

MASS | THE FOURTH SUNDAY IN LENT  
**Sunday, March 15<sup>th</sup> 2026**

WELCOME TO  
HOLY TRINITY

The Evangelical Lutheran Church of the Holy Trinity is a congregation of the Evangelical Lutheran Church in America (ELCA), the largest progressive Lutheran body in the United States. As Lutherans, we go about Christianity in a Lutheran way, emphasizing that we are reconciled with God (justified) not by anything we do, but through and because of God's love, freely given (grace). We love questions more than quick fixes (paradox), and we read the Bible in a way that honors it as the source and norm of faith, but not as a literal handbook. As Lutherans, we also lift up the gifts and capacity for ministry (vocation) that every person unquestionably holds.

As a Reconciling in Christ (RIC) congregation (and the first in the Metropolitan New York Synod), Holy Trinity welcomes all persons, including all sexual orientations, gender identities, and gender expressions. Holy Trinity is also committed to practicing racial equity, learning anti-racism, and modeling radical hospitality and inclusion across age, class, national origin, physical and mental health and ability, family configuration, and language.

With a heart for the city, a passion for justice, and a commitment to the arts, we seek to be a place where all God's people will know they are loved. Welcome. We've been waiting for you. There is a place for you here.

GIVE ONLINE

If you contribute to the mission and ministry of Holy Trinity through online giving, please pick up an "I give online" card from an usher to participate in the offering as the offering plates are passed.

LIVE STREAMING  
AT HOLY TRINITY

Please be aware that worship this morning is being filmed, photographed, and live streamed on our YouTube channel. Your likeness and/or voice may be captured by our equipment. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

PLEASE NOTE

Weapons, including firearms, knives, scissors, aerosols such as pepper spray and mace, and any hazardous materials are strictly prohibited on church property. All bags are subject to inspection upon entry into the sanctuary.

ABOUT THE  
LENTEN ORGAN  
MUSIC

For this year's Lenten organ music series, we will work our way through Hugo Distler's *30 Spielstücke* (30 pieces) from 1938. This is a collection of small, simple, paired-down pieces that pack a lot of musical material. The *Spielstücke* were written in the last few years of his life, and represent his approach to composition that favored music as a tangible and transparent mix of harmony and counterpoint to be interpreted by players and audiences rather than full of abstract associations with emotions and subjectivity. This complete playing is dedicated to the life of Distler, who was committed to anti-fascism and took his own life on All Saints Day, 1942 at the age of 34, after the Hitler-Jugend announced they would force him to use his church music as a vehicle for state propaganda since he refused to fight for the Third Reich.

SPECIAL THANKS TO

ASSISTING MINISTERS &  
ALTAR GUILD

**Tim Cage & Robert Crumb**

LECTOR

**John Buszin**

USHERS

**Joseph Gedeon & Sonja Wermager**

DIGITAL SACRISTAN

**Tom Barritt**

COFFEE HOUR

**Tim Cage**

DIRECTOR OF MUSIC

**Austin Philemon**

PASTOR

**The Reverend Timothy Weisman**

GATHERING

prelude

**30 Spielstücke, Op. 18**

**Hugo Distler (1908-1942)**

XVIII. Variationen "Elselein, liebstes Elselein"

XIX. 1. Variation

XX. 2. Variation

confession and  
forgiveness

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

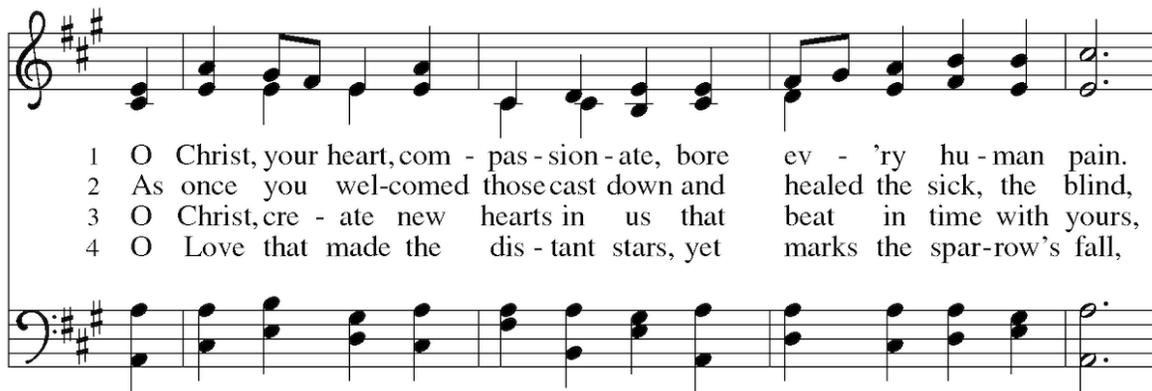
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. *The assembly may kneel or stand.*

