



WELCOME TO
HOLY TRINITY

LIVE STREAMING
AT HOLY TRINITY

PLEASE NOTE

THE MARRIAGE OF JULIE CONSOLI & JASON ALLEN

Saturday, January 17th 2026

The Evangelical Lutheran Church of the Holy Trinity is a congregation of the Evangelical Lutheran Church in America (ELCA), the largest progressive Lutheran body in the United States. As Lutherans, we go about Christianity in a Lutheran way, emphasizing that we are reconciled with God (justified) not by anything we do, but through and because of God's love, freely given (grace). We love questions more than quick fixes (paradox), and we read the Bible in a way that honors it as the source and norm of faith, but not as a literal handbook. As Lutherans, we also lift up the gifts and capacity for ministry (vocation) that every person unquestionably holds.

As a Reconciling in Christ (RIC) congregation (and the first in the Metropolitan New York Synod), Holy Trinity welcomes all persons, including all sexual orientations, gender identities, and gender expressions. Holy Trinity is also committed to practicing racial equity, learning anti-racism, and modeling radical hospitality and inclusion across age, class, national origin, physical and mental health and ability, family configuration, and language.

With a heart for the city, a passion for justice, and a commitment to the arts, we seek to be a place where all God's people will know they are loved. Welcome. We've been waiting for you. There is a place for you here.

Please be aware that this wedding ceremony is being filmed, photographed, and live streamed on our YouTube channel. Your likeness and/or voice may be captured by our equipment. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

Weapons, including firearms, knives, scissors; aerosols such as pepper spray and mace; and any hazardous materials are strictly prohibited on church property. All bags are subject to inspection upon entry into the sanctuary.

Photography, video and sound recording by guests are not permitted inside the church past the prelude.

GATHERING

procession Chorale Prelude on *Schmücke dich, o liebe Seele*, BWV 654 J.S. Bach
(1685-1750)

welcome Dearly beloved, we have come together today with Jason and Julie as they join to one another in Holy Matrimony. The uniting of this man and this woman in heart, body, and mind is intended by God for their mutual joy, for the help and comfort they give one another in prosperity and adversity, and that their love may be a blessing to all whom they encounter. We have come to witness the vows they make, to offer our love and support, and to show them that their marriage begins surrounded by the people whom they love.

And although we cannot see them, a great cloud of witnesses surrounds us here today, those whose values, encouragement, and love have inspired Julie and Jason and brought them to this day. And so in a moment of reflection, gratitude, and prayer, let us call to mind with a moment of silence those who have come before us, especially as Jason remembers Verna & Virgil Oakland, Helen Allen, and Emily Macbeth, and Julie remembers Mary & Joseph Consoli, Sr. and Veronica & Rudolph Lambert.

Let us now witness their promises to each other and surround them with our prayers, asking God's blessing upon them, that they may be strengthened for their life together and nurtured in the love of God.

declaration of intention Julie, do you take Jason to be your husband in the covenant of marriage? Do you intend to share your life with him, to be faithful to him, and to honor him as long as you both shall live? **I do.**

Jason, do you take Julie to be your wife in the covenant of marriage? Do you intend to share your life with her, to be faithful to her, and to honor her as long as you both shall live? **I do.**

Friends and family, by God's grace, do you promise to support and care for Jason and Julie, to pray for them in times of trouble, to give thanks with them in times of joy, to honor the bonds of their covenant, and to affirm the love reflected in their life together? **We do.**

prayer of
the day

Eternal God, who has created us in your image, look with favor upon Julie and Jason, and assist them with your grace, that with true fidelity and steadfast love they may honor the vows they make, continuing the good work you have already begun in them; through Jesus Christ our Savior and Lord. **Amen.**

The assembly sits.

W O R D

from the
christian
scriptures

1 Corinthians 13:1-13

read by Caileen Consoli

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Silence is kept.

The Word of the Lord.

Thanks be to God.

gospel
acclamation



The cantor sings: God is love; let us love one another as God has loved us.

(1 John 4:8, 11)

from the
holy gospels

John 2:1-11

read by Evan Waid

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to me and to you? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the person in charge of the banquet." So they took it. When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom and said to him, "Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

Silence is kept.

The Gospel of the Lord.

Praise to you, O Christ.

homily

The Reverend Timothy Weisman

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - train,
three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'n's with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

MARRIAGE

vows

I, Jason, take you Julie, to be my wife; to have and to hold from this day forward, in joy and in sorrow, in plenty and in want, in sickness and in health; and to love, honor, and cherish, forsaking all others, as long as we both shall live. This is my solemn vow.

I, Julie, take you Jason, to be my husband; to have and to hold from this day forward, in joy and in sorrow, in plenty and in want, in sickness and in health; and to love, honor, and cherish, forsaking all others, as long as we both shall live. This is my solemn vow.

exchange of rings

May these rings be signs of the enduring covenant Julie and Jason have made with each other on this day, through Jesus Christ our Lord. **Amen.**

Julie, with this ring, I thee wed. With all that I am, and all that I have, I pledge you my love and devotion now and forever.

Jason, with this ring, I thee wed. With all that I am, and all that I have, I pledge you my love and devotion now and forever.

acclamation

Now that Jason and Julie have given themselves to each other by solemn vows, with the joining of hands and the giving and receiving of a ring, I pronounce that they are husband and wife, in the name of the Father, and of the ⁺ Son, and of the Holy Spirit. **Amen.**

marriage blessing

Blessed are you, O God. Holy is your presence, glorious is your peace. You made humans to love and be loved. You call us together into community so that we might not live and die alone. Bless now Jason and Julie as they commit themselves to one another. As you have blessed your faithful people throughout time and around the earth, we ask you now to bless the union of their lives.

