BOX 656                                                                                                                               | City; State; Zip Code<br>Hallettsville Texas 77964      |
| <b>8</b><br><br>PURPOSE<br>OF<br>EXPENDITURE                        | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees                                                                                     | <b>(b)</b> Description<br>Fee to file for place on ball |
|                                                                     | <b>(c)</b> Check if travel outside of Texas. Complete Schedule T <input type="checkbox"/> Check if Austin, TX, officeholder living expense <input type="checkbox"/> |                                                         |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                                                                                       | Office sought Office held                               |
| Date                                                                | Payee name                                                                                                                                                          |                                                         |
| Amount (\$)                                                         | Payee address;                                                                                                                                                      | City; State; Zip Code                                   |
| PURPOSE<br>OF<br>EXPENDITURE                                        | Category (See Categories listed at the top of this schedule)                                                                                                        | Description                                             |
|                                                                     | Check if travel outside of Texas. Complete Schedule T <input type="checkbox"/> Check if Austin, TX, officeholder living expense <input type="checkbox"/>            |                                                         |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate / Officeholder name                                                                                                                                       | Office sought Office held                               |
| Date                                                                | Payee name                                                                                                                                                          |                                                         |
| Amount (\$)                                                         | Payee address;                                                                                                                                                      | City; State; Zip Code                                   |
| PURPOSE<br>OF<br>EXPENDITURE                                        | Category (See Categories listed at the top of this schedule)                                                                                                        | Description                                             |
|                                                                     | Check if travel outside of Texas. Complete Schedule T <input type="checkbox"/> Check if Austin, TX, officeholder living expense <input type="checkbox"/>            |                                                         |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate / Officeholder name                                                                                                                                       | Office sought Office held                               |
| Date                                                                | Payee name                                                                                                                                                          |                                                         |
| Amount (\$)                                                         | Payee address;                                                                                                                                                      | City; State; Zip Code                                   |
| PURPOSE<br>OF<br>EXPENDITURE                                        | Category (See Categories listed at the top of this schedule)                                                                                                        | Description                                             |
|                                                                     | Check if travel outside of Texas. Complete Schedule T <input type="checkbox"/> Check if Austin, TX, officeholder living expense <input type="checkbox"/>            |                                                         |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate / Officeholder name                                                                                                                                       | Office sought Office held                               |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed: 5

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR

FIRST

MI

Mr.

Kyle

A.

NICKNAME

LAST

SUFFIX

Denney

OFFICE USE ONLY

Date Received

FILED FOR RECORD  
AT 2:10 o'clock PM

FEB 05 2024

Tenia Hudson

Elections Administrator, Lavaca County

By Brandon Stuckey

Date Hand-delivered or Date Postmarked

CHIEF DEPUTY

Receipt #

Amount \$

Date Processed

Date Imaged

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX:

APT / SUITE #:

CITY:

STATE:

ZIP CODE

PO Box 2

Hallettsville, Texas 77964

Change of Address

5 CANDIDATE/  
OFFICEHOLDER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(361 )

798-5017

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR

FIRST

MI

Ms.

Joy

NICKNAME

LAST

SUFFIX

Kutach

7 CAMPAIGN  
TREASURER  
ADDRESS

STREET ADDRESS (NO PO BOX PLEASE):

APT / SUITE #:

CITY:

STATE:

ZIP CODE

519 CR 131A

Hallettsville, Texas 77964

(Residence or Business)

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(713 )

213-4276

9 REPORT TYPE

☐

January 15

☒

30th day before election

☐

Runoff

☐

15th day after campaign  
treasurer appointment  
(Officeholder Only)

☐

July 15

☐

8th day before election

☐

Exceeded Modified  
Reporting Limit

☐

Final Report (Attach C/OH - FR)

10 PERIOD  
COVERED

Month

Day

Year

1

/

1

/

24

THROUGH

Month

Day

Year

1

/

25

/

24

11 ELECTION

ELECTION DATE

Month

Day

Year

3

/

5

/

24

ELECTION TYPE

☒

Primary

☐

Runoff

☐

Other  
Description

☐

General

☐

Special

12 OFFICE

OFFICE HELD (if any)

County Attorney, Lavaca County

13 OFFICE SOUGHT (if known)

County Attorney, Lavaca County

14 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

☐

GENERAL

COMMITTEE ADDRESS

☐

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME  
Kyle A. Denney

16 Filer ID (Ethics Commission Filers)

|                         |                                                                                                                                       |             |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00     |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 1,198.30 |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0.00     |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 0.00     |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 2,649.66 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00     |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Kyle A. Denney this the 5<sup>th</sup> day of February, 2024, to certify which, witness my hand and seal of office.