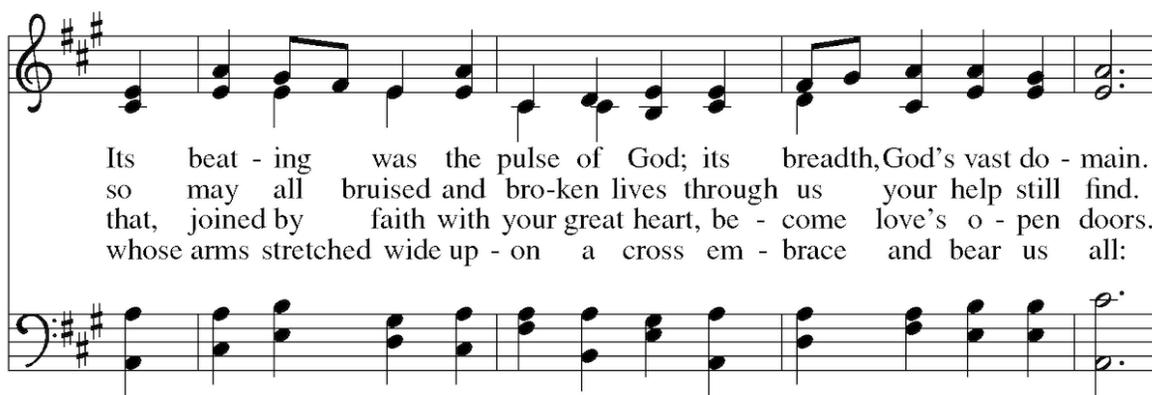
**Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

*The presider announces God's forgiveness.*

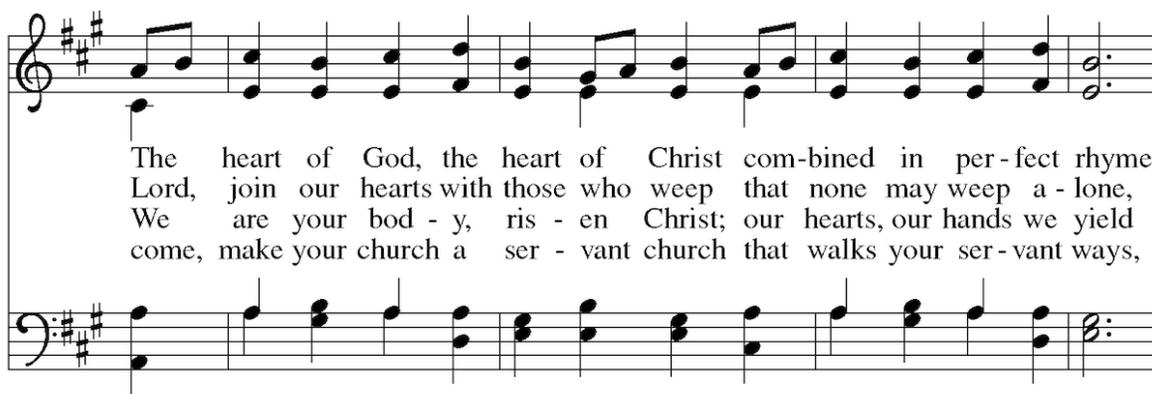
*At the entrance of the cross, the assembly rises in body or spirit; turn to face the cross in procession, bowing in reverence to the cross as the procession passes by.*



