

curriculum vitae

# Carson M. Bay

cbay@uastin.org

<https://ias.academia.edu/CarsonBay>

+1 843 941-9065

DOB: December 19, 1986

U.S. Citizen

August 2025

Institute for Advanced Study - Princeton

Fuld Hall 104

1 Einstein Drive

Princeton, NJ 08540

Married – 2 Children (7 & 5 years old)

## EDUCATION

---

- 2018 Ph.D., Florida State University – Religions of Western Antiquity  
Dissertation: “The Bible, the Classics, and the Jews in Pseudo-Hegesippus: A Literary Analysis of the Fourth-Century *De excidio Hierosolymitano* 5.2”  
Advisors: David B. Levenson & Nicole Kelley (Readers: Matthew Goff & Svetla Slaveva-Griffin)
- 2018 M.A., Florida State University – Classics  
Thesis: “Caesar’s *Gallic War* and Josephus’ *Jewish War*: A Foundation for Comparative Analysis”  
Advisors: Jessica Clark & Tim Stover
- 2016–2017 Fulbright Graduate Fellowship, Westfälische Wilhelms-Universität Münster (Germany)  
Project: “Multiculturalism in Flavius Josephus”  
Supervisor: Lutz Doering, Institutum Judaicum Delitzschianum
- 2014 M.A., John Carroll University – Theology & Religious Studies  
Thesis: “Paideia & Ekklesia: Christian Responses to Roman Education & Culture”  
Advisor: Sheila E. McGinn
- 2011 B.S., Moody Bible College – Biblical Studies (*magna cum laude*)  
Thesis: “Hillel, Jesus of Nazareth, and Sabbath Halakhah in Matthew’s Gospel”  
Advisor: John McMath

## EMPLOYMENT HISTORY (RESEARCH, TEACHING, & ADMINISTRATION)

---

- 2025– Associate Professor of Classics & Biblical Studies, University of Austin (UATX)
- 2024–2025 Research Associate, Institute for Advanced Study – Princeton
- 2024–2025 Postdoctoral Fellow, Institute for Advanced Study – Princeton / University of Bern  
*Interactive Histories, Co-Produced Religions: Judaism, Christianity, Islam (CORE)*
- 2023–2024 Academic Coordinator, Institute for Advanced Study – Princeton / University of Bern  
*Interactive Histories, Co-Produced Religions: Judaism, Christianity, Islam (CORE)*
- 2023–2024 Program Manager, Office of National & International Scholarships & Fellowships (ONISF)  
Journey Honors College, Kennesaw State University
- 2023–2024 Part-Time Assistant Professor of Religious Studies, Kennesaw State University
- 2019–2023 Postdoctoral Researcher, University of Bern, Institute for Jewish Studies  
*SNF Project (180217): Lege Josephum! Ways of Reading Josephus in the Latin Middle Ages*
- 2018–2019 Assistant Director, Office of Graduate Fellowships & Awards (OGFA)  
The Graduate School, Florida State University
- 2014–2018 Instructor, Florida State University, Religion Department

2016–2017	Research Assistant, Institutum Judaicum Delitzschianum, Wilhelms-Universität Münster
2012–2014	Teaching Assistant, John Carroll University, Department of Theology & Religious Studies
2010–2011	Teaching Assistant, Moody Bible College, Biblical & Theological Studies

## COURSES TAUGHT

---

### *KENNESAW STATE UNIVERSITY*

2024	Honors Discovery – Scholarships & Fellowships: Application Practicum (Summer) (co-taught w/ Michelle Miles) – HON 2400 Introduction to Religion (Spring) – RELS 1102
2023	Introduction to Honors Education (Fall) – HON 1100-09

### *UNIVERSITY OF BERN*

2022	The Maccabees (Jewish Studies Proseminar), Theology/History/Classics (Spring) – 455990-FS2022
2021	Josephus & His Works: Judaism & Multiculturalism in Antiquity, Theology/Classics (Fall) (co-taught w/ Anthony Ellis) – 473225-HS2021-0 The Latin Flavius Josephus (Der lateinische Flavius Josephus), Theology/Classics (Spring) (co-taught w/ René Bloch) – 469549-FS2021-0

### *FLORIDA STATE UNIVERSITY*

2018	Introduction to the Old Testament, Religion Department (Spring & Summer) – REL 2210
2017	Introduction to World Religions, Religion Department (Fall) – REL 1300
2016	Introduction to the New Testament, Religion Department (Spring) – REL 2240
2015	Multicultural Film in the 20 <sup>th</sup> Century, Humanities Department (Fall) – HUM 3321

## INSTITUTIONAL & DEPARTMENTAL SERVICE

---

2024	Search Committee (limited-term faculty), Journey Honors College, Kennesaw State University
2024	Search Committee (marketing specialist), Journey Honors College, Kennesaw State University
2023–	Coordinator, Religious Studies Program, Kennesaw State University
2023–	Coordinator, Peace Corps Prep Program, Kennesaw State University
2023–2024	Curriculum Committee, HON 3497/3499, Journey Honors College, Kennesaw State University
2023–2024	Boren Awards Campus Representative, Kennesaw State University
2023–2024	Carnegie Gaither Junior Fellows Program Nominating Official, Kennesaw State University
2023–2024	Benjamin A. Gilman International Scholarship Campus Advisor, Kennesaw State University
2023	Nominating Official (KSU), Carnegie Endowment Gaither Junior Fellows Program
2023	Faculty Judge, Fall Symposium of Student Scholars, Kennesaw State University
2023	Search Committee (senior faculty), Journey Honors College, Kennesaw State University
2020	Search Committee (postdoctoral researcher), Institut für Judaistik, Universität Bern
2019	Review Committee Member, Graduate Student Leadership Award, Florida State University
2018	Fulbright Applicant Interview Panel, Florida State University

## PROFESSIONAL SERVICE

---

2025	External Reviewer, Major Grant Application – FWF (Austrian Science Fund)
------	--

2024	Selection Panelist, Benjamin A. Gilman International Scholarship Program
2024	Peer Reviewer, <i>Ktèma: civilisations de l'Orient, de la Grèce et de Rome antiques</i>
2024	Review Committee Panlist, Boren Scholarship – Round 1 (East Asia)
2023	Peer reviewer, Cambridge University Press
2023	Reviewer, Critical Language Scholarship (CLS) – Round 1
2022	Peer Reviewer, <i>Journal of Biblical Literature</i>
2022	Language Consultant, <i>Judaica: Neue Digitale Folge</i> (peer-reviewed academic journal)
2021	Peer Reviewer, <i>Histos: The On-Line Journal of Ancient Historiography</i>
2018–2019	Board Member, North Florida Chapter of the Fulbright Association
2018	Review Committee Panelist, Boren Fellowship – Round 2 (Middle East)
2018	Reviewer, Critical Language Scholarship (CLS) – Round 1
2017–2018	Student Member, Board of Directors, North American Patristics Society (NAPS)
2014–2016	Regional Student Representative (US/CAN – SE), Society of Biblical Literature (SBL)
2014–2016	On-Campus Student Representative (FSU), Society of Biblical Literature (SBL)

## EDITORIAL EXPERIENCE

---

2025–	Book Review Editor, <i>Journal for the Study of Judaism</i>
2025–	Abstractor, <i>New Testament Abstracts</i>
2016–	Language Editor, De Gruyter Publishers ( <i>Trends in Classics</i> and various other series and titles)
2016–2017	Editorial Assistant, <i>Biblical Interpretation</i>
2014–2016	Editorial Assistant, <i>Soundings: An Interdisciplinary Journal</i>
2013–	Freelance Copy Editor, journal articles, journal editions, books, volumes
2012–2014	Assistant Editor, <i>Conversations with the Biblical World</i> (volumes 30–34, 2010–14)

