

MASS | THE FIFTH SUNDAY IN LENT
Sunday, March 22nd 2026

WELCOME TO
HOLY TRINITY

The Evangelical Lutheran Church of the Holy Trinity is a congregation of the Evangelical Lutheran Church in America (ELCA), the largest progressive Lutheran body in the United States. As Lutherans, we go about Christianity in a Lutheran way, emphasizing that we are reconciled with God (justified) not by anything we do, but through and because of God's love, freely given (grace). We love questions more than quick fixes (paradox), and we read the Bible in a way that honors it as the source and norm of faith, but not as a literal handbook. As Lutherans, we also lift up the gifts and capacity for ministry (vocation) that every person unquestionably holds.

As a Reconciling in Christ (RIC) congregation (and the first in the Metropolitan New York Synod), Holy Trinity welcomes all persons, including all sexual orientations, gender identities, and gender expressions. Holy Trinity is also committed to practicing racial equity, learning anti-racism, and modeling radical hospitality and inclusion across age, class, national origin, physical and mental health and ability, family configuration, and language.

With a heart for the city, a passion for justice, and a commitment to the arts, we seek to be a place where all God's people will know they are loved. Welcome. We've been waiting for you. There is a place for you here.

GIVE ONLINE

If you contribute to the mission and ministry of Holy Trinity through online giving, please pick up an "I give online" card from an usher to participate in the offering as the offering plates are passed.

LIVE STREAMING
AT HOLY TRINITY

Please be aware that worship this morning is being filmed, photographed, and live streamed on our YouTube channel. Your likeness and/or voice may be captured by our equipment. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

PLEASE NOTE

Weapons, including firearms, knives, scissors, aerosols such as pepper spray and mace, and any hazardous materials are strictly prohibited on church property. All bags are subject to inspection upon entry into the sanctuary.

ABOUT THE
LENTEN ORGAN
MUSIC

For this year's Lenten organ music series, we will work our way through Hugo Distler's *30 Spielstücke* (30 pieces) from 1938. This is a collection of small, simple, paired-down pieces that pack a lot of musical material. The *Spielstücke* were written in the last few years of his life, and represent his approach to composition that favored music as a tangible and transparent mix of harmony and counterpoint to be interpreted by players and audiences rather than full of abstract associations with emotions and subjectivity. This complete playing is dedicated to the life of Distler, who was committed to anti-fascism and took his own life on All Saints Day, 1942 at the age of 34, after the Hitler-Jugend announced they would force him to use his church music as a vehicle for state propaganda since he refused to fight for the Third Reich.

SPECIAL THANKS TO

ASSISTING MINISTERS

Jenn Nelson & Damon Gray

ALTAR GUILD

Jenn Nelson, Dee Scholz-Beyer & Sam Fairbrother

LECTOR

Tom Barritt

USHERS

Robin Samuel & Lucy Miller

DIGITAL SACRISTAN

Tiffany Galvez

COFFEE HOUR

Jason & Julie Allen

DIRECTOR OF MUSIC

Austin Philemon

PASTOR

The Reverend Timothy Weisman

GATHERING

prelude

30 Spielstücke, Op. 18

Hugo Distler (1908-1942)

XXIV. Thema

XXV. Variationen "Wo Gott zu Haus nit gibt sein Gunst"

XXVI. 1 Variation

confession and
forgiveness

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. *The assembly may kneel or stand.*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

The presider announces God's forgiveness.

At the entrance of the cross, the assembly rises in body or spirit; turn to face the cross in procession, bowing in reverence to the cross as the procession passes by.

processional hymn
#328

“Restore in us, o God”

BAYLOR



1 Re - store in us, O God, the splen - dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit - less fear un - furl our lives like spring - time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search - ing ends, may see you face to face.

All may bow during the response, mirroring the presider.

greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.



And al - so with you.

kyrie

(Martin Luther)



1. Je - sus Christ im - pris - oned sin, Ky - ri - e e - le - i - son!
2. He, the sin - less Sav - ior born, Chri - ste e - le - i - son!
3. Life and Grace are in his hands; Ky - ri - e e - le - i - son!



