

SCHEDULE A-1

REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE

FILED
8/22/2022 5:17:46 PM
FOR OFFICE USE ONLY
IDENTIFICATION NO.
38573
Audit District: 13

Ted Hampson for State's Attorney
PO Box 1110
Marion, IL 62959

ITEMIZED RECEIPTS	DATE RECEIVED	AMOUNT OF EACH RECEIPT
Receipt Type: Individual Contribution		
Diederich, Jeff & Margaret 5612 Route 37 Marion, IL 62959	8/22/2022	\$5,000.00
Receipt Type: Individual Contribution		
Duran, Agustin & Autumn 547 San Francisco Rd Carbondale, IL 62901	8/22/2022	\$1,000.00
Receipt Type: Individual Contribution		
Fowler Heating & Cooling PO Box 909 Marion, IL 62959	8/19/2022	\$1,000.00
Receipt Type: Individual Contribution		
Williamson County Republican Central Committee PO Box 913 Marion, IL 62959	8/19/2022	\$1,500.00

SCHEDULE A-1

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Ted Hampson for State's Attorney
PO Box 1110
Marion, IL 62959

ITEMIZED RECEIPTS	DATE RECEIVED	AMOUNT OF EACH RECEIPT
Receipt Type: In-kind Contribution		
Diederich for Sheriff PO Box 1210 Marion, IL 62959		
Vendor: My Campaign Store.Com 304 Whittington Pkwy #201 Louisville, KY 40222		
Description: Marketing Material & Signs	8/19/2022	\$4,085.96
Receipt Type: In-kind Contribution		
Diederich Insurance Agency, LLC PO Box 1210 Marion, IL 62959		
Vendor: My Campaign Store.Com 304 Whittington Pkwy #201 Louisville, KY 40222		
Description: Marketing Material & Signs	8/19/2022	\$3,851.74

VERIFICATION

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

Kimila Thompson

SIGNATURE OF TREASURER OR CANDIDATE

8/22/2022 5:17:46PM

DATE

Name and address of person submitting this report if other
than the committee's candidate or treasurer:

Kimila Thompson
1017 East Patton Dr
Marion, IL 62959

SCHEDULE A-1

REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE

FILED
9/2/2022 2:01:35 PM
FOR OFFICE USE ONLY
IDENTIFICATION NO.
38573
Audit District: 13

Ted Hampson for State's Attorney
PO Box 1110
Marion, IL 62959

ITEMIZED RECEIPTS	DATE RECEIVED	AMOUNT OF EACH RECEIPT
Receipt Type: Individual Contribution		
Adara, Inc. PO Box 261 Energy, IL 62933	9/1/2022	\$1,000.00
Receipt Type: Individual Contribution		
The Roofing Guys 7369 Cox Drive Carterville, IL 62918	9/1/2022	\$1,000.00

VERIFICATION

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

Kimila Thompson

9/2/2022 2:01:35PM

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DATE

Name and address of person submitting this report if other
than the committee's candidate or treasurer:

Kimila Thompson
1017 East Patton Dr
Marion, IL 62959

SCHEDULE A-1

REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE

FILED
9/30/2022 12:22:31 PM
FOR OFFICE USE ONLY
IDENTIFICATION NO.
38573
Audit District: 13

Ted Hampson for State's Attorney
PO Box 1110
Marion, IL 62959

ITEMIZED RECEIPTS	DATE RECEIVED	AMOUNT OF EACH RECEIPT
Receipt Type: Individual Contribution 20's Hideout Restaurant, LLC 2602 Wanda Drive Marion, IL 62959	9/30/2022	\$5,000.00
Receipt Type: Individual Contribution Diederich Farms, LLC PO Box 1210 Marion, IL 62959	9/30/2022	\$5,000.00
Receipt Type: Individual Contribution Oxford, Casey 16550 Shed Church Rd Marion, IL 62959	9/30/2022	\$1,000.00
Receipt Type: Individual Contribution Oxford, James 13249 Rt 37 Marion, IL 62959	9/30/2022	\$1,000.00
Receipt Type: Individual Contribution Sam C Mitchell & Associates PO Box 280 West Frankfort, IL 62896	9/30/2022	\$1,000.00
Receipt Type: Individual Contribution Speakeasy Liquors, Inc. 1705 S Park Ave Herrin, IL 62948	9/30/2022	\$5,000.00

SCHEDULE A-1

REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE

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9/30/2022 12:22:31 PM

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IDENTIFICATION NO.