## FELLOWSHIPS & SCHOLARSHIPS

---

2023	Thesaurus Linguae Latinae Fellowship, TLL Institute, Munich, Germany (declined) Society for Classical Studies / National Endowment for the Humanities
2020	International Scholarship in Religious Studies (for access to Special Collections at Universität Hamburg, Germany), Research Infrastructure on Religious Studies (ReIReS)
2018	International Dissertation Research Semester Fellowship, Florida State University (declined)
2017	Josephine de Karman Dissertation Fellowship, Josephine de Karman Trust
2016	Endeavour Research Fellowship, Australian Government (declined)

## GRANTS

---

2023	Open Access Publication Grant, University of Bern Open Access Publication Fund (Unibe OA Fonds), <i>From Josephus to Yosippon and Beyond</i> (Brill, 2024) – €9,000
2023	Open Access Publication Grant, European Association of Jewish Studies (EAJS), with Jan Willem van Henten (University of Amsterdam) and Michael Avioz (Bar-Ilan University): <i>From Josephus to Yosippon and Beyond</i> (Brill, 2024) – €1,800

2020	Conference Grant, European Association of Jewish Studies (EAJS), with Jan Willem van Henten (University of Amsterdam) and Michael Avioz (Bar-Ilan University): “From Josephus to Josippon and Beyond” – 5,000£
2020	Research Grant, Jakob und Werner Wyler-Stiftung (Swiss Federation of Jewish Communities): “Swiss Jewish Print Culture and the Hebrew Books of Bern: 1488-1600” – 5,000 CHF
2019	Student Technology Fee Grant, Florida State University Information Technology Services, for the Office of Graduate Fellowships & Awards/Office of National Fellowships: “Distance Learning Technology Expansion for the Honors, Scholars, and Fellows House” – \$49,272
2017	Conference Presentation Grant, Institute for Human Studies (IHS) – \$500
2016	Fulbright Graduate Research Grant, U.S. Department of State (“Multiculturalism in Josephus”)

## PRIZES & AWARDS

---

2023	Manfred P. Lautenschlaeger Award for Theological Promise, Universität Heidelberg Forschungszentrums Internationale und Interdisziplinäre Theologie (FIIT)
2022	Recognition for Outstanding Achievement in Teaching (Proseminar: “The Maccabees”) Theologische Fakultät, Universität Bern (Anerkennung hervorragender Leistungen in der Lehre)
2020	SBL / De Gruyter Prize in Biblical & Reception Studies – Society of Biblical Literature “Exemplarity, Exegesis, & Ethnography: Abraham in Pseudo-Hegesippus as a Test Case”
2016	Graduate Student Paper Prize, North American Patristics Society (NAPS) “Platonic Cosmology and Daemonology in Iamblichus and Origen” (w/ Blake Jurgens)
2016	Graduate Student Paper Prize, SE Commission for the Study of Religion (SECSOR) “Austin on Paul: Reading ἀνάθεμα ἔστω in Galatians 1:8–9 with Speech-Act Theory”
2014	Graduate Student Paper Prize, Eastern Great Lakes Biblical Society (EGLBS) “The Transmission and Transformation of <i>Paideia</i> in Early Egyptian Monasticism”

## LANGUAGES & SPECIALIZED TRAINING

---

Modern:	German, French, Hebrew, Italian
Ancient:	Aramaic, Coptic, Ethiopic, Greek, Hebrew, Latin, Syriac
2024–2025	Courses in Coptic (Sofia Torallas Tovar) and Ethiopic (Hamza Zafer) – Princeton University
2020–2021	Courses in German, Modern Hebrew, & Yiddish – Universität Bern (Switzerland)
Sept 2020	Introduction to the Study of Gəʿəz Manuscripts – Universität Hamburg (Germany) Alessandro Bausi <i>et alia</i>
Oct 2019	Introduction to Sahidic Coptic – Universität Bern (Switzerland) Zlatko Pleše
July 2017	Summer School on Biblical Manuscripts – Universität Salzburg (Austria) Kristin de Troyer – (“The Hebrew and Greek Texts of Esther”)
2016–2017	Seminars – Philipps-Universität Marburg & Wilhelms-Universität Münster (Germany) <i>Languages</i> : Coptic (Stephen Emmel), German, Modern Hebrew

## PUBLICATIONS

---

**MONOGRAPHS**

- 2023 *Biblical Heroes & Classical Culture in Christian Late Antiquity: The Historiography, Exemplarity, & Anti-Judaism of Pseudo-Hegesippus*. Cambridge: Cambridge University Press.

Reviews

Ken Olson, *Review of Biblical Literature* (04/2025): 4 pages

Kelsie G. Rodenbiker, *Journal for the Study of the New Testament* 46, no. 5 (2024): 95

Agnès Molinier Arbo, *Histos* 18 (2024): xxii–xxviii [French]

Michael P. Hanaghan, *Plekos* 25 (2023): 699–705

**EDITED VOLUMES**

- 2025 *The Bible in Ancient Christian Historiography*, edited with Jeremiah Coogan & Peter Van Nuffelen. Handbooks of the Bible and Its Reception. Berlin: De Gruyter, forthcoming.
- The Medieval Afterlife of Hellenistic Judaism: Reception & Reinvention in Western Europe*, edited with Anthony Ellis, Judith Mania, Sara Mosconi, and Lena Tröger. Basel: Schwabe Verlag.
- 2024 *From Josephus to Yosippon and Beyond: Text – Re-interpretations - Afterlives*, edited with Michael Avioz and Jan Willem van Henten. Supplements to the Journal for the Study of Judaism 215. Leiden: Brill.

**PEER-REVIEWED JOURNAL ARTICLES**

- 2025 “The Subaltern Speaks, in Hebrew: Medieval Judaism, Marginalized Voices, & the Significance of *Sefer Yosippon*,” *Medieval Encounters*: forthcoming.
- “Orosius in Hebrew? *Sefer Yosippon* 8 (π) & the Sources of its Cyrus-vs-Scythians narrative between Orosius (2.7) and Herodotus (1.201–15),” *Bulletin of the Institute of Classical Studies*: forthcoming.
- 2024 “The Power of the Exemplar: Exemplarity, Racial Alterity, and Abraham/Moses Stereotypes in Greco-Roman & Judeo-Christian Antiquity,” *Judaica* 5: 1–21.
- w/ Jan Willem van Henten, “*Exempla* in 1 Maccabees and Josephus’ *Bellum Judaicum*: Doing Jewish Exemplarity in the Greco-Roman World,” *Journal for the Study of Judaism* 55: 169–95.
- 2022 “Performing Anathema: Reading ἀνάθεμα ἔστω (Galatians 1:8–9) as Speech-Act & Ritual with the Apostle Paul & the 4th- and 5th-Century Church Fathers,” *Religion in the Roman Empire* 8, no. 3: 365–92.
- “Not ‘Natural Law’: [The] Law(s) of Nature ([ὁ/οἱ] νόμος/νόμοι φύσεως) in Flavius Josephus,” *Jewish Studies, an Internet Journal* 22: 1–41.
- “Contagion of the Jews: Metaphorical and Rhetorical Uses of Sickness, Plague, and Disease in Pseudo-Hegesippus,” *Studies in Church History* 58: 8–27.
- “The Jerusalem Temple and Jewish Identity Between Pseudo-Hegesippus & *Sefer Yosippon*: The Discursive Aftermath of Josephus’ Temple *Ekphrasis*,” *European Journal of Jewish Studies* 16: 1–25.
- “The ‘Maria Story’ in Greek, Latin, & Hebrew: The *Teknophagia* Episode (BJ 6.201–13) in Josephus, Latin Josephus, Rufinus, Pseudo-Hegesippus, and *Sefer Yosippon* with Introduction, Texts, Translations, Notes, & Commentary,” *Judaica* 3: 1–105.
- 2021 “Pseudo-Hegesippus and the Beginnings of Christian Historiography in Late Antiquity,” *Studia Patristica* CXXVI: 255–66.

