



FORM
D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES
CHECK APPROPRIATE BOXES—PLEASE TYPE OR PRINT IN BLACK INK

- ☒ Quarterly Report:
(Check one:) ☐ 1st ☒ 2nd ☐ 3rd ☐ 4th
- ☐ Final Report (Fund balance on Line E must be \$0)
- ☐ Amendment of the Report Indicated Above

RECEIVED

JUL 10 2024

State Board of Elections
Springfield Office

Full name and complete mailing address of Political Committee:

☐ CHECK FOR ADDRESS CHANGE

Bradley Popurella for Bureau Co. State's Attorney
10 Park Avenue West
Princeton, IL 61356

COMMITTEE ID #

39861 -10

E-mail address: bpopurella@gmail.com

☐ CHECK FOR E-MAIL ADDRESS CHANGE

REPORTING PERIOD
03/01/24 06/30/24

CASH AVAILABLE AT BEGINNING
OF REPORTING PERIOD:
\$0

FROM THRU Repeat this amount in SECTION D, Line (A)

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS
2329 S MacARTHUR BLVD
SPRINGFIELD, IL 62704-4503

STATE BOARD OF ELECTIONS
69 W WASHINGTON ST, STE LL-08
CHICAGO, IL 60602-3026

E-MAIL: D2@ELECTIONS.IL.GOV

SECTION A — RECEIPTS

1. Individual Contributions

a. Itemized (from Schedule A): \$ (1a)
b. Not-Itemized: \$4450 (1b)

2. Transfers In

a. Itemized (from Schedule A): \$ (2a)
b. Not-Itemized: \$ (2b)

3. Loans Received

a. Itemized (from Schedule A): \$ (3a)
b. Not-Itemized: \$ (3b)

4. Other Receipts

a. Itemized (from Schedule A): \$ (4a)
b. Not-Itemized: \$ (4b)

TOTAL RECEIPTS (1a thru 4b) \$4450 (TR)

5. In-Kind Contributions

a. Itemized (from Schedule I): \$ (5a)
b. Not-Itemized: \$ (5b)

TOTAL IN-KIND (5a + 5b) \$0 (TI)

Name and address of person submitting this report if other
than the committee's Chair or Treasurer:

SECTION B — EXPENDITURES

6. Transfers Out

a. Itemized (from Schedule B): \$ (6a)
b. Not-Itemized: \$ (6b)

7. Loans Made

a. Itemized (from Schedule B): \$ (7a)
b. Not-Itemized: \$ (7b)

8. Expenditures

a. Itemized (from Schedule B): \$ (8a)
b. Not-Itemized: \$ (8b)

9. Independent Expenditures

a. Itemized (from Schedule B-9): \$ (9a)
b. Not-Itemized: \$ (9b)

TOTAL EXPENDITURES (6a thru 9b) \$0 (TE)

SECTION C — DEBTS AND OBLIGATIONS

(Include previously reported unpaid debts)

10. a. Itemized (from Schedule C): \$ (10a)
b. Not-Itemized: \$ (10b)

TOTAL DEBTS & OBLIGATIONS \$0

SECTION D — CASH BALANCE

Cash available at beginning of
reporting period: \$0 (A)

Total Receipts from Section A (TR): \$4450 (B)

Total cash (A) plus (B): \$4450 (C)

Total Expenditures from Section B (TE): \$0 (D)

Funds available at close of
reporting period (C minus D): \$4450 (E)

Investments total (if applicable): \$0 (F)

VERIFICATION: I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE

July 9, 2024

DATE

SCHEDULE A-1

REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE

Full name and complete mailing address of Political Committee:
Bradley Popurella for Bureau Co. State's Atty.
10 Park Avenue West
Princeton, IL 61356

RECEIVED
FOR OFFICE USE ONLY

JUL 29 2024

State Board of Elections
Springfield Office

POLITICAL COMMITTEE
IDENTIFICATION NO.