Pour your mercy over Julie and Jason, that they may know your lovingkindness and share your mercy with one another. Create for them countless occasions when they may share their life with the world. Abide in their dwelling, that it may be a place of warmth and protection, hospitality and

generosity. Shine always before them, that they may journey into the future with you ever in their view.

Protect them from danger, support them in trouble, comfort them in sorrow. Embrace them with your tender strength all the days of their lives. Give to Jason and Julie your love that surpasses all understanding, and with the whole earth may we praise your goodness now and forever. **Amen.**

The assembly kneels or sits to pray.

prayers of
the people

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

For the church of Jesus Christ in this city and throughout the world; and for Jason and Julie, whose marriage is a witness to God's persistent love.

Hear us, O God. **Your mercy is great.**

For the health of this planet, and for the well-being of her creatures; for fields and flower boxes, and all creatures great and small, that we tend with gentleness the small corner of the earth you have placed into our care.

Hear us, O God. **Your mercy is great.**

For this country, and for the nations of the world and their leaders; for places and people separated by conflict, failed commitments, and false promises, and for those who seek justice, that you move society to reflect your vision of equality, impartiality, and peace. Hear us, O God. **Your mercy is great.**

For all in any need; for those experiencing hunger or homelessness; for any who face violence, ignorance, and hostile legislation because of their ethnicity or identity; for all who are troubled or grieving, especially in secret; for the sick; and for all who seek our prayers, especially those we name before you now, either aloud or in our hearts. . .

Hear us, O God. **Your mercy is great.**

For the memory and witness of all who did not live to see this day, especially Tom Campbell, Ronnie Consoli, Virginia Dion, Scott Durkee, Joe Hanlon, Matthew Hendricks, Cindy Holroyd, Alfred Lambert, Kevin Lambert,

Christian Macbeth, Clayton Macbeth, Karey Mauthe, Jordan Saunders, Rick Saunders, and Agnes Kelly, that the love of Christ gather us all into the marriage feast that has no end. Hear us, O God. **Your mercy is great.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Lord. **Amen.**

The assembly may bow, mirroring the presider.

the peace
(John 20:19)

The peace of Christ be with you always.
And also with you.

The assembly is invited to pass the peace in whatever way is most comfortable to them. If you, for any reason, wish to avoid physical contact during the peace, please feel free to cross your arms over your chest to indicate your desire for a verbal greeting. Following the peace, the assembly sits.

M E A L

music for the
preparation
of the table

On Eagles' Wings

Michael Joncas (b. 1951)

offering prayer

Let us pray. *Silence is kept.* Let us pray. *Silence is kept.* Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

the great
thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

proper
preface

The presider continues: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you. . . and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. . .

sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is [☩] the One who comes in the name of the Lord.
Hosanna in the highest.**

eucharistic
prayer

Holy God, mighty and merciful, your people praise you, and your mercy endures forever. By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness.

By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations.

By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me. *The assembly may bow.*

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me. *The assembly may bow.*

Let us proclaim the mystery of faith:
Christ has died. Christ is risen! Christ will come again.

Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and forever. And let the church say, **Amen!**

the lord's prayer

(Matthew 6:9-13)

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

the invitation

(Psalm 34:8)

These are the gifts of God for the people of God. Taste and see that the Lord is good. **Thanks be to God!**

The assembly sits until invited forward by an usher.

All are welcome at this table. This is not a Lutheran, Episcopal, or a Roman Catholic table; it is God's table and all are invited to receive. The small cups contain either white wine or red grape juice. Gluten-free wafers are also available, just ask. After receiving, you may leave your empty cup on the small table near the side aisle. If you do not wish to receive communion, you may come forward for a blessing, and you may indicate that by crossing your arms over your chest. You may also remain in your seat during distribution, knowing that this table is open when you are ready.

communion hymn “One bread, one body”
#496

ONE BREAD, ONE BODY

Refrain

One bread, one bod-y, one Lord of all; one cup of

bless-ing which we bless, and we, though man-y

through-out the earth, we are one bod-y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat - tered and grown,

wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

Refrain

prayer after communion

God our strength and joy, we thank you for the communion of our life together, for the example of holy love that you give us in Julie and Jason, and for the sacrament of the body and blood of our Savior Jesus Christ. Grant that it may renew our hope and nourish us for the work you set before us to witness to the presence of Christ in the world, through the power of your Spirit, and to the glory of your holy name. **Amen.**

SENDING

final blessing
(1 Thessalonians 5)

Go out into the world in peace. Have courage. Hold onto what is good. Return no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the suffering. Honor everyone. Love and serve God, rejoicing in the power of the Spirit. And may the blessing of almighty God, Father, [☩] Son, and Holy Spirit, be with you now, and remain with you always. **Amen.**

introduction

recessional

Sinfonia from Cantata 29 “Wir danken dir Gott, wir danken dir”

J.S. Bach

The liturgical texts and music are from Sundays and Seasons copyright © 2026 Augsburg Fortress. Our Augsburg Fortress Liturgies Annual License number is SAS003217. The scriptures are from the New Revised Standard Version of the Bible Updated Edition, copyright © 2021, Division of Christian Education of the National Council of Churches of Christ in the United States of America. Hymnody made available through One License Annual License with Podcasting Renewal A-732983. Used by permission. All rights reserved.

A Reconciling in Christ congregation of the Evangelical Lutheran Church in America
3 W. 65th Street at Central Park West, New York, NY 10023
(212) 877-6815 | holytrinitynyc.org