- "A New King David for Late Antiquity: Classical Exemplarity & Biblical Personality in Pseudo-Hegesippus," *Journal of Early Christian History* 11, no. 2: 1–49.
- "Philo, the Gospel of John, and Two Moses Traditions: Traditionary Competition over a Cultural Icon," *Studia Philonica Annual* XXXIII: 35–71.
- "Writing the Jews out of History: Pseudo-Hegesippus, Classical Historiography, & the Codification of Christian Anti-Judaism in Late Antiquity," *Church History* 90, no. 2: 265–85.
- "Exemplarity, Exegesis, & Ethnography: Abraham in Pseudo-Hegesippus as a Test Case for Biblical Reception in Christian Late Antiquity," *Journal of the Bible and Its Reception* 8, no. 1: 35–59.
- "Disease and the Christian Discourse of Jewish Death in *De Excidio Hierosolymitano* 5, 2," *Vox Patrum* 77: 247–72.
- "On the Multivocality of the Latin Josephus Tradition: A Comparison Between the Latin *War*, Latin *Antiquities*, Pseudo-Hegesippus, and Rufinus Based on the Egyptian Pseudo-Prophet Episode (*War* 2.261–263, *Antiquities* 20.169–172a)," *Medaevalia et Humanistica* 46: 1–36.
- 2020 "Jewish National Decline and Biblical Figures as Classical *Exempla* in Pseudo-Hegesippus: Moses, Aaron, Joshua, David, and Elisha in *De Excidio* 5.2.1," *Journal of the Bible and Its Reception* 7, no. 2: 167–204.
- 2019 "Pseudo-Hegesippus at Antioch? Testing a Hypothesis for the Provenance of the *De Excidio Hierosolymitano*," *Bulletin de l'Académie Belge pour l'Étude des Langues Anciennes et Orientales* 8: 97–128.
- "Demons in Flavius Josephus," *Henoch* 41, no. 2: 204–25.
- 2018 "Religion, Ethnicity, and the Fashioning of Egyptian Identity in Heliodorus' *Aethiopica*," *Journal of the Society for the Study of Egyptian Antiquities* 44: 71–95.
- 2016 "A Note on Papyrus 967 and Daniel 2:1," *Journal of Septuagint and Cognate Studies* 49: 110–16.
- 2015 "Lion of the Apocalypse: A Leonine Messiah in the Book of Revelation," *Biblical Research* 60: 65–93.
- 2014 "The Transmission and Transformation of *Paideia* in Roman Egyptian Monasticism," *Conversations with the Biblical World* 34: 334–63.

#### TRANSLATIONS & EDITIONS

- 2023 "The *Passion of Peter and Paul*: A New Translation and Introduction," in *New Testament Apocrypha: More Noncanonical Scriptures, Volume 3*, ed. Tony Burke (Grand Rapids: Eerdmans), 465–78.
- 2022 "Moses and the Charlatans: On the Charge of γοῆς καὶ ἀπατεῶν in *Contra Apionem* 2.145, 161," in René Bloch, *Ancient Jewish Diaspora: Essays on Hellenism*, JSJSup 206 (Leiden: Brill), 142–57.
- "Show and Tell: Myth, Tourism, and Jewish Hellenism," in René Bloch, *Ancient Jewish Diaspora: Essays on Hellenism*, JSJSup 206 (Leiden: Brill), 101–27.
- "A Leap into the Void: The *Philo-Lexicon* and Jewish-German Hellenism," in René Bloch, *Ancient Jewish Diaspora: Essays on Hellenism*, JSJSup 206 (Leiden: Brill), 245–56.
- "Polytheism and Monotheism in Antiquity: On Jan Assmann's Critique of Monotheism," in René Bloch, *Ancient Jewish Diaspora: Essays on Hellenism*, JSJSup 206 (Leiden: Brill), 293–313.
- 2021 "Xenophon, *Cyropaideia*, Book 1." For *Lern- und LektüreApp Alte Sprachen*, an e-Learning-Project by Dr. Oliver Schelske at Ludwig-Maximilians-Universität München.

- 2017 “The Witness of the Old Latin in the Study of the Tradition of the Septuagint’s Ezekiel and Daniel in Papyrus 967,” unofficial translation of Pierre-Maurice Bogaert, “Le témoignage de la Vetus Latina dans l’étude de la tradition des Septante Ézéchiél et Daniel dans le Papyrus 967,” *Biblical* 53, no. 3 (1978): 384–95, *academia.edu*.

#### BOOK & EDITED VOLUME CHAPTERS

- 2025 w/ René Bloch, “The Abrahamic Covenant in Josephus’ Writings,” in Kenneth Atkinson (ed.), *The Oxford Handbook of Josephus* (Oxford: Oxford University Press), forthcoming.
- “The Vocabulary of Exemplarity and the Greek Jewish Scriptures: παράδειγμα, ὑπόδειγμα, and LXX Lexicography.” In Marieke Dhont, Gideon R. Kotzé, Joshua Alfaro, and Alison G. Salvesen (eds.), *XVIII Congress of the International Organization of Septuagint and Cognate Studies: Zurich, 2022* (Atlanta: SBL Press), forthcoming.
- w/ Anthony Ellis, “Introduction: The Medieval Afterlife of Hellenistic Judaism in Latin Europe,” in Carson Bay, Anthony Ellis, Judith Mania, Sara Mosconi, and Lena Tröger (eds.), *The Medieval Afterlife of Hellenistic Judaism: Reception & Reinvention in Western Europe* (Basel: Schwabe Verlag), 7–24.
- “The Semitic Josephus Traditions: Maria’s *teknophagia* in Syriac, Hebrew, Judeo-Arabic, Copto-Arabic, and Ethiopic,” in Carson Bay, Anthony Ellis, Judith Mania, Sara Mosconi, and Lena Tröger (eds.), *The Medieval Afterlife of Hellenistic Judaism: Reception & Reinvention in Western Europe* (Basel: Schwabe Verlag), 389–414.
- 2024 “A Rose Among Thorns? Reading Pseudo-Hegesippus (*De excidio Hierosolymitano*) Amidst the Latin Josephus Tradition,” in Karen Kletter and Paul Hilliard (eds.), *A Companion to the Latin Josephus in the Western Middle Ages* (Leiden: Brill), 36–60.
- w/ Michael Avioz and Jan Willem van Henten, “Introduction: Josephus, *Yosippon* and Beyond: The Past, Present, and Future of a Josephan Legacy in Modern Scholarship,” in Carson Bay, Michael Avioz, and Jan Willem van Henten (eds.), *From Josephus to Yosippon and Beyond: Text – Re-interpretations – Afterlives* (Supplements to the Journal for the Study of Judaism 215; Leiden: Brill, 2024), 1–22.
- “Killing Matthias: *De Excidio* 5.22 and *Sefer Yosippon* 81 (85),” in Carson Bay, Michael Avioz, and Jan Willem van Henten (eds.), *From Josephus to Yosippon and Beyond: Text – Re-interpretations – Afterlives* (Supplements to the Journal for the Study of Judaism 215; Leiden: Brill, 2024), 368–89.
- “Pseudo-Hegesippus: Classical Historian? Latin Roman Historiography between *De Excidio Hierosolymitano*, the *Historia Augusta*, and Ammianus Marcellinus,” in Olivier Devillers and Breno Battistin Sebastiani (eds.), *Sources et modèles des historiens anciens*, 3 (Scripta antiqua; Bordeaux: Ausonius Éditions), 293–301.
- “The First Christians of Antioch,” in Andrea U. De Giorgi (ed.), *Antioch on-the-Orontes: History, Society, Ecology, and Visual Culture* (Cambridge: Cambridge University Press), 359–70.
- 2023 “The Greek Semantics of War and Peace: Between εἰρήνη and πόλεμος in Flavius Josephus,” in Viktor Kókai-Nagy and Ádám Vér (eds.), *Peace and War in Josephus* (Deuterocanonical and Cognate Literature Studies 52; Berlin: De Gruyter), 149–59.
- 2022 “Reinventing the Hammer: Judah the Maccabee and the Hasmonean Legacy in *Sefer Yosippon*,” in Jan Willem van Henten (ed.), *The Books of the Maccabees: Literary, Historical, and Religious Perspectives* (Bibliotheca Ephemeridum Theologicarum Lovaniensium CCCXXVIII; Leuven: Peeters), 663–76.

