

WELCOME TO
HOLY TRINITY

MASS | THE SECOND SUNDAY OF EASTER

Sunday, April 12th 2026

The Evangelical Lutheran Church of the Holy Trinity is a congregation of the Evangelical Lutheran Church in America (ELCA), the largest progressive Lutheran body in the United States. As Lutherans, we go about Christianity in a Lutheran way, emphasizing that we are reconciled with God (justified) not by anything we do, but through and because of God's love, freely given (grace). We love questions more than quick fixes (paradox), and we read the Bible in a way that honors it as the source and norm of faith, but not as a literal handbook. As Lutherans, we also lift up the gifts and capacity for ministry (vocation) that every person unquestionably holds.

As a Reconciling in Christ (RIC) congregation (and the first in the Metropolitan New York Synod), Holy Trinity welcomes all persons, including all sexual orientations, gender identities, and gender expressions. Holy Trinity is also committed to practicing racial equity, learning anti-racism, and modeling radical hospitality and inclusion across age, class, national origin, physical and mental health and ability, family configuration, and language.

With a heart for the city, a passion for justice, and a commitment to the arts, we seek to be a place where all God's people will know they are loved. Welcome. We've been waiting for you. There is a place for you here.

GIVE ONLINE

If you contribute to the mission and ministry of Holy Trinity through online giving, please pick up an "I give online" card from an usher to participate in the offering as the offering plates are passed.

LIVE STREAMING
AT HOLY TRINITY

Please be aware that worship this evening is being filmed, photographed, and live streamed on our YouTube channel. Your likeness and/or voice may be captured by our equipment. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

PLEASE NOTE

Weapons, including firearms, knives, scissors; aerosols such as pepper spray and mace; and any hazardous materials are strictly prohibited on church property. All bags are subject to inspection upon entry into the sanctuary.

SPECIAL THANKS TO

ASSISTING MINISTERS	Douglass Seaton & Sue Boccio
ALTAR GUILD	Gayle & Douglass Seaton
LECTOR	Joe Magnano
SOLOIST	Camilo Delgado Díaz
STRINGS	Tatiana Daubek & Francis Liu, violins; Caroline Nicolas, viola da gamba
USHERS	Deborah Gedeon & Robin Samuel
DIGITAL SACRISTAN	Tom Barritt
COFFEE HOUR	Jim & Sue Boccio
DIRECTOR OF MUSIC	Austin Philemon
PASTOR	The Reverend Timothy Weisman

GATHERING

prelude	Trio Sonata in A Major, HWV 396	G.F. Handel (1685-1759)
	I. Andante	
	II. Allegro	
	III. Larghetto	
	IV. Allegro	
	V. Gavotte	

*As the procession enters the church, the assembly turns to face the cross,
bowing in reverence to the cross as the procession passes by.*

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

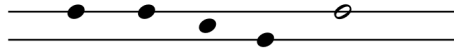
who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

All may bow during the response, mirroring the presider.

greeting
(2 corinthians 13:14)

The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.



And al - so with you.

hymn of praise
(revelation 5)



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



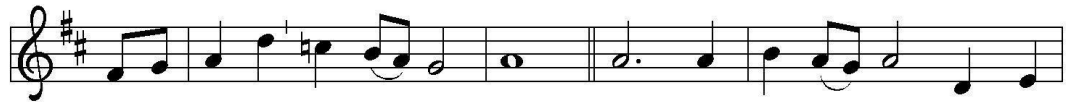
al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

prayer of
the day

Let us pray. *Silence is kept.* Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.



A - men.

WORD

from the
christian
scriptures

Acts 2:14, 22-32

¹⁴ Peter, standing with the eleven, raised his voice and addressed [the crowd]:
²² “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

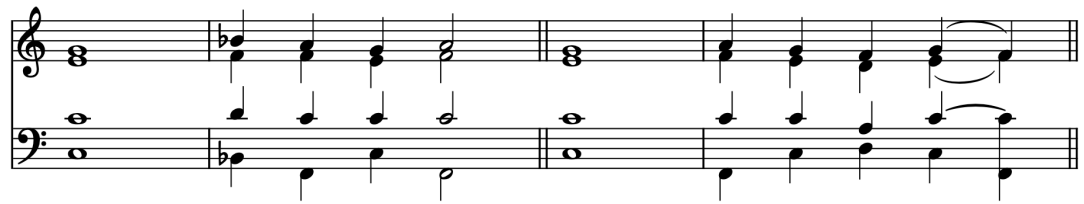
‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³² “This Jesus God raised up, and of that all of us are witnesses.”

