



AIRWEEK: 8/3/2026

EPISODE # 1623

** OTSM FILENAME: WOS1623R5H

RATING: TV-14

PODS	DESCRIPTION	DUR	PRODUCT	SEG	RUN TIME
SLATE		0:10		01	
BLK		0:05			
SEGMENT 1		5:43		02	05:43
COMM. BREAK #1 - NATIONAL / LOCAL		2:00			07:43
1AB	Nugenix Adaptive Health	1:00	ZNT2TT6N015H		
1CD	LOCAL (BLACK)	1:00			
SEGMENT 2		5:24		03	13:07
COMM. BREAK #2 - NATIONAL / LOCAL		2:30			15:37
2AB	Total T Adaptive Health	1:00	ZTT2TT6N006H		
2CD	Nugenix Adaptive Health	1:00	ZNT2TT6N015H		
2E	LOCAL (BLACK)	0:30			
CLOSED CAPTIONING ANNOUNCE		0:04		04	15:41
Closed Caption Sponsor		0:20			16:01
CC Spot	Magnilife	0:10	MAGN2602H		
CC Spot	AARP	0:10	NRL1S0879H		
SEGMENT 3		6:24		05	22:25
COMM. BREAK #3 - NATIONAL / LOCAL		3:00			25:25
3AB	Total T Adaptive Health	1:00	ZTT2TT6N006H		
3CD	LOCAL (BLACK)	2:00			
PROMOTIONAL FEE SPOT		0:10			25:35
Fee Spot	Magnilife	0:10	MAGN2602H		
SEGMENT 4/CLOSE/CREDITS/LOGOS		2:55		06	28:30
End of Show					28:30

FOR QUESTIONS REGARDING SHOW FORMATS OR SATELLITE INFORMATION,
PLEASE CONTACT B.C. @ 412-495-0153 or MONICA @ PMI 412-281-5900 or VIA EMAIL: bcelello@pmi.tv or monica@pmi.tv

AFFIDAVIT OF PERFORMANCE:

STATION CALL LETTERS _____ ADDRESS _____

WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON

DATE _____ TIME _____

IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE COMMERCIALS PLEASE EXPLAIN ON THE REVERSE S

NOTARIZED BY _____ REP. _____

RETURN ALL AFFIDAVITS TO:

Trifecta Entertainment & Media / Scott Spungin
3575 Cahuenga Blvd. West, Suite 595
Los Angeles, CA 90068
(323) 850-3000 phone (323) 850-0526 fax
Email: sspungin@trifecta.net