Signature of officer administering oath: Sara N. Michna Printed name of officer administering oath: Sara N. Michna Title of officer administering oath: Notary

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_ and my date of birth is \_\_\_\_\_

My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ (month) (year)

Signature of Candidate/Officeholder (Declarant)

SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

|                                           |                                                                                    |                                        |
|-------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------|
| 19 FILER NAME<br>Kyle A. Denney           |                                                                                    | 20 Filer ID (Ethics Commission Filers) |
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |                                                                                    | SUBTOTAL<br>AMOUNT                     |
| 1.                                        | ■ SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    | \$ 1,150.00                            |
| 2.                                        | ■ SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      | \$ 48.30                               |
| 3.                                        | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ 0.00                                |
| 4.                                        | SCHEDULE E: LOANS                                                                  | \$ 0.00                                |
| 5.                                        | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 0.00                                |
| 6.                                        | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0.00                                |
| 7.                                        | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00                                |
| 8.                                        | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00                                |
| 9.                                        | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 0.00                                |
| 10.                                       | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00                                |
| 11.                                       | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00                                |
| 12.                                       | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00                                |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                |                                                                                                                                                        |                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                      |                                                                                                                                                        | 1 Total pages Schedule A1: 1                    |
| 2 FILER NAME<br>Kyle A. Denney                                                                                                                                 |                                                                                                                                                        | 3 Filer ID (Ethics Commission Filers)           |
| 4 Date<br>1/16/24                                                                                                                                              | 5 Full name of contributor out-of-state PAC (ID#:<br>Bill Torrey<br>6 Contributor address; City; State; Zip Code<br>PO Box 752 Cameron Texas 76520     | 7 Amount of contribution (\$)<br>100.00         |
| 8 Principal occupation / Job title (See Instructions)<br>Attorney                                                                                              |                                                                                                                                                        | 9 Employer (See Instructions)<br>State of Texas |
| Date<br>1/16/24                                                                                                                                                | Full name of contributor out-of-state PAC (ID#:<br>Peter Cenotti<br>Contributor address; City; State; Zip Code<br>6 Park Place Gonzales Texas 78629    | Amount of contribution (\$)<br>800.00           |
| Principal occupation / Job title (See Instructions)<br>Investigator                                                                                            |                                                                                                                                                        | Employer (See Instructions)<br>Lavaca County    |
| Date<br>1/16/24                                                                                                                                                | Full name of contributor out-of-state PAC (ID#:<br>James Fenner<br>Contributor address; City; State; Zip Code<br>206 FM 2616 Hallettsville Texas 77964 | Amount of contribution (\$)<br>250.00           |
| Principal occupation / Job title (See Instructions)<br>Landman                                                                                                 |                                                                                                                                                        | Employer (See Instructions)<br>Self             |
| Date                                                                                                                                                           | Full name of contributor out-of-state PAC (ID#:<br>Contributor address; City; State; Zip Code                                                          | Amount of contribution (\$)                     |
| Principal occupation / Job title (See Instructions)                                                                                                            |                                                                                                                                                        | Employer (See Instructions)                     |
|                                                                                                                                                                |                                                                                                                                                        |                                                 |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements. |                                                                                                                                                        |                                                 |

