

MASS | EASTER SUNDAY  
**Sunday, April 5<sup>th</sup> 2026**

WELCOME TO  
HOLY TRINITY

The Evangelical Lutheran Church of the Holy Trinity is a congregation of the Evangelical Lutheran Church in America (ELCA), the largest progressive Lutheran body in the United States. As Lutherans, we go about Christianity in a Lutheran way, emphasizing that we are reconciled with God (justified) not by anything we do, but through and because of God’s love, freely given (grace). We love questions more than quick fixes (paradox), and we read the Bible in a way that honors it as the source and norm of faith, but not as a literal handbook. As Lutherans, we also lift up the gifts and capacity for ministry (vocation) that every person unquestionably holds.

As a Reconciling in Christ (RIC) congregation (and the first in the Metropolitan New York Synod), Holy Trinity welcomes all persons, including all sexual orientations, gender identities, and gender expressions. Holy Trinity is also committed to practicing racial equity, learning anti-racism, and modeling radical hospitality and inclusion across age, class, national origin, physical and mental health and ability, family configuration, and language.

With a heart for the city, a passion for justice, and a commitment to the arts, we seek to be a place where all God’s people will know they are loved. Welcome. We’ve been waiting for you. There is a place for you here.

GIVE ONLINE

If you contribute to the mission and ministry of Holy Trinity through online giving, please pick up an “I give online” card from an usher to participate in the offering as the offering plates are passed.

LIVE STREAMING  
AT HOLY TRINITY

Please be aware that worship this evening is being filmed, photographed, and live streamed on our YouTube channel. Your likeness and/or voice may be captured by our equipment. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

PLEASE NOTE

Weapons, including firearms, knives, scissors; aerosols such as pepper spray and mace; and any hazardous materials are strictly prohibited on church property. All bags are subject to inspection upon entry into the sanctuary.

SPECIAL THANKS TO

ASSISTING MINISTERS	<b>Jenn Nelson &amp; Marlin Kinzey</b>
ALTAR GUILD	<b>Gayle &amp; Douglass Seaton</b>
LECTOR	<b>Jean Silliman</b>
BRASS	<b>Hanan Rahman &amp; Evan Amoroso</b>
TIMPANI	<b>Daniel Matei</b>
USHERS	<b>Jeff Juliar, Scott Merrell, Carolyn Hinsey &amp; Anne Kinzey</b>
DIGITAL SACRISTAN	<b>Jeremy Friedland</b>
COFFEE HOUR	<b>The Holy Trinity Church Council</b>
DIRECTOR OF MUSIC	<b>Austin Philemon</b>
PASTOR	<b>The Reverend Timothy Weisman</b>

GATHERING

prelude                      *Nocturne from A Midsummer Night's Dream*                      Felix Mendelssohn (1809-1847)  
*Hanan Rahman, horn*

*Hosannah from Cantico del sol di Francesco d'Assisi*                      Franz Liszt (1811-1886)  
*Evan Amoroso, bass trombone*

*The assembly stands to face the procession at the doors to Central Park West.*

easter  
acclamation                      **Alleluia! Christ is risen!**  
**Christ is risen indeed! Alleluia!**

*As the procession enters the church, the assembly turns to face the cross,  
bowing in reverence to the cross as the procession passes by.*



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;  
3 Christ is ris-en! All the sor-row that last eve-ning round him lay  
4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
through the o - pen gates of glad-ness he re- turns to life once more;  
now has found a glo-rious mor-row in the ris - ing of to - day.  
We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
death and hell be - fore him bend-ing see him rise, the vic - tor now,  
See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow.  
Christ was dead, but now is liv - ing; he was lost, but he is found.  
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

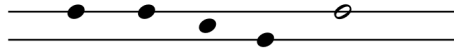


Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

All may bow during the response, mirroring the presider.

greeting  
(2 corinthians 13:14)

The grace of our Lord Jesus Christ, the love of God, and the communion  
of the Holy Spirit be with you all.



