



AIRWEEK: 09/07/26

EPISODE # 1627

**** OTSM FILENAME: WOS1627R5H**

RATING: TV-14

PODS	DESCRIPTION	DUR	PRODUCT	SEG	RUN TIME
SLATE		0:10		01	
BLK		0:05			
SEGMENT 1		6:56		02	06:56
COMM. BREAK #1 - NATIONAL / LOCAL		2:00			08:56
1A1	Nord VPN	0:15	LBK5WHACKSH		
1A2	Asbestos.com	0:30	FAS2630014419H		
1B2	Net Credit - CNU	0:15	1021P09758H		
1CD	LOCAL (BLACK)	1:00			
SEGMENT 2		5:11		03	14:07
COMM. BREAK #2 - NATIONAL / LOCAL		2:31			16:38
2A	Asbestos.com	0:30	FAS2630014419H		
2BC	Total T Adaptive Health	1:00	ZTT2TT6N006H		
2D	Asbestos.com	0:30	FAS2630014419H		
2E	LOCAL (BLACK)	0:31			
CLOSED CAPTIONING ANNOUNCE		0:04		04	16:42
Closed Caption Sponsor		0:20			17:02
CC Spot	Magnilife	0:10	MAGN2516H		
CC Spot	AARP	0:10	NRL1S0879H		
SEGMENT 3		5:29		05	22:31
COMM. BREAK #3 - NATIONAL / LOCAL		3:00			25:31
3A1	Nord VPN	0:15	LFB5WHACKSH		
3A2	Asbestos.com	0:30	FAS2630014419H		
3B2	Net Credit - CNU	0:15	1021P09758H		
3C	LOCAL (BLACK)	2:00			
PROMOTIONAL FEE SPOT		0:10			25:41
Fee Spot	Magnilife	0:10	MAGN2516H		
SEGMENT 4/CLOSE/CREDITS/LOGOS		2:49		06	28:30
End of Show					28:30

FOR QUESTIONS REGARDING SHOW FORMATS OR SATELLITE INFORMATION,
PLEASE CONTACT B.C. @ 412-495-0153 or MONICA @ PMI 412-281-5900 or VIA EMAIL: bcelello@pmi.tv or monica@pmi.tv

AFFIDAVIT OF PERFORMANCE:

STATION CALL LETTERS _____ ADDRESS _____

WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON

DATE _____ TIME _____.

IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.

NOTARIZED BY _____ REP. _____

RETURN ALL AFFIDAVITS TO:

Trifecta Entertainment & Media / Scott Spungin
3575 Cahuenga Blvd. West, Suite 595
Los Angeles, CA 90068
(323) 850-3000 phone (323) 850-0526 fax
Email: sspungin@trifecta.net