**SCHEDULE A2**

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                |  |                                                                                                                                  |  |  |  |                                                                          |  |                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------|--|---------------------------------------------------------------|--|
| The Instruction Guide explains how to complete this form.                                                                                                      |  |                                                                                                                                  |  |  |  | 1 Total pages Schedule A2: 1                                             |  |                                                               |  |
| 2 FILER NAME<br>Kyle A. Denney                                                                                                                                 |  |                                                                                                                                  |  |  |  | 3 Filer ID (Ethics Commission Filers)                                    |  |                                                               |  |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS                                                                                                          |  |                                                                                                                                  |  |  |  | \$ 0.00                                                                  |  |                                                               |  |
| 5 Date<br><br>1/12/24                                                                                                                                          |  | 6 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Joy Kutach                                   |  |  |  | 8 Amount of Contribution \$<br>\$48.30                                   |  | 9 In-kind contribution description<br>Small information cards |  |
|                                                                                                                                                                |  | 7 Contributor address; City; State; Zip Code<br>519 CR 131A Hallettsville Texas 77964                                            |  |  |  | Check if travel outside of Texas. Complete Schedule T.                   |  |                                                               |  |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)<br>Banker                                                                            |  |                                                                                                                                  |  |  |  | 11 Employer (FOR NON-JUDICIAL) (See Instructions)<br>People's State Bank |  |                                                               |  |
| 12 Contributor's principal occupation (FOR JUDICIAL)                                                                                                           |  |                                                                                                                                  |  |  |  | 13 Contributor's job title (FOR JUDICIAL) (See Instructions)             |  |                                                               |  |
| 14 Contributor's employer/law firm (FOR JUDICIAL)                                                                                                              |  |                                                                                                                                  |  |  |  | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)              |  |                                                               |  |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                                                                                    |  |                                                                                                                                  |  |  |  |                                                                          |  |                                                               |  |
| Date                                                                                                                                                           |  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br><br>Contributor address; City; State; Zip Code |  |  |  | Amount of Contribution \$                                                |  | In-kind contribution description                              |  |
|                                                                                                                                                                |  |                                                                                                                                  |  |  |  | Check if travel outside of Texas. Complete Schedule T.                   |  |                                                               |  |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)                                                                                         |  |                                                                                                                                  |  |  |  | Employer (FOR NON-JUDICIAL) (See Instructions)                           |  |                                                               |  |
| Contributor's principal occupation (FOR JUDICIAL)                                                                                                              |  |                                                                                                                                  |  |  |  | Contributor's job title (FOR JUDICIAL) (See Instructions)                |  |                                                               |  |
| Contributor's employer/law firm (FOR JUDICIAL)                                                                                                                 |  |                                                                                                                                  |  |  |  | Law firm of contributor's spouse (if any) (FOR JUDICIAL)                 |  |                                                               |  |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                                                                                       |  |                                                                                                                                  |  |  |  |                                                                          |  |                                                               |  |
|                                                                                                                                                                |  |                                                                                                                                  |  |  |  |                                                                          |  |                                                               |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements. |  |                                                                                                                                  |  |  |  |                                                                          |  |                                                               |  |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                              |                        |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| The C/OH Instruction Guide explains how to complete this form.  |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                                        | 2 Total pages filed: 5 |
| 3 CANDIDATE / OFFICEHOLDER NAME                                 | MS / MRS / MR<br>Mr.<br>NICKNAME<br>FIRST<br>Kyle<br>LAST<br>Denney<br>MI<br>A.<br>SUFFIX                                                                                                                                                                                                                                                                                                                                            | OFFICE USE ONLY<br><b>FILED FOR RECORD</b><br>AT 3:03 o'clock P M<br>FEB 26 2024<br>Tania Hudson<br>Elections Administrator, Lavaca County                                                                   |                        |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br>Change of Address | ADDRESS / PO BOX: PO Box 2 APT / SUITE #: Hallettsville, Texas 77964 CITY: STATE: ZIP CODE                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                              |                        |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                | AREA CODE<br>(361 )                                                                                                                                                                                                                                                                                                                                                                                                                  | PHONE NUMBER<br>798-5017                                                                                                                                                                                     | EXTENSION              |
| 6 CAMPAIGN TREASURER NAME                                       | MS / MRS / MR<br>Ms.<br>NICKNAME<br>FIRST<br>Joy<br>LAST<br>Kutach<br>MI<br>SUFFIX                                                                                                                                                                                                                                                                                                                                                   | Receipt # Amount \$<br>Date Processed<br>Date Imaged                                                                                                                                                         |                        |
| 7 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)         | STREET ADDRESS (NO PO BOX PLEASE): 519 CR 131A APT / SUITE #: Hallettsville, Texas 77964 CITY: STATE: ZIP CODE                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                              |                        |
| 8 CAMPAIGN TREASURER PHONE                                      | AREA CODE<br>(713 )                                                                                                                                                                                                                                                                                                                                                                                                                  | PHONE NUMBER<br>213-4276                                                                                                                                                                                     | EXTENSION              |
| 9 REPORT TYPE                                                   | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                                                                                                                                                                                              |                        |
| 10 PERIOD COVERED                                               | Month Day Year 1 / 26 / 24 THROUGH Month Day Year 2 / 24 / 24                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              |                        |
| 11 ELECTION                                                     | ELECTION DATE<br>Month Day Year<br>3 / 5 / 24                                                                                                                                                                                                                                                                                                                                                                                        | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |                        |
| 12 OFFICE                                                       | OFFICE HELD (if any)<br>County Attorney, Lavaca County                                                                                                                                                                                                                                                                                                                                                                               | 13 OFFICE SOUGHT (if known)<br>County Attorney, Lavaca County                                                                                                                                                |                        |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                           | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                                              |                                                                                                                                                                                                              |                        |
| Additional Pages                                                | COMMITTEE TYPE<br><input type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                              | COMMITTEE NAME<br>COMMITTEE ADDRESS<br>COMMITTEE CAMPAIGN TREASURER NAME<br>COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                             |                        |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

