



AIRWEEK: 08/31/26

EPISODE # 1601

** OTSM FILENAME: WOS1601R4H

RATING: TV-14

PODS	DESCRIPTION	DUR	PRODUCT	SEG	RUN TIME
SLATE		0:10		01	
BLK		0:05			
SEGMENT 1		8:21		02	08:21
COMM. BREAK #1 - NATIONAL / LOCAL		2:00			10:21
1A1	Net Credit - CNU	0:15	1021P09758H		
1A2	Asbestos.com	0:30	FAS2630014419H		
1B2	Net Credit - CNU	0:15	1021P09758H		
1CD	LOCAL (BLACK)	1:00			
SEGMENT 2		6:42		03	17:03
COMM. BREAK #2 - NATIONAL / LOCAL		2:30			19:33
2A	Asbestos.com	0:30	FAS2630014419H		
2BC	Total T Adaptive Health	1:00	ZTT2TT6N006H		
2D	Asbestos.com	0:30	FAS2630014419H		
2E	LOCAL (BLACK)	0:30			
CLOSED CAPTIONING ANNOUNCE		0:04		04	19:37
Closed Caption Sponsor		0:20			19:57
CC Spot	Magnilife	0:10	MAGN2602H		
CC Spot	AARP	0:10	SAI1S5880H		
SEGMENT 3		4:26		05	24:23
COMM. BREAK #3 - NATIONAL / LOCAL		3:00			27:23
3A1	Net Credit - CNU	0:15	1021P09758H		
3A2	Asbestos.com	0:30	FAS2630014419H		
3B2	Net Credit - CNU	0:15	1021P09758H		
3CD	LOCAL (BLACK)	2:00			
PROMOTIONAL FEE SPOT		0:10			27:33
Fee Spot	Magnilife	0:10	MAGN2602H		
SEGMENT 4/CLOSE/CREDITS/LOGOS		0:57		06	28:30
End of Show					28:30

FOR QUESTIONS REGARDING SHOW FORMATS OR SATELLITE INFORMATION,
PLEASE CONTACT B.C. @ 412-495-0153 or MONICA @ PMI 412-281-5900 or VIA EMAIL: bcelello@pmi.tv or monica@pmi.tv

AFFIDAVIT OF PERFORMANCE:

STATION CALL LETTERS _____ ADDRESS _____

WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON

DATE _____ TIME _____.

IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE COMMERCIALS PLEASE EXPLAIN ON THE REVERSE :

NOTARIZED BY _____ REP. _____

RETURN ALL AFFIDAVITS TO:

Trifecta Entertainment & Media / Scott Spungin
3575 Cahuenga Blvd. West, Suite 595
Los Angeles, CA 90068
(323) 850-3000 phone (323) 850-0526 fax
Email: sspungin@trifecta.net