39861 - 10

☐ CHECK IF AN ADDRESS CHANGE

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

Note: Schedule A-1 reporting requirements now apply throughout the calendar year.

This form must be filed within 5 business days after receipt of any contribution of \$1000 or more, or within 2 business days if that receipt was within 30 days or less before the date of an election and the political committee supports or opposes a candidate or public question on the ballot at that election or makes expenditures in excess of \$500 on behalf of or in opposition to a candidate(s), or a public question(s), on the ballot at that election by either:

1. **HAND DELIVERY** - to a State Board of Elections office (see bottom of form for addresses),
2. **FACSIMILE** - to (217)-782-5959 or (312)-814-6485. Please retain a confirmation transmission for your records,
3. **ELECTRONIC TRANSMISSION** - If this political committee is required to file its reports electronically, the Schedule A-1 must also be filed electronically.

Postal service or other mail services may be used. **CAUTION:** such services do not guarantee that the A-1 form will be received by our office prior to the deadline. **A POSTMARK IS NOT USED TO DETERMINE WHETHER AN A-1 FORM HAS BEEN TIMELY FILED.**

THESE CONTRIBUTIONS MUST ALSO BE REPORTED ON THE NEXT REGULARLY SCHEDULED FORM D-2 QUARTERLY REPORT, SCHEDULE A OR SCHEDULE I.

RECEIVED FROM: FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE	AMOUNT
Bureau County Democrats, 934 Main Street, Princeton, IL 61356	07/29/2024	\$ 1000
Chicago Land Operators Joint Labor Mangement PAC, 6200 JOLIET RD., COUNTRY SIDE, IL 60556	07/29/2024	\$ 1500
Mid-America Carpenters Regional Council PAC 12 E. ERIE ST., CHICAGO, IL 60611	07/29/2024	\$ 1000
		\$
		\$

07/29/2024

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Name and address of person submitting this report if other than the committee's chair or treasurer:

THE ILLINOIS STATE BOARD OF ELECTIONS IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY IF YOU QUALIFY AS A POLITICAL COMMITTEE AS OUTLINED UNDER PUBLIC ACT 78-1183. DISCLOSURE OF THIS INFORMATION IS REQUIRED. FAILURE TO PROVIDE ANY INFORMATION COULD RESULT IN A FINE UP TO \$5,000. THIS FORM IS IN COMPLIANCE WITH THE FORMS MANAGEMENT PROGRAM ACT

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS
2329 S MACARTHUR BLVD
SPRINGFIELD, IL 62704-4503

OR

STATE BOARD OF ELECTIONS
69 W WASHINGTON ST, STE LL-08
CHICAGO, IL 60602-3026

SCHEDULE B-1
REPORT OF INDEPENDENT EXPENDITURES
OF \$1000 OR MORE.

FOR OFFICE USE ONLY
RECEIVED

AUG 01 2024

State Board of Elections
Springfield Office

Full name and complete mailing address of Political Committee:

Bradley Popurella for Bureau County State's Attorney

10 PARK AVE. West
PRINCETON, IL 61356

☐ CHECK HERE IF AN ADDRESS CHANGE

POLITICAL COMMITTEE

IDENTIFICATION No.

39861-10

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

Independent expenditures of \$1000 or more shall be electronically filed with the State Board of Elections within 5 business days after making the independent expenditure, except that if the independent expenditures are made during the period 60 days before an election, they must be reported within 2 business days.

EXPENDED TO: FULL NAME, MAILING ADDRESS, AND ZIP CODE Spring Creek Golf Course, Inc 286 Golf Course Rd. Spring Valley, IL 61362		DATE 07/26/2024	PURPOSE Golf Outing
		AMOUNT \$ 2601.00	
☒ SUPPORTING	CANDIDATE NAME Bradley Popurella	OFFICE BEING SOUGHT State's Atty.	DISTRICT BEING SOUGHT Bureau Co.
☐ OPPOSING			
EXPENDED TO: FULL NAME, MAILING ADDRESS, AND ZIP CODE		DATE	PURPOSE
		AMOUNT \$	
☐ SUPPORTING	CANDIDATE NAME	OFFICE BEING SOUGHT	DISTRICT BEING SOUGHT
☐ OPPOSING			
UNDER PENALTY OF PERJURY, THIS EXPENDITURE(S) WAS NOT MADE IN COOPERATION, CONSULTATION, OR CONCERT WITH, OR AT THE REQUEST OR SUGGESTION OF ANY CANDIDATE OR ANY AUTHORIZED COMMITTEE OR AGENT OF SUCH COMMITTEE.			