Kyle A. Denney

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 548.71

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 0.00

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 3,149.66

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0.00

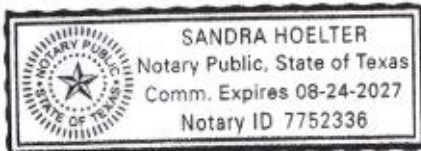
18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information  
required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Kyle A. Denney this the 26<sup>th</sup> day of February

20 24, to certify which, witness my hand and seal of office.

Sandra Hoelter

Sandra Hoelter

Notary Public

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_

My address is \_\_\_\_\_

(street)

(city)

(state)

(zip code)

(country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(month)

(year)

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

19 FILER NAME

Kyle A. Denney

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

|     |                                                                                      |           |
|-----|--------------------------------------------------------------------------------------|-----------|
| 1.  | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS               | \$ 500.00 |
| 2.  | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ 48.71  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                    | \$ 0.00   |
| 4.  | SCHEDULE E: LOANS                                                                    | \$ 0.00   |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                | \$ 0.00   |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                             | \$ 0.00   |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS               | \$ 0.00   |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                        | \$ 0.00   |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                          | \$ 0.00   |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH          | \$ 0.00   |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00   |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER   | \$ 0.00   |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                         |                                                                                                                                                                                              |                                                    |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| The Instruction Guide explains how to complete this form.               |                                                                                                                                                                                              | 1 Total pages Schedule A1: <b>1</b>                |
| 2 FILER NAME<br><b>Kyle A. Denney</b>                                   |                                                                                                                                                                                              | 3 Filer ID (Ethics Commission Filers)              |
| 4 Date<br><b>1/29/2024</b>                                              | 5 Full name of contributor out-of-state PAC (ID# _____)<br><b>John Stuart Fryer</b><br><hr/> 6 Contributor address; City; State; Zip Code<br><b>507 Russell Ct Hallettsville Texas 77964</b> | 7 Amount of contribution (\$)<br><br><b>500.00</b> |
| 8 Principal occupation / Job title (See Instructions)<br><b>Retired</b> |                                                                                                                                                                                              | 9 Employer (See Instructions)                      |

|                                                     |                                                                                                           |                             |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------|
| Date                                                | Full name of contributor out-of-state PAC (ID# _____)<br><hr/> Contributor address; City; State; Zip Code | Amount of contribution (\$) |
| Principal occupation / Job title (See Instructions) |                                                                                                           | Employer (See Instructions) |

|                                                     |                                                                                                           |                             |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------|
| Date                                                | Full name of contributor out-of-state PAC (ID# _____)<br><hr/> Contributor address; City; State; Zip Code | Amount of contribution (\$) |
| Principal occupation / Job title (See Instructions) |                                                                                                           | Employer (See Instructions) |

|                                                     |                                                                                                           |                             |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------|
| Date                                                | Full name of contributor out-of-state PAC (ID# _____)<br><hr/> Contributor address; City; State; Zip Code | Amount of contribution (\$) |
| Principal occupation / Job title (See Instructions) |                                                                                                           | Employer (See Instructions) |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

**SCHEDULE A2**

1 Total pages Schedule A2: 1

3 Filer ID (Ethics Commission Filers)

\$ 0.00

Check if travel outside of Texas. Complete Schedule T.

**16** If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

Check if travel outside of Texas. Complete Schedule T.

If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

Revised 1/1/2024