

WELCOME TO
HOLY TRINITY

MASS | THE DAY OF PENTECOST

Sunday, May 24th 2026

The Evangelical Lutheran Church of the Holy Trinity is a congregation of the Evangelical Lutheran Church in America (ELCA), the largest progressive Lutheran body in the United States. As Lutherans, we go about Christianity in a Lutheran way, emphasizing that we are reconciled with God (justified) not by anything we do, but through and because of God's love, freely given (grace). We love questions more than quick fixes (paradox), and we read the Bible in a way that honors it as the source and norm of faith, but not as a literal handbook. As Lutherans, we also lift up the gifts and capacity for ministry (vocation) that every person unquestionably holds.

As a Reconciling in Christ (RIC) congregation (and the first in the Metropolitan New York Synod), Holy Trinity welcomes all persons, including all sexual orientations, gender identities, and gender expressions. Holy Trinity is also committed to practicing racial equity, learning anti-racism, and modeling radical hospitality and inclusion across age, class, national origin, physical and mental health and ability, family configuration, and language.

With a heart for the city, a passion for justice, and a commitment to the arts, we seek to be a place where all God's people will know they are loved. Welcome. We've been waiting for you. There is a place for you here.

GIVE ONLINE

If you contribute to the mission and ministry of Holy Trinity through online giving, please pick up an "I give online" card from an usher to participate in the offering as the offering plates are passed.

LIVE STREAMING
AT HOLY TRINITY

Please be aware that worship this evening is being filmed, photographed, and live streamed on our YouTube channel. Your likeness and/or voice may be captured by our equipment. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

PLEASE NOTE

Weapons, including firearms, knives, scissors; aerosols such as pepper spray and mace; and any hazardous materials are strictly prohibited on church property. All bags are subject to inspection upon entry into the sanctuary.

SPECIAL THANKS TO

ASSISTING MINISTERS

Jenn Nelson & Damon Gray

ALTAR GUILD

Jenn Nelson & Dee Scholz-Beyer

LECTOR

Sonja Wermager

USHERS

Robin Samuel & Sonja Wermager

DIGITAL SACRISTAN

Tom Barritt

COFFEE HOUR

Tom Barritt, Jeremy Friedland, and Pastor Tim Weisman

DIRECTOR OF MUSIC

Austin Philemon

PASTOR

The Reverend Timothy Weisman

GATHERING

prelude

Three Preludes for Piano

George Gershwin (1898-1937)

II. Andante con moto e poco rubato

*As the procession enters the church, the assembly turns to face the cross,
bowing in reverence to the cross as the procession passes by.*

processional hymn
#618

“Guide me ever, great redeemer”

CWM RHONDDA

greeting
(2 corinthians 13:14)

All may bow during the response, mirroring the presider.

The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.



And al - so with you.

hymn of praise
("German Gloria")



1 All glo - ry be to God on high, who has the world be -
2 O Fa - ther, for your lord - ship true we give you praise and
3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
hon - or; we wor - ship you; we trust in you; we
au - thor, re - deem - er of your wan - d'ring ones, and
la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
give you thanks for - ev - er. Your will is per - fect,
source of all true plea - sure; O Lamb of God, O
sure your in - spi - ra - tion. Through sick - ness, need, and



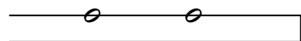
one and all, and peace when trou - bled sin - ners call. Thank
and your might re - lent - less - ly con - firms the right; your
Lord di - vine, con - form our lives to your de - sign, and
bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
lord - ship is our bless - ing.
on us all have mer - cy.
lives are in your keep - ing. A - men.

prayer of
the day

Let us pray. *Silence is kept.* O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



A - men.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

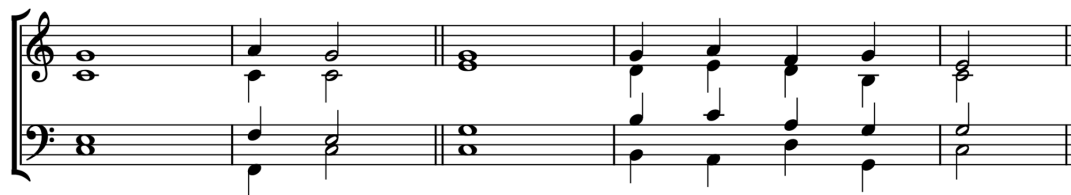
¹⁷ ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.’ ”

Silence is kept.