Silence is kept.

Hear what the Spirit is saying to God’s people.

Thanks be to God.



Protect me, O God, for I take | refuge in you;

I have said to the Lord, "You are my Lord, my good a- | bove all other."

All my delight is in the godly that | are in the land,
upon those who are noble a- | mong the people.

But those who run af- | ter other gods
shall have their trou- | bles multiplied.

I will not pour out drink offer- | ings to such gods,
never take their names | upon my lips.

O Lord, you are my por- | tion and my cup;
it is you who | uphold my lot.

My boundaries enclose | a pleasant land;
indeed, I have a rich | inheritance.

I will bless the Lord who | gives me counsel;
my heart teaches me | night after night.

I have set the Lord al- | ways before me;
because God is at my right hand, I shall | not be shaken.

My heart, therefore, is glad, and my spir- | it rejoices;
my body also | shall rest in hope.

For you will not abandon | me to the grave,
nor let your holy | one see the pit.

You will show me | the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures | forevermore.

from the
christian
scriptures

1 Peter 1:3-9

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

Silence is kept.

The Word of the Lord.

Thanks be to God.

The assembly stands to welcome the Gospel.

gospel
acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The cantor sings: Blessed are those who have not seen and yet have come to believe. (John 20:29)

from the
holy gospels

John 20:19-31

The Holy Gospel according to John.

Glory to you, O Lord.

The assembly is invited to make a small cross over your forehead, lips, and chest, inviting Jesus the Word into your heart, mind, and speech.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord

Praise to you, O Christ.

sermon

The Reverend William Eggers

Silence is kept after the sermon. The assembly stands to sing.



1 O day of peace that dim-ly shines through all our hopes and prayers and dreams,
2 Then shall the wolf dwell with the lamb, nor shall the fierce de - vour the small;



guide us to jus - tice, truth, and love, de-liv-ered from our self - ish schemes.
as beasts and cat - tle calm-ly graze, a lit-tle child shall lead them all.



May swords of hate fall from our hands, our hearts from en - vy find re - lease,
Then en - e - mies shall learn to love, all crea-tures find their true ac - cord;



till by God's grace our war-ring world shall see Christ's prom-ised reign of peace.
the hope of peace shall be ful-filled, for all the earth shall know the Lord.

the apostles' creed
(4th century)

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the + resurrection of the body,
and the life everlasting.**

The assembly kneels or sits to pray.

prayers of the
people

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The assembly responds to each petition.

Hear us, O God.

Your mercy is great.

prayer for
racial justice
(W. E. B. Du Bois)

In these first beginnings of the new life of the world, renew in us the resolution to persist in the good work we have begun. Give us strength of body and strength of mind and the unfaltering determination to carry out that which we know to be good and right. Forgive all wavering in the past service of Thy cause and make us strong to go forward in spite of the doubts of our friends and our enemies and in spite of our own distrust in ourselves. Out of the death of winter comes ever and again the resurrection of spring: so out of evil bring good, O God, and out of doubt determination. **Amen.**

The assembly may bow, mirroring the presider.

the peace
(John 20:19)

The peace of Christ be with you always.
And also with you.

The assembly is invited to pass the peace in whatever way is most comfortable to them. If you, for any reason, wish to avoid physical contact during the peace, please feel free to cross your arms over your chest to indicate your desire for a verbal greeting. Following the peace, the assembly sits.

M E A L

In addition to giving toward the ministry of Holy Trinity as the offering plates are being passed, you can

- Scan the QR code to the right;
- Venmo @holytrinitynyc;
- Send a Zelle to office@holytrinitynyc.org;
- Give to Holy Trinity through a Donor-advised Fund by searching for our EIN: 13-1685538.



offertory

Cantata 37

Dieterich Buxtehude

“Herr, nun lasst du dienen Diener in Frieden fahren”

(1637-1707)

Camilo Delgado Díaz, soloist

Lord, now let your servant go in peace, as you said; for my eyes have seen your salvation which you have prepared before all peoples, a light to give light to the Gentiles, and to give glory to your people Israel.

