REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE

FILED 8/22/2022 5:17:46 PM

FOR OFFICE USE ONLY IDENTIFICATION NO. 38573
Audit District: 13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

| ITEMIZED RECEIPTS | DATE RECEIVED | AMOUNT OF EACH RECEIPT |
|--|------------------|---------------------------|
| Receipt Type: Individual Contribution | | |
| Diederich, Jeff & Margaret 5612 Route 37 Marion, IL 62959 | | |
| | 8/22/2022 | \$5,000.00 |
| Receipt Type: Individual Contribution | | |
| Duran, Agustin & Autumn 547 San Francisco Rd Carbondale, IL 62901 | | |
| | 8/22/2022 | \$1,000.00 |
| Receipt Type: Individual Contribution | | |
| Fowler Heating & Cooling PO Box 909 Marion, IL 62959 | | |
| | 8/19/2022 | \$1,000.00 |
| Receipt Type: Individual Contribution | | |
| Williamson County Republican Central Committee PO Box 913 Marion, IL 62959 | | |
| | 8/19/2022 | \$1,500.00 |

REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE

FILED 8/22/2022 5:17:46 PM

FOR OFFICE USE ONLY IDENTIFICATION NO. 38573
Audit District: 13

\$3,851.74

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

| ITEMIZED RECEIPTS | DATE RECEIVED | AMOUNT OF EACH RECEIPT |
|---|------------------|---------------------------|
| Receipt Type: In-kind Contribution | | |
| Diederich for Sheriff PO Box 1210 Marion, IL 62959 | | |
| Vendor: My Campaign Store.Com 304 Whittington Pkwy #201 Louisville, KY 40222 | | |
| Description: Marketing Material & Signs | 8/19/2022 | \$4,085.96 |
| Receipt Type: In-kind Contribution | | |
| Diederich Insurance Agency, LLC PO Box 1210 Marion, IL 62959 | | |
| Vendor: | | |
| My Campaign Store.Com 304 Whittington Pkwy #201 Louisville, KY 40222 | | |

VERIFICATION

8/19/2022

DATE

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

Kimila Thompson 8/22/2022 5:17:46PM

SIGNATURE OF TREASURER OR CANDIDATE

Description: Marketing Material & Signs

Name and address of person submitting this report <u>if other</u> than the committee's candidate or treasurer:

Kimila Thompson 1017 East Patton Dr Marion, IL 62959

REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE

FILED 9/2/2022 2:01:35 PM

FOR OFFICE USE ONLY IDENTIFICATION NO. 38573
Audit District: 13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

| ITEMIZED RECEIPTS | DATE RECEIVED | AMOUNT OF EACH RECEIPT |
|---|------------------|---------------------------|
| Receipt Type: Individual Contribution | | |
| Adara, Inc. PO Box 261 Energy, IL 62933 | | |
| | 9/1/2022 | \$1,000.00 |
| Receipt Type: Individual Contribution | | |
| The Roofing Guys 7369 Cox Drive Carterville, IL 62918 | | |
| | 9/1/2022 | \$1,000.00 |

VERIFICATION

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

Kimila Thompson 9/2/2022 2:01:35PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Name and address of person submitting this report <u>if other</u> <u>than</u> the committee's candidate or treasurer:

Kimila Thompson 1017 East Patton Dr Marion, IL 62959

REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE

FILED 9/30/2022 12:22:31 PM

FOR OFFICE USE ONLY IDENTIFICATION NO. 38573
Audit District: 13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

| ITEMIZED RECEIPTS | DATE RECEIVED | AMOUNT OF EACH RECEIPT |
|---|------------------|---------------------------|
| Receipt Type: Individual Contribution | | |
| 20's Hideout Restaurant, LLC 2602 Wanda Drive Marion, IL 62959 | | |
| | 9/30/2022 | \$5,000.00 |
| Receipt Type: Individual Contribution | | |
| Diederich Farms, LLC PO Box 1210 Marion, IL 62959 | | |
| | 9/30/2022 | \$5,000.00 |
| Receipt Type: Individual Contribution | | |
| Oxford, Casey 16550 Shed Church Rd Marion, IL 62959 | | |
| | 9/30/2022 | \$1,000.00 |
| Receipt Type: Individual Contribution | | |
| Oxford, James 13249 Rt 37 Marion, IL 62959 | | |
| | 9/30/2022 | \$1,000.00 |
| Receipt Type: Individual Contribution | | |
| Sam C Mitchell & Associates PO Box 280 West Frankfort, IL 62896 | | |
| | 9/30/2022 | \$1,000.00 |
| Receipt Type: Individual Contribution | | |
| Speakeasy Liquors, Inc. 1705 S Park Ave Herrin, IL 62948 | | |
| | 9/30/2022 | \$5,000.00 |

REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE

FILED 9/30/2022 12:22:31 PM

FOR OFFICE USE ONLY IDENTIFICATION NO. 38573
Audit District: 13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

VERIFICATION

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

Kimila Thompson 9/30/2022 12:22:31PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Name and address of person submitting this report <u>if other</u> than the committee's candidate or treasurer:

Kimila Thompson 1017 East Patton Dr Marion, IL 62959

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY
IDENTIFICATION NO.
Candidate 38573
AUDIT DISTRICT
13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

FILED 10/14/2022 4:35:06 PM

| NING OF THE NG PERIOD | | | |
|--------------------------|---|--|--|
| - | O Transferra Out | | |
| | 6. Transfers Out: | • | 0.00 |
| 00.00 | a. Itemized (from Schedule B) b. Not Itemized | <u> </u> | 0.00 |
| | b. Not itemized | | 0.00 |
| | 7. Loans Made: | | |
| | a. Itemized (from Schedule B) | \$ | 0.00 |
| 24.250.00 | b. Not Itemized | \$ | 0.00 |
| | | | |
| 0,030.00 | 8. Expenditures: | | |
| | a. Itemized (from Schedule B) | \$ | 0.00 |
| . 0.00 | b. Not Itemized | \$ | 0.00 |
| | | | _ |
| 0.00 | | | |
| | , | \$ | 0.00 |
| 0.00 | | \$ | 0.00 |
| | TOTAL EXPENDITURES (6-9) | \$ | 0.00 |
| 0.00 | | | |
| | SECTION C - DEBTS AND C | DBLIGATION | S |
| 0.00 | 40 11 1 17 0 1 1 1 0 | | |
| 0.00 | | | 0.00 |
| 41,080.00 | | | 0.00 |
| · | TOTAL DEBTS AND OBLIGATIONS | \$ | 0.00 |
| | SECTION D. CASH BA | AL ANCE | |
| · | | ALANCE | |
| 0.00 | 9 | | |
| 8,659.47 | of the reporting period | \$ | 1,000.00 |
| | Total Receipts (Section A) | \$ | 41,080.00 |
| s report | Subtotal | \$ | 42,080.00 |
| easurer: | Total Expenditures (Section B) | \$ | 0.00 |
| | Funds available at the close of | | |
| | the reporting period | \$ | 42,080.00 |
| | Investment Total | \$ | 0.00 |
| | 0.00 41,080.00 8,659.47 0.00 8,659.47 | a. Itemized (from Schedule B) b. Not Itemized 8. Expenditures: a. Itemized (from Schedule B) b. Not Itemized 9. Independent Expenditures: a. Itemized (from Schedule B) b. Not Itemized 7. Onco 10. Onco 10. a. Itemized (from Schedule C) b. Not Itemized TOTAL EXPENDITURES (6-9) SECTION C - DEBTS AND ONCO 10. a. Itemized (from Schedule C) b. Not Itemized TOTAL DEBTS AND OBLIGATIONS SECTION D - CASH BAND OBLIGATIONS SECTION D - CASH BAND OBLIGATIONS Total Receipts (Section A) Subtotal Total Expenditures (Section B) Funds available at the close of the reporting period | a. Itemized (from Schedule B) b. Not Itemized 8. Expenditures: a. Itemized (from Schedule B) b. Not Itemized 9. Independent Expenditures: a. Itemized (from Schedule B) b. Not Itemized 9. Independent Expenditures: a. Itemized (from Schedule B) b. Not Itemized TOTAL EXPENDITURES (6-9) SECTION C - DEBTS AND OBLIGATION SECTION D - CASH BALANCE Funds available at the beginning of the reporting period Sereport Basurer: Total Receipts (Section A) Subtotal Total Expenditures (Section B) Funds available at the close of the reporting period \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson 10/14/2022 4:35:06PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