Hear what the Spirit is saying to God’s people.

Thanks be to God.



How manifold are your | works, O Lord!

In wisdom you have made them all; the earth is | full of your creatures.
 Yonder is the sea, great and wide, with its swarms too many to | number,
 living | things both small and great.

There go the ships | to and fro,
 and Leviathan, which you made | for the sport of it.
 All of them | look to you
 to give them their | food in due season.

You give it to them; they | gather it;
 you open your hand, and they | are filled with good things.
 When you hide your face, | they are terrified;
 when you take away their breath, they die and | return to their dust.

You send forth your Spirit, and they | are created;
 and so you renew | the face of the earth.
 May the glory of the Lord en- | dure forever;
 O Lord, re- | joice in all your works.

You look at the earth | and it trembles;
 you touch the | mountains and they smoke.
 I will sing to the Lord as long | as I live;
 I will praise my God | while I have my being.

May these words of | mine please God.
 I will | rejoice in the Lord.
 Bless the Lord, | O my soul.
 Hal- | *lē lū jah*

from the
christian
scriptures

1 Corinthians 12:3-13

³No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts but the same Spirit, ⁵and there are varieties of services but the same Lord, ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Silence is kept.

The Word of the Lord.

Thanks be to God.

The assembly stands to welcome the Gospel.

gospel
acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The choir sings: Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love.

from the
holy gospels

John 20:19-23

The Holy Gospel according to John.

Glory to you, O Lord.

The assembly is invited to make a small cross over your forehead, lips, and chest, inviting Jesus the Word into your heart, mind, and speech.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord

Praise to you, O Christ.

sermon

The Reverend Timothy Weisman

Silence is kept after the sermon. The assembly stands to sing.

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
 2 . . All a - round me looked so fine,
 3 . . Jor - dan riv - er, chilly and cold,

out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Refrain

the apostles'
creed
(4th century)

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the + resurrection of the body,
and the life everlasting.**

The assembly kneels or sits to pray.

prayers of the
people

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The assembly responds to each petition.

Hear us, O God.

Your mercy is great.

prayer for
racial justice
(Martin Luther King, Jr.)

O Thou Eternal God, out of whose absolute power and infinite intelligence the whole universe has come into being, we humbly confess that we have not loved thee with our hearts, souls and minds, and we have not loved our neighbors as Christ loved us. We often give in order to receive. We go the first mile but dare not travel the second. We forgive but dare not forget. As we look within ourselves, we are confronted with the appalling fact that the history of our lives is the history of an eternal revolt against you. O God, have mercy upon us. Forgive us for what we could have been but failed to be. Give us the intelligence to know your will. Give us the courage to do your will. Give us the devotion to love thy will. In the name and spirit of Jesus we pray. **Amen.**

The assembly may bow, mirroring the presider.

the peace
(john 20:19)

The peace of Christ be with you always.
And also with you.

The assembly is invited to pass the peace in whatever way is most comfortable to them. If you, for any reason, wish to avoid physical contact during the peace, please feel free to cross your arms over your chest to indicate your desire for a verbal greeting. Following the peace, the assembly sits.

M E A L

In addition to giving toward the ministry of Holy Trinity as the offering plates are being passed, you can

- Scan the QR code to the right;
- Venmo @holytrinitynyc;
- Send a Zelle to office@holytrinitynyc.org;
- Give to Holy Trinity through a Donor-advised Fund by searching for our EIN: 13-1685538.



offertory

Elijah Rock
(Elijah Rock)

Moses Hogan (1957-2003)