- 2020 “The Wisdom Tradition in Early Christianity through Late Antiquity,” in Samuel L. Adams and Matthew Goff (eds.), *A Companion to Wisdom Literature* (Malden, MA: Wiley-Blackwell), 389–411.

#### DICTIONARY & ENCYCLOPEDIA ARTICLES

- 2023 “Judaism” in V. Pagán (ed.), *The Tacitus Encyclopedia* (Malden, MA: Wiley-Blackwell), 2.609–10.  
 “Pergamum,” in V. Pagán (ed.), *The Tacitus Encyclopedia* (Malden, MA: Wiley-Blackwell), 2.793.
- 2022 “Naphthali, II: Judaism,” in C. M. Furey, et al. (eds.), *The Encyclopedia of the Bible and Its Reception: Volume 20, Mouse, Mice – Nefesh* (Berlin: de Gruyter), 782–83.
- 2021 “Wheaton College,” in G. S. Smith (ed.), *American Religious History: Belief and Society through Time: Volume 3, World War II to the Present* (Santa Barbara, CA: ABC-CLIO), 313–15.  
 “Assemblies of God,” in G. S. Smith (ed.), *American Religious History: Belief and Society through Time: Volume 3, World War II to the Present* (Santa Barbara, CA: ABC-CLIO), 92–94.  
 “Jesuits,” in G. S. Smith (ed.), *American Religious History: Belief and Society through Time: Volume 1, Colonial Era to the Civil War* (Santa Barbara, CA: ABC-CLIO), 195–97.
- 2020 w/ Michael Thomas: “Moses: Greek & Latin Patristics, and Orthodox Churches,” in C. Helmer, et al. (eds.), *The Encyclopedia of the Bible and Its Reception: Volume 18, Mass – Midnight* (Berlin: de Gruyter), 1122–26.  
 “Passion of Peter and Paul (Ps.-Hegesippus),” in *e-Clavis: Christian Apocrypha* (October 2020): <https://www.nasscal.com/e-clavis-christian-apocrypha/passion-of-peter-and-paul-ps-hegesippus/>
- 2019 “Lucifer of Cagliari,” in C. Helmer, et al. (eds.), *The Encyclopedia of the Bible and Its Reception: Volume 17, Lotus – Masrekah* (Berlin: de Gruyter), 126–27.
- 2018 “Life: Greek & Latin Patristics,” in C. Helmer, et al. (eds.), *The Encyclopedia of the Bible and Its Reception: Volume 16, Lectionary – Lots* (Berlin: de Gruyter), 542–45.
- 2017 “Cult of Demeter” in *Database of Religious History*: online.  
 “The Essenes,” in *Database of Religious History*: online.

#### BOOK REVIEWS & REVIEW ESSAYS

- 2025 Saul M. Olyan, *Animals Rights and the Hebrew Bible* (Oxford: Oxford University Press, 2023). Reviewed in *H-Net Reviews in the Humanities and Social Sciences*: 3 pages.  
 Cambry G. Pardee and Jeffrey M. Tripp, eds., *Sacred Texts & Sacred Figures: The Reception and Use of Inherited Traditions in Early Christian Literature* (Turnhout: Brepols, 2022). Reviewed in *Zeitschrift für Antikes Christentum/Journal of Ancient Christianity* 29, no. 1: 170–74.
- 2024 James W. Barker, *Tatian's Diatessaron: Composition, Redaction, Recension, and Reception* (Oxford: Oxford University Press, 2021). Reviewed in *Studies in Religion/Sciences Religieuses* 53, no. 3: 468–71.
- 2023 Nadia Zeldes, *Reading Jewish History in the Renaissance: Christians, Jews, and the Hebrew Sefer Josippon* (Lanham, MD: Lexington Books, 2020). Reviewed in *Judaica* 4, no. 1: 12 pages.  
 Yuliya Minets, *The Slow Fall of Babel: Languages and Identities in Late Antique Christianity* (Cambridge: Cambridge University Press, 2022). Reviewed in *Journal of Late Antiquity* 16, no. 2: 550–52.  
 J. Edward Walters, ed., *Eastern Christianity: A Reader* (Grand Rapids: Eerdmans, 2021). Reviewed in *Reviews in Religion & Theology* 30, no. 1–2: 108–9.



- Michael J. Hollerich, *Making Christian History: Eusebius of Caesarea and His Readers* (Berkeley: University of California Press, 2021). Reviewed in *Journal of Early Christian Studies* 31, no. 1: 111–13.
- Daniel Barbu and Yaacov Deutsch, eds., *Toledot Yeshe in Context: The Jewish "Life of Jesus" in Ancient, Medieval, and Modern History* (TSAJ 182; Tübingen: Mohr Siebeck, 2020). Reviewed in *Judaica* 4, no. 1: 20 pages.
- 2021 Nickolas P. Roubekas, ed., *Theorizing "Religion" in Antiquity* (Sheffield: Equinox, 2019). Reviewed in *Reading Religion*: online.
- John Behr, trans., *Origen, On First Principles: A Reader's Edition* (Oxford: Oxford University Press, 2019). Reviewed in *Reviews in Religion & Theology* 28, no. 1: 20–23.
- 2020 AnneMarie Luijendijk and William E. Klingshirn, eds., *My Lots are in Thy Hands: Sortilege and Its Practitioners in Late Antiquity* (RGRW 188; Leiden: Brill, 2019). Reviewed in *Review of Biblical Literature*, December 14, 5 pages.
- Jennifer Otto, *Philo of Alexandria and the Construction of Jewishness in Early Christian Writings* (Oxford: Oxford University Press, 2018). Review in *Reviews of the Enoch Seminar*, February 2, online.
- Marie-Odile Goulet-Cazé, *Cynicism and Christianity in Antiquity* (Grand Rapids: Eerdmans, 2019). Reviewed in *Journal of Early Christian Studies* 28, no. 3: 473–75.
- 2019 Bruce Lincoln, *Apples and Oranges: Explorations In, On, and With Comparison* (Chicago: The University of Chicago Press, 2018). Reviewed in *Reviews in Religion & Theology* 26, no. 3: 474–76.
- Karl Galinsky, ed., *Memory in Ancient Rome and Early Christianity* (Oxford: Oxford University Press, 2018). Reviewed in *Reviews in Religion & Theology* 26, no. 3: 423–26.
- Laura Quick, *Deuteronomy 28 and the Aramaic Curse Tradition* (Oxford: Oxford University Press, 2018). Reviewed in *Reviews in Religion & Theology* 26, no. 2: 323–26.
- 2018 Kyle Harper, *The Fate of Rome: Climate, Disease, and the End of an Empire* (Princeton: Princeton University Press, 2017). Reviewed in *H-Net Reviews in the Humanities & Social Sciences*: 4 pages.
- H. A. Drake, *A Century of Miracles: Christians, Pagans, Jews, and the Supernatural* (New York: Oxford University Press, 2017). Review in *Classical Journal Online*, September 6, 3 pages.
- D. H. Williams, ed., *Matthew: Interpreted by Early Christian Commentators* (Grand Rapids: Eerdmans, 2018). Reviewed in *Reviews in Religion & Theology* 25, no. 4: 773–75.
- Matthew Goff, Loren T. Stuckenbruck, and Enrinco Morano, eds., *Ancient Tales of Giants from Qumran and Turfan: Contexts, Traditions, and Influences* (WUNT 360; Tübingen: Mohr Siebeck, 2016). Reviewed in *Gnosis: A Journal of Gnostic Studies* 3, no. 2: 276–78.
- Stephen Davis, *Monasticism: A Very Short Introduction* (Oxford: Oxford University Press, 2018). Reviewed in *Reviews in Religion & Theology* 25, no. 3: 456–58.
- Jeremy Armstrong, ed., *Circum Mare: Themes in Ancient Warfare* (Mnemosyne Supplements 388; Leiden: Brill, 2016). Reviewed in *Res Militares* 18, no. 1: 1–2.
- 2017 Stephen Blackwood, *The Consolation of Boethius as Poetic Liturgy* (Oxford: Oxford University Press, 2015). Reviewed in *Reviews in Religion & Theology* 24, no. 3: 437–40.