July 28, 2024

SIGNATURE OF TREASURER OR CANDIDATE

DATE

THE ILLINOIS STATE BOARD OF ELECTIONS IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY IF YOU QUALIFY AS A POLITICAL COMMITTEE AS OUTLINED UNDER PUBLIC ACT 78-1183, DISCLOSURE OF THIS INFORMATION IS REQUIRED. FAILURE TO PROVIDE ANY INFORMATION COULD RESULT IN A FINE UP TO \$5,000. THIS FORM IS IN COMPLIANCE WITH THE FORMS MANAGEMENT PROGRAM ACT

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS
2329 S MACARTHUR BLVD
SPRINGFIELD, IL 62704-4503

OR

STATE BOARD OF ELECTIONS
69 W WASHINGTON ST, STE LL-08
CHICAGO, IL 60602-3026

mailed 7/29/24

SCHEDULE A-1**REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE**

Full name and complete mailing address of Political Committee:

BRADLEY POPURELLA FOR BUREAU CO. STATE'S ATT'Y
10 PARK AVE W.
PRINCETON, IL 61354

☐ CHECK IF AN ADDRESS CHANGE

FOR OFFICE USE ONLY

RECEIVED

AUG 22 2024

State Board of Elections

Springfield Office

POLITICAL COMMITTEE

IDENTIFICATION NO.

39861-10

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.**Note: Schedule A-1 reporting requirements now apply throughout the calendar year.**

This form must be filed within 5 business days after receipt of any contribution of \$1000 or more, or within 2 business days if that receipt was within 30 days or less before the date of an election and the political committee supports or opposes a candidate or public question on the ballot at that election or makes expenditures in excess of \$500 on behalf of or in opposition to a candidate(s), or a public question(s), on the ballot at that election by either:

1. **HAND DELIVERY** - to a State Board of Elections office (see bottom of form for addresses),
2. **FACSIMILE** - to (217)-782-5959 or (312)-814-6485. Please retain a confirmation transmission for your records,
3. **ELECTRONIC TRANSMISSION** - If this political committee is required to file its reports electronically, the Schedule A-1 must also be filed electronically.

Postal service or other mail services may be used. **CAUTION:** such services do not guarantee that the A-1 form will be received by our office prior to the deadline. **A POSTMARK IS NOT USED TO DETERMINE WHETHER AN A-1 FORM HAS BEEN TIMELY FILED.**

THESE CONTRIBUTIONS MUST ALSO BE REPORTED ON THE NEXT REGULARLY SCHEDULED FORM D-2 QUARTERLY REPORT, SCHEDULE A OR SCHEDULE I.

RECEIVED FROM: FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE	AMOUNT
INTERNATIONAL UNION OF OPER. ENGINEERS LOCAL 150 STATE PAC 6000 JOLIET RD COUNTRY SIDE IL 60525	8/20/24	\$ 2750 ⁰⁰
		\$
		\$
		\$
		\$

SIGNATURE OF TREASURER OR CANDIDATE



DATE 8/22/24

Name and address of person submitting this report if other than the committee's chair or treasurer:

THE ILLINOIS STATE BOARD OF ELECTIONS IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY IF YOU QUALIFY AS A POLITICAL COMMITTEE AS OUTLINED UNDER PUBLIC ACT 78-1182. DISCLOSURE OF THIS INFORMATION IS REQUIRED. FAILURE TO PROVIDE ANY INFORMATION COULD RESULT IN A FINE UP TO \$5,000. THIS FORM IS IN COMPLIANCE WITH THE FORMS MANAGEMENT PROGRAM ACT

