



THE BROADWAY SHOW

WITH TAMSEN FADAL

Air Dates:
03/07/2026 - 03/08/2026

CLOSED CAPTIONED

#628 - MARCH WEEKLY

| | <u>SEGMENT</u> | <u>RUN</u> |
|---|----------------|------------|
| INTRO / SEGMENT ONE | 12:14 | 12:14 |
| COMMERCIAL BREAK ONE | 02:00 | 14:14 |
| :60 007LRB9067H ABBVIE / WHY WAIT | | |
| 1:00 <i>Black For Local</i> | | |
| SEGMENT TWO | 03:16 | 17:30 |
| COMMERCIAL BREAK TWO | 03:00 | 20:30 |
| :15 007CNR0169H RECKITT CORE / NEURIVA MEMORY | | |
| :30 007FEQ5023H PFIZER / FARMER DAN | | |
| :15 007CUR0012H RECKITT ESSENTIALS / THE TOUGHEST TEST | | |
| 2:00 <i>Black For Local</i> | | |
| SEGMENT THREE | 04:53 | 25:23 |
| COMMERCIAL BREAK THREE | 03:00 | 28:23 |
| :60 007GXNU076H GSK / NUCALA COPD | | |
| 2:00 <i>Black For Local</i> | | |
| SEGMENT FOUR (CLOSING CREDITS) | 00:11 | 28:34 |
| TOTAL RUNNING TIME: | | 28:34 |

Please contact AUTUMN (autumn@pmi.tv) or KELLY (kmizak@pmi.tv) at PMI #412.281.5900 with any questions regarding this program.

Formats can also be downloaded by using this direct link:
<https://pmi.tv/show/broadway-profiles/>

AFFIDAVIT OF PERFORMANCE:
 STATION CALL LETTERS _____ ADDRESS _____
 WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON
 DATE _____ TIME _____
 IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND / OR THE COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.
 NOTARIZED BY _____ REP. _____