- Robert Chazan, *From Anti-Judaism to Anti-Semitism: Ancient and Medieval Christian Constructions of Jewish History* (Cambridge: Cambridge University Press, 2016). Reviewed in *Reading Religion*: online.
- Elisa Uusimäki, *Turning Proverbs towards Torah: an Analysis of 4Q525* (STDJ 117; Leiden: Brill, 2015). Reviewed in *Ancient Jew Review* (commissioned by *Maskilim*). Online September 25.
- Steve Mason, *A History of the Jewish War A.D. 66–74* (Cambridge: Cambridge University Press, 2016). Reviewed in *Classical World* 110, no. 4: 580–82.
- Jörg Rüpke, *From Jupiter to Christ: On the History of Religion in the Roman Imperial Period* (trans. David M. B. Richardson; Oxford: Oxford University Press, 2014). Reviewed in *Gnomon: Kritische Zeitschrift für die Gesamte Klassische Altertumswissenschaft* 89, no. 3: 228–32.
- Karl Shuve, *The Song of Songs and the Fashioning of Early Christian Identity* (Oxford: Oxford University Press, 2016). Reviewed in *Reviews in Religion & Theology* 24, no. 2: 372–74.
- Honora Howell Chapman and Zuleika Rodgers, eds., *A Companion to Josephus* (Blackwell Companions to the Ancient World; Malden, MA: Wiley-Blackwell, 2016). Reviewed in *The Classical Journal* (01.10.2017): 3 pages.
- Andrew Cain, *The Greek Historia Monachorum in Aegypto: Monastic Hagiography in the Late Fourth Century* (Oxford: Oxford University Press, 2016). Reviewed in *Reviews in Religion & Theology* 24, no. 2: 250–52.
- Kyle B. Wells, *Grace and Agency in Paul and Second Temple Judaism: Interpreting the Transformation of the Heart* (NovTSup 157; Leiden: Brill, 2015). Reviewed in *Dead Sea Discoveries* 24, no. 1: 159–61.
- Jeremiah Mutie, *Death in Second-Century Christian Thought: The Meaning of Death in Earliest Christianity* (Cambridge: James Clarke & Co., 2015). Reviewed in *Reviews in Religion & Theology* 24, no. 1: 152–54.
- Andrew S. Jacobs, *Epiphanius of Cyprus: A Cultural Biography of Late Antiquity* (CLA; Berkeley: University of California Press, 2016). Reviewed in *Reading Religion*: online.
- 2016 Walter Friedrich Otto, *The Homeric Gods: The Spiritual Significance of Greek Religion* (Mimesis International, 2014). Reviewed in *Reviews in Religion & Theology* 23, no. 4: 573–75.
- Ariel Feldman and Liora Goldman, eds., *Scripture and Interpretation: Qumran Texts that Rework the Bible* (BZAW 449; Berlin: de Gruyter, 2014). Reviewed in *Dead Sea Discoveries* 23, no. 2: 241–43.
- Jeremy M. Schott and Mark J. Edwards, eds., *Macarius, Apocriticus: Translated with Introduction and Commentary* (Liverpool: Liverpool University Press, 2016). Reviewed in *Reviews in Religion & Theology* 23, no. 3: 373–76.
- Éric Rebillard and Jörg Rüpke, eds., *Group Identity and Religious Individuality in Late Antiquity* (Washington, DC: Catholic University of America Press, 2015). Reviewed in *Past Imperfect* 19: 113–18.
- Karl Galinsky and Kenneth Lapatin, eds., *Cultural Memories in the Roman Empire* (Los Angeles: J. Paul Getty Museum, 2016). Reviewed in *H-Net Reviews in the Humanities & Social Sciences*: 3 pages.
- William den Hollander, *Josephus, the Emperors, and the City of Rome: From Hostage to Historian* (Ancient Judaism and Christianity 86; Leiden: Brill, 2014). Reviewed in *Review of Biblical Literature*: 4 pages.

- Adam Kolman Marshak, *The Many Faces of Herod the Great*. Grand Rapids: Eerdmans, 2015.  
Reviewed in *Reviews in Religion & Theology* 23, no. 2: 188–91.
- Ljubica Jovanović, *The Joseph of Genesis as Hellenistic Scientist* (Hebrew Bible Monographs 48; Sheffield: Sheffield Phoenix, 2013). Reviewed in *Reviews of the Enoch Seminar*, April.
- 2015 Laura Salah Nasrallah, *Christian Responses to Roman Art and Architecture: The Second-Century Church Amid the Spaces of Empire* (Cambridge: Cambridge University Press, 2010).  
Reviewed in *Arctos – Acta Philologica Fennica* 49: 331–33.
- Jesper Majbom Madsen and Roger Rees, eds., *Roman Rule in Greek and Latin Writing: Double Vision* (Impact of Empire 18; Leiden: Brill, 2014). Reviewed in *Ancient History Bulletin Online Review* 5: 23–25.
- 2014 Runar M. Thorsteinsson, *Roman Christianity and Roman Stoicism: A Comparative Study of Ancient Morality* (Oxford: Oxford University Press, 2010). Reviewed in *Journal of Greco-Roman Christianity and Judaism* 10: R47–52.
- April D. DeConick, Gregory Shaw, and John D. Turner, eds., *Practicing Gnosis: Ritual, Magic, Theurgy and Liturgy in Nag Hammadi, Manichaean and Other Ancient Literature: Essays in Honor of Birger A. Pearson* (NHMS 85; Leiden: Brill, 2013). Reviewed in *Journal of Greco-Roman Christianity and Judaism* 10: R35–R41.

### POPULAR PIECES

- 2025 “My Next Guest Needs an Introduction: Proudly Presenting ‘Pseudo-Hegesippus,’” *Ancient Jew Review*, March 6
- 2021 “‘Disease Discourse’ as a Phenomenon: Classical, and Christian, and Contemporary,” blog post for the Society for Classical Studies (SCS) Blog, May 21

## PAPERS & PRESENTATIONS

### CONFERENCE, SEMINAR, WORKSHOP, & COLLOQUIUM PRESENTATIONS

- 2025 “Josephus in *Mediaevum*: Some Aspects of the *Status Quaestionis* of Josephus’ Reception in the Middle Ages,” *Leeds International Medieval Congress*, University of Leeds, United Kingdom (via Zoom), July 7
- “Persia and the Jews: Ethnicity, Race, and Rhetoric in *Sefer Yosippon* 9 (ט),” *European Association of Biblical Studies Annual Meeting*, Uppsala, Sweden (via Zoom), June 26
- “Jewish, Christian, and/or Muslim: Exploring the Scriptural Foundations of the Excluded Third,” *The “Excluded Third” in the Co-Production of Judaism, Christianity, and Islam* (SNSF CORE / ERC EuQu Conference), Villa Vigoni, Lake Como, Italy, June 11
- “*Josephus Mediaevalis*: The Flavian Historian between Ancient & Medieval, Jewish & Christian, East & West,” 2025 *International Congress on Medieval Studies*, Western Michigan University, Kalamazoo, MI, May 9
- “Co-Producing Curse Culture: Ritual Imprecation in Ancient and Medieval Judaism, Christianity, and Islam,” *Co-produced Rituals: Uncovering a Common Culture in the Pre-Modern Mediterranean*, Universität Bern, Switzerland, April 3
- 2024 “Contesting Jewish History between Late Antique Christianity and Early Medieval Judaism,” *Medieval Studies Seminar*, Institute for Advanced Study, Princeton, NJ, December 19