And al - so with you.

hymn of praise  
(revelation 5)



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



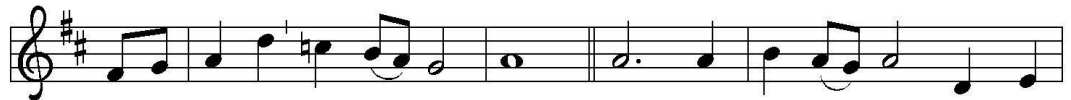
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

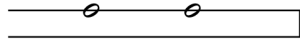
*Final refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

prayer of  
the day

Let us pray. *Silence is kept.* O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



A - men.

*The assembly sits.*

## WORD

from the  
christian  
scriptures

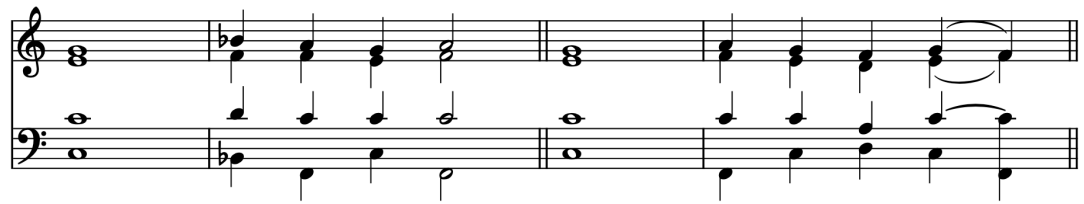
Acts 10:34-43

<sup>34</sup> Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, <sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Silence is kept.*

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**



*Give thanks to the Lord, | for the Lord is good;  
God's mercy en- | dures forever.*

Let | Israel now declare,  
"God's mercy en- | dures forever."

The Lord is my | strength and my song,  
and has become | my salvation.  
Shouts of rejoicing and salvation echo in the tents | of the righteous:  
"The right hand of the Lord | acts valiantly!

The right hand of the Lord | is exalted!  
The right hand of the Lord | acts valiantly!"  
I shall | not die, but live,  
and declare the | works of the Lord.

The Lord indeed pun- | ished me sorely,  
but did not hand me | over to death.  
Open for me the gates | of righteousness;  
I will enter them and give | thanks to the Lord.

"This is the | gate of the Lord;  
here the righ- | teous may enter."  
I give thanks to you, for you | have answered me  
and you have become | my salvation.

The stone that the build- | ers rejected  
has become the | chief cornerstone.  
By the Lord | has this been done;  
it is marvel- | ous in our eyes.

This is the day that | the Lord has made;  
let us rejoice and | be glad in it.

from the  
christian  
scriptures

Colossians 3:1-4

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on the things that are above, not on the things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Silence is kept.*

The Word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the Gospel.*

gospel  
acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*The choir sings:* Christ, our paschal lamb, has been sacrificed. Therefore, let us keep the feast. (1 Cor. 5:7-8)

from the  
holy gospels

Matthew 28:1-10

The Holy Gospel according to Matthew.

**Glory to you, O Lord.**

*The assembly is invited to make a small cross over your forehead, lips, and chest, inviting Jesus the Word into your heart, mind, and speech.*