FILED 10/14/2022 4:35:06PM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE A

| | DATE | AMOUNT OF | ACCDACATE AMOUNT |
|--|-----------|---------------------------|---|
| ITEMIZED RECEIPTS | RECEIVED | AMOUNT OF EACH RECEIPT | AGGRAGATE AMOUNT FOR THIS REPORTING PERIOD |
| 0's Hideout Restaurant, LLC 602 Wanda Drive | | | |
| /arion, IL 62959 | | | |
| | 9/30/2022 | \$5,000.00 | \$5,000.00 |
| Adara, Inc. | | | |
| O Box 261 | | | |
| nergy, IL 62933 | | | |
| | 9/1/2022 | \$1,000.00 | \$1,000.00 |
| | 9/1/2022 | \$150.00 | \$1,150.00 |
| Arcadia Wealth Group | | | |
| 200 Tower Square Plaza | | | |
| Marion, IL 62959 | | | |
| | 9/15/2022 | \$250.00 | \$250.00 |
| Banks, Shawn | | | |
| 1713 S 22nd St. | | | |
| Herrin, IL 62948 | | | |
| | 9/26/2022 | \$200.00 | \$200.00 |
| Citizens for Patrick Windhorst 610 Metropolis St. Metropolis, IL 62960 | | | |
| | 9/26/2022 | \$500.00 | \$500.00 |
| Diederich Farms, LLC | | | |
| PO Box 1210 | | | |
| Marion, IL 62959 | | | |
| | 9/30/2022 | \$5,000.00 | \$5,000.00 |
| Diederich Insurance Agency, LLC | | | |
| PO Box 1210 | | | |
| Marion, IL 62959 | | | |
| | 9/26/2022 | \$200.00 | \$200.00 |
| Diederich, Catherine D. 1750 Via Del Corso Lane | | | |
| Jnit 302 Bonita Srpings, FL 34134 | | | |
| Some Springs, 1 L 0 110 1 | 9/15/2022 | \$200.00 | \$200.00 |
| Diederich, Jeff & Margaret 612 Route 37 Marion, IL 62959 | | n Insurance Agency, LLC | Ψ200.00 |
| , | 8/22/2022 | \$5,000.00 | \$5,000.00 |
| | UIZZIZUZZ | ψυ,υυυ.υυ | ψ5,000.00 |

FILED 10/14/2022 4:35:06PM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE A

| DATE AMOUNT OF AGGRAGATE | | | | |
|---|--|--------------|---------------------------|--|
| ITEMIZED RECEIPTS | RECEIVED | EACH RECEIPT | FOR THIS REPORTING PERIOD | |
| Duran, Agustin & Autumn 547 San Francisco Rd Carbondale, IL 62901 | Employer: 20's Hide Occupation: Manag | | | |
| | 8/22/2022 | \$1,000.00 | \$1,000.00 | |
| Flaningam, Michael 1210 Mockingbird Ln Carterville, IL 62918 | | | | |
| | 8/19/2022 | \$200.00 | \$200.00 | |
| Fowler Heating & Cooling PO Box 909 Marion, IL 62959 | | | | |
| | 8/19/2022 | \$1,000.00 | \$1,000.00 | |
| Frost, Kevin 109 N 19th St. Herrin, IL 62948 | | | | |
| | 9/5/2022 | \$350.00 | \$350.00 | |
| Hampson, Steven R. 4316 Comanche Trail Blvd Saint Johns, FL 32259 | | | | |
| | 9/24/2022 | \$200.00 | \$200.00 | |
| Hickam, Cliff 1500 Ryder Cup Marion, IL 62959 | | | | |
| | 8/22/2022 | \$400.00 | \$400.00 | |
| Holmes, Renee 10634 Khoury League Rd Marion, IL 62959 | | | | |
| | 9/7/2022 | \$200.00 | \$200.00 | |
| J Israel Slone, Attorney at Law PO Box 306 O'Fallon, IL 62269 | | | | |
| | 9/26/2022 | \$500.00 | \$500.00 | |
| Kochan & Kochan, PC 3020 S Park Ave Herrin, IL 62948 | | | | |
| | 9/7/2022 | \$500.00 | \$500.00 | |
| Oxford, Casey 16550 Shed Church Rd Marion, IL 62959 | Employer: Oxford C Occupation: Manag | | | |
| | 9/30/2022 | \$1,000.00 | \$1,000.00 | |

FILED 10/14/2022 4:35:06PM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE A

| | DATE | AMOUNT OF | AGGRAGATE AMOUNT | |
|---|--------------------|--------------|---------------------------|--|
| ITEMIZED RECEIPTS | RECEIVED | EACH RECEIPT | FOR THIS REPORTING PERIOD | |
| Oxford, James | Employer: Oxford C | | | |
| 13249 Rt 37 Marion, IL 62959 | Occupation: Manag | ement | | |
| | 9/30/2022 | \$1,000.00 | \$1,000.00 | |
| Pearce, Eliah 1280 Market Rd | | | | |
| Marion, IL 62959 | | | | |
| | 8/22/2022 | \$200.00 | \$200.00 | |
| Pepsi MidAmerica PO Box 1070 Marion, IL 62959 | | | | |
| WATION, IL 02939 | 9/26/2022 | \$500.00 | \$500.00 | |
| Pager II James | O, LO, LULL | Ψ000.00 | ψ300.00 | |
| Rasor II, James 120 Jeremy Drive Carterville, IL 62918 | | | | |
| | 9/20/2022 | \$200.00 | \$200.00 | |
| Sam C Mitchell & Associates PO Box 280 West Frankfort, IL 62896 | | | | |
| | 9/30/2022 | \$1,000.00 | \$1,000.00 | |
| Schafer Law, LLC 108 North Van Buren St. Marion, IL 62959 | | | | |
| | 9/13/2022 | \$300.00 | \$300.00 | |
| Southern Central IL Laborers Pol League 5100 Ed Smith Way Suite B Marion, IL 62959 | | | | |
| | 9/15/2022 | \$500.00 | \$500.00 | |
| Speakeasy Liquors, Inc. 1705 S Park Ave Herrin, IL 62948 | | | | |
| , .2 020 .0 | 9/30/2022 | \$5,000.00 | \$5,000.00 | |
| Tanner, Cagle & Johnson, LLC 509 E DeYoung St. Marion, IL 62959 | | | | |
| | 9/15/2022 | \$200.00 | \$200.0 | |

FILED 10/14/2022 4:35:06PM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE A

| ITEMIZED RECEIPTS | DATE RECEIVED | AMOUNT OF EACH RECEIPT | AGGRAGATE AMOUNT FOR THIS REPORTING PERIOD |
|--------------------------------------|------------------|---------------------------|---|
| The Roofing Guys 7369 Cox Drive | | | |
| Carterville, IL 62918 | | | |
| | 9/1/2022 | \$1,000.00 | \$1,000.00 |
| Williamson County Republican Central | | | |
| Committee PO Box 913 | | | |
| Marion, IL 62959 | | | |
| | 8/19/2022 | \$1,500.00 | \$1,500.00 |
| | | TOTAL FOR THIS PART: | \$34,250.00 |