38573

Audit District: 13

Ted Hampson for State's Attorney

PO Box 1110

Marion, IL 62959

VERIFICATION

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Kimila Thompson

9/30/2022 12:22:31PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Name and address of person submitting this report if other
than the committee's candidate or treasurer:

Kimila Thompson

1017 East Patton Dr

Marion, IL 62959

FORM D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY

IDENTIFICATION NO.

Candidate 38573

AUDIT DISTRICT

13

Ted Hampson for State's Attorney

PO Box 1110

Marion, IL 62959

FILED

10/14/2022 4:35:06 PM

REPORTING PERIOD
7/21/2022 thru 9/30/2022

CASH AVAILABLE AT
THE BEGINNING OF THE
REPORTING PERIOD
\$1,000.00

SECTION A - RECEIPTS

1. Individual Contributions:	
a. Itemized (from Schedule A)	\$ 34,250.00
b. Not Itemized	\$ 6,830.00
2. Transfers In:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
3. Loans Received:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
4. Other Receipts:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL RECEIPTS (1-4)	\$ 41,080.00
5. In-Kind Contributions:	
a. Itemized (from Schedule I)	\$ 8,659.47
b. Not Itemized	\$ 0.00
TOTAL IN-KIND	\$ 8,659.47

Name and address of person submitting this report
if other than the committee's candidate or treasurer:

Kimila Thompson

1017 East Patton Dr

Marion, IL 62959

SECTION B - EXPENDITURES

6. Transfers Out:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
7. Loans Made:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
8. Expenditures:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
9. Independent Expenditures:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL EXPENDITURES (6-9)	\$ 0.00

SECTION C - DEBTS AND OBLIGATIONS

10. a. Itemized (from Schedule C)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL DEBTS AND OBLIGATIONS	\$ 0.00

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period	\$ 1,000.00
Total Receipts (Section A)	\$ 41,080.00
Subtotal	\$ 42,080.00
Total Expenditures (Section B)	\$ 0.00
Funds available at the close of the reporting period	\$ 42,080.00
Investment Total	\$ 0.00

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson

10/14/2022 4:35:06PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Filed Electronically

NAME OF POLITICAL COMMITTEE
Ted Hampson for State's Attorney

REPORTING PERIOD
7/21/2022 thru 9/30/2022

FILED
10/14/2022
4:35:06PM

FOR OFFICE USE ONLY
IDENTIFICATION NO.
Candidate 38573

SCHEDULE A

PART 1: INDIVIDUAL CONTRIBUTIONS

ITEMIZED RECEIPTS	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGRAGATE AMOUNT FOR THIS REPORTING PERIOD
20's Hideout Restaurant, LLC 2602 Wanda Drive Marion, IL 62959	9/30/2022	\$5,000.00	\$5,000.00
Adara, Inc. PO Box 261 Energy, IL 62933	9/1/2022	\$1,000.00	\$1,000.00
	9/1/2022	\$150.00	\$1,150.00
Arcadia Wealth Group 200 Tower Square Plaza Marion, IL 62959	9/15/2022	\$250.00	\$250.00
Banks, Shawn 1713 S 22nd St. Herrin, IL 62948	9/26/2022	\$200.00	\$200.00
Citizens for Patrick Windhorst 610 Metropolis St. Metropolis, IL 62960	9/26/2022	\$500.00	\$500.00
Diederich Farms, LLC PO Box 1210 Marion, IL 62959	9/30/2022	\$5,000.00	\$5,000.00
Diederich Insurance Agency, LLC PO Box 1210 Marion, IL 62959	9/26/2022	\$200.00	\$200.00
Diederich, Catherine D. 4750 Via Del Corso Lane Unit 302 Bonita Srping, FL 34134	9/15/2022	\$200.00	\$200.00
Diederich, Jeff & Margaret 5612 Route 37 Marion, IL 62959	Employer: Diederich Insurance Agency, LLC Occupation: CEO 8/22/2022	\$5,000.00	\$5,000.00

NAME OF POLITICAL COMMITTEE
Ted Hampson for State's Attorney

REPORTING PERIOD
7/21/2022 thru 9/30/2022

FILED
10/14/2022
4:35:06PM

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IDENTIFICATION NO.
Candidate 38573

