



AIR DATE: 1/3/2025

EPISODE # 1058

\*\* OTSM FILENAME: RG1058H

| PODS      | DESCRIPTION                          | DUR  | PRODUCT                        | SEG | RUN TIME |
|-----------|--------------------------------------|------|--------------------------------|-----|----------|
|           | SLATE                                | 0:10 |                                | 01  |          |
|           | BLK                                  | 0:05 |                                |     |          |
|           | MAIN TITLE/ACT 1                     | 6:00 |                                | 02  | 06:00    |
|           | COMMERCIAL BREAK #1 (NATIONAL)       | 2:30 |                                |     | 08:30    |
| 1AB       | Lifelock                             | 2:00 | 1037613519H (800-423-1766)     |     |          |
| 1C        | Audien Hearing                       | 0:30 | AM7385AUDACC30H (800-413-7385) |     |          |
|           | ACT 2                                | 5:27 |                                | 03  | 13:57    |
|           | COMMERCIAL BREAK #2 (NATIONAL/LOCAL) | 2:00 |                                |     | 15:57    |
| 2A        | Lifelock                             | 1:00 | 1041599524H (800-341-5149)     |     |          |
|           | LOCAL BLACK                          | 1:00 |                                |     |          |
|           | ACT 3                                | 4:47 |                                | 04  | 20:44    |
|           | COMMERCIAL BREAK #3 (LOCAL/FEE SPOT) | 3:03 |                                |     | 23:47    |
|           | LOCAL BLACK                          | 1:30 |                                |     |          |
|           | CLOSED CAPTION BILLBOARD             | 0:03 |                                |     |          |
| CCSPONSOR | Choice Home Warranty                 | 0:30 | CSTTY30109PIH (800-601-7844)   |     |          |
|           | LOCAL BLACK                          | 1:00 |                                |     |          |
|           | ACT 4/CLOSE                          | 3:18 |                                | 05  | 27:05    |
|           | REAL GREEN GENERIC PROMO             | 0:30 | N030NRGGEN15H                  |     | 27:35    |
|           | COMMERCIAL BREAK #4 (NATIONAL)       | 0:30 |                                |     | 28:05    |
| 4A        | Nursing Home                         | 0:30 | PNHI3002PIH (800-371-1999)     |     |          |
|           | CREDITS/LOGOS                        | 0:25 |                                | 06  | 28:30    |
|           | END OF SHOW                          |      |                                |     | 28:30    |

AFFIDAVIT OF PERFORMANCE

CALL LETTERS: \_\_\_\_\_

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We warrant that the above program with listed commercials for TELCO PRODUCTIONS, INC. aired in our facility on:

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TIME: \_\_\_\_\_ PLEASE DOCUMENT ANY DISCREPANCIES

NOTARY: \_\_\_\_\_

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SEND AFFIDAVITS TO:

TELCO PRODUCTIONS, INC. 2708 WILSHIRE BLVD., PMB 434, SANTA MONICA, CA. 90403 FAX: (310) 828-3340

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