<sup>1</sup>After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great

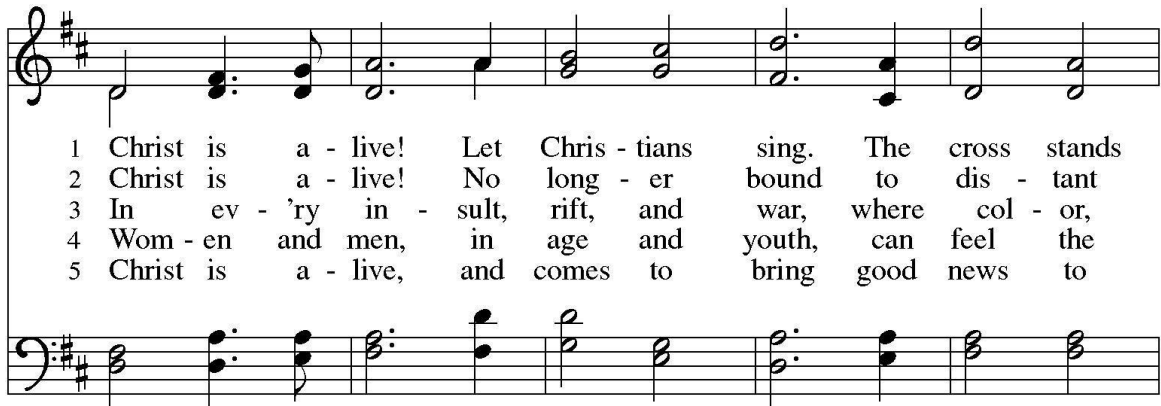
earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup> His appearance was like lightning and his clothing white as snow. <sup>4</sup> For fear of him the guards shook and became like dead men. <sup>5</sup> But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. <sup>6</sup> He is not here, for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup> Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” <sup>8</sup> So they left the tomb quickly with fear and great joy and ran to tell his disciples. <sup>9</sup> Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. <sup>10</sup> Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

The Gospel of the Lord  
**Praise to you, O Christ.**

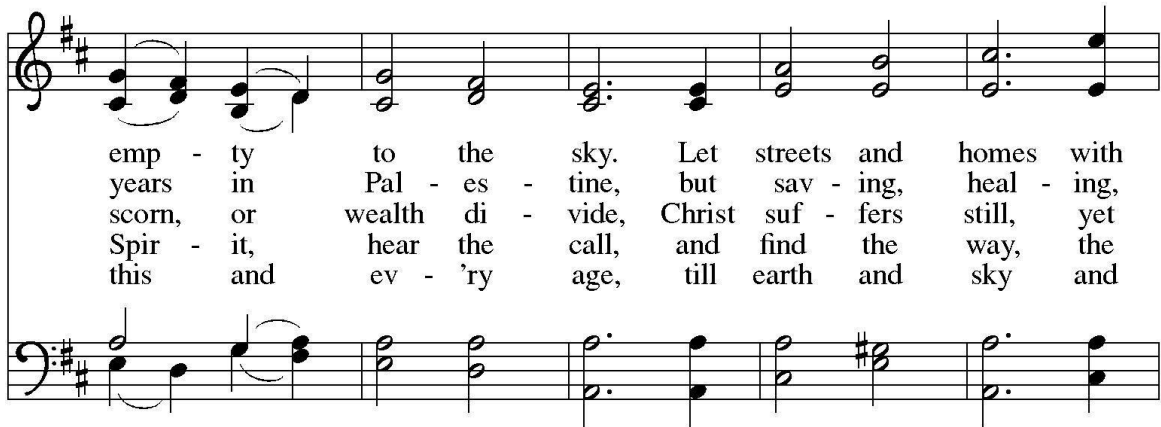
sermon

The Reverend Timothy Weisman

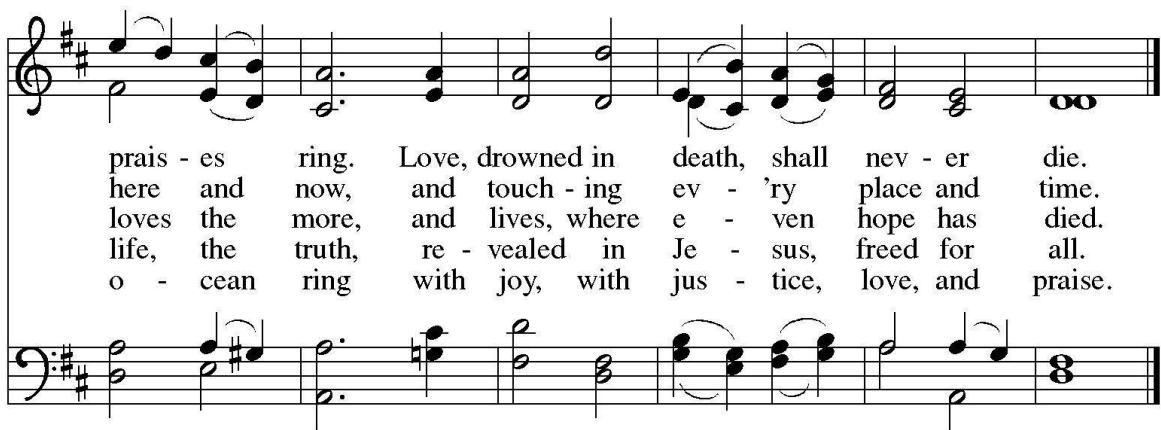
*Silence is kept after the sermon. The assembly stands to sing.*