SCHEDULE A

PART 1: INDIVIDUAL CONTRIBUTIONS

ITEMIZED RECEIPTS	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGRAGATE AMOUNT FOR THIS REPORTING PERIOD
Duran, Agustin & Autumn 547 San Francisco Rd Carbondale, IL 62901	Employer: 20's Hideout Restaurant, LLC Occupation: Manager 8/22/2022	\$1,000.00	\$1,000.00
Flaningam, Michael 1210 Mockingbird Ln Carterville, IL 62918	8/19/2022	\$200.00	\$200.00
Fowler Heating & Cooling PO Box 909 Marion, IL 62959	8/19/2022	\$1,000.00	\$1,000.00
Frost, Kevin 109 N 19th St. Herrin, IL 62948	9/5/2022	\$350.00	\$350.00
Hampson, Steven R. 4316 Comanche Trail Blvd Saint Johns, FL 32259	9/24/2022	\$200.00	\$200.00
Hickam, Cliff 1500 Ryder Cup Marion, IL 62959	8/22/2022	\$400.00	\$400.00
Holmes, Renee 10634 Khoury League Rd Marion, IL 62959	9/7/2022	\$200.00	\$200.00
J Israel Slone, Attorney at Law PO Box 306 O'Fallon, IL 62269	9/26/2022	\$500.00	\$500.00
Kochan & Kochan, PC 3020 S Park Ave Herrin, IL 62948	9/7/2022	\$500.00	\$500.00
Oxford, Casey 16550 Shed Church Rd Marion, IL 62959	Employer: Oxford Crain Occupation: Management 9/30/2022	\$1,000.00	\$1,000.00

NAME OF POLITICAL COMMITTEE
Ted Hampson for State's Attorney

REPORTING PERIOD
7/21/2022 thru 9/30/2022

FILED
10/14/2022
4:35:06PM

FOR OFFICE USE ONLY
IDENTIFICATION NO.
Candidate 38573

SCHEDULE A

PART 1: INDIVIDUAL CONTRIBUTIONS

ITEMIZED RECEIPTS	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGRAGATE AMOUNT FOR THIS REPORTING PERIOD
Oxford, James 13249 Rt 37 Marion, IL 62959	Employer: Oxford Crain Occupation: Management 9/30/2022	\$1,000.00	\$1,000.00
Pearce, Eliah 1280 Market Rd Marion, IL 62959	8/22/2022	\$200.00	\$200.00
Pepsi MidAmerica PO Box 1070 Marion, IL 62959	9/26/2022	\$500.00	\$500.00
Rasor II, James 120 Jeremy Drive Carterville, IL 62918	9/20/2022	\$200.00	\$200.00
Sam C Mitchell & Associates PO Box 280 West Frankfort, IL 62896	9/30/2022	\$1,000.00	\$1,000.00
Schafer Law, LLC 108 North Van Buren St. Marion, IL 62959	9/13/2022	\$300.00	\$300.00
Southern Central IL Laborers Pol League 5100 Ed Smith Way Suite B Marion, IL 62959	9/15/2022	\$500.00	\$500.00
Speakeasy Liquors, Inc. 1705 S Park Ave Herrin, IL 62948	9/30/2022	\$5,000.00	\$5,000.00
Tanner, Cagle & Johnson, LLC 509 E DeYoung St. Marion, IL 62959	9/15/2022	\$200.00	\$200.00

SCHEDULE A

PART 1: INDIVIDUAL CONTRIBUTIONS

ITEMIZED RECEIPTS	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGRAGATE AMOUNT FOR THIS REPORTING PERIOD
The Roofing Guys 7369 Cox Drive Carterville, IL 62918	9/1/2022	\$1,000.00	\$1,000.00
Williamson County Republican Central Committee PO Box 913 Marion, IL 62959	8/19/2022	\$1,500.00	\$1,500.00
TOTAL FOR THIS PART:			\$34,250.00

NAME OF POLITICAL COMMITTEE
Ted Hampson for State's Attorney

REPORTING PERIOD
7/21/2022 thru 9/30/2022

FILED
10/14/2022
4:35:06PM

FOR OFFICE USE ONLY
IDENTIFICATION NO.
Candidate 38573

SCHEDULE I IN-KIND CONTRIBUTIONS

FULL NAME & ADDRESS	VENDOR	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGREGATE FOR REPORTING PERIOD
Diederich for Sheriff PO Box 1210 Marion, IL 62959	My Campaign Store.Com 304 Whittington Pkwy #201 Louisville, KY 40222			
Description: Marketing Material & Signs		8/19/2022	\$4,085.96	\$4,085.96
Diederich Insurance Agency, LLC PO Box 1210 Marion, IL 62959	My Campaign Store.Com 304 Whittington Pkwy #201 Louisville, KY 40222			
Description: Marketing Material & Signs		8/19/2022	\$3,851.74	\$3,851.74
Williamson County Republican Central Committee PO Box 913 Marion, IL 62959	My Campaign Store.Com 304 Whittington Pkwy #201 Louisville, KY 40222			
Description: Marketing material		8/19/2022	\$721.77	\$721.77
TOTAL FOR THIS PART:				\$8,659.47