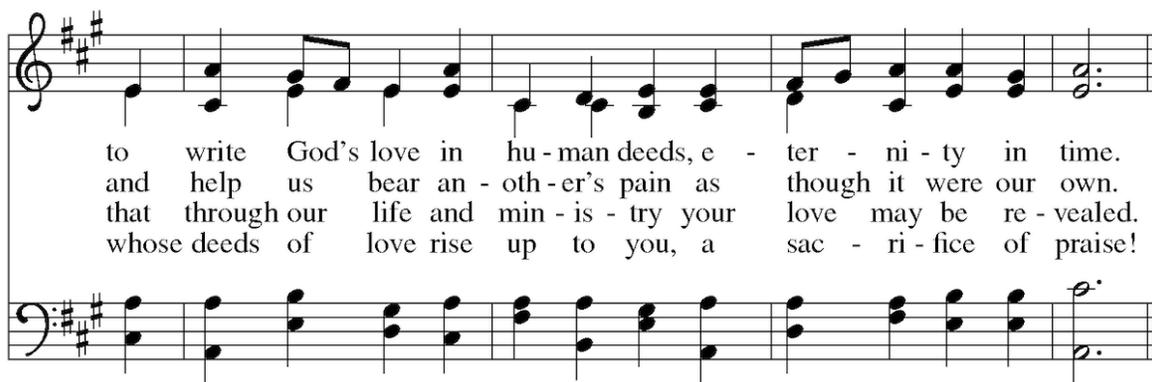
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
2 As once you wel - comed those cast down and healed the sick, the blind,  
3 O Christ, cre - ate new hearts in us that beat in time with yours,  
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
so may all bruised and bro - ken lives through us your help still find.  
that, joined by faith with your great heart, be - come love's o - pen doors.  
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
Lord, join our hearts with those who weep that none may weep a - lone,  
We are your bod - y, ris - en Christ; our hearts, our hands we yield  
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.  
and help us bear an - oth - er's pain as though it were our own.  
that through our life and min - is - try your love may be re - vealed.  
whose deeds of love rise up to you, a sac - ri - fice of praise!

All may bow during the response, mirroring the presider.

greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.



And al - so with you.

kyrie  
(Martin Luther)



1. Je - sus Christ im - pris - oned sin, Ky - ri - e e - le - i - son!  
2. He, the sin - less Sav - ior born, Chri - ste e - le - i - son!  
3. Life and Grace are in his hands; Ky - ri - e e - le - i - son!



Con - quered death and now is ris - en. Ky - ri - e! Ky - ri - e e - le - i - son!  
Bore God's wrath and rec - on - ciled us. Chri - ste! Chri - ste e - le - i - son!  
He can res - cue all who seek him. Ky - ri - e! Ky - ri - e e - le - i - son!

prayer of  
the day

Let us pray. *Silence is kept.* Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.



A - men.

*The assembly sits.*

## WORD

from the  
hebrew  
scriptures

### 1 Samuel 16:1-13

<sup>1</sup>The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup>Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’” <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.”

<sup>4</sup>Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?”

<sup>5</sup>He said, “Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, “Surely his anointed is now before the Lord.” <sup>7</sup>But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” <sup>8</sup>Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” <sup>9</sup>Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” <sup>11</sup>Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” <sup>12</sup>He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, “Rise and anoint him, for this is the one.” <sup>13</sup>Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Silence is kept.*

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**



*The assembly stands to welcome the Gospel.*

gospel  
acclamation

Pre - serve us, dear Lord, with your word, send peace and u - ni - ty on earth.

Sup - port us in our fi - nal strife and lead us out of death to life.

*The choir sings: Jesus says, I am the light of the world; whoever follows me will have the light of life (John 8:12)*

from the  
holy gospels

John 9:1-41

The Holy Gospel according to John.

**Glory to you, O Lord.**

*The assembly is invited to make a small cross over your forehead, lips, and chest, inviting Jesus the Word into your heart, mind, and speech.*

<sup>1</sup> As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

<sup>3</sup> Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work.

<sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup> saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see.

<sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup> Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” <sup>10</sup> But they kept asking him, “Then how were your eyes opened?”

<sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind.  
<sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes.  
<sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see."  
<sup>16</sup> Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup> So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight  
<sup>19</sup> and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup> His parents answered, "We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup> His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, "He is of age; ask him."

