



AIR DATE: 3/7/2026

EPISODE # 245

**\*\* OTSM FILENAME: PA245R3H**

PODS	DESCRIPTION	DUR	PRODUCT	SEG	RUN TIME
	SLATE	0:10		01	
	BLK	0:05			
	<b>MAIN TITLE/ACT 1</b>	<b>7:13</b>		<b>02</b>	<b>07:13</b>
	<b>COMMERCIAL BREAK #1 (NATIONAL)</b>	<b>2:30</b>			<b>09:43</b>
1AB	Choice Home Warranty	2:00	CSTTY12041PIH (800-405-4214)		
1C	Nursing Home	0:30	PNHI3030PIH (800-942-1566)		
	<b>ACT 2</b>	<b>4:42</b>		<b>03</b>	<b>14:25</b>
	<b>COMMERCIAL BREAK #2 (NATIONAL/LOCAL)</b>	<b>2:00</b>			<b>16:25</b>
2A	Audien Hearing	0:30	AM4948ATOM1ET60H (833-678-4948)		
	LOCAL BLACK	1:00			
	<b>ACT 3</b>	<b>6:09</b>		<b>04</b>	<b>22:34</b>
	<b>COMMERCIAL BREAK #3 (LOCAL/FEE SPOTS)</b>	<b>3:03</b>			<b>25:37</b>
	LOCAL BLACK	1:30			
	<b>CLOSED CAPTION BILLBOARD</b>	<b>0:03</b>			
<b>CCSPONSOR</b>	Consolidated Credit	0:30	CCFE30016PIH (800-310-9795)		
	LOCAL BLACK	1:00			
	<b>NATIONAL FEE SPOT(S)</b>	<b>0:30</b>			<b>26:07</b>
4A	Time Share	0:30	ARTE30022PIH (800-837-1125)		
	<b>SEGMENT 4/CLOSE/CREDITS/LOGOS</b>	<b>2:23</b>		<b>05</b>	<b>28:30</b>
	<b>END OF SHOW</b>				<b>28:30</b>

**AFFIDAVIT OF PERFORMANCE**

CALL LETTERS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

We warrant that the above program with listed commercials for TELCO PRODUCTIONS, INC. aired in our facility on:

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_ PLEASE DOCUMENT ANY DISCREPANCIES

NOTARY: \_\_\_\_\_

STATION REP: \_\_\_\_\_

**SEND AFFIDAVITS TO:**

TELCO PRODUCTIONS, INC. 2708 WILSHIRE BLVD., PMB 434, SANTA MONICA, CA. 90403 FAX: (310) 828-3340

FOR QUESTIONS REGARDING SHOW FORMATS OR DISTRIBUTION,  
PLEASE CONTACT B.C. @ 412-495-0153 / [bcelello@pmi.tv](mailto:bcelello@pmi.tv) or MONICA @ PMI 412-281-5900 / [monica@pmi.tv](mailto:monica@pmi.tv)