FILED 10/14/2022 4:35:06PM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE I IN-KIND CONTRIBUTIONS

| FULL NAME & ADDRESS | VENDOR | DATE RECEIVED | AMOUNT OF EACH RECEIPT | AGGREGATE FOR REPORTING PERIOD |
|-----------------------------|--------------------------------------|------------------|---------------------------|---------------------------------|
| Diederich for Sheriff | | | | |
| PO Box 1210 | | | | |
| Marion, IL 62959 | | | | |
| | My Campaign Store.Com | | | |
| | 304 Whittington Pkwy #201 | | | |
| Description: Marketing Mate | Louisville, KY 40222 rial & Signs | 8/19/2022 | \$4,085.96 | \$4,085.96 |
| Diederich Insurance Agency | LLC | | | |
| PO Box 1210 | • | | | |
| Marion, IL 62959 | | | | |
| | My Campaign Store.Com | | | |
| | 304 Whittington Pkwy #201 | | | |
| | Louisville, KY 40222 | 0/40/0000 | * 0.054.74 | *** *** ** ** ** ** ** * |
| Description: Marketing Mate | rial & Signs | 8/19/2022 | \$3,851.74 | \$3,851.74 |
| Williamson County Republic | an Central Committee | | | |
| PO Box 913 | | | | |
| Marion, IL 62959 | | | | |
| | My Campaign Store.Com | | | |
| | 304 Whittington Pkwy #201 | | | |
| Description: Marketing mate | Louisville, KY 40222 | 8/19/2022 | \$721.77 | \$721.77 |
| | ilai | | • | · |
| | | | TOTAL FOR THIS PART: | \$8,659.47 |

REPORT OF CAMPAIGN CONTRIBUTIONS OF \$1000 OR MORE

FILED 11/11/2022 9:44:03 AM

FOR OFFICE USE ONLY IDENTIFICATION NO. 38573
Audit District: 13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

ITEMIZED RECEIPTS

DATE RECEIVED

RECEIVED

Receipt Type: Individual Contribution

Janes, Tommy M.
1172 Cayman Court
Marion, IL 62959

11/10/2022
\$1,000.00

VERIFICATION

I DECLARE THAT THIS REPORT OF CAMPAIGN CONTRIBUTIONS OR THIS SEMI-ANNUAL REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5000.

Kimila Thompson 11/11/2022 9:44:03AM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

Name and address of person submitting this report <u>if other</u> the committee's candidate or treasurer:

Kimila Thompson 1017 East Patton Dr Marion, IL 62959

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY
IDENTIFICATION NO.
Candidate 38573
AUDIT DISTRICT
13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

FILED 1/17/2023 4:01:02 PM

| REPORTING PERIOD CASH AVAILABLE AT | | SECTION B - EXPENDITURES | | |
|------------------------------------|---------------------------------------|-----------------------------------|-----------|-----------|
| 10/1/2022 thru 12/31/2022 | THE BEGINNING OF THE REPORTING PERIOD | 6. Transfers Out: | | |
| | | a. Itemized (from Schedule B) | ¢. | 0.00 |
| | \$42,080.00 | b. Not Itemized | <u> </u> | 0.00 |
| | | b. Not itemized | | 0.00 |
| SECTION A - | RECEIPTS | 7. Loans Made: | | |
| Individual Contributions: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| a. Itemized (from Schedule A) | ¢ 1,000,00 | b. Not Itemized | \$ | 0.00 |
| b. Not Itemized | \$ 1,000.00 \$ 0.00 | | | |
| b. Not itemized | <u> </u> | 8. Expenditures: | | |
| 2. Transfers In: | | a. Itemized (from Schedule B) | \$ | 24,670.50 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 37.21 |
| b. Not Itemized | \$ 0.00 | | | |
| b. Not itemized | φ 0.00 | Independent Expenditures: | | |
| 3. Loans Received: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 0.00 |
| b. Not Itemized | \$ 0.00 | TOTAL EXPENDITURES (6-9) | \$ | 24,707.71 |
| b. Not iteliiized | φ 0.00 | | <u>'</u> | |
| 4. Other Receipts: | | SECTION C - DEBTS AND O | BLIGATION | S |
| a. Itemized (from Schedule A) | \$ 0.00 | 40 - Nousine d'Aronn Oak adula O | • | 0.00 |
| b. Not Itemized | \$ 0.00 | 10. a. Itemized (from Schedule C) | \$ | 0.00 |
| TOTAL RECEIPTS (1-4) | \$ 1,000.00 | b. Not Itemized | \$ | 0.00 |
| | | TOTAL DEBTS AND OBLIGATIONS | \$ | 0.00 |
| 5. In-Kind Contributions: | | SECTION D - CASH BA | LANCE | |
| a. Itemized (from Schedule I) | \$ 0.00 | SECTION D - CASH BA | LANCE | |
| b. Not Itemized | \$ 0.00 | Funds available at the beginning | | |
| TOTAL IN-KIND | \$ 0.00 | of the reporting period | \$ | 42,080.00 |
| | | Total Receipts (Section A) | \$ | 1,000.00 |
| Name and address of pers | son submitting this report | Subtotal | \$ | 43,080.00 |
| <u>if other than</u> the committee | 's candidate or treasurer: | Total Expenditures (Section B) | \$ | 24,707.71 |
| Kimila Thompson | | Funds available at the close of | <u> </u> | |
| 1017 East Patton Dr | | the reporting period | \$ | 18,372.29 |
| Marion, IL 62959 | | Investment Total | \$ | 0.00 |

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson 1/17/2023 4:01:02PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

NAME OF POLITICAL COMMITTEE Ted Hampson for State's Attorney

REPORTING PERIOD 10/1/2022 thru 12/31/2022

FILED 1/17/2023 4:01:02PM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE A

| ITEMIZED RECEIPTS | DATE RECEIVED | AMOUNT OF EACH RECEIPT | AGGRAGATE AMOUNT FOR THIS REPORTING PERIOD |
|--|--|---------------------------|---|
| Janes, Tommy M. 1172 Cayman Court Marion, IL 62959 | Employer: Mack's Marina Occupation: Manager | | |
| | 11/10/2022 | \$1,000.00 | \$1,000.00 |
| | | TOTAL FOR THIS PART: | \$1,000.00 |

FILED 1/17/2023 4:01:02PM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE B

| ITEMIZED EXPENDITURES | DATE OF EXPENDITURE | | GGREGATE AMOUNT THIS REPORTING PERIOD |
|---|------------------------------------|--|---------------------------------------|
| Diederich, Jeffrey 5612 Rt 37 Marion, IL 62959 | | | |
| Purpose: Postage | 11/10/2022 Beneficiary: Ted Ham | \$12,500.00 pson for State's Attorney | \$12,500.00 |
| Herrin Bocce 306 West Walnut Street Herrin, IL 62948 | | | |
| Purpose: Bocce Court for Advertising | 12/18/2022 Beneficiary: Ted Ham | \$700.00 pson for State's Attorney | \$700.00 |
| James Arthur Design Co 1200 S Tower Square Marion, IL 62959 | | | |
| Purpose: Advertising - magazine | 11/10/2022 Beneficiary: Ted Ham | \$1,470.50 pson for State's Attorney | \$1,470.50 |
| USPS 205 East Main St Marion, IL 62959 | | | |
| Purpose: Postage | 10/18/2022 Beneficiary: Ted Ham | \$10,000.00 pson for State's Attorney | \$10,000.00 |
| | TOTAL F | OR THIS PART: | \$24,670.50 |

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY
IDENTIFICATION NO.
Candidate 38573
AUDIT DISTRICT
13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