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup> He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup> Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup> The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing." <sup>34</sup> They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" <sup>36</sup> He answered, "And who is he,

sir? Tell me, so that I may believe in him.”<sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.”<sup>38</sup> He said, “Lord, I believe.” And he worshiped him.<sup>39</sup> Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”<sup>40</sup> Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?”<sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord  
**Praise to you, O Christ.**

sermon

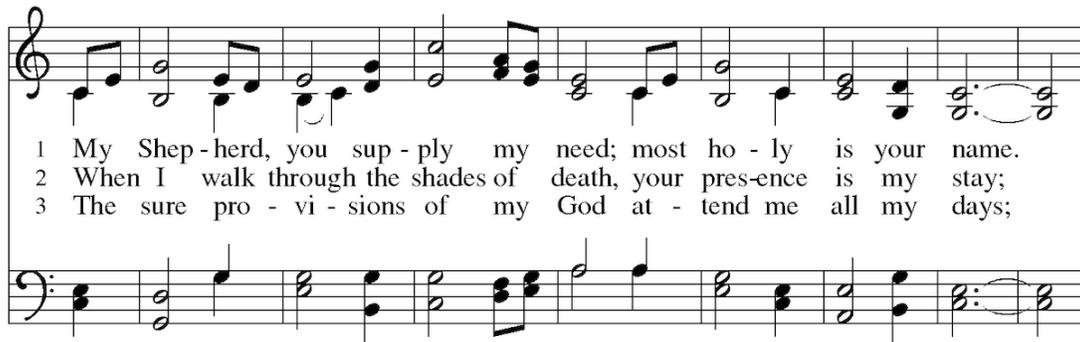
The Reverend Timothy Weisman

*Silence is kept after the sermon. The assembly stands to sing.*

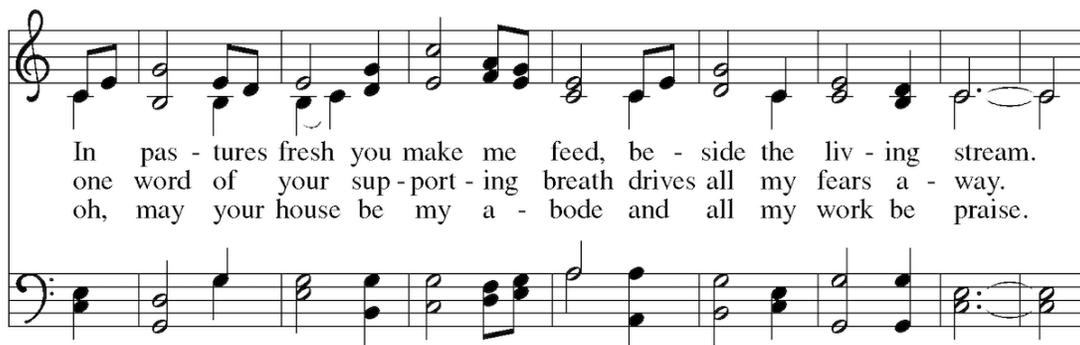
hymn of the day  
 #782

“My Shepherd, you supply my need”

RESIGNATION



1 My Shep-herd, you sup-ply my need; most ho-ly is your name.  
 2 When I walk through the shades of death, your pres-ence is my stay;  
 3 The sure pro-vi-sions of my God at-tend me all my days;



In pas-tures fresh you make me feed, be-side the liv-ing stream.  
 one word of your sup-port-ing breath drives all my fears a-way.  
 oh, may your house be my a-bode and all my work be praise.

You bring my wan - d'ring spir - it back when I for - sake your ways,  
 Your hand, in sight of all my foes, does still my ta - ble spread;  
 Here would I find a set - tled rest, while oth - ers go and come;

and lead me, for your mer - cy's sake, in paths of truth and grace.  
 my cup with bless - ings o - ver - flows, your oil a - noints my head.  
 no more a strang - er or a guest, but like a child at home.

the apostles'  
 creed  
 (4th century)

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the † resurrection of the body,  
 and the life everlasting.**

prayers of the people

*The assembly kneels or sits to pray.*

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*The assembly responds to each petition.*

Hear us, O God.

**Your mercy is great.**

prayer for racial justice  
(W. E. B. Du Bois)

May God deliver us from the curse of carelessness, from thoughtless ill-considered deed. The deliberate evil of the world, we know is great, but how much fortitude and strength and faith could we have to cure this and put it down, if only we were rid of the sickening discouraging mass of thoughtless careless acts in men who know and mean better. God give us vision, and give us thought, in the name of Jesus. **Amen.**

*The assembly may bow, mirroring the presider.*

the peace  
(John 20:19)

The peace of Christ be with you always.