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS
2329 S MACARTHUR BLVD
SPRINGFIELD, IL 62704-4503

OR

STATE BOARD OF ELECTIONS
89 W WASHINGTON ST, STE LL-08
CHICAGO, IL 60602-3026

SCHEDULE A-1**REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE**

Full name and complete mailing address of Political Committee:

Bradley Popurella for Bureau County State's Atty.
10 Park Avenue West
Princeton, IL 61356FOR OFFICIAL USE ONLY
RECEIVED

OCT 07 2024

State Board of Elections
Springfield OfficePOLITICAL COMMITTEE
IDENTIFICATION NO.

39861-10

☐ CHECK IF AN ADDRESS CHANGE**SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.****Note: Schedule A-1 reporting requirements now apply throughout the calendar year.**

This form must be filed within 5 business days after receipt of any contribution of \$1000 or more, or within 2 business days if that receipt was within 30 days or less before the date of an election and the political committee supports or opposes a candidate or public question on the ballot at that election or makes expenditures in excess of \$500 on behalf of or in opposition to a candidate(s), or a public question(s), on the ballot at that election by either:

1. **HAND DELIVERY** - to a State Board of Elections office (see bottom of form for addresses),
2. **FACSIMILE** - to (217)-782-5959 or (312)-814-6485. Please retain a confirmation transmission for your records,
3. **ELECTRONIC TRANSMISSION** - If this political committee is required to file its reports electronically, the Schedule A-1 must also be filed electronically.

Postal service or other mail services may be used. **CAUTION:** such services do not guarantee that the A-1 form will be received by our office prior to the deadline. **A POSTMARK IS NOT USED TO DETERMINE WHETHER AN A-1 FORM HAS BEEN TIMELY FILED.**

THESE CONTRIBUTIONS MUST ALSO BE REPORTED ON THE NEXT REGULARLY SCHEDULED FORM D-2 QUARTERLY REPORT, SCHEDULE A OR SCHEDULE I.

RECEIVED FROM: FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE	AMOUNT
Bureau County Democrats 924 N. Main St., Princeton, IL 61356	10/07/2024	\$ 2000.00
		\$
		\$
		\$
		\$

SIGNATURE OF TREASURER OR CANDIDATE

10/07/2024

DATE

Name and address of person submitting this report if other than the committee's chair or treasurer:

THE ILLINOIS STATE BOARD OF ELECTIONS IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY IF YOU QUALIFY AS A POLITICAL COMMITTEE AS OUTLINED UNDER PUBLIC ACT 78-1193. DISCLOSURE OF THIS INFORMATION IS REQUIRED. FAILURE TO PROVIDE ANY INFORMATION COULD RESULT IN A FINE UP TO \$5,000. THIS FORM IS IN COMPLIANCE WITH THE FORMS MANAGEMENT PROGRAM ACT

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS
2328 S MACARTHUR BLVD
SPRINGFIELD, IL 62704-4503

OR

STATE BOARD OF ELECTIONS
69 W WASHINGTON ST, STE LL-08
CHICAGO, IL 60602-3026



FORM
D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES
CHECK APPROPRIATE BOXES—PLEASE TYPE OR PRINT IN BLACK INK

- ☒ Quarterly Report: (Check one: ☐ 1st ☐ 2nd ☒ 3rd ☐ 4th)
☐ Final Report (Fund balance on Line E must be \$0)
☐ Amendment of the Report Indicated Above

RECEIVED

OCT 09 2024

State Board of Elections
Springfield Office

Full name and complete mailing address of Political Committee:

☐ CHECK FOR ADDRESS CHANGE

COMMITTEE ID #

Bradley Popurella for Bureau Co. State's Atty.
10 Park Avenue West
Princeton, IL 61356

