



AIRWEEK: 05/18/26

EPISODE # 1666

\*\* OTSM FILENAME: WOS1666R3H

RATING: TV-14

PODS	DESCRIPTION	DUR	PRODUCT	SEG	RUN TIME
	SLATE	0:10		01	
	BLK	0:05			
	<b>SEGMENT 1</b>	<b>6:54</b>		<b>02</b>	<b>06:54</b>
	COMM. BREAK #1 - NATIONAL / LOCAL	2:00			08:54
1AB	Cerakote	1:00	FAMPRO60B050H		
1CD	LOCAL (BLACK)	1:00			
	<b>SEGMENT 2</b>	<b>4:01</b>		<b>03</b>	<b>12:55</b>
	COMM. BREAK #2 - NATIONAL / LOCAL	2:30			15:25
2A1	Nord VPN	0:15	BND5WHACKSH		
2A2	Net Credit - CNU	0:15	1024594361H		
2BC	Particles for Men	1:00	PM1STATM26H		
2D1	Nord VPN	0:15	FND5WHACKSH		
2D2	Net Credit - CNU	0:15	1024594361H		
2E	LOCAL (BLACK)	0:30			
	<b>CLOSED CAPTIONING ANNOUNCE</b>	<b>0:04</b>		<b>04</b>	<b>15:29</b>
	Closed Caption Sponsor	0:20			15:49
CC Spot	Magnilife	0:10	MAGN2511H		
CC Spot	Gilt	0:10	LBG1SH		
	<b>SEGMENT 3</b>	<b>6:14</b>		<b>05</b>	<b>22:03</b>
	COMM. BREAK #3 - NATIONAL / LOCAL	3:00			25:03
3AB	Cerakote	1:00	FAMPRO60B050H		
3CD	LOCAL (BLACK)	2:00			
	<b>PROMOTIONAL FEE SPOT</b>	<b>0:10</b>			<b>25:13</b>
Fee Spot	Magnilife	0:10	MAGN2511H		
	<b>SEGMENT 4/CLOSE/CREDITS/LOGOS</b>	<b>3:17</b>		<b>06</b>	<b>28:30</b>
	End of Show				28:30

FOR QUESTIONS REGARDING SHOW FORMATS OR SATELLITE INFORMATION, PLEASE CONTACT B.C. @ 412-495-0153 or MONICA @ PMI 412-281-5900 or VIA EMAIL: [bcelello@pmi.tv](mailto:bcelello@pmi.tv) or [monica@pmi.tv](mailto:monica@pmi.tv)

**AFFIDAVIT OF PERFORMANCE:**

STATION CALL LETTERS \_\_\_\_\_ ADDRESS \_\_\_\_\_  
WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON  
DATE \_\_\_\_\_ TIME \_\_\_\_\_  
IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE COMMERCIALS PLEASE EXPLAIN ON THE REVERSE S  
NOTARIZED BY \_\_\_\_\_ REP. \_\_\_\_\_

**RETURN ALL AFFIDAVITS TO:**

Trifecta Entertainment & Media / Scott Spungin  
3575 Cahuenga Blvd. West, Suite 595  
Los Angeles, CA 90068  
(323) 850-3000 phone (323) 850-0526 fax  
Email: [sspungin@trifecta.net](mailto:sspungin@trifecta.net)