**And also with you.**

*The assembly is invited to pass the peace in whatever way is most comfortable to them. If you, for any reason, wish to avoid physical contact during the peace, please feel free to cross your arms over your chest to indicate your desire for a verbal greeting. Following the peace, the assembly sits.*

M E A L

*In addition to giving toward the ministry of Holy Trinity as the offering plates are being passed, you can*

- Scan the QR code to the right;
- Venmo @holytrinitynyc;
- Send a Zelle to office@holytrinitynyc.org;
- Give to Holy Trinity through a Donor-advised Fund by searching for our EIN: 13-1685538.



offertory

## Out of the deep

Ben Parry (b. 1965)

*Out of the deep have I called to thee, O Lord: Lord, hear my voice.  
O let thine ears consider well: the voice of my complaint.  
if thou, Lord, will mark what is done amiss: O Lord, who may abide it?  
For there is mercy with thee: therefore shalt thou be feared.  
I look for the Lord; my soul doth wait for him: in his word is my trust.  
My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.  
O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous  
redemption. And he shall redeem Israel: from all his sins.*

offertory  
prayer

Let us pray. *Silence is kept.* Merciful God, we offer with joy and thanksgiving what you have first given us: our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. **Amen.**

*The assembly may bow, mirroring the presider.*

the great  
thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

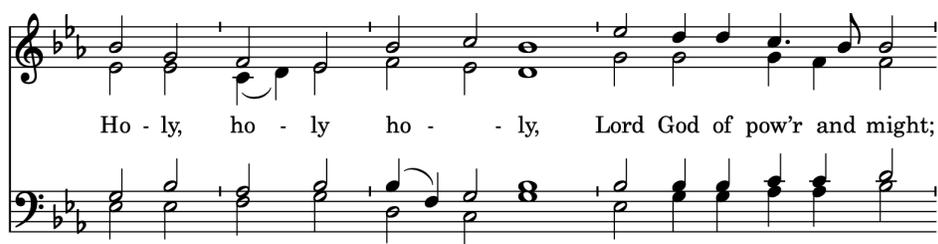
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

the proper  
preface

*The presider continues: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you. . . and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. . .*

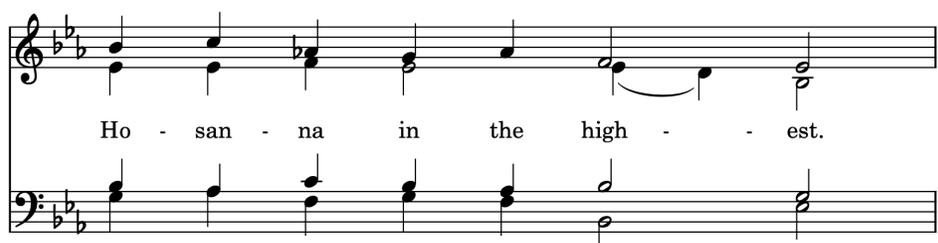
sanctus



Ho - ly, ho - ly ho - - ly, Lord God of pow'r and might;



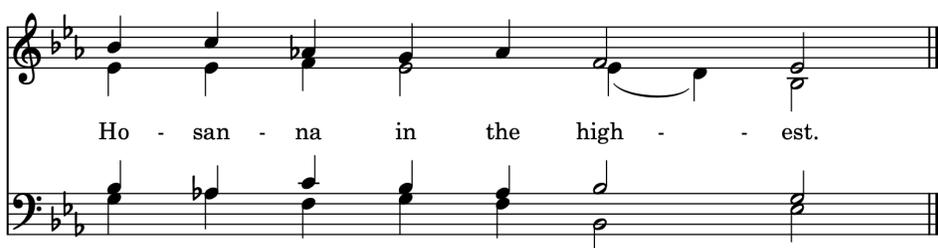
Heav'n and earth are full of thy glo - - ry:



Ho - san - na in the high - - est.



Bles - sed is he who comes in the name of the Lord;



Ho - san - na in the high - - est.

eucharistic  
prayer

Blessed are you, strong and faithful God. All your works, the height and the depth, echo the silent music of your praise. In the beginning your Word summoned light: night withdrew, and creation dawned. As ages passed unseen, waters gathered on the face of the earth and life appeared. When the times had at last grown full and the earth had ripened in abundance, you created in your image humankind, the crown of all creation. You gave us breath and speech, that all the living might find a voice to sing your praise.