1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - 'ry place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.

the nicene creed  
(4th century)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

*The assembly kneels or sits to pray.*

prayers of the  
people

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*The assembly responds to each petition.*

Hear us, O God.

**Your mercy is great.**

prayer for  
racial justice  
(Howard Thurman)

O God, there is ever something compelling and exhilarating about the glad surprise, the emphasis upon glad. There are surprises that are shocking, startling, frightening and bewildering. But the glad surprise is something different from all of these. It is the stirring of life at the end of winter. It is the person stumbling in the darkness, having lost their way, who finds that the spot at which they fall is the foot of a stairway that leads from darkness into light. Such is the glad surprise. Such is the resurrection, the announcement that life cannot ultimately be conquered by death, that there is no road that is at last swallowed up in an ultimate darkness, that there is strength added when the labors increase, that multiplied peace matches multiplied trials, that life is bottomed by the glad surprise. Take courage, therefore: when we have exhausted our store of endurance, when our strength has failed ere the day is half done, when we reach the end of our hoarded resources, our Father's full giving is only begun. In the name of Jesus, we pray. **Amen.**

*The assembly may bow, mirroring the presider.*

the peace  
(John 20:19)

The peace of Christ be with you always.

**And also with you.**

*The assembly is invited to pass the peace in whatever way is most comfortable to them. If you, for any reason, wish to avoid physical contact during the peace, please feel free to cross your arms over your chest to indicate your desire for a verbal greeting. Following the peace, the assembly sits.*

## MEAL

*In addition to giving toward the ministry of Holy Trinity as the offering plates are being passed, you can*

- *Scan the QR code to the right;*
- *Venmo @holytrinitynyc;*
- *Send a Zelle to office@holytrinitynyc.org;*
- *Give to Holy Trinity through a Donor-advised Fund by searching for our EIN: 13-1685538.*



### offertory

Cantata 43 “Heut triumphieret Gottes Sohn”

Dieterich Buxtehude

(1637-1707)