- "*Josephus Receptus: A New Theory of Flavius Josephus' Reception History*," *Society of Biblical Literature Annual Meeting*, San Diego, CA, November 25
- "Resurrecting Hellenistic Judaism in the Early Middle Ages: The Story of *Sefer Yosippon*," *Bern Jewish Studies Research Colloquium*, Universität Bern, Switzerland (via Zoom), October 1
- "Co-Producing the Heretical 'Other' within the Emic/Etic Abyss," *Co-Producing Heresies: Judaism, Christianity and Islam*, Schloss Münchenwiler, Murten, CH, September 2
- "Valerius Maximus beyond Late Antiquity: Traces of the *Facta et Dicta* at the Dawn of Medieval Christendom," *The Reception of Valerius Maximus' Facta et dicta memorabilia in Late Antiquity, the Middle Ages and the Humanist and Renaissance Periods*, Université de Fribourg, Switzerland (via Teams), June 3
- 2023 "Underwriting Hellenistic Judaism, Overwriting Latin Christianity: *Sefer Yosippon* and the Medieval Reclamation of Second Temple History," *2023 Manfred Lautenschlaeger Award Colloquium*, Internationales Wissenschaftsforum, Universität Heidelberg, May 1
- "The Semitic Josephus Traditions & Medieval Western Europe: Toward a Responsible Euro-Centrism via Syriac, Hebrew, Arabic, Judeo-Arabic and Ethiopic Texts," (w/ Yonatan Binyam & Jacob Lollar), *The Medieval Afterlife of Hellenistic Judaism in Western Europe*, Universität Bern, Switzerland, March 17
- "Medieval Sects Education: Josephus and the Sociology of Ancient Judaism through Christian Lenses," (w/ Anthony Ellis), *Societas Mediaevistica*, Bern, Switzerland, February 17
- 2022 "Valerius Maximus and the Patristic 'Golden Age': The Reception of *Memorable Deeds and Sayings* in Latin Christianity between Lactantius and Augustine," *Exemplary Representation(s) of the Past: New Readings of Valerius Maximus' Facta et dicta memorabilia*, Université de Fribourg, Switzerland, December 17
- "The Brothers Strange: A Family Resemblance Approach to Conceptualizing Rabbinic Judaism and 'Orthodox' Christianity via Public Speaking Practices," *Society of Biblical Literature Annual Meeting*, Denver, CO, November 21
- "Imaging Biblical Hermeneutics in Christian Late Antiquity: Classicism and Exegesis in the Nave Mosaics of Santa Maria Maggiore," *Society of Biblical Literature Annual Meeting*, Denver, CO, November 19
- "From Josephus to Pseudo-Hegesippus: Toward a Theory of Translation Between the Greek *Bellum Judaicum* and the Latin *De Excidio Hierosolymitano*," « Pourquoi traduire ? » *La traduction et ses enjeux de l'Antiquité gréco-romaine à l'âge classique*, Université de Strasbourg, France, November 15
- "The Language of Exemplarity Between the Greek Jewish Scriptures and Other Ancient Mediterranean Literature," *International Organization for Septuagint and Cognate Studies Annual Meeting*, Universität Zurich, Switzerland, August 7
- "From Faith to Faith': Reading *Fides* between Classicism & Christianization in Late Antique Historiography," *International Society for Cultural History Annual Meeting*, Università di Verona, Italy, August 4
- "What Hath *Sefer Yosippon* to Do with the Dead Sea Scrolls? Post-biblical Hebrew and the Cultural Lexicon between Qumran and Yosef Ben Gurion," *International Society of Biblical Literature Annual Meeting*, Paris Lodron Universität Salzburg, Austria, July 19

- “Flavius Josephus Speaks Christian Scripture: Narrative, Speech, and the Internalization of Biblical Language in Pseudo-Hegesippus,” *International Society of Biblical Literature Annual Meeting*, Paris Lodron Universität Salzburg, Austria, July 18
- “Exemplarity, Biography, & Historiography in 4th-Century Latin: The Legendary Personalities of *De Excidio Hierosolymitano* (Pseudo-Hegesippus),” *Historiography and Life Writing in the Late Antique World*, King’s College London, England, June 16
- “Orosius in Hebrew? *Sefer Yosippon* 8 (π) & the Sources of Its Cyrus-vs-Scythians Narrative Between Orosius (2.7) and Herodotus (1.201–15),” *Orosius Through the Ages: An International Conference*, King’s College London, England, May 25
- “From Pseudo-Hegesippus to *Sefer Yosippon*: The Lament over Jerusalem (SY 73 // DEH 5.2) as a Site for Ideological Comparison,” *Seeking Sefer Yosippon: A Workshop on the Hebrew Text and Its Latin Sources*, Universität Bern, Switzerland, May 12
- “*Exempla* in 1 Maccabees and Josephus’ *Bellum Judaicum*: Doing Jewish Exemplarity in the Greco-Roman World,” (w/ Jan Willem Van Henten), 11<sup>th</sup> CRASIS Annual Meeting on ‘Exemplarity’, Groningen, the Netherlands, February 25
- “From ὑπόδειγμα to παράδειγμα: The Greek Language of Exemplarity Between the BJ and AJ of Flavius Josephus (c. 37–100 CE),” 2e Journée Suisse de la recherche en grec ancien, Université de Neuchâtel, Switzerland, February 11
- 2021 “Underwriting Hellenistic Judaism: Second Temple History and the Reception of Hellenistic Texts in *Sefer Yosippon*,” *Society of Biblical Literature Annual Meeting*, San Antonio, TX, November 21
- “‘To Instruct, to Rebuke, to Correct’: 2 Timothy 3:16, Josephus *Against Apion* 1.3, and Hellenistic Apologetic between Christian Epistolography and Jewish Historiography,” *Society of Biblical Literature Annual Meeting*, San Antonio, TX, November 21
- “Killing Matthias: *De Excidio* 5.22 & *Sefer Yosippon* 81 (קפ),” *From Josephus to Josippon and Beyond: An International Conference*, Online, August 24
- “*Sefer Yosippon* & the Latin Josephus Manuscript Tradition: Exploring Flusser’s Suggestion,” (w/ David Levenson), *From Josephus to Josippon and Beyond: An International Conference*, Online, August 24
- “The Power of Positive Role Models: Cultural Capital, Ethnic Alterity, & Abraham/Moses as *Exempla* in Jewish, Greek, Roman, & Christian Antiquity,” *Workshop on Jewish Authors and Power in the Graeco-Roman Period*, Online, June 4
- “Rewriting a Rewritten Rewrite: Biblical Historiography, Exemplarity, & Oratory in *Jewish War* 5.362–419, *De Excidio Hierosolymitano* 5.15–16, & *Sefer Yosippon* 78,” Universität Bern Jewish Studies Research Colloquium, Online, April 26
- “Reinventing the Hammer: Judah the Maccabee and the Hasmonean Legacy in Pseudo-Hegesippus and *Sefer Yosippon*,” *The Colloquium Biblicum Lovaniense*, Online, February 1
- “Contagion of the Jews: Metaphorical and Rhetorical Uses of Sickness, Plague, and Disease in Pseudo-Hegesippus,” *Ecclesiastical Historical Society Winter Meeting*, Online, January 16
- 2020 “The Nature of the ‘Law(s) of Nature’ in Flavius Josephus,” *Society of Biblical Literature Annual Meeting*, Online, December 7
- “Joshua as Hebrew Hero of Late Antique Christian Historiography: *Iesu Naue* in Pseudo-Hegesippus,” *Society of Biblical Literature Annual Meeting*, Online, December 3