39861-10

E-mail address: bpopurella@gmail.com

☐ CHECK FOR E-MAIL ADDRESS CHANGE

REPORTING PERIOD

07/01/24 | 09/30/24

CASH AVAILABLE AT BEGINNING
OF REPORTING PERIOD:

\$4450.00

FROM THRU

Repeat this amount in SECTION D, Line (A)

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS

2329 S MacARTHUR BLVD

SPRINGFIELD, IL 62704-4503

STATE BOARD OF ELECTIONS

69 W WASHINGTON ST, STE LL-08

CHICAGO, IL 60602-3026

E-MAIL: D2@ELECTIONS.IL.GOV

SECTION A — RECEIPTS

1. Individual Contributions

- a. Itemized (from Schedule A): \$ (1a)
b. Not-Itemized: \$8125.00 (1b)

2. Transfers In

- a. Itemized (from Schedule A): \$0 (2a)
b. Not-Itemized: \$0 (2b)

3. Loans Received

- a. Itemized (from Schedule A): \$0 (3a)
b. Not-Itemized: \$0 (3b)

4. Other Receipts

- a. Itemized (from Schedule A): \$0 (4a)
b. Not-Itemized: \$0 (4b)

TOTAL RECEIPTS (1a thru 4b) \$8125.00 (TR)

5. In-Kind Contributions

- a. Itemized (from Schedule I): \$3575.00 (5a)
b. Not-Itemized: \$ (5b)

TOTAL IN-KIND (5a + 5b) \$3575.00 (TI)

Name and address of person submitting this report if other
than the committee's Chair or Treasurer:

SECTION B — EXPENDITURES

6. Transfers Out

- a. Itemized (from Schedule B): \$0 (6a)
b. Not-Itemized: \$0 (6b)

7. Loans Made

- a. Itemized (from Schedule B): \$0 (7a)
b. Not-Itemized: \$0 (7b)

8. Expenditures

- a. Itemized (from Schedule B): \$5473.12 (8a)
b. Not-Itemized: \$356.88 (8b)

9. Independent Expenditures

- a. Itemized (from Schedule B-9): \$0 (9a)
b. Not-Itemized: \$0 (9b)

TOTAL EXPENDITURES (6a thru 9b) \$5830.00 (TE)

SECTION C — DEBTS AND OBLIGATIONS

(Include previously reported unpaid debts)

10. a. Itemized (from Schedule C): \$ (10a)
b. Not-Itemized: \$ (10b)

TOTAL DEBTS & OBLIGATIONS \$

SECTION D — CASH BALANCE

Cash available at beginning of
reporting period: \$4450.00 (A)

Total Receipts from Section A (TR): \$8125.00 (B)

Total cash (A) plus (B): \$12575.00 (C)

Total Expenditures from Section B (TE): \$5830.00 (D)

Funds available at close of
reporting period (C minus D): \$6745.00 (E)

Investments total (if applicable): \$ (F)

VERIFICATION: I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE

10/06/2024

DATE

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

FOR OFFICE USE ONLY

BRADLEY PAPERLIN FOR BUREAU CO. State's Atty.
10 PARK AVE W.

07/01/24

09/30/24

FROM

THRU

PRINCETON, IL 61356

SCHEDULE B EXPENDITURES

CHECK THE PART OF FORM D-2 BEING ITEMIZED:

PART #6 TRANSFERS OUT

EXPENDITURES TO POLITICAL
COMMITTEES - INCLUDING TICKET &
RAFFLE PURCHASES

PART #7 LOANS MADEPART #8 EXPENDITURES

POLITICAL COMMITTEE

IDENTIFICATION No.