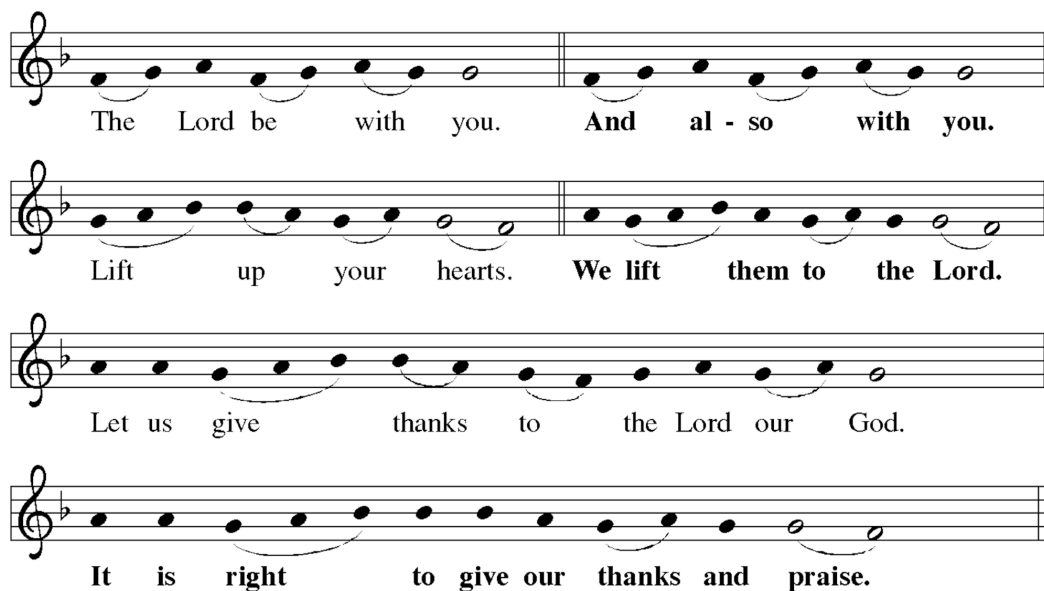
- I. Fanfare
- II. Chor *Today God’s Son triumphs, He who has already risen from the dead—Alleluia! With great power and glory; for this, we give Him thanks eternally.*
- III. Aria soprano *Now Hell and Death lie vanquished. O Death, where is your fearsome might? Let no one despair; O Hell, your wrath is mocked. God’s Son has triumphed; Death and Hell lie defeated.*
- IV. Chor *“Victory!”—Victory!—is proclaimed with mighty voice; Hell has been conquered, the battle won.*
- V. Aria soprano *O Devil, cease your raging; your power has been utterly routed. God knows how to protect His people; through Him, the world is moved. He who once shook the world Now lies trembling in fear.*
- VI. Chor *Victory! Your arrow is blunted; The Savior Himself triumphs over you.*

### offertory prayer

Let us pray. *Silence is kept.* Gracious God, in the abundance of your steadfast love, you call us from silence to speech, from death to life, from idleness to action. With these gifts we offer ourselves to you, and with the church throughout all the ages we give thanks for your saving love in Jesus Christ, our Savior and Lord. **Amen.**

*The assembly may bow, mirroring the presider.*

the great  
thanksgiving

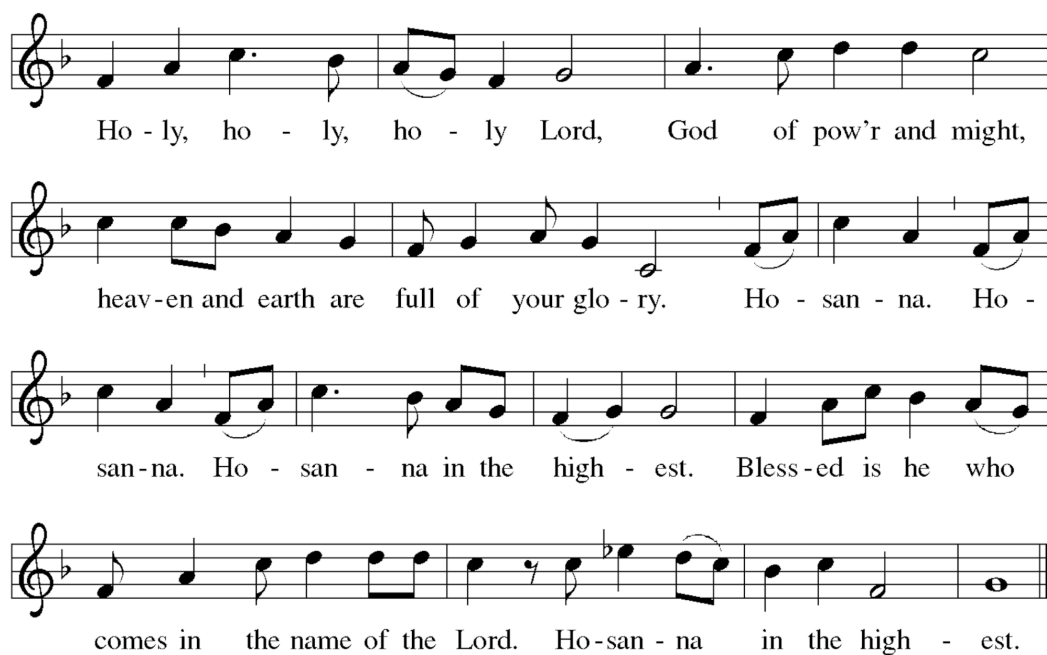


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

the proper  
preface

*The presider continues: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you. . . and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. . .*

sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

eucharistic  
prayer

You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all.