As a mother tenderly gathers her children, you embraced a people as your own and filled them with longing for a peace that would last and for a justice that would never fail. Through countless generations your people hungered for freedom, and in these latter days, you raised up Jesus, the living bread, in whom ancient hungers were satisfied. He healed the sick, though he himself would suffer; he offered life to sinners, yet death would hunt him down. With a love stronger than death, he opened wide his arms and gave up his spirit.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.      *The assembly may bow.*

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.

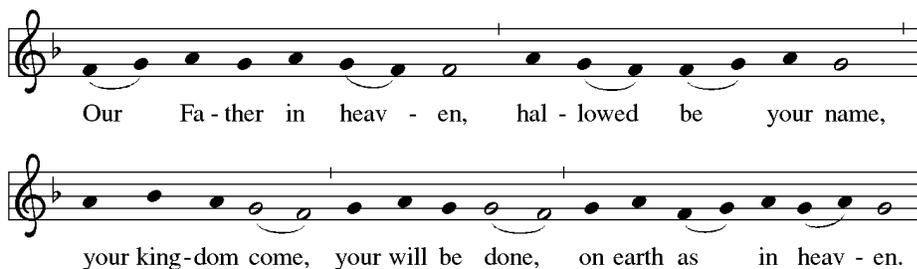
Do this for the remembrance of me.      *The assembly may bow.*

Let us proclaim the mystery of faith:

**Christ has died. Christ is risen! Christ will come again.**

O God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may become for us the body and blood of Christ, and may our Lord at his coming in glory find us strong in love and faithful to this breaking of the bread. Then, at last, will all creation be one and all divisions healed, and we shall join in singing your praise through your Son, Jesus Christ. Through Christ, with Christ, and in Christ, all glory and honor is yours, Almighty God, with the Holy Spirit, in your holy church, both now and forever. And let the church say, **Amen!**

the lord's  
prayer  
(Matthew 6:9-13)





Give us to - day our dai - ly bread. For - give us our sins as we  
 for-give those who sin a - gainst us. Save us from the time of tri - al  
 and de - liv - er us from e - vil. For the king - dom, the pow'r,  
 and the glo - ry are yours, now and for - ev - er. A - men.

the invitation  
 (psalm 34:8)

These are the gifts of God for the people of God. Taste and see that the Lord is good. **Thanks be to God!**

*The assembly sits until invited forward by an usher.*

*All are welcome at this table. This is not a Lutheran, Episcopal, or a Roman Catholic table; it is God's table and all are invited to receive. The small cups contain either white wine or red grape juice. Gluten-free wafers are also available, just ask. After receiving, you may leave your empty cup on the table near the side aisle. If you do not wish to receive communion, you may come forward for a blessing, and you may indicate that by crossing your arms over your chest. You may also remain in your seat during distribution, knowing that this table is open when you are ready.*

communion  
 music

The Darkest Hour, parts VII & VIII

Harold Moore (1870-1941)

*Surely he hath borne our griefs, and carried all our sorrows.*

**Narrator:** *And he, bearing his cross, went forth unto a place called Golgatha.*

**Chorus:** *The royal banners forward go, the cross shines forth in mystic glow; where he in flesh, our flesh who made, our sentence bore, our ransom paid.*

**Narrator:** *And there followed after Jesus a great company of people, and women who wept and bewailed him. But Jesus, turning to them, said:*

**Jesus:** *Daughters of Zion, weep not for me, but weep for yourselves, for yourselves and for your children.*

**Chorus:** *He was wounded for our transgressions, he was bruised for our iniquities, and with his stripes we are healed.*

**Narrator:** *And when they were come to a place, which is called Calvary, there they crucified him. And they that passed by reviled him, wagging their heads, and saying:*

**Chorus:** *Thou that destroyest the temple, and buildest it again in three days, save thyself. He saved others; himself he cannot save. If he be the king of Israel, let him now come down from the cross, and we will believe him.*

**Narrator:** *Now from the sixth hour there was darkness over all the land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying:*

