



AIR DATE: 05/23/26

EPISODE # 335

\*\* OTSM FILENAME: HA335H

PODS	DESCRIPTION	DUR	PRODUCT	SEG	RUN TIME
	SLATE	0:10		01	
	BLK	0:05			
	<b>OPEN/SEGMENT 1</b>	<b>8:21</b>		<b>02</b>	<b>08:21</b>
	COMMERCIAL BREAK #1 (NATIONAL)	2:30			10:51
1AB	HomeSafe	2:00	HSSM120052PIH (800-283-0052)		
1C	Nursing Home	0:30	PNHI3002PIH (800-371-1999)		
	<b>SEGMENT 2</b>	<b>5:12</b>		<b>03</b>	<b>16:03</b>
	COMMERCIAL BREAK #2 (NATIONAL/LOCAL)	2:00			18:03
2A	Personal Injury	1:00	PPINJ6012PIH (800-405-6555)		
	LOCAL BLACK	1:00			
	<b>SEGMENT 3</b>	<b>4:11</b>		<b>04</b>	<b>22:14</b>
	COMMERCIAL BREAK #3 (LOCAL/FEE SPOT)	3:03			25:17
	LOCAL BLACK	1:30			
	CLOSED CAPTION BILLBOARD	0:03			
CCSPONSOR	Audien Hearing	0:30	AM4945ATOM1ET30H (833-678-4945)		
	LOCAL BLACK	1:00			
	<b>SEGMENT 4/CLOSE</b>	<b>2:02</b>		<b>05</b>	<b>27:19</b>
	SPONSOR/FEE SPOTS	0:30			27:49
4A	Consolidated Credit	0:30	CCFE30017PIH (800-399-7795)		
	<b>SEGMENT 5 (CREDITS/LOGOS)</b>	<b>0:41</b>		<b>05</b>	<b>28:30</b>
	END OF SHOW				28:30

**AFFIDAVIT OF PERFORMANCE**

CALL LETTERS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

We warrant that the above program with listed commercials for TELCO PRODUCTIONS, INC. aired in our facility on:

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ ANY DISCREPANCIES PLEASE DOCUMENT

NOTARY: \_\_\_\_\_ STATION REP: \_\_\_\_\_

**SEND AFFIDAVITS TO:**

TELCO PRODUCTIONS, INC. 2708 WILSHIRE BLVD., PMB 434, SANTA MONICA, CA. 90403 FAX: (310) 828-3340

FOR QUESTIONS REGARDING SHOW FORMATS OR DISTRIBUTION, PLEASE CONTACT B.C. @ 412-495-0153 or MONICA @ PMI 412-281-5900 or VIA EMAIL: [bcelello@pmi.tv](mailto:bcelello@pmi.tv) or [monica@pmi.tv](mailto:monica@pmi.tv)