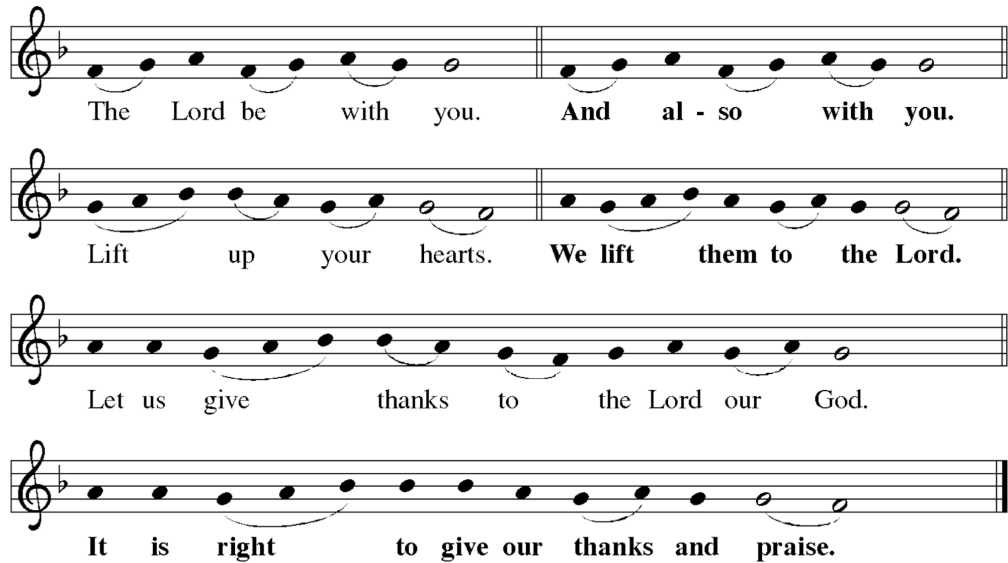
*Come on sister help me to pray, tell me my Lord done pass this way.
Saint ain't nothin' but a snake in the grass. He's a conjur. He's a liar. Hallelujah Lord.
(Elijah Rock)
If I could I surely would stand ont he rock where Moses stood. (Elijah Rock.
Hallelujah Jesus. Comin' up Lord.)*

offertory
prayer

Let us pray. *Silence is kept.* Almighty God, with joy we bring our thanksgiving, and for all your mercies, we return to you from our abundance. All that we give, we dedicate to your glory. All that we keep, we commit to your care. Bless what we give and what we keep, for all is your creation and we are only stewards of your bounty, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly may bow, mirroring the presider.

the great
thanksgiving

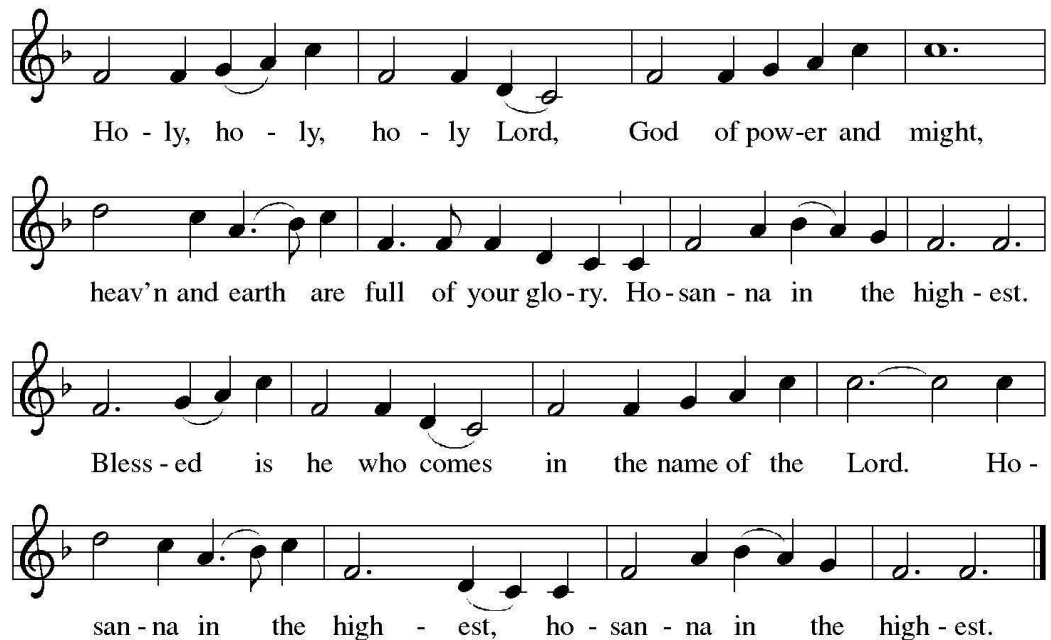


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

the proper
preface

The presider continues: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you. . . and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. . .

sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

eucharistic
prayer

Most Holy God, your Spirit fashioned us from the beginning, created us from the dust of the ground, and breathed upon us; and all creation too was enlivened by your Spirit, making life by your work of love.