We praise you for the grace shown to your people: the rescue from Egypt, the gift of the promised land, the memory of our mothers and fathers, the return from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.      *The assembly may bow.*

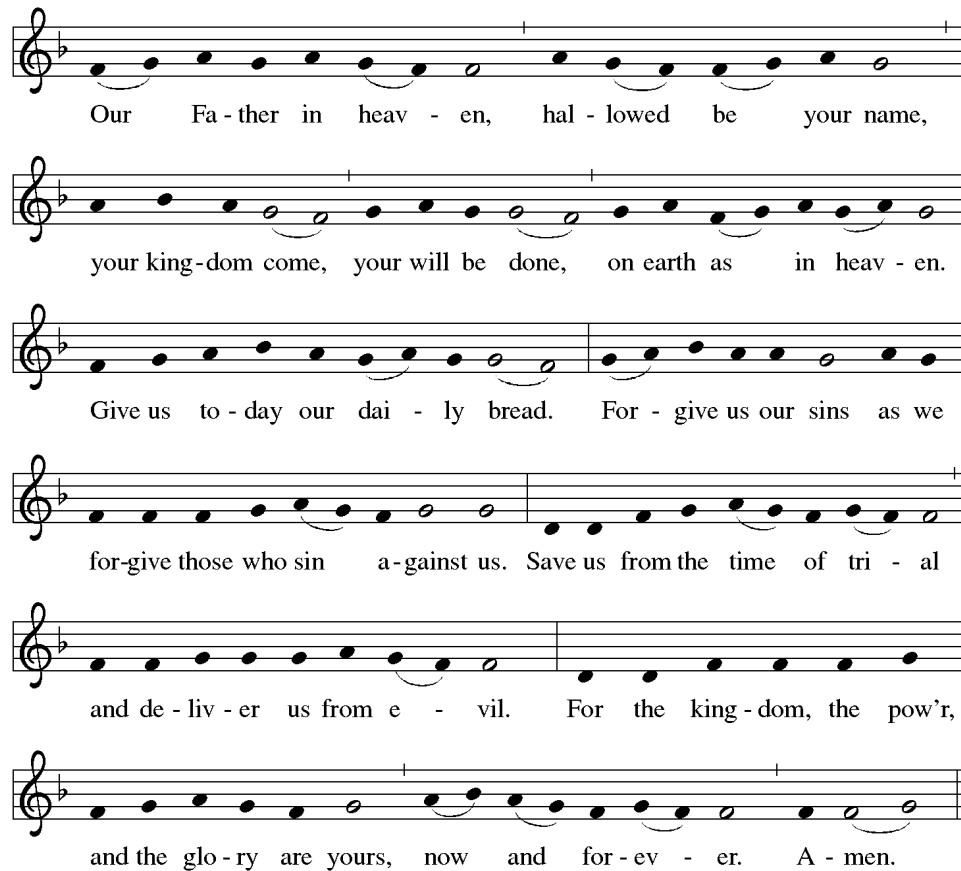
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.      *The assembly may bow.*

Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen! Christ will come again.**

Therefore, O God, with this bread and cup, we remember the incarnation of your Son: his human birth and the covenant he made with us, his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb and his victory over death, welcoming all the saints to the fullness of the resurrection.