FILED 4/14/2023 6:15:04 PM

| REPORTING PERIOD | CASH AVAILABLE AT | SECTION B - EXPENDI | TURES | |
|-----------------------------------|----------------------|-----------------------------------|-------------|-----------|
| 1/1/2023 thru 3/31/2023 | THE BEGINNING OF THE | | | |
| | REPORTING PERIOD | 6. Transfers Out: | | |
| | \$18,372.29 | a. Itemized (from Schedule B) | \$ | 0.00 |
| | | b. Not Itemized | \$ | 0.00 |
| SECTION A - REC | EIPTS | 7. Loans Made: | | |
| 4 1 1 1 1 0 1 1 1 | | a. Itemized (from Schedule B) | \$ | 0.00 |
| 1. Individual Contributions: | | b. Not Itemized | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | | | |
| b. Not Itemized | \$ 0.00 | 8. Expenditures: | | |
| O. Transfers Inc. | | a. Itemized (from Schedule B) | \$ | 0.00 |
| 2. Transfers In: | | b. Not Itemized | \$ | 6.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | | | |
| b. Not Itemized | \$ 0.00 | 9. Independent Expenditures: | | |
| O Lagra Bassinata | | a. Itemized (from Schedule B) | \$ | 0.00 |
| 3. Loans Received: | Φ 0.00 | b. Not Itemized | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | TOTAL EXPENDITURES (6-9) | \$ | 6.00 |
| b. Not Itemized | \$ 0.00 | | | |
| 4. Other Receipts: | | SECTION C - DEBTS AND O | BLIGATION | S |
| a. Itemized (from Schedule A) | \$ 0.00 | 40 - Hamile of (from Oak adula O) | • | 0.00 |
| b. Not Itemized | \$ 0.00 | 10. a. Itemized (from Schedule C) | \$ | 0.00 |
| TOTAL RECEIPTS (1-4) | \$ 0.00 | b. Not Itemized | \$ | 0.00 |
| | | TOTAL DEBTS AND OBLIGATIONS | \$ | 0.00 |
| 5. In-Kind Contributions: | | OFOTION D. CAOU DA | LANGE | |
| a. Itemized (from Schedule I) | \$ 0.00 | SECTION D - CASH BA | LANCE | |
| b. Not Itemized | \$ 0.00 | Funds available at the beginning | | |
| TOTAL IN-KIND | \$ 0.00 | of the reporting period | \$ | 18,372.29 |
| | | Total Receipts (Section A) | \$ | 0.00 |
| Name and address of person su | | Subtotal | \$ | 18,372.29 |
| if other than the committee's can | didate or treasurer: | Total Expenditures (Section B) | \$ | 6.00 |
| Kimila Thompson | | Funds available at the close of | | _ |
| 1017 East Patton Dr | | the reporting period | \$ | 18,366.29 |
| Marion, IL 62959 | | Investment Total | \$ | 0.00 |
| | | | | |
| | VERIEIC | CATION | | |

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson 4/14/2023 6:15:04PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY
IDENTIFICATION NO.
Candidate 38573
AUDIT DISTRICT
13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

FILED 7/13/2023 8:41:55 AM

| REPORTING PERIOD | CASH AVAILABLE AT | SECTION B - EXPEN | DITURES | |
|---|---------------------------|---|-------------|-----------|
| 4/1/2023 thru 6/30/2023 | THE BEGINNING OF THE | | | |
| | REPORTING PERIOD | 6. Transfers Out: a. Itemized (from Schedule B) | φ. | 0.00 |
| | \$18,366.29 | b. Not Itemized | <u> </u> | 0.00 |
| | | b. Not homized | Ψ | 0.00 |
| SECTION A - | RECEIPTS | 7. Loans Made: | | |
| 1. Individual Contributions: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 0.00 |
| b. Not Itemized | \$ 0.00 \$ 750.00 | | | |
| b. Not iteliii25d | | 8. Expenditures: | | |
| 2. Transfers In: | | a. Itemized (from Schedule B) | \$ | 1,360.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 6.00 |
| b. Not Itemized | \$ 0.00 | | | |
| | | 9. Independent Expenditures: | | |
| 3. Loans Received: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 0.00 |
| b. Not Itemized | \$ 0.00 | TOTAL EXPENDITURES (6-9) | \$ | 1,366.00 |
| 4. Other Receipts: | | SECTION C - DEBTS AND | OBLIGATIONS | 3 |
| a. Itemized (from Schedule A) | \$ 0.00 | | | |
| b. Not Itemized | \$ 0.00 | 10. a. Itemized (from Schedule C) | \$ | 0.00 |
| TOTAL RECEIPTS (1-4) | \$ 750.00 | b. Not Itemized | \$ | 0.00 |
| | Ψ 730.00 | TOTAL DEBTS AND OBLIGATIONS | \$ | 0.00 |
| 5. In-Kind Contributions: | | SECTION D - CASH B | AL ANCE | |
| a. Itemized (from Schedule I) | \$ 0.00 | SECTION D - CASH B | ALANCE | |
| b. Not Itemized | \$ 0.00 | Funds available at the beginning | | |
| TOTAL IN-KIND | \$ 0.00 | of the reporting period | \$ | 18,366.29 |
| | | Total Receipts (Section A) | \$ | 750.00 |
| Name and address of pers | • . | Subtotal | \$ | 19,116.29 |
| | s candidate or treasurer: | Total Expanditures (Section B) | \$ | 1,366.00 |
| <u>if other than</u> the committee' | | Total Expenditures (Section B) | | |
| if other than the committee' Kimila Thompson | | Funds available at the close of | | |
| | | , , | \$ | 17,750.29 |
| Kimila Thompson | | Funds available at the close of | \$ | 17,750.29 |

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson 7/13/2023 8:41:55AM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

FILED 7/13/2023 8:41:55AM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE B

| | DATE OF | | AGGREGATE AMOUNT |
|---|-----------------------------------|-----------------------------------|---------------------------|
| ITEMIZED EXPENDITURES | EXPENDITURE | AMOUNT | FOR THIS REPORTING PERIOD |
| Franklin-Williamson Child Advocacy Center 501 S 14th St, Herrin, IL 62948 | | | |
| Purpose: Golf Sponsor | 4/11/2023 Beneficiary: Ted Har | \$1,360.00 npson for State's A | \$1,360.00 attorney |
| | TOTAL FOR THIS PART: \$1,360 | | \$1,360.00 |

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY
IDENTIFICATION NO.
Candidate 38573
AUDIT DISTRICT
13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

FILED 10/12/2023 10:09:52 AM

| REPORTING PERIOD | CASH AVAILABLE AT | SECTION B - EXPEND | ITURES | |
|---|---------------------------------------|-----------------------------------|--------------|-----------|
| 7/1/2023 thru 9/30/2023 | THE BEGINNING OF THE REPORTING PERIOD | 6. Transfers Out: | | |
| | | a. Itemized (from Schedule B) | ¢ | 1 000 00 |
| | \$17,750.29 | b. Not Itemized | <u> </u> | 1,000.00 |
| | | b. Not itemized | Φ | 0.00 |
| SECTION A - F | RECEIPTS | 7. Loans Made: | | |
| 1. Individual Contributions: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 0.00 |
| b. Not Itemized | \$ 0.00 \$ 0.00 | | | |
| b. Not itemized | - \$ 0.00 | 8. Expenditures: | | |
| 2. Transfers In: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 6.00 |
| b. Not Itemized | \$ 0.00 | | | |
| | Ψ 0.00 | Independent Expenditures: | | |
| 3. Loans Received: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 0.00 |
| b. Not Itemized | \$ 0.00 | TOTAL EXPENDITURES (6-9) | \$ | 1,006.00 |
| | | OFOTION O DEDTO AND | NO LO ATIONI | • |
| 4. Other Receipts: | | SECTION C - DEBTS AND C | BLIGATION | 5 |
| a. Itemized (from Schedule A) | \$ 0.00 | 10. a. Itemized (from Schedule C) | \$ | 0.00 |
| b. Not Itemized | \$ 0.00 | b. Not Itemized | \$ | 0.00 |
| TOTAL RECEIPTS (1-4) | \$ 0.00 | TOTAL DEBTS AND OBLIGATIONS | \$ | 0.00 |
| 5 la Kind Oantella tiana | | TOTAL DEBTOMING OBLIGATIONS | <u>Ψ</u> | 0.00 |
| 5. In-Kind Contributions: | Φ 0.00 | SECTION D - CASH BA | ALANCE | |
| a. Itemized (from Schedule I) b. Not Itemized | \$ 0.00 | Funda available et the beginning | | |
| TOTAL IN-KIND | \$ 0.00 \$ 0.00 | Funds available at the beginning | ¢ | 17 750 00 |
| TOTAL IN-KIND | \$ 0.00 | of the reporting period | \$ | 17,750.29 |
| | | Total Receipts (Section A) | \$ | 0.00 |
| Name and address of perso | | Subtotal | \$ | 17,750.29 |
| if other than the committee's | s candidate or treasurer: | Total Expenditures (Section B) | \$ | 1,006.00 |
| Kimila Thompson | | Funds available at the close of | | |
| 1017 East Patton Dr | | the reporting period | \$ | 16,744.29 |
| Marion, IL 62959 | | Investment Total | \$ | 0.00 |
| | | | | |