Con - quered death and now is ris - en. Ky - ri - e! Ky - ri - e e - le - i - son!
Bore God's wrath and rec - on - ciled us. Chri - ste! Chri - ste e - le - i - son!
He can res - cue all who seek him. Ky - ri - e! Ky - ri - e e - le - i - son!

prayer of
the day

Let us pray. *Silence is kept.* Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



A - men.

The assembly sits.

WORD

from the
hebrew
scriptures

Ezekiel 37:1-14

¹The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophesy to these bones and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

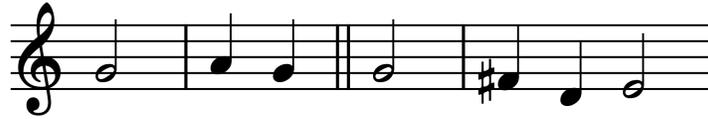
⁷So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

Silence is kept.

Hear what the Spirit is saying to God's people.

Thanks be to God.



Out | of the depths

I cry to | you, O Lord;

O Lord, | hear my voice!

Let your ears be attentive to the voice of my | supplication.

If you were to keep watch | over sins,

O Lord, | who could stand?

Yet with you | is forgiveness,

in order that you | may be feared.

I wait for you, O Lord; | my soul waits;

in your word | is my hope.

My soul waits for the Lord more than those

who keep watch | for the morning,

more than those who keep watch | for the morning.

O Israel, wait for the Lord, for with the Lord there is | steadfast love;

with the Lord there is plen- | teous redemption.

For the Lord shall | redeem Israel

from | all their sins.

from the
christian
scriptures

Romans 8:6-11

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus

Silence is kept.

The Word of the Lord.

Thanks be to God.

The assembly stands to welcome the Gospel.

gospel
acclamation

Pre - serve us, dear Lord, with your word, send peace and u - ni - ty on earth.

Sup - port us in our fi - nal strife and lead us out of death to life.

The choir sings: I am the resurrection and the life; whoever believes in me will never die. (John 11:25-26)

from the
holy gospels

John 11:1-45

The Holy Gospel according to John.

Glory to you, O Lord.

The assembly is invited to make a small cross over your forehead, lips, and chest, inviting Jesus the Word into your heart, mind, and speech.

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her

sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴ But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, “Let us go to Judea again.” ⁸ The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹ Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them.” ¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, “Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him.

³¹The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord
Praise to you, O Christ.

sermon

The Reverend Timothy Weisman

Silence is kept after the sermon. The assembly stands to sing.

1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives— oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain

It is well with my soul, it is well, it is well with my soul.
It is well with my soul,

the apostles'
creed
(4th century)

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the † resurrection of the body,
and the life everlasting.**

The assembly kneels or sits to pray.

prayers of the
people

With the whole people of God in Christ Jesus, let us pray for the church,
those in need, and all of God's creation.

The assembly responds to each petition.

Hear us, O God.

Your mercy is great.

prayer for
racial justice
(Martin Luther King, Jr.)

And now unto God who is able to keep us from falling. And now unto
God who is able to lift us from the fatigue of despair to the buoyancy of
hope. And now unto God who is able to transform cosmic energy into
constructive force. Now unto God who is able to transfigure this
midnight of injustice into a glowing daybreak of freedom and justice. To
God be power and authority, majesty and dominion, now, henceforth,
and forever more. **Amen.**

The assembly may bow, mirroring the presider.

the peace
(john 20:19)

The peace of Christ be with you always.
And also with you.

The assembly is invited to pass the peace in whatever way is most comfortable to them. If you, for any reason, wish to avoid physical contact during the peace, please feel free to cross your arms over your chest to indicate your desire for a verbal greeting. Following the peace, the assembly sits.

M E A L

In addition to giving toward the ministry of Holy Trinity as the offering plates are being passed, you can

- *Scan the QR code to the right;*
- *Venmo @holytrinitynyc;*
- *Send a Zelle to office@holytrinitynyc.org;*
- *Give to Holy Trinity through a Donor-advised Fund by searching for our EIN: 13-1685538.*



offertory

Out of the depths: II. Suffering...penitential psalm....