Herr, nun läßt du deinen Diener in Frieden fahren, wie du gesagt hast; denn meine Augen haben deinen Heiland gesehen, welchen du bereitest hast vor allen Völkern, ein Licht, zu erleuchten die Heiden, und zum Preis deines Volkes Israel.

offertory
prayer

Let us pray. *Silence is kept.* Gracious God, in the abundance of your steadfast love, you call us from silence to speech, from death to life, from idleness to action. With these gifts we offer ourselves to you, and with the church throughout all the ages we give thanks for your saving love in Jesus Christ, our Savior and Lord. **Amen.**

The assembly may bow, mirroring the presider.

the great
thanksgiving

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

the proper
preface

The presider continues: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you. . . and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. . .

sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

eucharistic
prayer

Holy are you, almighty and Merciful God. Holy are you, and great is the majesty of your glory. You so loved the world as to give your only-begotten Son, that whoever believes in him might not perish, but have everlasting life; who, having come into the world to fulfill for us thy holy will and to accomplish all things for our salvation,

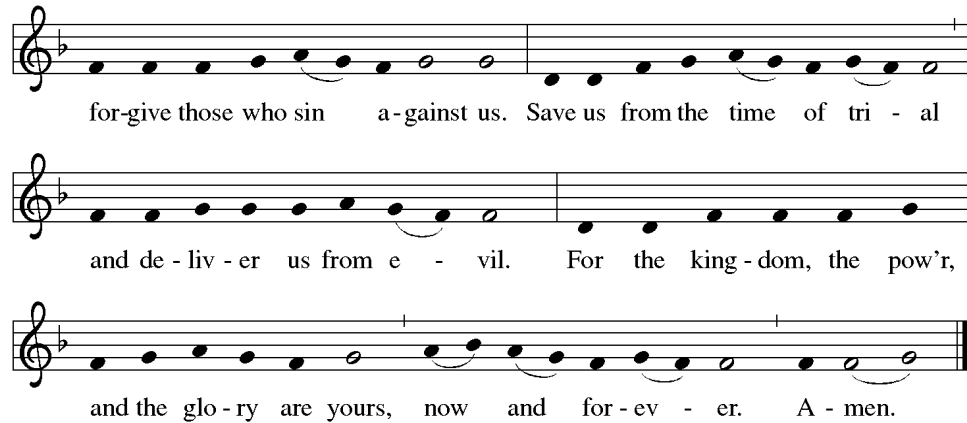
In the night in which he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: Take, eat; this is my body, which is given for you. Do this for the remembrance of me.

After the same manner also, he took the cup, and when he had given thanks, he gave it to them, saying: Drink you all of it; this cup is the new testament in my blood, which is shed for you and for many for the remission of sins; Do this, as often as you drink it, in remembrance of me.

Remembering, therefore, his salutary precept, his life-giving passion and death, his glorious resurrection and ascension and the promise of his coming again, we give thanks to thee, O Lord God Almighty, not as we ought, but as we are able; and we ask you mercifully to accept our praise and thanksgiving, and with your Word and Holy Spirit to bless us, your servants, and these your gifts of bread and wine, so that we and all share in the body and blood of Christ may be filled with heavenly benediction and grace, and, receiving the remission of sins, be sanctified in soul and body, and have our portion with the saints. And to you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, world without end. And let the church say, **Amen.**

the lord's prayer
(Matthew 6:9-13)

Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a- gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

the invitation
 (psalm 34:8)

These are the gifts of God for the people of God. Taste and see that the Lord is good. **Thanks be to God!**

The assembly sits until invited forward by an usher.