39861

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

ITEMIZED EXPENDITURES FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE OF EXPENDITURE	PURPOSE	BENEFICIARY	AMOUNT OF EACH EXPENDITURE THIS REPORTING PERIOD	AGGREGATE AMOUNT THIS REPORTING PERIOD
Creations Unlimited 5 West Peru Street Princeton, IL 61356	07/29/24 08/27/24 09/25/24	coozies/golf Homestead Shirts	Committee	556.20 915.84 70.08	1542.12
Starved Rock Media Broadcast Lane Morgansville, IL 61348	08/29/2024	Radio Ads - Hall Radio Ads - St. Bede Radio Ads Princeton	committee	630.00 70 630.00	1330.00
Spring Creek Golf Course 86 Gold Course Rd. Spring Valley, IL 61362	07/28/24	Golf Outing	committee	2601.00	2601.00

USE SEPARATE SCHEDULE B FOR EACH PARTS 6, 7, & 8

TOTAL THIS PERIOD \$ 5473.12

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

FOR OFFICE USE ONLY

BRADLEY Poparella For Bureau Co. S. AHY
10 Park Ave W.
PRINCETON, IL 61356

07/01/24 9/30/24
FROM THRU

SCHEDULE I

IN-KIND CONTRIBUTIONS

POLITICAL COMMITTEE

IDENTIFICATION No.

39861

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
CONTRIBUTOR ChicagoLand Operators JOINT LABOR PAC 6170 JOLIET RD., Ste 200 COUNTRYSIDE, IL 60525	8/20/24	\$ 825	\$ 825
VENDOR PAID (if applicable)		EMPLOYER:	OCCUPATION
STARS & STRIPES Silk Screening 7500 W. 100th Place BRIDGEVIEW, IL 60455		DESCRIPTION Signs	
CONTRIBUTOR INTERNATIONAL Union of Op. Eng. LOCAL 150 State PAC 6200 JOLIET RD. COUNTRYSIDE, IL 60525	8/20/24	\$ 2750	\$ 2750 ⁰⁰
VENDOR PAID (if applicable)		EMPLOYER:	OCCUPATION
STARS & STRIPES Silk Screening 7500 W. 100th Place BRIDGEVIEW, IL 60455		DESCRIPTION 18 x 24 Signs	
CONTRIBUTOR		EMPLOYER:	OCCUPATION
VENDOR PAID (if applicable)		DESCRIPTION	
CONTRIBUTOR		EMPLOYER:	OCCUPATION
VENDOR PAID (if applicable)		DESCRIPTION	

TOTAL THIS PERIOD \$ 3575⁰⁰

SCHEDULE A-1**REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE**

Full name and complete mailing address of Political Committee:

Bradley Popurella for Bureau Co. State's Atty

10 Park Avenue West

Princeton, IL 61356

☐ CHECK IF AN ADDRESS CHANGE**RECEIVED**
FOR OFFICE USE ONLY

NOV 04 2024

State Board of Elections
Springfield OfficePOLITICAL COMMITTEE
IDENTIFICATION NO.

39861-10

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.**Note: Schedule A-1 reporting requirements now apply throughout the calendar year.**

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1. **HAND DELIVERY** - to a State Board of Elections office (see bottom of form for addresses),
2. **FACSIMILE** - to (217)-782-5959 or (312)-814-6485. Please retain a confirmation transmission for your records,
3. **ELECTRONIC TRANSMISSION** - If this political committee is required to file its reports electronically, the Schedule A-1 must also be filed electronically.

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THESE CONTRIBUTIONS MUST ALSO BE REPORTED ON THE NEXT REGULARLY SCHEDULED FORM D-2 QUARTERLY REPORT, SCHEDULE A OR SCHEDULE I.

RECEIVED FROM: FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE	AMOUNT
Friends of Lance Yednock 2441 Circle Drive, Ottawa, IL 61350	11/02/24	\$ 2500
		\$
		\$
		\$
		\$
		\$

11/04/24

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Name and address of person submitting this report if other than the committee's chair or treasurer:

THE ILLINOIS STATE BOARD OF ELECTIONS IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY IF YOU QUALIFY AS A POLITICAL COMMITTEE AS OUTLINED UNDER PUBLIC ACT 78-1183. DISCLOSURE OF THIS INFORMATION IS REQUIRED. FAILURE TO PROVIDE ANY INFORMATION COULD RESULT IN A FINE UP TO \$5,000. THIS FORM IS IN COMPLIANCE WITH THE FORMS MANAGEMENT PROGRAM ACT