- 2019 “The Semantics of Jewish Christian Judaism: Jewishness as Negotiated by Josephus, Pseudo-Hegesippus, and *Sefer Yosippon*,” *Social of Biblical Literature Annual Meeting*, San Diego, CA, November 25
- “Sourcing the Second Canon: Josephus, Hebrew Heroes, and the Rhetoric of National Decline in *De Excidio Hierosolymitano*,” *Social of Biblical Literature Annual Meeting*, San Diego, CA, November 25
- “Hebrew Heroes, Christian Historiography, Jewish History: Six Biblical Figures in Pseudo-Hegesippus (*De Excidio Hierosolymitano*),” *Models of Piety in Late Antiquity Annual Meeting*, San Diego, CA, November 22
- “Whose Latin Josephus? Between *Übersetzung* and *Bearbeitung* in Latin Josephus, Pseudo-Hegesippus, and Rufinus,” *Latin Josephus Workshop*, Ruhr-Universität Bochum, Germany, September 21
- “Pseudo-Hegesippus and the Beginnings of Christian Historiography in Late Antiquity,” *XVIII International Conference on Patristics Studies*, University of Oxford, England, August 20
- 2018 “Martyrs, Borderlines, and Jewish/Christian Identity in the Late Fourth Century,” *Society of Biblical Literature Annual Meeting*, Denver, CO, November 18
- “Magic and Miracles, Zombies and Demons: Pseudo-Hegesippus and the Supernatural in Late Antiquity,” *North American Patristics Society Annual Meeting*, Chicago, IL, May 26
- “Adapting Translation, Translating Adaptation: *De Excidio urbis Hierosolymitano* and Greek-to-Latin Translation in the Fourth Century CE,” *Terra Incognita – Transitions & Transformations: Third Annual Modern Language and Linguistics Interdisciplinary Graduate Student Conference*, Florida State University, Tallahassee, FL, April 14
- “Pseudo-Hegesippus and *Sefer Yosippon*: Historiography and Identity Formation in Christian Late Antiquity and Medieval Judaism,” *New College Conference on Medieval & Renaissance Studies*, New College of Florida, Sarasota, FL, March 8
- “Reading the Bible Backwards: Hebrew Bible and Anti-Jewish Polemic in Fourth-Century Latin Christian Historiography,” *South-East Commission for the Study of Religion Annual Meeting*, Atlanta, GA, March 3
- “Pilgrimage as Biography in Antiquity: Travel, Process, and Liminality in Philostratus’s *Life of Apollonius of Tyana*,” *Society of Classical Studies Annual Meeting*, Boston, MA, January 7
- 2017 “Pseudo-Hegesippus and the Jews: Ethnic Identity and Rhetorical Historiography in the Fourth-Century *De excidio Urbis Hierosolymitanae*,” *Society of Biblical Literature Annual Meeting*, Boston, MA, November 21
- “John, Philo, and their Moses Traditions: Traditionary Competition over a Cultural Icon,” *International Society of Biblical Literature Annual Meeting*, Humboldt Universität, Berlin, Germany, August 9
- “Passivity, Activity, and Agricultural Metaphor in Pseudo-Clementine *Homily 11*,” *European Association of Biblical Studies Annual Meeting*, Humboldt Universität, Berlin, Germany, August 9
- “‘Twice Beyond the Euphrates’: Immigration, Social Capital, and Josephus’ Account of the Second Temple’s Origins,” *British Association of Jewish Studies Annual Meeting*, University of Edinburgh, Scotland, July 10

- “Josephus and Ethnicity: Identity in *Judean War* and Second Temple Judaism,” *Forschungskolloquium Neues Testament und Antikes Judentum*, (Evangelische Theologie Fakultät), Westfälische Wilhelms Universität Münster, Germany, May 3
- “The Traditionary Moses in the Gospel of John,” *EABS Annual Graduate Student Symposium*, Ludwig-Maximilians-Universität München, Germany, April 9
- 2016 “History, Prophecy, and Porphyry: Jerome’s Rhetorical Agenda in his *Commentary on Daniel*,” *F. Furman Kearley Conference for Biblical Scholarship*, V. P. Black Kearley College of Biblical Studies, Faulkner University, Montgomery, AL, June 2
- “Platonic Cosmology and Daemonology in Iamblichus and Origen,” (w/ Blake Jurgens) *North American Patristics Society Annual Meeting*, Chicago, IL, May 27
- “ΑΙΤΕΛΟΣ and ΔΑΙΜΩΝ/ΔΑΙΜΟΝΙΟΝ according to Flavius Josephus: Establishing a Supernatural Vocabulary,” *Enoch Graduate Seminar*, University of Texas at Austin, Austin, TX, May 24
- “Religion on the Ground: Lived Religion in Heliodorus’ *Aethiopica*,” *Classical Association of the Middle West and South Annual Meeting*, Williamsburg, VA, March 18
- “Austin on Paul: Reading ἀνάθεμα ἔστω in Galatians 1:8–9 with Speech-Act Theory,” *South-East Commission for the Study of Religion Annual Meeting*, Atlanta, GA, 5 March
- “Angels and Demons in Josephus’ Literary Corpus: Toward a Supernatural Vocabulary,” *Florida State University Dept. of Religion Graduate Student Symposium*, Tallahassee, FL, February 21
- 2015 “What’s in Your Mouth? Food, Famine, and Knowing You’re Cursed by God in Josephus’ *Maria Story* (*Jewish War* 6.193–213),” *Ways of Knowing – Graduate Student Conference*, Harvard Divinity School, Cambridge, MA, October 22
- “Old Greek Daniel’s Chronology: Papyrus 967 and Nebuchadnezzar’s Second or Twelfth Year?” *South-East Commission for the Study of Religion Annual Meeting*, Nashville, TN, March 7
- “Noah and the Watchers 3-D: Christian & Jewish Identity Formation via the Digitized Flood Narrative,” *Religion and Culture in the Digital Age*, University of Florida, Gainesville, FL, January 24
- 2014 “4QInstruction and 1 Enoch: An Exercise in Apocalyptic-Sapiential Epistemological Compatibility,” *Celebration of Scholarship*, John Carroll University, April 9
- “The Transmission and Transformation of *Paideia* in Early Egyptian Monasticism,” *Eastern Great Lakes Biblical Society Annual Meeting*, Erie, PA, March 27
- “Lion of the Apocalypse: Leonine Messianic Imagery in John’s Revelation” *Mid-West SBL Annual Meeting*, Olivet Nazarene University, February 9
- 2013 “Lion of the Apocalypse: Messiah Fierce and Wild,” *Celebration of Scholarship*, John Carroll University, April 9

#### INVITED TALKS & PUBLIC LECTURES

- 2023 “Exemplarity & Identity: Biblical Figures and Group Stereotypes in Pseudo-Hegesippus (*De excidio Hierosolymitano*),” Historisches Institut | Alte Geschichte, Universität zu Köln, May 11
- “From the Rubble: Flavius Josephus, the Fall of Jerusalem, & the Jewish-Christian Articulation of Jewishness in Early Medieval Europe,” *Seminar of “Interactive Histories, Co-Produced Communities: Judaism, Christianity, Islam,”* Online (Zoom), April 17