All are welcome at this table. This is not a Lutheran, Episcopal, or a Roman Catholic table; it is God's table and all are invited to receive. The small cups contain either white wine or red grape juice. Gluten-free wafers are also available, just ask. After receiving, you may leave your empty cup on the small table near the side aisle. If you do not wish to receive communion, you may come forward for a blessing, and you may indicate that by crossing your arms over your chest. You may also remain in your seat during distribution, knowing that this table is open when you are ready.

communion
 music

Aria tenore from the Easter Oratorio, BWV 249

J.S. Bach

Camilo Delgado Díaz, soloist

*Gentle shall be my grief about death,
 Just a slumber,
 Jesus, through the
 Cloth that wiped your brow,
 Yes, it will refresh me therein
 And comfortingly wipe
 The tears of my pain from my cheeks.*

*Sanfte soll mein Todeskummer,
 Nur ein Schlummer,
 Jesu, durch dein
 Schweisstuch sein.
 Ja, das wird mich dort erfrischen
 Und die Zähren meiner Pein
 Von den Wangen tröstlich wischen.*



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

The assembly stands.

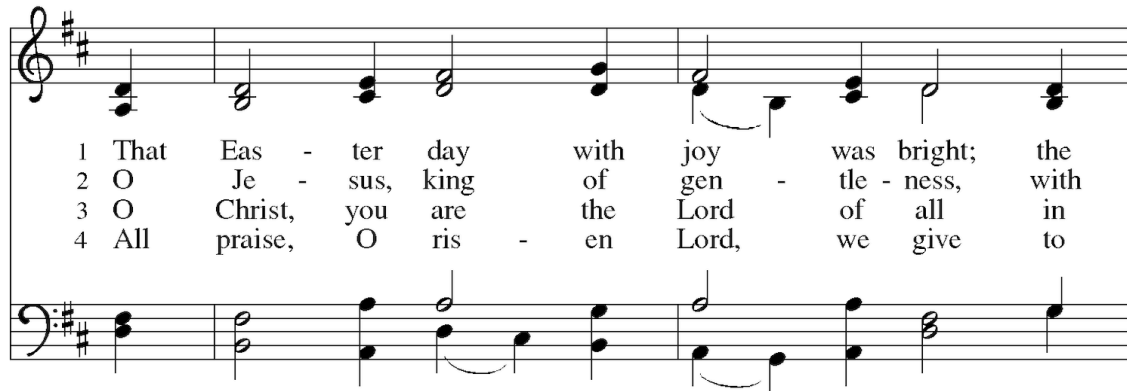
prayer after
communion

Let us pray. **O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made, through Jesus Christ our Lord. Amen.**


SENDING

final blessing
(1 Thessalonians 5)

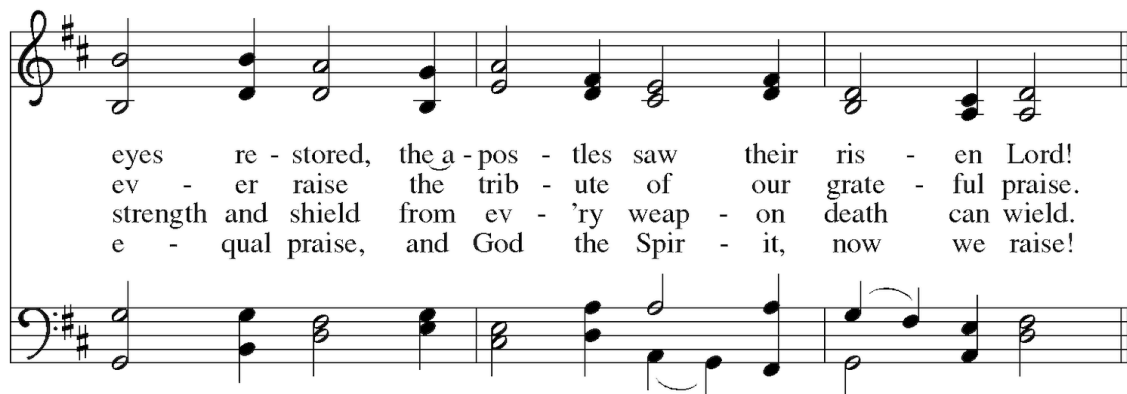
Go out into the world in peace. Have courage. Hold onto what is good. Return no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the suffering. Honor everyone. Love and serve God, rejoicing in the power of the Spirit. And may the blessing of almighty God, Father, † Son, and Holy Spirit, be with you now, and remain with you always. **Amen.**



1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

dismissal

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The Mass is ended.

Go in peace to love and serve the Lord.

Thanks be to God.