SCHEDULE A-1

REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE

FILED
11/11/2022 9:44:03 AM
FOR OFFICE USE ONLY
IDENTIFICATION NO.
38573
Audit District: 13

Ted Hampson for State's Attorney
PO Box 1110
Marion, IL 62959

ITEMIZED RECEIPTS	DATE RECEIVED	AMOUNT OF EACH RECEIPT
Receipt Type: Individual Contribution		
Janes, Tommy M. 1172 Cayman Court Marion, IL 62959		
	11/10/2022	\$1,000.00

VERIFICATION

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

Kimila Thompson

11/11/2022 9:44:03AM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Name and address of person submitting this report if other
than the committee's candidate or treasurer:

Kimila Thompson
1017 East Patton Dr
Marion, IL 62959

FORM D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY

IDENTIFICATION NO.

Candidate 38573

AUDIT DISTRICT

13

Ted Hampson for State's Attorney

PO Box 1110

Marion, IL 62959

FILED

1/17/2023 4:01:02 PM

REPORTING PERIOD
10/1/2022 thru 12/31/2022

CASH AVAILABLE AT
THE BEGINNING OF THE
REPORTING PERIOD
\$42,080.00

SECTION A - RECEIPTS

1. Individual Contributions:	
a. Itemized (from Schedule A)	\$ 1,000.00
b. Not Itemized	\$ 0.00
2. Transfers In:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
3. Loans Received:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
4. Other Receipts:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL RECEIPTS (1-4)	\$ 1,000.00
5. In-Kind Contributions:	
a. Itemized (from Schedule I)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL IN-KIND	\$ 0.00

Name and address of person submitting this report
if other than the committee's candidate or treasurer:

Kimila Thompson

1017 East Patton Dr

Marion, IL 62959

SECTION B - EXPENDITURES

6. Transfers Out:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
7. Loans Made:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
8. Expenditures:	
a. Itemized (from Schedule B)	\$ 24,670.50
b. Not Itemized	\$ 37.21
9. Independent Expenditures:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL EXPENDITURES (6-9)	\$ 24,707.71

SECTION C - DEBTS AND OBLIGATIONS

10. a. Itemized (from Schedule C)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL DEBTS AND OBLIGATIONS	\$ 0.00

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period	\$ 42,080.00
Total Receipts (Section A)	\$ 1,000.00
Subtotal	\$ 43,080.00
Total Expenditures (Section B)	\$ 24,707.71
Funds available at the close of the reporting period	\$ 18,372.29
Investment Total	\$ 0.00

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson

1/17/2023 4:01:02PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Filed Electronically

SCHEDULE A

PART 1: INDIVIDUAL CONTRIBUTIONS

ITEMIZED RECEIPTS	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGRAGATE AMOUNT FOR THIS REPORTING PERIOD
Janes, Tommy M. 1172 Cayman Court Marion, IL 62959	Employer: Mack's Marina Occupation: Manager 11/10/2022	\$1,000.00	\$1,000.00
TOTAL FOR THIS PART:			\$1,000.00

NAME OF POLITICAL COMMITTEE
Ted Hampson for State's Attorney

REPORTING PERIOD
10/1/2022 thru 12/31/2022

FILED
1/17/2023
4:01:02PM

FOR OFFICE USE ONLY
IDENTIFICATION NO.
Candidate 38573

SCHEDULE B

PART 8 - EXPENDITURES

ITEMIZED EXPENDITURES	DATE OF EXPENDITURE	AMOUNT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Diederich, Jeffrey 5612 Rt 37 Marion, IL 62959			
Purpose: Postage	11/10/2022 Beneficiary: Ted Hampson for State's Attorney	\$12,500.00	\$12,500.00
Herrin Bocce 306 West Walnut Street Herrin, IL 62948			
Purpose: Bocce Court for Advertising	12/18/2022 Beneficiary: Ted Hampson for State's Attorney	\$700.00	\$700.00
James Arthur Design Co 1200 S Tower Square Marion, IL 62959			
Purpose: Advertising - magazine	11/10/2022 Beneficiary: Ted Hampson for State's Attorney	\$1,470.50	\$1,470.50
USPS 205 East Main St Marion, IL 62959			
Purpose: Postage	10/18/2022 Beneficiary: Ted Hampson for State's Attorney	\$10,000.00	\$10,000.00
TOTAL FOR THIS PART:			\$24,670.50