Matthew King

(b. 1967)

Suffering is one very long moment. We cannot divide it by seasons. We can only record its moods, and chronicle their return. With us time itself does not progress. It revolves. It seems to circle round one centre of pain. The paralysing immobility of a life every circumstance of which is regulated after an unchangeable pattern, so that we eat and drink and lie down and pray or kneel at least for prayer, according to the inflexible laws of iron formula: this immobile quality, that makes each dreadful day in the very minutest detail like its brother, seems to communicate itself to those external forces the very essence of whose existence is ceaseless change. Of seed-time or harvest, of the reapers bending over the corn, or the grape gatherers threading through the vines, of the grass in the orchard made white with broken blossoms or strewn with fallen fruit: of these we know nothing and can know nothing.

offertory
prayer

Let us pray. *Silence is kept.* Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

The assembly may bow, mirroring the presider.

the great
thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

the proper
preface

The presider continues: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you. . . and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. . .

sanctus

Ho - ly, ho - ly ho - - ly, Lord God of pow'r and might;
Heav'n and earth are full of thy glo - - ry:
Ho - san - na in the high - - est.

Bles - sed is he who comes in the name of the Lord;
Ho - san - na in the high - - est.

eucharistic
prayer

O God most mighty, O God most merciful, O God our rock and our salvation,
hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When
Abraham and Sarah were barren, you sent them a child. When the Israelites
were enslaved, you led them to freedom. Ruth faced starvation, David fought
Goliath, the psalmists cried out for healing, and full of compassion, you
granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor,
he lived under oppression, he wept over the city. With infinite love, he
granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me. *The assembly may bow.*

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.

Do this for the remembrance of me. *The assembly may bow.*

Remembering his death, we cry out Amen. **Amen.**
 Celebrating his resurrection, we shout Amen. **Amen!**
 Trusting his presence in every time and place, we plead Amen. **Amen.**

O God, you are Breath: send your Spirit on this meal.
 O God, you are Bread: feed us with yourself.
 O God, you are Wine: warm our hearts and make us one.
 O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song,
 with all the saints you show us a vision of a tree of life with fruits for all and
 leaves that heal the nations. Grant us such life, the life of the Father to the
 Son, the life of the Spirit of our risen Savior, life in you, now and forever, and
 let the church say, **Amen!**

the lord's
 prayer
 (Matthew 6:9-13)

Our Fa - ther in heav - en, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in heav - en.
 Give us to - day our dai - ly bread. For - give us our sins as we
 for-give those who sin a - gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

the invitation
 (psalm 34:8)

These are the gifts of God for the people of God. Taste and see that the Lord
 is good. **Thanks be to God!**

The assembly sits until invited forward by an usher.

All are welcome at this table. This is not a Lutheran, Episcopal, or a Roman Catholic table; it is God's table and all are invited to receive. The small cups contain either white wine or red grape juice. Gluten-free wafers are also available, just ask. After receiving, you may leave your empty cup on the table near the side aisle. If you do not wish to receive communion, you may come forward for a blessing, and you may indicate that by crossing your arms over your chest. You may also remain in your seat during distribution, knowing that this table is open when you are ready.

communion
music

The Darkest Hour, parts IX & X

Harold Moore (1870-1941)

It is finished! Blessed Jesus, thou hast breathed thy latest sigh, teaching us the sons of Adam, how the Son of God can die. O perfect life of love! All, all is finished now; all that he left his throne above to do for us below. Lifeless lies the broken body, hidden in its rocky bed, laid aside like folded garment: where now is the spirit fled? O Saviour of the world, who by thy cross and passion hast redeemed us, save us, and help us, we humbly beseech thee. Amen. Let this mind be in you, which was also in Jesus Christ: who, being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself and became obedient unto death, even the death of the cross. Wherefore God hath highly exalted him, and hath given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven and things in earth, and that every tongue should confess that Jesus Christ is Lord. Yes! Let every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

communion hymn
#773

"Precious Lord, take my hand"

PRECIOUS LORD

1. Pre - cious Lord, take my hand, lead me on, let me stand, I am
2. When my way grows drear, pre - cious Lord, lin - ger near, when my
3. When the dark - ness ap - pears and the night draws near, and the

tired, I am weak, I am worn.—Through the storm, through the night, lead me
life is— al - most gone,— hear my cry, hear my call, hold my
day is— past and gone,— at the riv - er I stand, guide my