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson 10/12/2023 10:09:52AM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

FILED 10/12/2023 10:09:52AM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE B

PART 6 - TRANSFERS OUT

| ITEMIZED EXPENDITURES | DATE OF EXPENDITURE | AMOUNT | AGGREGATE AMOUNT FOR THIS REPORTING PERIOD |
|--|------------------------------------|-------------------------|---|
| Fowler for Sentate PO Box 404 Harrisburg, IL 62946 | | | |
| Purpose: Contribution | 7/1/2023 Beneficiary: Fowler fo | \$1,000.00 r Sentate | \$1,000.00 |
| | TOTAL F | OR THIS PART: | \$1,000.00 |

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY
IDENTIFICATION NO.
Candidate 38573
AUDIT DISTRICT
13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

FILED 1/5/2024 5:46:45 PM

| SECTION A - RECEIPTS | REPORTING PERIOD | CASH AVAILABLE AT | SECTION B - EXPEND | ITURES | |
|---|---|----------------------------|---|-----------|-----------|
| SECTION A - RECEIPTS | 10/1/2023 thru 12/31/2023 | | C. Transfers Out | | |
| Description Section | | | | Φ. | 0.00 |
| 1. Individual Contributions: | | \$16,744.29 | | | 0.00 |
| 1. Individual Contributions: a. Itemized (from Schedule A) \$ 0.00 b. Not Itemized (from Schedule C) \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule I) \$ 0.00 b. Not Itemized (from Schedule I) \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule I) \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule I) \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule I) \$ 0.00 c. In-Kind Contributions: 5 0.00 c. In-Kind Contributions: 6 0.00 | | | b. Not iternized | | 0.00 |
| 1. Individual Contributions: a. Itemized (from Schedule A) \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized (from Schedule B) \$ 500 b. Not Itemized (from Schedule B) \$ 500 b. Not Itemized (from Schedule B) \$ 500 b. Not Itemized \$ 0.00 b. Not Itemized (from Schedule B) \$ 500 b. Not Itemized \$ 0.00 b. Not Itemized (from Schedule B) \$ 0.00 b. Not Itemized (from Schedule B) \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized (from Schedule B) \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized (from Schedule B) \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized (from Schedule B) \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized (from Schedule B) \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized (from Schedule B) \$ 0.00 b. Not Itemized \$ 0.00 c. Itemized (from Schedule B) \$ 0.00 b. Not Itemized \$ 0.00 c. Itemized (from Schedule B) \$ 0.00 c. Ite | SECTION A - | RECEIPTS | 7. Loans Made: | | |
| Social Remized (from Schedule A) Social Remized (from Schedule B) Social Remized | 1 Individual Contributions: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| Section C - Debts and obligations Section D - Cash Balance Section D | | ¢ 0.00 | b. Not Itemized | \$ | 0.00 |
| Sephanditures: a. Itemized (from Schedule A) \$ 0.00 b. Not Itemized \$ 0.00 c. Itemized (from Schedule A) \$ 0.00 b. Not Itemized \$ 0.00 c. Itemized (from Schedule B) \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized (from Schedule B) \$ 0.00 c. Itemized (from Schedule C) \$ 0.00 c. Itemized (from Schedule B) \$ 0.00 c. Itemi | , | | | | |
| 2. Iransters In: | b. Not itemized | - \$ 0.00 | | | |
| a. Itemized (from Schedule A) \$ 0.00 b. Not Itemized \$ 0.00 c. A. Itemized (from Schedule A) \$ 0.00 b. Not Itemized (from Schedule B) \$ 0.00 c. Not Itemized \$ 0.00 c. Not Itemized (from Schedule B) \$ 0.00 c. Not Itemized (from Schedule B) \$ 0.00 c. Not Itemized (from Schedule B) \$ 0.00 c. Not Itemized \$ 0.00 c. Not Itemized (from Schedule B) \$ 0.00 c. Not Itemized \$ 0.00 c. Not Itemized (from Schedule B) \$ 0.00 c. Not Itemized \$ 0.00 c. Not Itemized (from Schedule B) \$ 0.00 c. Not Itemized \$ 0.00 c. Not Itemized (from Schedule C) \$ 0.00 c. Not Itemized (from Schedule C) \$ 0.00 c. Not Itemized (from Schedule C) \$ 0.00 c. Not Itemized (from Schedule C) \$ 0.00 c. Not Itemized \$ 0.00 c. Not Itemized (from Schedule C) \$ 0.00 c. Not Itemized \$ 0.00 c. Not Itemized (from Schedule C) \$ 0.00 c. Not Itemized (from Schedule C) \$ 0.00 c. Not Itemized (from Schedule C) \$ 0.00 c. Not Itemized \$ 0.00 c. Not Itemized (from Schedule C) \$ 0.00 c. Not Itemized \$ 0.00 c. Not Itemized (from Schedule C) \$ 0.00 c. Not Itemized \$ 0.00 c. Not Itemized (from Schedule C) \$ 0.00 c. Not Itemized \$ 0.00 c. Not Itemized (from Schedule C) \$ 0.00 c. Not Itemized \$ 0.00 c. Not Itemized (from Schedule C) \$ | 2 Transfers In: | | a. Itemized (from Schedule B) | \$ | 500.00 |
| Solution | = | 0.00 | b. Not Itemized | \$ | 6.00 |
| 3. Loans Received: a. Itemized (from Schedule A) \$ 0.00 b. Not Itemized \$ 0.00 c. Other Receipts: a. Itemized (from Schedule A) \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule I) \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized (from Schedule I) \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized (from Schedule I) \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule C) \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule C) \$ 0.00 b. Not Itemized \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule C) \$ 0.00 b. Not Itemized \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule B) \$ 0.00 b. Not Itemized \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule B) \$ 0.00 b. Not Itemized \$ 0.00 b. Not Itemized \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule B) \$ 0.00 c. Not Itemized \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule B) \$ 0.00 c. Not Itemized \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule B) \$ 0.00 c. Not Itemized \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule B) \$ 0.00 c. Not Itemized \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule C) \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule C) \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule C) \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule C) \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule C) \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule C) \$ 0.00 c. In-Kind Contributions: a. Itemized (from Schedule C) \$ 0.00 c. In-Kind Contributions: a. Item | | | | | |
| a. Itemized (from Schedule A) b. Not Itemized 4. Other Receipts: a. Itemized (from Schedule A) b. Not Itemized 5. O.00 5. Not Itemized 6. Not Itemized 6. Not Itemized 6. Not Itemized 6. Not Itemized 7. OTAL EXPENDITURES (6-9) 8. SECTION C - DEBTS AND OBLIGATIONS 10. a. Itemized (from Schedule C) b. Not Itemized 7. OTAL RECEIPTS (1-4) 8. O.00 10. a. Itemized (from Schedule C) b. Not Itemized 7. OTAL DEBTS AND OBLIGATIONS 8. OTAL DEBTS AND OBLIGATIONS 9. OTAL DEBTS AND OBLIGATIONS 10. a. Itemized (from Schedule C) b. Not Itemized | b. Not itemized | \$ 0.00 | Independent Expenditures: | | |
| a. Itemized (from Schedule A) b. Not Itemized 4. Other Receipts: a. Itemized (from Schedule A) b. Not Itemized 5. O.00 5. O.00 5. Not Itemized (from Schedule A) b. Not Itemized (from Schedule A) c. Not Itemized (from Schedule A) c. Not Itemized (from Schedule C) c. Not Item | 3 Loans Received: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| 4. Other Receipts: a. Itemized (from Schedule A) b. Not Itemized TOTAL RECEIPTS (1-4) 5. In-Kind Contributions: a. Itemized (from Schedule I) b. Not Itemized TOTAL IN-KIND Name and address of person submitting this report if other than the committee's candidate or treasurer: Kimila Thompson Name and address of person submitting this report if other than the committee's candidate or treasurer: A. Other Receipts: SECTION C - DEBTS AND OBLIGATIONS SECTION D - CASH BALANCE Funds available at the beginning of the reporting period Subtotal Total Receipts (Section A) Subtotal Total Receipts (Section B) Subtotal Total Expenditures (Section B) Subtotal Su | | ¢ 0.00 | b. Not Itemized | \$ | 0.00 |