- “The Old Hebrew Books of Bern, 1488-1600: Whence, When, & Why?,” Universität Bern, Switzerland, February 28
- 2022 “Biblical Heroes and Classical Culture in Christian Late Antiquity: A New Book about Exemplarity, Classicism, and Christianization in a Latin Text,” *Altphilologisches Forschungskolloquium Basel, Bern, Freiburg i.Br. und Zurich*, Albert-Ludwigs-Universität Freiburg, Germany, November 4
- 2021 “Writing War & The Fight For Jewish Identity: The Roman-Jewish War (66-73 CE) according to Flavius Josephus, Pseudo-Hegesippus, & *Sefer Yosippon*,” *War and Writing Lecture Series: Narratives, Identities, Nationalisms*, University of South Africa (via Zoom), July 1
- “‘Contagion’ as a Metaphor They Lived By: Jewish Identity, Christian Imaginary, and Disease Discourse in Late Antiquity,” Centre for Late Antique & Medieval Studies, King’s College London (via Zoom), February 16
- 2020 “*Sefer Yosippon*: The Jewish Contribution to Josephus’ Reception History,” part of a joint lecture and seminar with Gerlinde Huber-Rebenich: “Josephus Latinus und *Sefer Josippon*: Christliche und jüdische Rezeption des Flavius Josephus,” *Ringvorlesung Berner Mittelalter Zentrum: “Fremdbilder – Selbstbilder: Juden und Christen im Mittelalter,”* Universität Bern, Switzerland, November 12
- 2017 “How to Erase People from History: Pseudo-Hegesippus and the Jews,” Florida State University Society of Fellows, Tallahassee, FL, October 3
- 2016 Book Review Panel on *Ancient Christian Worship: Early Church Practices in Social, Historical, and Theological Perspective* (Grand Rapids: Eerdmans, 2014), with Andrew B. McGowan and Jonathan J. Armstrong, Moody Bible Institute, Spokane, WA, September 27

### INTERVIEWS

- 2023 Interview with David Kunsman on “New Books Network” on *Biblical Heroes and Classical Culture in Christian Late Antiquity*, published November 4

### CONFERENCES, WORKSHOPS, & PANELS ORGANIZED

- 2025 “The Medieval Receptions of the Josephan Tradition: The State of the Question (A Roundtable)” (w/ Karen Kletter and Paul Hilliard), panel at the *60th International Congress on Medieval Studies*, Medieval Institute – Western Michigan University, Kalamazoo, MI, May 9
- 2023 “The Medieval Afterlife of Hellenistic Judaism in Western Europe” (w/ Anthony Ellis *et alia*), Final Conference of *Lege Iosephum! Ways of Reading Josephus in the Latin Middle Ages*, Universität Bern, Switzerland, March 14–17
- 2022 “Seeking *Sefer Yosippon*: A Workshop on the Hebrew Text and Its Latin Sources,” Universität Bern, Switzerland, May 10–12
- 2021 “From Josephus to Yosippon and Beyond: An International Conference” (w/ Jan Willem van Henten and Michael Avioz), Amsterdam, the Netherlands (via Zoom), August 23–26
- 2018 “The Demonic and Its Environments” (w/ David DeVore), panel at the *North American Patristics Society Annual Meeting*, Chicago, IL, May 26

### PROFESSIONAL MEMBERSHIPS (PAST & PRESENT)



Association of Ancient Historians (AAH); Association for Jewish Studies (AJS); American Society of Church History (ASCH); British Association of Jewish Studies (BAJS); Classical Association of the Midwest and South (CAMWS); Catholic Biblical Association (CBA); European Association of Biblical Studies (EABS); European Association of Jewish Studies (EAJS); Ecclesiastical History Society (EHS); Florida State University Society of Fellows; National Association of Fellowship Advisors (NAFA); North American Patristics Society (NAPS); North American Society for the Study of Christian Apocryphal Literature (NASSCAL); Society of Biblical Literature (SBL); Society of Classical Studies (SCS); Society for the Study of Egyptian Antiquities (SSEA); National Collegiate Honors Council (NCHC)

## PROFESSIONAL REFERENCES

---

- David Nirenberg, Director and Leon Levy Professor, Institute for Advanced Study, Princeton, NJ, [dnirenberg@ias.edu](mailto:dnirenberg@ias.edu), +1 (609) 734-8202
- René Bloch, Professor of Jewish Studies & Director, Institut für Judaistik und Institut für Klassische Philologie, Universität Bern, Switzerland, [rene.bloch@unibe.ch](mailto:rene.bloch@unibe.ch), +41 31 631 37 91
- David B. Levenson, Distinguished Teaching Professor of Religion, Florida State University, Tallahassee, FL, [dlevenson@fsu.edu](mailto:dlevenson@fsu.edu), +1 (850) 212-5099
- Brian Etheridge, Associate Dean – Journey Honors College & Professor of History, Kennesaw State University, [betheri4@kennesaw.edu](mailto:betheri4@kennesaw.edu), +1 (470) 578-7687
- Karen Kornweibel, Dean – Journey Honors College & Professor of English, Kennesaw State University, [kkornwei@kennesaw.edu](mailto:kkornwei@kennesaw.edu), +1 (470) 578-4835
- Michelle Miles, Associate Professor of English & Director – Office of National & International Scholarships & Fellowships, [mmiles18@kennesaw.edu](mailto:mmiles18@kennesaw.edu), +1 (470) 578-4761
- Erich S. Gruen, Gladys Rehard Wood Professor of History and Classics (Emeritus), University of California, Berkeley, CA, [gruene@berkeley.edu](mailto:gruene@berkeley.edu), +1 (510) 642-1971
- Aaron Johnson, Professor of Humanities, Lee University, Cleveland, TN, [ajohnson@leeuniversity.edu](mailto:ajohnson@leeuniversity.edu), +1 (423) 303-6429
- Jan Willem van Henten, Professor of Religious Studies (Emeritus), University of Amsterdam, the Netherlands, [J.W.vanHenten@uva.nl](mailto:J.W.vanHenten@uva.nl), +31 20 525 2010
- Katharina Heyden, Professor for Ancient History of Christianity and Interreligious Encounters, Theologie Fakultät, Universität Bern, Switzerland, [katharina.heyden@unibe.ch](mailto:katharina.heyden@unibe.ch), +41 31 684 80 66
- Andrea de Giorgi, Associate Professor of Classics, Florida State University, Tallahassee, FL, [adegiorgi@fsu.edu](mailto:adegiorgi@fsu.edu), +1 (850) 644-4259
- Lutz Doering, Professor of New Testament & Ancient Judaism; Director – Institutum Judaicum Delitzschianum, WWU Münster, Germany, [lutz.doering@uni-muenster.de](mailto:lutz.doering@uni-muenster.de), +49 (251) 83-22562
- Matthew Goff, Professor of Religion & Director of Graduate Studies, Florida State University, Tallahassee, FL, [mgoft@fsu.edu](mailto:mgoft@fsu.edu), +1 (850) 644-1020
- Peter Van Nuffelen, Professor for the Cultural History of the Ancient World, Ghent University, Ghent, Belgium, [peter.vannuffelen@ugent.be](mailto:peter.vannuffelen@ugent.be)
- Svetla Slaveva-Griffin, Associate Professor of Classics, Florida State University, Tallahassee, FL, [sslavevagriffin@fsu.edu](mailto:sslavevagriffin@fsu.edu), +1 (850) 644-0308
- Michael Avioz, Professor of Bible, Bar-Ilan University, Ramat-Gan, Israel, [michael.avioz@biu.ac.il](mailto:michael.avioz@biu.ac.il), +972 3-5318685
- Jessica H. Clark, Associate Professor of Classics, Florida State University, [jhclark@fsu.edu](mailto:jhclark@fsu.edu), +1 (850) 644-4259

Thomas R. Martin, Jeremiah O'Connor Professor in Classics, College of the Holy Cross, Worcester, MA, [tmartin@holycross.edu](mailto:tmartin@holycross.edu), +1 (508) 793-2550

David L. Barr, Professor of Religion (Emeritus), Wright State University, Dayton, OH, [davidlbarr@mac.com](mailto:davidlbarr@mac.com), +1 (937) 532-4561

Sheila E. McGinn, Retired Professor of New Testament & Early Christianity, John Carroll University, University Heights, OH, [smcginn@jcu.edu](mailto:smcginn@jcu.edu), +1 (216) 371-3087