The image shows a musical score for the hymn "Precious Lord, take my hand". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are provided below the vocal line of each system.

on to the light. Take my hand, pre-cious Lord, lead me home.____
 hand lest I fall. Take my hand, pre-cious Lord, lead me home.____
 feet, hold my hand. Take my hand, pre-cious Lord, lead me home.____

The assembly stands.

prayer after
 communion
 (Martin Luther)

Let us pray. **We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another, for the sake of Jesus Christ our Lord. Amen.**

SENDING

final blessing
 (1 Thessalonians 5)

Go out into the world in peace. Have courage. Hold onto what is good. Return no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the suffering. Honor everyone. Love and serve God, rejoicing in the power of the Spirit. And may the blessing of almighty God, Father, † Son, and Holy Spirit, be with you now, and remain with you always. **Amen.**

sending hymn
 #647

“Glorious things of you are spoken”

BLAENWERN

1 Glo - rious things of you are spo - ken, Zi - on, cit - y
 2 See, the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each hab - i - ta - tion hov - 'ring, see the cloud and
 4 Sav - ior, since of Zi - on's cit - y I through grace a

1

of our God! He whose word can - not be bro - ken
 ter - nal love, well sup - ply your sons and daugh - ters,
 fire ap - pear for a glo - ry and a cov - 'ring,
 mem - ber am, let the world de - ride or pit - y,

formed you for his own a - bode. On the Rock of A - ges
 and all fear of want re - move. Who can faint, while such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 I will glo - ry in your name. Fad - ing are the world's vain

found - ed, what can shake your sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner light by night and shade by day, safe they
 plea - sures, all their boast - ed pomp and show; sol - id

va - tion's walls sur - round - ed, you may smile at all your foes.
 like the Lord, the giv - er, nev - er fails from age to age.
 feed up - on the man - na which God gives them on their way.
 joys and last - ing trea - sures none but Zi - on's chil - dren know.

dismissal

The Mass is ended.
Go in peace to love and serve the Lord.
Thanks be to God.

The assembly sits for the postlude.

postlude

30 Spielstücke, Op. 18

Hugo Distler

XXVII. 2. Variation
XXVIII. 3. Variation
XXIX. 4. Variation
XXX. Thema

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PLEASE
REMEMBER IN
YOUR PRAYERS

Dorothy Barritt
Dolores Fernandez

John Senig
Stephen Shea
Bonnie Minger
John and Joe K.

Tim Seboldt
Dick Baumann
Raphael Ruiz
Dean Weisman
Thorvald Slater
Mike Rodriguez
Barbara Taylor
Carol Harnett

Kathy VanBlarcum

Angel Luis
Paul Schmidt
Ruth Farrell
Louise Printz

Marilyn Johnson

Jeremy Lee
Nick Cosmillo

Amy Clare Whitaker

Alice SanGermano
Marta Okland

If you would like to give altar flowers in memory of a loved one or in commemoration of an event, email office@holytrinitynyc.org

WELCOME TO HOLY TRINITY

If you are new to Holy Trinity, we are glad you're here. Whether you've worshiped here a thousand times or today is your first time, there will always be a place for you here.

Restrooms are located on the lower level.

Please follow safe church practices during worship and other activities at Holy Trinity. Parents and guardians, please do not allow children to go anywhere in the building unattended. Thank you for your help in keeping Holy Trinity a safe place for all people.

During the passing of the peace, you may greet those around you in whatever way is most comfortable to you. If you, for any reason, wish to avoid physical contact during the peace, you may cross your arms over your chest to indicate your desire for a verbal greeting.

After Mass, **please join us for Coffee Hour** in the Community Room located on the lower level.

Find all our news and announcements in our e-newsletter:



Sign up for our weekly newsletter at tinyurl.com/signupHT. **And reach out to Pastor Tim** and let him know you're here today. His email is pastortim@holytrinitynyc.org.

A Reconciling in Christ congregation of the Evangelical Lutheran Church in America
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