| 4. Other Receipts: a. Itemized (from Schedule A) b. Not Itemized TOTAL RECEIPTS (1-4) 5. In-Kind Contributions: a. Itemized (from Schedule I) b. Not Itemized TOTAL IN-KIND 5. In-Kind Contributions: a. Itemized (from Schedule I) b. Not Itemized TOTAL IN-KIND 5. Not Itemized TOTAL IN-KIND 6. O.00 TOTAL IN-KIND 7. O.00 TOTAL IN-KIND 8. O.00 TOTAL IN-KIND 8. O.00 TOTAL IN-KIND 8. O.00 TOTAL IN-KIND 8. O.00 Total Receipts (Section A) Subtotal Total Receipts (Section B) 8. O.00 Total Expenditures (Section B) | , | | TOTAL EXPENDITURES (6-9) | \$ | 506.00 |
| a. Itemized (from Schedule A) b. Not Itemized TOTAL RECEIPTS (1-4) 5. In-Kind Contributions: a. Itemized (from Schedule I) b. Not Itemized TOTAL IN-KIND SECTION D - CASH BALANCE Funds available at the beginning of the reporting period Total Receipts (Section A) Subtotal Total Expenditures (Section B) Funds available at the close of the reporting period \$ 506 Funds available at the close of the reporting period \$ 506 Funds available at the close of the reporting period \$ 16,744 | b. Not itemized | \$ 0.00 | | | |
| b. Not Itemized \$ 0.00 TOTAL RECEIPTS (1-4) \$ 0.00 \$ 0.00 \$ 0.00 5. In-Kind Contributions: a. Itemized (from Schedule I) \$ 0.00 b. Not Itemized (from Schedule I) \$ 0.00 b. Not Itemized \$ 0.00 TOTAL IN-KIND \$ 0.00 Name and address of person submitting this report if other than the committee's candidate or treasurer: Kimila Thompson | 4. Other Receipts: | | SECTION C - DEBTS AND O | BLIGATION | S |
| b. Not Itemized \$ 0.00 \$ 0.00 \$ TOTAL RECEIPTS (1-4) \$ 0.00 \$ TOTAL DEBTS AND OBLIGATIONS \$ 0.00 \$ TOTAL DEBTS AND OBLIGATIONS \$ 0.00 \$ TOTAL DEBTS AND OBLIGATIONS \$ 0.00 \$ TOTAL IN-KIND \$ 0.00 \$ TOTAL IN-K | a. Itemized (from Schedule A) | \$ 0.00 | 40 a litaraina di (franza Calandula C) | • | 0.00 |
| TOTAL RECEIPTS (1-4) \$ 0.00 5. In-Kind Contributions: a. Itemized (from Schedule I) \$ 0.00 b. Not Itemized \$ 0.00 TOTAL IN-KIND \$ 0.00 Name and address of person submitting this report if other than the committee's candidate or treasurer: Kimila Thompson Kimila Thompson TOTAL DEBTS AND OBLIGATIONS \$ 0.00 SECTION D - CASH BALANCE Funds available at the beginning of the reporting period \$ 16,744 Total Receipts (Section A) \$ 0.00 Subtotal Total Expenditures (Section B) \$ 506 Funds available at the close of the reporting period \$ 16,238 | b. Not Itemized | \$ 0.00 | , | | 0.00 |
| 5. In-Kind Contributions: a. Itemized (from Schedule I) b. Not Itemized TOTAL IN-KIND Name and address of person submitting this report if other than the committee's candidate or treasurer: Kimila Thompson Kimila Thompson Total Receipts (Section A) Subtotal Total Expenditures (Section B) Funds available at the beginning of the reporting period Subtotal Total Expenditures (Section B) Funds available at the close of the reporting period \$ 16,744 Total Expenditures (Section B) \$ 506 The reporting period \$ 16,238 | TOTAL RECEIPTS (1-4) | | | | 0.00 |
| a. Itemized (from Schedule I) b. Not Itemized TOTAL IN-KIND Name and address of person submitting this report if other than the committee's candidate or treasurer: Kimila Thompson Kimila Thompson 1017 East Patton Dr SECTION D - CASH BALANCE Funds available at the beginning of the reporting period \$ 0.00 Subtotal Total Receipts (Section A) Subtotal Total Expenditures (Section B) Funds available at the close of the reporting period \$ 16,744 Total Expenditures (Section B) \$ 506 | | | TOTAL DEBTS AND OBLIGATIONS | \$ | 0.00 |
| a. Itemized (from Schedule I) b. Not Itemized TOTAL IN-KIND Name and address of person submitting this report if other than the committee's candidate or treasurer: Kimila Thompson Kimila Thompson Total Receipts (Section A) Subtotal Total Expenditures (Section B) Funds available at the beginning of the reporting period \$ 16,744 Total Expenditures (Section B) \$ 506 Funds available at the close of the reporting period \$ 16,238 | *************************************** | | SECTION D. CASH BA | LANCE | |
| TOTAL IN-KIND \$ 0.00 of the reporting period \$ 16,744 Total Receipts (Section A) \$ 0.00 Name and address of person submitting this report if other than the committee's candidate or treasurer: Kimila Thompson Total Expenditures (Section B) \$ 506 Funds available at the close of the reporting period \$ 16,744 Total Expenditures (Section B) \$ 506 The reporting period \$ 16,744 Total Expenditures (Section B) \$ 506 The reporting period \$ 16,744 Total Expenditures (Section B) \$ 506 The reporting period \$ 16,238 | , | | | LANCE | |
| Name and address of person submitting this report if other than the committee's candidate or treasurer: Name and address of person submitting this report if other than the committee's candidate or treasurer: Name and address of person submitting this report if other than the committee's candidate or treasurer: Total Receipts (Section A) | | | , , | | |
| Name and address of person submitting this report if other than the committee's candidate or treasurer: Subtotal \$ 16,744 Total Expenditures (Section B) \$ 506 Kimila Thompson Funds available at the close of the reporting period \$ 16,238 Total Expenditures (Section B) \$ 506 Total Expenditures (Section B) \$ 506 Total Expenditures (Section B) \$ 506 Total Expenditures (Section B) \$ 16,238 Total Expenditures (Section B) \$ 16,238 Total Expenditures (Section B) \$ 506 Total Expenditures (Section B) \$ 506 Total Expenditures (Section B) \$ 16,238 Total Expenditures (Section B) \$ 506 Total Expendit | TOTAL IN-KIND | \$ 0.00 | of the reporting period | \$ | 16,744.29 |
| if other than the committee's candidate or treasurer:Total Expenditures (Section B)\$ 506Kimila ThompsonFunds available at the close of the reporting period\$ 16,238 | | | Total Receipts (Section A) | \$ | 0.00 |
| Kimila Thompson 1017 East Patton Dr Total Expenditures (Section B) \$ 506 Funds available at the close of the reporting period \$ 16,238 | | | Subtotal | \$ | 16,744.29 |
| 1017 East Patton Dr the reporting period \$ 16,238 | if other than the committee | 's candidate or treasurer: | Total Expenditures (Section B) | \$ | 506.00 |
| 1017 East Patton Dr | Kimila Thompson | | Funds available at the close of | | |
| Marion, IL 62959 Investment Total \$ 0 | 1017 East Patton Dr | | the reporting period | \$ | 16,238.29 |
| | Marion, IL 62959 | | Investment Total | \$ | 0.00 |
| | | | | | |

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson 1/5/2024 5:46:45PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

REPORTING PERIOD 10/1/2023 thru 12/31/2023

FILED 1/5/2024 5:46:45PM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE B

| ITEMIZED EXPENDITURES | DATE OF EXPENDITURE | AMOUNT | AGGREGATE AMOUNT FOR THIS REPORTING PERIOD |
|---|------------------------------------|---------------------------------|---|
| SIU Foundation Colyer Hall 1235 Douglas Dr Carbondlae, IL 62901 | | | |
| Purpose: Contribution | 11/17/2023 Beneficiary: Ted Ham | \$500.00 apson for State's A | \$500.00 Attorney |
| | TOTAL FOR THIS PART: \$50 | | \$500.00 |

