


PMI

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| **Episode:** | **The Shortlist - SSNTSLI068** | **OTSM Filename - SSNTSLI068H** | | | | **Air Date:** 11/18/2026 | | | |
| **Rating:** | TV-PG | | | | | **Duration** 28:30 | | | |
| | | **ID / ISCI** | **POD** | | **DESCRIPTION** | **DURATION** | **IN** | **OUT** | **LENGTH** |
| **SLATE** | | | | | | | | | 00:10 |
| **SEGMENT 1 SSNTSLI068SEG01** | | | | | | | 00:00 | 05:01 | **05:01** |
| **COMMERCIAL BREAK 1 (National 2:00)** | | | | | | | 05:01 | 07:01 | 02:00 |
| ***1AD*** | Asbestos CTG VJ12 | MAGUB1202504H | **1AD** | 2:00 | (800) 865-2504 | 2::00 | | | |
| **SEGMENT 2 SSNTSLI068SEG02** | | | | | | | 07:01 | 14:55 | **07:54** |
| **COMMERCIAL BREAK 2 (LOCAL 2:32)** | | | | | | | 14:55 | 17:27 | 02:32 |
| ***2A-E*** | LOCAL | | **2A-E** | ***BLACK*** | | 2:32 | | | |
| **SEGMENT 3 SSNTSLI068SEG03** | | | | | | | 17:27 | 22:43 | **05:16** |
| **COMMERCIAL BREAK 3 (National 2:00/ Local 1:32)** | | | | | | | | | |
| **CC BUMPER - SSNNATIONALBUMP03** | | | | | | :03 | 22:43 | 22:46 | 00:03 |
| **CC SPOTS** | | | | | | | | | |
| ***3AD*** | Aetna CVS DB | 1045SB10604H | **3AD** | 2:00 | (844) 499-7874 | 2:00 | 22:46 | 26:18 | 03:32 |
| ***3E-G*** | LOCAL | | **3E-G** | ***BLACK*** | | 1:32 | | | |
| **SEGMENT 4 (Closing / Credits) SSNTSLI068SEG04** | | | | | | | 26:18 | 28:28 | **02:10** |
| **END** | | | | | | | | | **28:28** |

Please contact BC (bcelello@pmi.tv) or AUTUMN (autumn@pmi.tv) at PMI #412.281.5900
with any questions regarding this program.

**This info can also be downloaded by using this direct link:**

**www.pmi.tv/show/ssn-sports**