FORM D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

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Candidate 38573

AUDIT DISTRICT

13

Ted Hampson for State's Attorney

PO Box 1110

Marion, IL 62959

FILED

4/14/2023 6:15:04 PM

REPORTING PERIOD
1/1/2023 thru 3/31/2023

CASH AVAILABLE AT
THE BEGINNING OF THE
REPORTING PERIOD
\$18,372.29

SECTION A - RECEIPTS

1. Individual Contributions:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
2. Transfers In:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
3. Loans Received:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
4. Other Receipts:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL RECEIPTS (1-4)	\$ 0.00
5. In-Kind Contributions:	
a. Itemized (from Schedule I)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL IN-KIND	\$ 0.00

Name and address of person submitting this report
if other than the committee's candidate or treasurer:

Kimila Thompson

1017 East Patton Dr

Marion, IL 62959

SECTION B - EXPENDITURES

6. Transfers Out:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
7. Loans Made:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
8. Expenditures:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 6.00
9. Independent Expenditures:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL EXPENDITURES (6-9)	\$ 6.00

SECTION C - DEBTS AND OBLIGATIONS

10. a. Itemized (from Schedule C)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL DEBTS AND OBLIGATIONS	\$ 0.00

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period	\$ 18,372.29
Total Receipts (Section A)	\$ 0.00
Subtotal	\$ 18,372.29
Total Expenditures (Section B)	\$ 6.00
Funds available at the close of the reporting period	\$ 18,366.29
Investment Total	\$ 0.00

VERIFICATION

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Kimila Thompson

4/14/2023 6:15:04PM

SIGNATURE OF TREASURER OR CANDIDATE

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FORM D-2

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Quarterly Report

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Candidate 38573

AUDIT DISTRICT

13

Ted Hampson for State's Attorney

PO Box 1110

Marion, IL 62959

FILED

7/13/2023 8:41:55 AM

REPORTING PERIOD
4/1/2023 thru 6/30/2023

CASH AVAILABLE AT
THE BEGINNING OF THE
REPORTING PERIOD
\$18,366.29

SECTION A - RECEIPTS

1. Individual Contributions:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 750.00
2. Transfers In:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
3. Loans Received:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
4. Other Receipts:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL RECEIPTS (1-4)	\$ 750.00
5. In-Kind Contributions:	
a. Itemized (from Schedule I)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL IN-KIND	\$ 0.00

Name and address of person submitting this report
if other than the committee's candidate or treasurer:

Kimila Thompson

1017 East Patton Dr

Marion, IL 62959

SECTION B - EXPENDITURES

6. Transfers Out:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
7. Loans Made:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
8. Expenditures:	
a. Itemized (from Schedule B)	\$ 1,360.00
b. Not Itemized	\$ 6.00
9. Independent Expenditures:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL EXPENDITURES (6-9)	\$ 1,366.00

SECTION C - DEBTS AND OBLIGATIONS

10. a. Itemized (from Schedule C)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL DEBTS AND OBLIGATIONS	\$ 0.00

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period	\$ 18,366.29
Total Receipts (Section A)	\$ 750.00
Subtotal	\$ 19,116.29
Total Expenditures (Section B)	\$ 1,366.00
Funds available at the close of the reporting period	\$ 17,750.29
Investment Total	\$ 0.00

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson

7/13/2023 8:41:55AM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Filed Electronically

SCHEDULE B

PART 8 - EXPENDITURES

ITEMIZED EXPENDITURES	DATE OF EXPENDITURE	AMOUNT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Franklin-Williamson Child Advocacy Center 501 S 14th St, Herrin, IL 62948			
Purpose: Golf Sponsor	4/11/2023	\$1,360.00	\$1,360.00
	Beneficiary: Ted Hampson for State's Attorney		
TOTAL FOR THIS PART:			\$1,360.00

FORM D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY

IDENTIFICATION NO.