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573 **AUDIT DISTRICT** 13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

FILED 4/15/2024 2:42:03 PM

| REPORTING PERIOD | CASH AVAILABLE AT | SECTION B - EXPEND | ITURES | |
|---|---------------------------|-----------------------------------|-----------|-----------|
| 1/1/2024 thru 3/31/2024 | THE BEGINNING OF THE | | | |
| | REPORTING PERIOD | 6. Transfers Out: | • | 0.00 |
| | \$16,238.29 | a. Itemized (from Schedule B) | \$ | 0.00 |
| | | b. Not Itemized | \$ | 0.00 |
| SECTION A - | RECEIPTS | 7. Loans Made: | | |
| Individual Contributions: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| | Φ 0.00 | b. Not Itemized | \$ | 0.00 |
| a. Itemized (from Schedule A) b. Not Itemized | \$ 0.00 | | | |
| D. Not itemized | \$ 0.00 | 8. Expenditures: | | |
| 2. Transfers In: | | a. Itemized (from Schedule B) | \$ | 700.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 6.00 |
| b. Not Itemized | \$ 0.00 | | | |
| b. Not itemized | <u>\$</u> 0.00 | Independent Expenditures: | | |
| 3. Loans Received: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 0.00 |
| b. Not Itemized | \$ 0.00 | TOTAL EXPENDITURES (6-9) | \$ | 706.00 |
| b. Not itemized | \$ 0.00 | | | |
| 4. Other Receipts: | | SECTION C - DEBTS AND O | BLIGATION | S |
| a. Itemized (from Schedule A) | \$ 0.00 | 10. a. Itemized (from Schedule C) | ф | 0.00 |
| b. Not Itemized | \$ 0.00 | b. Not Itemized | <u> </u> | 0.00 |
| TOTAL RECEIPTS (1-4) | \$ 0.00 | TOTAL DEBTS AND OBLIGATIONS | | 0.00 |
| | | TOTAL DEBTS AND OBLIGATIONS | \$ | 0.00 |
| 5. In-Kind Contributions: | | SECTION D - CASH BA | N ANCE | |
| a. Itemized (from Schedule I) | \$ 0.00 | | ILANGE | |
| b. Not Itemized | \$ 0.00 | Funds available at the beginning | | |
| TOTAL IN-KIND | \$ 0.00 | of the reporting period | \$ | 16,238.29 |
| | | Total Receipts (Section A) | \$ | 0.00 |
| Name and address of person | | Subtotal | \$ | 16,238.29 |
| if other than the committee's | s candidate or treasurer: | Total Expenditures (Section B) | \$ | 706.00 |
| Kimila Thompson | | Funds available at the close of | | |
| 1017 East Patton Dr | | the reporting period | \$ | 15,532.29 |
| Marion, IL 62959 | | Investment Total | \$ | 0.00 |
| · | _ | | <u> </u> | |
| | VERIFIC | CATION | | |

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson 4/15/2024 2:42:03PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

REPORTING PERIOD 1/1/2024 thru 3/31/2024

FILED 4/15/2024 2:42:03PM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE B

| | DATE OF | | AGGREGATE AMOUNT |
|--|----------------------------------|---------------------------------|---------------------------|
| ITEMIZED EXPENDITURES | EXPENDITURE | AMOUNT | FOR THIS REPORTING PERIOD |
| Herrin Bocce 306 West Walnut Street Herrin, IL 62948 | | | |
| Purpose: Advertising | 1/1/2024 Beneficiary: Ted Ham | \$700.00 npson for State's A | \$700.00 Attorney |
| | TOTAL FOR THIS PART: \$700 | | \$700.00 |

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY
IDENTIFICATION NO.
Candidate 38573
AUDIT DISTRICT
13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

FILED 7/11/2024 1:34:38 PM

| REPORTING PERIOD | CASH AVAILABLE AT | SECTION B - EXPEND | TURES | |
|---|----------------------------|---|-----------------|-----------|
| 4/1/2024 thru 6/30/2024 | THE BEGINNING OF THE | | | |
| | REPORTING PERIOD | 6. Transfers Out: | Φ. | 0.00 |
| | \$15,532.29 | a. Itemized (from Schedule B) b. Not Itemized | <u>\$</u> \$ | 0.00 |
| | | b. Not itemized | Φ | 0.00 |
| SECTION A - | RECEIPTS | 7. Loans Made: | | |
| 4. In dividual Cambributians | | a. Itemized (from Schedule B) | \$ | 0.00 |
| Individual Contributions: a. Itemized (from Schedule A) | Φ 0.00 | b. Not Itemized | \$ | 0.00 |
| b. Not Itemized | \$ 0.00 | | | |
| b. Not itemized | φ 0.00 | 8. Expenditures: | | |
| 2. Transfers In: | | a. Itemized (from Schedule B) | \$ | 1,500.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 6.00 |
| b. Not Itemized | \$ 0.00 | | | |
| 51.101.101.1120 | Ψ 0.00 | Independent Expenditures: | | |
| 3. Loans Received: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 0.00 |
| b. Not Itemized | \$ 0.00 | TOTAL EXPENDITURES (6-9) | \$ | 1,506.00 |
| | | | | _ |
| 4. Other Receipts: | | SECTION C - DEBTS AND O | BLIGATION | S |
| a. Itemized (from Schedule A) | \$ 0.00 | 10. a. Itemized (from Schedule C) | Φ. | 0.00 |
| b. Not Itemized | \$ 0.00 | b. Not Itemized | <u>\$</u> | 0.00 |
| TOTAL RECEIPTS (1-4) | \$ 0.00 | TOTAL DEBTS AND OBLIGATIONS | \$ | 0.00 |
| | | TOTAL DEBTS AND OBLIGATIONS | | 0.00 |
| 5. In-Kind Contributions: | | SECTION D - CASH BA | LANCE | |
| a. Itemized (from Schedule I) | \$ 0.00 | | LANGE | |
| b. Not Itemized | \$ 0.00 | Funds available at the beginning | | |
| TOTAL IN-KIND | \$ 0.00 | of the reporting period | \$ | 15,532.29 |
| | | Total Receipts (Section A) | \$ | 0.00 |
| Name and address of pers | son submitting this report | Subtotal | \$ | 15,532.29 |
| if other than the committee | 's candidate or treasurer: | Total Expenditures (Section B) | \$ | 1,506.00 |
| Kimila Thompson | | Funds available at the close of | | |
| 1017 East Patton Dr | | the reporting period | \$ | 14,026.29 |
| Marion, IL 62959 | | Investment Total | \$ | 0.00 |
| | | 1 | | |
| | VEDIE | CATION | | |

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson 7/11/2024 1:34:38PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

FILED 7/11/2024 1:34:38PM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE B

| ITEMIZED EXPENDITURES | DATE OF EXPENDITURE | AMOUNT | AGGREGATE AMOUNT FOR THIS REPORTING PERIOD |
|---|--|-----------------------------------|---|
| CASA P.O. Box 972 Marion, IL 62959 | | | |
| Purpose: Contribution | 5/31/2024 \$1,000.00 \$1,000.00 Beneficiary: Ted Hampson for State's Attorney | | |
| Lake of Egypt Country Club 1181 Clubhouse Road Marion, IL 62959 | | | |
| Purpose: Sponsorship | 6/14/2024 Beneficiary: Ted Ham | \$500.00 npson for State's Att | \$500.00 orney |
| | TOTAL FOR THIS PART: \$1,500.00 | | \$1,500.00 |

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY
IDENTIFICATION NO.
Candidate 38573
AUDIT DISTRICT
13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

