



TVG

**EPISODE #: SHOW OA-SFTV-2504 SPORT FISHING TV**

**TACKLE TO TABLE - TILEFISH VS. VERMILLION SNAPPER**

**Two parts of the Atlantic. Two species that make great table fare. From Ocean City, Maryland to Palm Beach, Florida, the hook and cook competition begins.**

|                           |                             |                                 | <u>Segment Time</u> |                |
|---------------------------|-----------------------------|---------------------------------|---------------------|----------------|
| <u>SEGMENT 1</u>          |                             |                                 | <b>0:06:25</b>      | <b>0:06:25</b> |
| <u>COMMERCIAL BREAK 1</u> |                             |                                 | <b>0:02:00</b>      | <b>0:08:25</b> |
| <b>00:30</b>              | Outdoor America             | 2025 Station Hype 2 - 30.mp4    |                     |                |
| <b>01:00</b>              | Abbvie                      | Multicast w/ Patient Disclosure | 101YLR0089H         |                |
| <b>00:15</b>              | Reynolds Wrap               | Holiday Chef's Kiss             | 101RRW0058H         |                |
| <b>00:15</b>              | Reynolds Hefty              | Hefty Waste Raccoon             | 101RMB0392H         |                |
| <u>SEGMENT 2</u>          |                             |                                 | <b>0:04:31</b>      | <b>0:12:56</b> |
| <u>COMMERCIAL BREAK 2</u> |                             |                                 | <b>0:03:02</b>      | <b>0:15:58</b> |
| <b>00:30</b>              | Outdoor America             | 2025 Station Hype 2 - 30.mp4    |                     |                |
| <b>01:00</b>              | Abbvie                      | Multicast w/ Patient Disclosure | 101YLR0089H         |                |
| <b>01:32</b>              | BLACK FOR LOCAL ADVERTISING |                                 |                     |                |
| <u>SEGMENT 3</u>          |                             |                                 | <b>0:04:30</b>      | <b>0:20:28</b> |
| <u>COMMERCIAL BREAK 3</u> |                             |                                 | <b>0:02:02</b>      | <b>0:22:30</b> |
| <b>02:02</b>              | BLACK FOR LOCAL ADVERTISING |                                 |                     |                |
| <u>SHOW CLOSE</u>         |                             |                                 | <b>0:06:32</b>      | <b>0:29:02</b> |
| <b>TOTAL RUNING TIME:</b> |                             |                                 | <b>0:29:02</b>      |                |

Please Contact JEFF (jptomey@pmi.tv) Or MONICA (monica@pmi.tv) At PMI #412.281.5900 With Any Distribution Questions Regarding This Program.

This info can also be downloaded by using this direct link:

<https://www.pmi.tv/show/outdoor-america>