We cry out for the resurrection of our lives, a glimpse of life eternal where there is no death, neither tragedy nor fear. Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, enter the fullness of the kingdom of heaven, and receive our inheritance with all your saints in light. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and forever. And let the church say, **Amen!**

the lord's prayer  
(Matthew 6:9-13)



Our Fa-ther in heav-en, hal-lowed be your name,  
your king-dom come, your will be done, on earth as in heav-en.  
Give us to-day our dai-ly bread. For-give us our sins as we  
for-give those who sin a-gainst us. Save us from the time of tri-al  
and de-liv-er us from e-vil. For the king-dom, the pow'r,  
and the glo-ry are yours, now and for-ev-er. A-men.

the invitation  
(psalm 34:8)

These are the gifts of God for the people of God. Taste and see that the Lord is good. **Thanks be to God!**

*The assembly sits until invited forward by an usher.*

*All are welcome at this table. This is not a Lutheran, Episcopal, or a Roman Catholic table; it is God's table and all are invited to receive. The small cups contain either white wine or red grape juice. Gluten-free wafers are also available, just ask. After receiving, you may leave your empty cup on the small table near the side aisle. If you do not wish to receive communion, you may come forward for a blessing, and you may indicate that by crossing your arms over your chest. You may also remain in your seat during distribution, knowing that this table is open when you are ready.*

communion  
cantata

Cantata 43 “Heut triumphieret Gottes Sohn”

Dieterich Buxtehude

- VII. Terzett *Thus must it ever rain upon all enemies of Christ’s Cross,  
When they stand defiantly against God’s honor and His foes.  
He who knows how to fight with Christ can also subdue Christ’s enemies.*
- VIII. Chor *Victory! Their courage is fled; thus Christ wages war and triumphs for our sake.*
- IX. Duett *Jesus, Jesus, highly exalted, for Your wondrous, rich grace:  
That victory has been won against the one who spoke scornfully of You.  
Continue to guard Your honor; increase the glory of Your name.*
- X. Chor *Victory! God’s glory flourishes; Sin, the Devil, and Hell look on in dismay.*
- XI. Quintett *Rebuke also—rebuke the great Dragon and the wicked, evil world.  
Stop also the mouths of the lowly ones who have allied themselves with Satan.  
For this, here and in the realms above, we shall praise You, Jesus, eternally.*
- XII. Chor *Victory! Let us sing freely.*
- XIII. Schlußchor *Alleluia.*

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*  
where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

*The assembly stands.*

prayer after  
communion

Let us pray. **Almighty and eternal God, as we have received this holy sacrament with our mouths and hearts, send your Holy Spirit to work in us, that we may hold onto eternal life with a steadfast faith and keep it forever, through your Son Jesus Christ, our Savior and Lord. Amen.**

## SENDING

final blessing  
(1 Thessalonians 5)

Go out into the world in peace. Have courage. Hold onto what is good. Return no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the suffering. Honor everyone. Love and serve God, rejoicing in the power of the Spirit. And may the blessing of almighty God, Father, ☩ Son, and Holy Spirit, be with you now, and remain with you always. **Amen.**

*During the hymn, the assembly turns to face the cross in procession, bowing in reverence as it passes by, as we physically orient ourselves towards the street and the world in which we now take the Gospel.*

1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; death's might-y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:  
rolled a - way; let all the earth re - joice and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

dismissal

Alleluia! Christ is risen!  
**Christ is risen indeed! Alleluia!**

The Mass is ended.  
Go in peace to love and serve the Lord.  
**Thanks be to God.**

*The assembly sits for the postlude.*

postlude

Dance No. 4 for Organ

Philip Glass

(b. 1937)

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## **Dedications for Easter Music & Flowers for 2026**

To the glory of God

**Douglass & Gayle Seaton**

**Carole Stark**

In loving memory of her parents,

Francis Peranteau and

The Reverend David & Joyce Gleason

**Michelle Peranteau**

In loving memory of Pastor Bob Scholz

and Richard Beyer

**Dee Scholz-Beyer**

In loving memory of their parents,

Ann and Samuel Hucko, Jr.