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS
2329 S MACARTHUR BLVD
SPRINGFIELD, IL 62704-4503

OR

STATE BOARD OF ELECTIONS
69 W WASHINGTON ST, STE LL-08
CHICAGO, IL 60602-3026



FORM
D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES
CHECK APPROPRIATE BOXES—PLEASE TYPE OR PRINT IN BLACK INK

- ☐ Quarterly Report:
(Check one:) ☐ 1st ☐ 2nd ☐ 3rd ☐ 4th
- ☒ Final Report (Fund balance on Line E must be \$0)
- ☐ Amendment of the Report Indicated Above

RECEIVED

JAN 06 2025

State Board of Elections
Springfield Office

Full name and complete mailing address of Political Committee:

☐ CHECK FOR ADDRESS CHANGE

Bradley Popurella for Bureau Co. States Atty
10 Park Avenue West
Princeton, IL 61356

COMMITTEE ID #

39861 -10

E-mail address: bpopurella@gmail.com

☐ CHECK FOR E-MAIL ADDRESS CHANGE

REPORTING PERIOD

10/1/24 12/31/24

FROM THRU

CASH AVAILABLE AT BEGINNING
OF REPORTING PERIOD:

\$6745.00

Repeat this amount in SECTION D, Line (A)

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS
2329 S MacARTHUR BLVD
SPRINGFIELD, IL 62704-4503

OR
STATE BOARD OF ELECTIONS
69 W WASHINGTON ST, STE LL-08
CHICAGO, IL 60602-3026

E-MAIL: D2@ELECTIONS.IL.GOV

SECTION A — RECEIPTS

1. Individual Contributions

a. Itemized (from Schedule A): \$0 (1a)
b. Not-Itemized: \$4500 (1b)

2. Transfers In

a. Itemized (from Schedule A): \$0 (2a)
b. Not-Itemized: \$0 (2b)

3. Loans Received

a. Itemized (from Schedule A): \$0 (3a)
b. Not-Itemized: \$0 (3b)

4. Other Receipts

a. Itemized (from Schedule A): \$0 (4a)
b. Not-Itemized: \$0 (4b)

TOTAL RECEIPTS (1a thru 4b) \$4500 (TR)

5. In-Kind Contributions

a. Itemized (from Schedule I): \$0 (5a)
b. Not-Itemized: \$0 (5b)

TOTAL IN-KIND (5a + 5b) \$0 (TI)

Name and address of person submitting this report if other
than the committee's Chair or Treasurer:

SECTION B — EXPENDITURES

6. Transfers Out

a. Itemized (from Schedule B): \$0 (6a)
b. Not-Itemized: \$0 (6b)

7. Loans Made

a. Itemized (from Schedule B): \$0 (7a)
b. Not-Itemized: \$0 (7b)

8. Expenditures

a. Itemized (from Schedule B): \$0 (8a)
b. Not-Itemized: \$11245 (8b)

9. Independent Expenditures

a. Itemized (from Schedule B-9): \$0 (9a)
b. Not-Itemized: \$0 (9b)

TOTAL EXPENDITURES (6a thru 9b) \$11245 (TE)

SECTION C — DEBTS AND OBLIGATIONS

(Include previously reported unpaid debts)

10. a. Itemized (from Schedule C): \$0 (10a)
b. Not-Itemized: \$0 (10b)

TOTAL DEBTS & OBLIGATIONS \$0

SECTION D — CASH BALANCE

Cash available at beginning of
reporting period: \$6745 (A)

Total Receipts from Section A (TR): \$4500 (B)

Total cash (A) plus (B): \$11245 (C)

Total Expenditures from Section B (TE): \$11245 (D)

Funds available at close of
reporting period (C minus D): \$0 (E)

Investments total (if applicable): \$ (F)

VERIFICATION: I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Bradley P. Popurella

01/04/25

SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE

DATE