**Jesus:** *My God, my God, why hast thou forsaken me? It is finished. Father, into thy hands I commend my spirit.*

**Narrator:** *And having said this, he gave up the ghost.*

**Chorus:** *And now, beloved Lord, thy soul resigning into thy father's arms, with conscious will; calmly, with reverend grace, thy head inclining, the throbbing brow and laboring breast grow still. Freely thy life thou yieldest, meekly bending even to the last beneath our sorrows load, yet strong in death, in perfect peace commending thy spirit to thy father and thy God. Sweet saviour, in mine hour of mortal anguish, when earth grows dim, and round me falls the night, o breathe thy peace, as flesh and spirit languish, at that dread eventide let there be light, at that dread eventide, o let there be light.*

communion hymn  
#614

"There is a balm in Gilead"

BALM IN GILEAD

*Refrain*

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,  
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

*Refrain*

but then the Ho - ly Spir - it re - vives my soul a - gain.  
 you can tell the love of Je - sus and say, "He died for all."  
 and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

*The assembly stands.*

prayer after  
communion

Let us pray. **O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made, through Jesus Christ our Lord. Amen.**

## SENDING

final blessing  
(1 Thessalonians 5)

Go out into the world in peace. Have courage. Hold onto what is good. Return no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the suffering. Honor everyone. Love and serve God, rejoicing in the power of the Spirit. And may the blessing of almighty God, Father, ☩ Son, and Holy Spirit, be with you now, and remain with you always. **Amen.**

sending hymn  
#779

"Amazing grace"

NEW BRITAIN

1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

dismissal

The Mass is ended.  
 Go in peace to love and serve the Lord.  
**Thanks be to God.**

*The assembly sits for the postlude.*

postlude

30 Spielstücke, Op. 18

Hugo Distler

XXI. 3. Variation

XXII. 4. Variation

XXIII. 5. Variation

*The liturgical texts and music are from Sundays and Seasons copyright © 2026 Augsburg Fortress. Our Augsburg Fortress Liturgies Annual License number is SAS003217. The scriptures are from the New Revised Standard Version Updated Edition, copyright © 2021, National Council of Churches of Christ in the United States of America. Hymnody made available through One License Annual License with Podcasting Renewal A-732983. Used by permission. All rights reserved.*

PLEASE  
REMEMBER IN  
YOUR PRAYERS

Dorothy Barritt  
Dolores Fernandez

John Senig  
Stephen Shea  
Bonnie Minger  
John and Joe K.

Tim Seboldt  
Dick Baumann  
Raphael Ruiz  
Dean Weisman  
Thorvald Slater  
Mike Rodriguez  
Barbara Taylor  
Carol Harnett

Kathy VanBlarcum

Angel Luis  
Paul Schmidt  
Ruth Farrell  
Louise Printz

Marilyn Johnson

Jeremy Lee

Amy Clare Whitaker

Alice SanGermano

Marta Okland

Nick Cosmillo

---

**If you would like to give altar flowers** in memory of a loved one or in commemoration of an event, email [office@holytrinitynyc.org](mailto:office@holytrinitynyc.org)

## WELCOME TO HOLY TRINITY

**If you are new to Holy Trinity**, we are glad you're here. Whether you've worshiped here a thousand times or today is your first time, there will always be a place for you here.

**Restrooms** are located on the lower level.

**Please follow safe church practices** during worship and other activities at Holy Trinity. Parents and guardians, please do not allow children to go anywhere in the building unattended. Thank you for your help in keeping Holy Trinity a safe place for all people.

**During the passing of the peace**, you may greet those around you in whatever way is most comfortable to you. If you, for any reason, wish to avoid physical contact during the peace, you may cross your arms over your chest to indicate your desire for a verbal greeting.

After Mass, **please join us for Coffee Hour** in the Community Room located on the lower level.

**Find all our news and announcements** in our e-newsletter:



Sign up for our weekly newsletter at [tinyurl.com/signupHT](https://tinyurl.com/signupHT). **And reach out to Pastor Tim** and let him know you're here today. His email is [pastortim@holytrinitynyc.org](mailto:pastortim@holytrinitynyc.org).

*A Reconciling in Christ congregation of the Evangelical Lutheran Church in America*  
3 W. 65th Street at Central Park West, New York, NY 10023  
(212) 877-6815 | [holytrinitynyc.org](http://holytrinitynyc.org)