**The Hucko family**

In memory of Barbara and Jerry Horsager

**Jeff Juliar & Scott Merrell**

In memory of Richard Rodney Bennett

**Jeff Juliar & Scott Merrell**

In loving memory of their grandparents

**Anne & Marlin Kinzey**

In loving memory of their parents

**Bruce & Carol Ueland**

In loving memory of Bonnie Eggers

**The Eggers family**

In loving memory of Karin and

Walter Flatt

**Stacey & Eric Flatt**

In loving memory of Eric Headley

**Carol Headley**

In memory of Pastor Bob Scholz who

baptized her on Easter Sunday and

nurtured her faith in Christ

**Dinusha Panditaratne**

In loving memory of Michael Johnson

**Robert Crumb**

In celebration of the April birthdays of her

sister Nancy McCloskey (70), niece Megan

McCloskey (40), and in loving memory of her

mother Edith Van Splinter (98)

**Susan Hannah**

In loving memory of Suzanne Hoglund

**The Hoglund family**

In memory of Jytte Palumbo, Maria Jacobson,

and Marie Mutz

**Timothy Cage**

In loving memory of The Rev. Dr. and Mrs.

Robert D. Hershey and Robert Hershey Jr.

**Gina & Don Leon**

In loving memory of two great dads,

Joe Hinsey and Hank McDonald

**Carolyn Hinsey**

In loving memory of their daughter, Rachel

**James & Suzanne Boccio**

In honor of their children & grandchildren

**James & Suzanne Boccio**

In honor of their parents,

Terry & Marie and Howard & Marilyn

**The Reverend Timothy Weisman**

**& Jeremy Friedland**

In loving memory of her parents,

Norman and Dorothy Nelson

**Jennifer Nelson & Glenn DeGrote**

In memory of Linda Gordon

**Jean Silliman**

In loving memory of his parents,

Stella T. and Allen E. Lieb, Sr.

**Allen Lieb**

In memory of Charles & Elva Schreiber

**Charles D. Schreiber**

PLEASE  
REMEMBER IN  
YOUR PRAYERS

Dorothy Barritt  
Dolores Fernandez

John Senig  
Stephen Shea  
Bonnie Minger

John and Joe K.  
Tim Seboldt

Dick Baumann  
Raphael Ruiz

Dean Weisman  
Thorvald Slater  
Mike Rodriguez

Barbara Taylor  
Carol Harnett

Kathy VanBlarcum  
Angel Luis

Paul Schmidt  
Ruth Farrell

Louise Printz  
Marilyn Johnson

Jeremy Lee  
Nick Cosmillo

Amy Clare Whitaker  
Alice SanGermano

Marta Okland

Rev. Juanita Hillsenbeck

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**If you would like to give altar flowers** in memory of a loved one or in commemoration of an event, email [robby@holytrinitynyc.org](mailto:robby@holytrinitynyc.org)

## WELCOME TO HOLY TRINITY

**If you are new to Holy Trinity**, we are glad you're here. Whether you've worshiped at Holy Trinity a thousand times or are here today for the first time, there will always be a place for you here.

**Restrooms** are located on the lower level.

**Please follow safe church practices** during worship and other activities at Holy Trinity. Parents and guardians, please do not allow children to go anywhere in the building unattended. Thank you for your help in keeping Holy Trinity a safe place for all people.

**During the passing of the peace**, you may greet those around you in whatever way is most comfortable to you. If you, for any reason, wish to avoid physical contact during the peace, you may cross your arms over your chest to indicate your desire for a verbal greeting.

After Mass, **please join us for Coffee Hour** in the Community Room located on the lower level.

**Find all our news and announcements** in our e-newsletter:



Sign up for our weekly newsletter at [tinyurl.com/signupHT](https://tinyurl.com/signupHT). **And reach out to Pastor Tim** and let him know you're here today. His email is [pastortim@holytrinitynyc.org](mailto:pastortim@holytrinitynyc.org).

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