Nothing living is untouched by your Spirit or without your gift of grace; the earth is full of your treasures great, and small are the works of your hands. Everywhere we behold your glory and the abundance of your Spirit; by the same Spirit we are molded together into one fellowship of life such that everything speaks of you and every speck of dust is transfused with glory.

You set us in the midst of life to care and serve, and to walk humbly with you and trust in your Spirit, but we have betrayed that trust and have served ourselves worshipping our own image and frustrating your Spirit within us. Only your Son filled with the Spirit has set us free and liberated us to walk again in newness of life, and the Spirit of your Son still cries in our hearts so that all creation may be free again with your love.

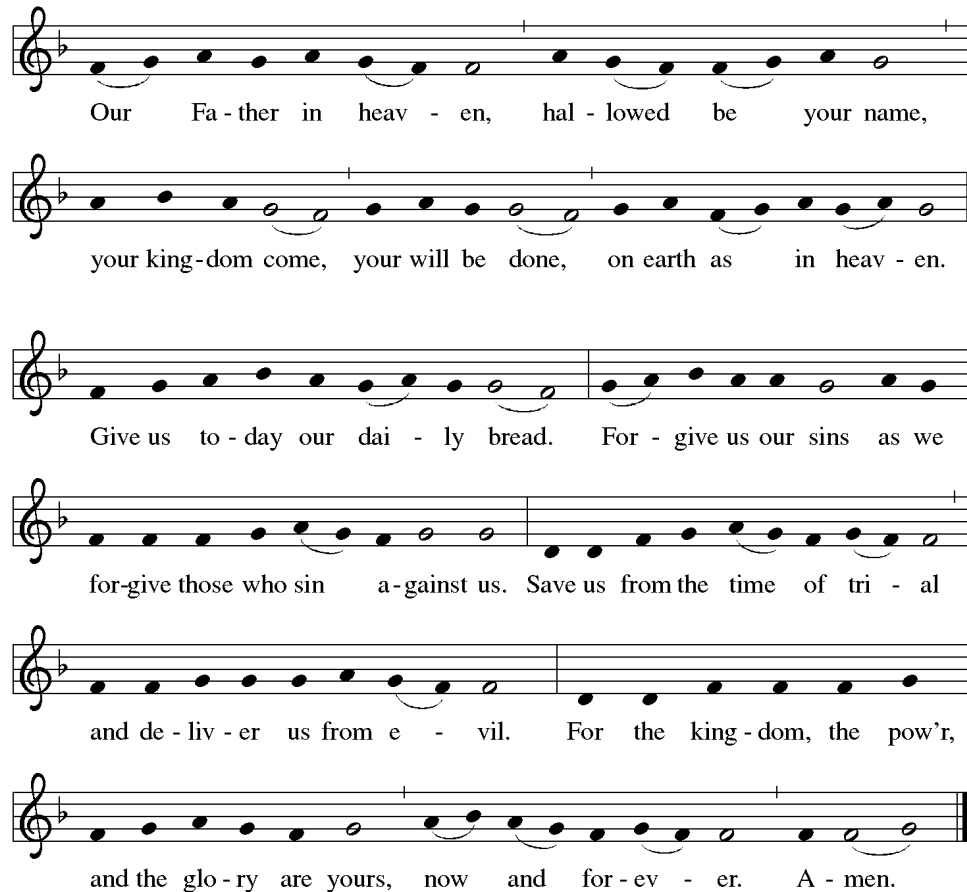
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me. *The assembly may bow.*

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me. *The assembly may bow.*

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Through the Holy Spirit we pray that these creatures of bread and wine may be to us the very life of your Son in flesh and blood, signs of life renewed for the whole creation. Driven by that same Spirit we confess you, Lord of Life, source of all that is good, beautiful, and true, and we commit ourselves to that life of care manifest in your Son, Jesus Christ. Through Christ, with Christ, and in Christ, all glory and honor is yours, Almighty God, with the Holy Spirit, in your holy church, both now and forever. And let the church say, **Amen!**

the lord's
prayer
(Matthew 6:9-13)



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

the invitation
(psalm 34:8)

These are the gifts of God for the people of God. Taste and see that the Lord is good. **Thanks be to God!**

The assembly sits until invited forward by an usher.