Candidate 38573

AUDIT DISTRICT

13

Ted Hampson for State's Attorney

PO Box 1110

Marion, IL 62959

FILED

10/12/2023 10:09:52 AM

REPORTING PERIOD
7/1/2023 thru 9/30/2023

CASH AVAILABLE AT
THE BEGINNING OF THE
REPORTING PERIOD
\$17,750.29

SECTION A - RECEIPTS

1. Individual Contributions:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
2. Transfers In:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
3. Loans Received:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
4. Other Receipts:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL RECEIPTS (1-4)	\$ 0.00
5. In-Kind Contributions:	
a. Itemized (from Schedule I)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL IN-KIND	\$ 0.00

Name and address of person submitting this report
if other than the committee's candidate or treasurer:

Kimila Thompson

1017 East Patton Dr

Marion, IL 62959

SECTION B - EXPENDITURES

6. Transfers Out:	
a. Itemized (from Schedule B)	\$ 1,000.00
b. Not Itemized	\$ 0.00
7. Loans Made:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
8. Expenditures:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 6.00
9. Independent Expenditures:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL EXPENDITURES (6-9)	\$ 1,006.00

SECTION C - DEBTS AND OBLIGATIONS

10. a. Itemized (from Schedule C)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL DEBTS AND OBLIGATIONS	\$ 0.00

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period	\$ 17,750.29
Total Receipts (Section A)	\$ 0.00
Subtotal	\$ 17,750.29
Total Expenditures (Section B)	\$ 1,006.00
Funds available at the close of the reporting period	\$ 16,744.29
Investment Total	\$ 0.00

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson

10/12/2023 10:09:52AM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Filed Electronically

SCHEDULE B

PART 6 - TRANSFERS OUT

ITEMIZED EXPENDITURES	DATE OF EXPENDITURE	AMOUNT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Fowler for Sentate PO Box 404 Harrisburg, IL 62946			
Purpose: Contribution	7/1/2023	\$1,000.00	\$1,000.00
	Beneficiary: Fowler for Sentate		
TOTAL FOR THIS PART:			\$1,000.00

FORM D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY

IDENTIFICATION NO.

Candidate 38573

AUDIT DISTRICT

13

Ted Hampson for State's Attorney

PO Box 1110

Marion, IL 62959

FILED

1/5/2024 5:46:45 PM

REPORTING PERIOD
10/1/2023 thru 12/31/2023

CASH AVAILABLE AT
THE BEGINNING OF THE
REPORTING PERIOD
\$16,744.29

SECTION A - RECEIPTS

1. Individual Contributions:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
2. Transfers In:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
3. Loans Received:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
4. Other Receipts:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL RECEIPTS (1-4)	\$ 0.00
5. In-Kind Contributions:	
a. Itemized (from Schedule I)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL IN-KIND	\$ 0.00

Name and address of person submitting this report
if other than the committee's candidate or treasurer:

Kimila Thompson

1017 East Patton Dr

Marion, IL 62959

SECTION B - EXPENDITURES

6. Transfers Out:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
7. Loans Made:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
8. Expenditures:	
a. Itemized (from Schedule B)	\$ 500.00
b. Not Itemized	\$ 6.00
9. Independent Expenditures:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL EXPENDITURES (6-9)	\$ 506.00

SECTION C - DEBTS AND OBLIGATIONS

10. a. Itemized (from Schedule C)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL DEBTS AND OBLIGATIONS	\$ 0.00

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period	\$ 16,744.29
Total Receipts (Section A)	\$ 0.00
Subtotal	\$ 16,744.29
Total Expenditures (Section B)	\$ 506.00
Funds available at the close of the reporting period	\$ 16,238.29
Investment Total	\$ 0.00

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson

1/5/2024 5:46:45PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Filed Electronically

SCHEDULE B

PART 8 - EXPENDITURES

ITEMIZED EXPENDITURES	DATE OF EXPENDITURE	AMOUNT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
SIU Foundation Colyer Hall 1235 Douglas Dr Carbondlae, IL 62901			
Purpose: Contribution	11/17/2023	\$500.00	\$500.00
	Beneficiary: Ted Hampson for State's Attorney		
TOTAL FOR THIS PART:			\$500.00

FORM D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY

IDENTIFICATION NO.

Candidate 38573

AUDIT DISTRICT

13

Ted Hampson for State's Attorney

PO Box 1110

Marion, IL 62959

FILED

4/15/2024 2:42:03 PM

REPORTING PERIOD
1/1/2024 thru 3/31/2024

CASH AVAILABLE AT
THE BEGINNING OF THE
REPORTING PERIOD
\$16,238.29

SECTION A - RECEIPTS

1. Individual Contributions:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
2. Transfers In:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
3. Loans Received:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
4. Other Receipts:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL RECEIPTS (1-4)	\$ 0.00
5. In-Kind Contributions:	
a. Itemized (from Schedule I)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL IN-KIND	\$ 0.00

Name and address of person submitting this report
if other than the committee's candidate or treasurer:

Kimila Thompson

1017 East Patton Dr

Marion, IL 62959

SECTION B - EXPENDITURES

6. Transfers Out:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
7. Loans Made:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
8. Expenditures:	
a. Itemized (from Schedule B)	\$ 700.00
b. Not Itemized	\$ 6.00
9. Independent Expenditures:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL EXPENDITURES (6-9)	\$ 706.00

SECTION C - DEBTS AND OBLIGATIONS

10. a. Itemized (from Schedule C)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL DEBTS AND OBLIGATIONS	\$ 0.00

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period	\$ 16,238.29
Total Receipts (Section A)	\$ 0.00
Subtotal	\$ 16,238.29
Total Expenditures (Section B)	\$ 706.00
Funds available at the close of the reporting period	\$ 15,532.29
Investment Total	\$ 0.00

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson

4/15/2024 2:42:03PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Filed Electronically

SCHEDULE B

PART 8 - EXPENDITURES

ITEMIZED EXPENDITURES	DATE OF EXPENDITURE	AMOUNT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Herrin Bocce 306 West Walnut Street Herrin, IL 62948			
Purpose: Advertising	1/1/2024	\$700.00	\$700.00
Beneficiary: Ted Hampson for State's Attorney			
TOTAL FOR THIS PART:			\$700.00

FORM D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY

IDENTIFICATION NO.

Candidate 38573

AUDIT DISTRICT

13

Ted Hampson for State's Attorney

PO Box 1110

Marion, IL 62959

FILED

7/11/2024 1:34:38 PM

REPORTING PERIOD
4/1/2024 thru 6/30/2024

CASH AVAILABLE AT
THE BEGINNING OF THE
REPORTING PERIOD
\$15,532.29

SECTION A - RECEIPTS

1. Individual Contributions:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
2. Transfers In:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
3. Loans Received:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
4. Other Receipts:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL RECEIPTS (1-4)	\$ 0.00
5. In-Kind Contributions:	
a. Itemized (from Schedule I)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL IN-KIND	\$ 0.00

Name and address of person submitting this report
if other than the committee's candidate or treasurer:

Kimila Thompson

1017 East Patton Dr

Marion, IL 62959

SECTION B - EXPENDITURES

6. Transfers Out:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
7. Loans Made:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
8. Expenditures:	
a. Itemized (from Schedule B)	\$ 1,500.00
b. Not Itemized	\$ 6.00
9. Independent Expenditures:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL EXPENDITURES (6-9)	\$ 1,506.00

SECTION C - DEBTS AND OBLIGATIONS

10. a. Itemized (from Schedule C)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL DEBTS AND OBLIGATIONS	\$ 0.00

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period	\$ 15,532.29
Total Receipts (Section A)	\$ 0.00
Subtotal	\$ 15,532.29
Total Expenditures (Section B)	\$ 1,506.00
Funds available at the close of the reporting period	\$ 14,026.29
Investment Total	\$ 0.00

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson

7/11/2024 1:34:38PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Filed Electronically

SCHEDULE B

PART 8 - EXPENDITURES

ITEMIZED EXPENDITURES	DATE OF EXPENDITURE	AMOUNT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
CASA P.O. Box 972 Marion, IL 62959			
Purpose: Contribution	5/31/2024	\$1,000.00	\$1,000.00
	Beneficiary: Ted Hampson for State's Attorney		
Lake of Egypt Country Club 1181 Clubhouse Road Marion, IL 62959			
Purpose: Sponsorship	6/14/2024	\$500.00	\$500.00
	Beneficiary: Ted Hampson for State's Attorney		
TOTAL FOR THIS PART:			\$1,500.00

FORM

D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY

IDENTIFICATION NO.

Candidate 38573

AUDIT DISTRICT

13

Ted Hampson for State's Attorney

PO Box 1110

Marion, IL 62959

FILED

10/9/2024 12:45:15 PM

REPORTING PERIOD
7/1/2024 thru 9/30/2024

CASH AVAILABLE AT
THE BEGINNING OF THE
REPORTING PERIOD
\$14,026.29

SECTION A - RECEIPTS

1. Individual Contributions:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
2. Transfers In:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
3. Loans Received:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
4. Other Receipts:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL RECEIPTS (1-4)	\$ 0.00
5. In-Kind Contributions:	
a. Itemized (from Schedule I)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL IN-KIND	\$ 0.00

Name and address of person submitting this report
if other than the committee's candidate or treasurer:

Kimila Thompson

1017 East Patton Dr

Marion, IL 62959

SECTION B - EXPENDITURES

6. Transfers Out:	
a. Itemized (from Schedule B)	\$ 1,750.00
b. Not Itemized	\$ 0.00
7. Loans Made:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
8. Expenditures:	
a. Itemized (from Schedule B)	\$ 1,000.00
b. Not Itemized	\$ 6.00
9. Independent Expenditures:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL EXPENDITURES (6-9)	\$ 2,756.00

SECTION C - DEBTS AND OBLIGATIONS

10. a. Itemized (from Schedule C)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL DEBTS AND OBLIGATIONS	\$ 0.00

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period	\$ 14,026.29
Total Receipts (Section A)	\$ 0.00
Subtotal	\$ 14,026.29
Total Expenditures (Section B)	\$ 2,756.00
Funds available at the close of the reporting period	\$ 11,270.29
Investment Total	\$ 0.00

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson

10/9/2024 12:45:15PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Filed Electronically

SCHEDULE B

PART 6 - TRANSFERS OUT

ITEMIZED EXPENDITURES	DATE OF EXPENDITURE	AMOUNT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Citizens for Patrick Windhorst Redaction Requested			
Purpose: Contribution	8/24/2024	\$650.00	\$650.00
	Beneficiary: Citizens for Patrick Windhorst		
Fowler for Sentate PO Box 404 Harrisburg, IL 62946			
Purpose: Contribution	7/19/2024	\$1,100.00	\$1,100.00
	Beneficiary: Fowler for Sentate		
TOTAL FOR THIS PART:			\$1,750.00

SCHEDULE B

PART 8 - EXPENDITURES

ITEMIZED EXPENDITURES	DATE OF EXPENDITURE	AMOUNT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Knights of Columbus 1601 W White St Marion, IL 62959 Purpose: Contribution	8/7/2024 Beneficiary: Ted Hampson for State's Attorney	\$500.00	\$500.00
Marion High School Athletics 1700 Wildcat Road Marion, IL 62959 Purpose: Contribution	8/27/2024 Beneficiary: Ted Hampson for State's Attorney	\$500.00	\$500.00
TOTAL FOR THIS PART:			\$1,000.00

FORM

D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY

IDENTIFICATION NO.

Candidate 38573

AUDIT DISTRICT

13

Ted Hampson for State's Attorney

PO Box 1110

Marion, IL 62959

FILED

1/8/2025 2:13:08 PM

REPORTING PERIOD
10/1/2024 thru 12/31/2024

CASH AVAILABLE AT
THE BEGINNING OF THE
REPORTING PERIOD
\$11,270.29

SECTION A - RECEIPTS

1. Individual Contributions:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
2. Transfers In:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
3. Loans Received:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
4. Other Receipts:	
a. Itemized (from Schedule A)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL RECEIPTS (1-4)	\$ 0.00
5. In-Kind Contributions:	
a. Itemized (from Schedule I)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL IN-KIND	\$ 0.00

Name and address of person submitting this report
if other than the committee's candidate or treasurer:

Kimila Thompson

1017 East Patton Dr

Marion, IL 62959

SECTION B - EXPENDITURES

6. Transfers Out:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
7. Loans Made:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
8. Expenditures:	
a. Itemized (from Schedule B)	\$ 2,000.00
b. Not Itemized	\$ 6.00
9. Independent Expenditures:	
a. Itemized (from Schedule B)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL EXPENDITURES (6-9)	\$ 2,006.00

SECTION C - DEBTS AND OBLIGATIONS

10. a. Itemized (from Schedule C)	\$ 0.00
b. Not Itemized	\$ 0.00
TOTAL DEBTS AND OBLIGATIONS	\$ 0.00

SECTION D - CASH BALANCE

Funds available at the beginning of the reporting period	\$ 11,270.29
Total Receipts (Section A)	\$ 0.00
Subtotal	\$ 11,270.29
Total Expenditures (Section B)	\$ 2,006.00
Funds available at the close of the reporting period	\$ 9,264.29
Investment Total	\$ 0.00

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson

1/8/2025 2:13:08PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Filed Electronically

SCHEDULE B

PART 8 - EXPENDITURES

ITEMIZED EXPENDITURES	DATE OF EXPENDITURE	AMOUNT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Troop 7085 400 West Monroe Street Herrin, IL 62948			
Purpose: Advertising	10/29/2024	\$2,000.00	\$2,000.00
Beneficiary: Ted Hampson for State's Attorney			
TOTAL FOR THIS PART:			\$2,000.00