



AIR DATE: 01/31/26

EPISODE # A - 2050

**\*\* OTSM FILENAME: AR2050R2H**

| PODS      | DESCRIPTION                          | DUR  | PRODUCT                    | SEG | RUN TIME |
|-----------|--------------------------------------|------|----------------------------|-----|----------|
|           | SLATE                                | 0:10 |                            | 01  |          |
|           | BLK                                  | 0:05 |                            |     |          |
|           | MAIN TITLE/ACT 1                     | 7:29 |                            | 02  | 07:29    |
|           | COMMERCIAL BREAK #1 (NATIONAL)       | 2:30 |                            |     | 09:59    |
| 1A        | Skechers                             | 0:15 | WBFDTD11500H               |     |          |
| 1BC       | Crepe Erase                          | 2:00 | WSK2SARDTSH (800-722-3341) |     |          |
| 1D        | Skechers                             | 0:15 | WBFDTD11500H               |     |          |
|           | ACT 2                                | 5:57 |                            | 03  | 15:56    |
|           | COMMERCIAL BREAK #2 (NATIONAL/LOCAL) | 2:00 |                            |     | 17:56    |
| 2A        | Life Alert                           | 1:00 | DAUR5166H (800-690-5166)   |     |          |
|           | LOCAL BLACK                          | 1:00 |                            |     |          |
|           | ACT 3                                | 4:35 |                            | 04  | 22:31    |
|           | COMMERCIAL BREAK #3 (LOCAL/FEE SPOT) | 3:03 |                            |     | 25:34    |
|           | LOCAL BLACK                          | 1:30 |                            |     |          |
|           | CLOSED CAPTION BILLBOARD             | 0:03 |                            |     |          |
| CCSPONSOR | Fetch                                | 0:30 | COV3SH                     |     |          |
|           | LOCAL BLACK                          | 1:00 |                            |     |          |
|           | ACT 4/CLOSE                          | 1:10 |                            | 05  | 26:44    |
|           | ANIMAL RESCUE GENERIC PROMO          | 0:30 | N030NARGEN15               |     | 27:14    |
|           | COMMERCIAL BREAK #4 (NATIONAL)       | 0:30 |                            |     | 27:44    |
| 4A        | Nursing Home                         | 0:30 | PNHI3035PIH (800-983-1233) |     |          |
|           | CREDITS/LOGOS                        | 0:46 |                            | 06  | 28:30    |
|           | END OF SHOW                          |      |                            |     | 28:30    |

**AFFIDAVIT OF PERFORMANCE**

CALL LETTERS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

We warrant that the above program with listed commercials for TELCO PRODUCTIONS, INC. aired in our facility on:

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_ PLEASE DOCUMENT ANY DISCREPANCIES

NOTARY: \_\_\_\_\_

STATION REP: \_\_\_\_\_

**SEND AFFIDAVITS TO:**

TELCO PRODUCTIONS, INC. 2708 WILSHIRE BLVD., PMB 434, SANTA MONICA, CA. 90403 FAX: (310) 828-3340

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