The assembly sits for the postlude.

postlude

Victimae paschali laudes

Anton Heiller

(1923-1979)

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Dedications for Easter Music & Flowers for 2026

To the glory of God

Douglass & Gayle Seaton

Carole Stark

In loving memory of her parents,

Francis Peranteau and

The Reverend David & Joyce Gleason

Michelle Peranteau

In loving memory of Pastor Bob Scholz

and Richard Beyer

Dee Scholz-Beyer

In loving memory of their parents,

Ann and Samuel Hucko, Jr.

The Hucko family

In memory of Barbara and Jerry Horsager

Jeff Juliar & Scott Merrell

In memory of Richard Rodney Bennett

Jeff Juliar & Scott Merrell

In loving memory of their grandparents

Anne & Marlin Kinzey

In loving memory of their parents

Bruce & Carol Ueland

In loving memory of Bonnie Eggers

The Eggers family

In loving memory of Karin and

Walter Flatt

Stacey & Eric Flatt

In loving memory of Eric Headley

Carol Headley

In memory of Pastor Bob Scholz who

baptized her on Easter Sunday and

nurtured her faith in Christ

Dinusha Panditaratne

In loving memory of Michael Johnson

Robert Crumb

In celebration of the April birthdays of her

sister Nancy McCloskey (70), niece Megan

McCloskey (40), and in loving memory of her

mother Edith Van Splinter (98)

Susan Hannah

In loving memory of Suzanne Hoglund

The Hoglund family

In memory of Jytte Palumbo, Maria Jacobson,

and Marie Mutz

Timothy Cage

In loving memory of The Rev. Dr. and Mrs.

Robert D. Hershey and Robert Hershey Jr.

Gina & Don Leon

In loving memory of two great dads,

Joe Hinsey and Hank McDonald

Carolyn Hinsey

In loving memory of their daughter, Rachel

James & Suzanne Boccio

In honor of their children & grandchildren

James & Suzanne Boccio

In honor of their parents,

Terry & Marie and Howard & Marilyn

The Reverend Timothy Weisman

& Jeremy Friedland

In loving memory of her parents,

Norman and Dorothy Nelson

Jennifer Nelson & Glenn DeGrote

In memory of Linda Gordon

Jean Silliman

In loving memory of his parents,

Stella T. and Allen E. Lieb, Sr.

Allen Lieb

In memory of Charles & Elva Schreiber

Charles D. Schreiber

PLEASE
REMEMBER IN
YOUR PRAYERS

Dorothy Barritt
Dolores Fernandez
John Senig
Stephen Shea
Bonnie Minger
John and Joe K.
Tim Seboldt
Dick Baumann
Raphael Ruiz
Dean Weisman
Thorvald Slater
Mike Rodriguez
Barbara Taylor
Carol Harnett
Kathy VanBlarcum
Angel Luis
Paul Schmidt
Ruth Farrell
Louise Printz
Marilyn Johnson
Jeremy Lee
Nick Cosmillo
Amy Clare Whitaker
Alice SanGermano
Marta Okland
Rev. Juanita Hillsenbeck

If you would like to give
altar flowers in memory
of a loved one or in
commemoration of
an event, email
robby@holytrinitynyc.org

WELCOME TO HOLY TRINITY

If you are new to Holy Trinity, we are glad you're here. Whether you've worshiped at Holy Trinity a thousand times or are here today for the first time, there will always be a place for you here.

Restrooms are located on the lower level.

Please follow safe church practices during worship and other activities at Holy Trinity. Parents and guardians, please do not allow children to go anywhere in the building unattended. Thank you for your help in keeping Holy Trinity a safe place for all people.

During the passing of the peace, you may greet those around you in whatever way is most comfortable to you. If you, for any reason, wish to avoid physical contact during the peace, you may cross your arms over your chest to indicate your desire for a verbal greeting.

After Mass, **please join us for Coffee Hour** in the Community Room located on the lower level.

Find all our news and announcements in our e-newsletter:



Sign up for our weekly newsletter at tinyurl.com/signupHT. **And reach out to Pastor Tim** and let him know you're here today. His email is pastortim@holytrinitynyc.org.

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3 W. 65th Street at Central Park West, New York, NY 10023
(212) 877-6815 | holytrinitynyc.org