All are welcome at this table. This is not a Lutheran, Episcopal, or a Roman Catholic table; it is God's table and all are invited to receive. The small cups contain either white wine or red grape juice. Gluten-free wafers are also available, just ask. After receiving, you may leave your empty cup on the small table near the side aisle. If you do not wish to receive communion, you may come forward for a blessing, and you may indicate that by crossing your arms over your chest. You may also remain in your seat during distribution, knowing that this table is open when you are ready.

communion
music

Ezequiel

Stacey Gibbs

(b. 1962)

Way up in the middle of the air, Ezequiel saw the wheel. Don't you know that the little wheel ran by the grace of God. You better mind, my brother, how you walk on the cross, Your foot might slip and your soul get lost. Don't you know Satan wears a clubfit shoe, Watch, if you don't mind, he'll slip it on you. Some go to

church, some go to sing and shout, Some go to church, before six months they're all turned out. Ezequiel saw the wheel, yes, way up in the middle of the air.

communion hymn

"There's a sweet sweet spirit"

SWEET SWEET SPIRIT

1. There's a sweet, sweet Spir - it in this place, _____ And I know that it's the
 2. There are bless - ings you can - not re - ceive _____ Till you know Christ in his

Spir - it of the Lord; _____ There are sweet ex - pres - sions on each face, _____
 full - ness and be - lieve; _____ You're the one to prof - it when you say, _____

— And I know they feel the pres - ence of the Lord. _____ Sweet Ho - ly
 — "I am going to walk with Je - sus all the way." _____

Spir - it Sweet heav - en - ly Dove, Stay right here with us, Fill - ing us with your

love; And for these bless - ings We lift our hearts in praise. — With out a

doubt we'll know that we have been re - vived When we shall leave this place. —

The assembly stands.

prayer after
communion

Let us pray. **Almighty and eternal God, as we have received this holy sacrament with our mouths and hearts, send your Holy Spirit to work in us, that we may hold onto eternal life with a steadfast faith and keep it forever, through your Son Jesus Christ, our Savior and Lord. Amen.**

SENDING

final blessing
(1 Thessalonians 5)

Go out into the world in peace. Have courage. Hold onto what is good. Return no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the suffering. Honor everyone. Love and serve God, rejoicing in the power of the Spirit. And may the blessing of almighty God, Father, † Son, and Holy Spirit, be with you now, and remain with you always. **Amen.**

sending hymn
#395

“Come Holy Ghost, God and Lord”

KOMM HEILIGER GEIST

dismissal

The Mass is ended.
Go in peace to love and serve the Lord.
Thanks be to God.

The assembly sits for the postlude.

postlude

Three Preludes for Piano
III. Allegro
I. Allegro ben ritmato e deciso

George Gershwin

PLEASE
REMEMBER IN
YOUR PRAYERS

Dorothy Barritt
Dolores Fernandez

John Senig
Stephen Shea
Bonnie Minger
John and Joe K.

Tim Seboldt
Dick Baumann
Raphael Ruiz
Dean Weisman
Thorvald Slater
Mike Rodriguez
Barbara Taylor
Carol Harnett

Kathy VanBlarcum

Angel Luis
Paul Schmidt
Ruth Farrell
Louise Printz

Marilyn Johnson

Jeremy Lee
Nick Cosmillo

Amy Clare Whitaker

Alice SanGermano
Marta Okland

Rev. Juanita Hillsenbeck

If you would like to give altar flowers in memory of a loved one or in commemoration of an event, email robby@holytrinitynyc.org

WELCOME TO HOLY TRINITY

If you are new to Holy Trinity, we are glad you're here. Whether you've worshiped at Holy Trinity a thousand times or are here today for the first time, there will always be a place for you here.

Restrooms are located on the lower level.

Please follow safe church practices during worship and other activities at Holy Trinity. Parents and guardians, please do not allow children to go anywhere in the building unattended. Thank you for your help in keeping Holy Trinity a safe place for all people.

During the passing of the peace, you may greet those around you in whatever way is most comfortable to you. If you, for any reason, wish to avoid physical contact during the peace, you may cross your arms over your chest to indicate your desire for a verbal greeting.

After Mass, **please join us for Coffee Hour** in the Community Room located on the lower level.

Find all our news and announcements in our e-newsletter:



Sign up for our weekly newsletter at tinyurl.com/signupHT. **And reach out to Pastor Tim** and let him know you're here today. His email is pastortim@holytrinitynyc.org.

A Reconciling in Christ congregation of the Evangelical Lutheran Church in America
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