FILED 10/9/2024 12:45:15 PM

| REPORTING PERIOD CASH AVAILABLE AT | | SECTION B - EXPENDITURES | | |
|---|----------------------|-----------------------------------|------------|-----------|
| 7/1/2024 thru 9/30/2024 | THE BEGINNING OF THE | 6. Transfers Out: | | |
| | REPORTING PERIOD | a. Itemized (from Schedule B) | c | 4 750 00 |
| | \$14,026.29 | b. Not Itemized | <u> </u> | 1,750.00 |
| | | b. Not itemized | | 0.00 |
| SECTION A | RECEIPTS | 7. Loans Made: | | |
| 1. Individual Contributions: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 0.00 |
| b. Not Itemized | \$ 0.00 | | | |
| b. Not itemized | \$ 0.00 | 8. Expenditures: | | |
| 2. Transfers In: | | a. Itemized (from Schedule B) | \$ | 1,000.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 6.00 |
| b. Not Itemized | \$ 0.00 | | | |
| | Ψ 0.00 | Independent Expenditures: | | |
| 3. Loans Received: | | a. Itemized (from Schedule B) | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | b. Not Itemized | \$ | 0.00 |
| b. Not Itemized | \$ 0.00 | TOTAL EXPENDITURES (6-9) | \$ | 2,756.00 |
| | | OFOTION C. DEDTO AND C | DI ICATION | ^ |
| 4. Other Receipts: | | SECTION C - DEBTS AND C | BLIGATION | 5 |
| a. Itemized (from Schedule A) | \$ 0.00 | 10. a. Itemized (from Schedule C) | \$ | 0.00 |
| b. Not Itemized | \$ 0.00 | b. Not Itemized | <u> </u> | 0.00 |
| TOTAL RECEIPTS (1-4) | \$ 0.00 | TOTAL DEBTS AND OBLIGATIONS | \$ | 0.00 |
| 5. In Kind Contribution | | TOTAL DEBTOMING OBLIGATIONS | Ψ | 0.00 |
| 5. In-Kind Contributions: | | SECTION D - CASH BALANCE | | |
| a. Itemized (from Schedule I) b. Not Itemized | \$ 0.00 | Funda available at the beninning | | |
| TOTAL IN-KIND | \$ 0.00 \$ 0.00 | Funds available at the beginning | ¢ | 14 026 20 |
| TOTAL IN-KIND | \$ 0.00 | of the reporting period | \$ | 14,026.29 |
| | | Total Receipts (Section A) | \$ | 0.00 |
| Name and address of person submitting this report if other than the committee's candidate or treasurer: | | Subtotal | \$ | 14,026.29 |
| | | Total Expenditures (Section B) | \$ | 2,756.00 |
| Kimila Thompson | | Funds available at the close of | | |
| 1017 East Patton Dr | | the reporting period | \$ | 11,270.29 |
| Marion, IL 62959 | | Investment Total | \$ | 0.00 |
| iviation, IL 62959 | | invesiment lotai | | 0.00 |

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson 10/9/2024 12:45:15PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

FILED 10/9/2024 12:45:15PM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE B

PART 6 - TRANSFERS OUT

| ITEMIZED EXPENDITURES | DATE OF EXPENDITURE | AMOUNT | AGGREGATE AMOUNT FOR THIS REPORTING PERIOD |
|--|--|--------------------------|---|
| Citizens for Patrick Windhorst Redaction Requested | | | |
| Purpose: Contribution | 8/24/2024 \$650.00 \$650.00 Beneficiary: Citizens for Patrick Windhorst | | |
| Fowler for Sentate PO Box 404 Harrisburg, IL 62946 | | | |
| Purpose: Contribution | 7/19/2024 Beneficiary: Fowler fo | \$1,100.00 or Sentate | \$1,100.00 |
| | TOTAL FOR THIS PART: | | \$1,750.00 |

FILED 10/9/2024 12:45:15PM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE B

| ITEMIZED EXPENDITURES | DATE OF EXPENDITURE | AMOUNT | AGGREGATE AMOUNT FOR THIS REPORTING PERIOD | |
|---|---|---------------------------------|---|--|
| Knights of Columbus 1601 W White St Marion, IL 62959 | | | | |
| Purpose: Contribution | 8/7/2024 \$500.00 \$500.00 Beneficiary: Ted Hampson for State's Attorney | | | |
| Marion High School Athletics 1700 Wildcat Road Marion, IL 62959 | | | | |
| Purpose: Contribution | 8/27/2024 Beneficiary: Ted Ham | \$500.00 npson for State's A | \$500.00 ttorney | |
| | TOTAL F | TOTAL FOR THIS PART: \$1,000 | | |

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES

Quarterly Report

FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573 **AUDIT DISTRICT** 13

Ted Hampson for State's Attorney PO Box 1110 Marion, IL 62959

FILED 1/8/2025 2:13:08 PM

| REPORTING PERIOD CASH AVAILABLE A 10/1/2024 thru 12/31/2024 THE BEGINNING OF T | | SECTION B - EXPENDITURES | | |
|--|------------------|-----------------------------------|----------|---|
| | REPORTING PERIOD | 6. Transfers Out: | | |
| | \$11,270.29 | a. Itemized (from Schedule B) | \$ | 0.00 |
| | | b. Not Itemized | \$ | 0.00 |
| SECTION A - | RECEIPTS | 7. Loans Made: | | |
| | | a. Itemized (from Schedule B) | \$ | 0.00 |
| Individual Contributions: | | b. Not Itemized | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | | | |
| b. Not Itemized | \$ 0.00 | 8. Expenditures: | | |
| 0.7 | | a. Itemized (from Schedule B) | \$ | 2,000.00 |
| 2. Transfers In: | | b. Not Itemized | \$ | 6.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | | <u>-</u> | |
| b. Not Itemized | \$ 0.00 | Independent Expenditures: | | |
| | | a. Itemized (from Schedule B) | \$ | 0.00 |
| 3. Loans Received: | | b. Not Itemized | \$ | 0.00 |
| a. Itemized (from Schedule A) | \$ 0.00 | TOTAL EXPENDITURES (6-9) | \$ | 2,006.00 |
| b. Not Itemized | \$ 0.00 | , , | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 4. Other Receipts: | | SECTION C - DEBTS AND OBLIGATIONS | | |
| a. Itemized (from Schedule A) | \$ 0.00 | 40 1/1 0 1 1 0 | | |
| b. Not Itemized | \$ 0.00 | 10. a. Itemized (from Schedule C) | \$ | 0.00 |
| TOTAL RECEIPTS (1-4) | \$ 0.00 | b. Not Itemized | \$ | 0.00 |
| | | TOTAL DEBTS AND OBLIGATIONS | \$ | 0.00 |
| 5. In-Kind Contributions: | | SECTION D - CASH BALANCE | | |
| a. Itemized (from Schedule I) | \$ 0.00 | | | |
| b. Not Itemized | \$ 0.00 | Funds available at the beginning | | |
| TOTAL IN-KIND | \$ 0.00 | of the reporting period | \$ | 11,270.29 |
| | | Total Receipts (Section A) | \$ | 0.00 |
| Name and address of perso | | Subtotal | \$ | 11,270.29 |
| <u>if other than</u> the committee's candidate or treasurer: | | Total Expenditures (Section B) | \$ | 2,006.00 |
| Kimila Thompson | | Funds available at the close of | <u></u> | |
| 1017 East Patton Dr | | the reporting period | \$ | 9,264.29 |
| Marion, IL 62959 | | Investment Total | \$ | 0.00 |
| | | | | |
| | VERIFIC | CATION | | |

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE REPORT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

Kimila Thompson 1/8/2025 2:13:08PM

SIGNATURE OF TREASURER OR CANDIDATE

DATE

REPORTING PERIOD 10/1/2024 thru 12/31/2024

FILED 1/8/2025 2:13:08PM FOR OFFICE USE ONLY IDENTIFICATION NO. Candidate 38573

SCHEDULE B

| | DATE OF | | AGGREGATE AMOUNT |
|--|------------------------------------|-----------------------------------|---------------------------|
| ITEMIZED EXPENDITURES | EXPENDITURE | AMOUNT | FOR THIS REPORTING PERIOD |
| Troop 7085 400 West Monroe Street Herrin, IL 62948 | | | |
| Purpose: Advertising | 10/29/2024 Beneficiary: Ted Ham | \$2,000.00 upson for State's A | \$2,000.00 attorney |
| | TOTAL FOR THIS PART: \$2,000.00 | | \$2,000.00 |