

MASS | THE THIRD SUNDAY AFTER PENTECOST

## Sunday, June 14<sup>th</sup> 2026

WELCOME TO  
HOLY TRINITY

The Evangelical Lutheran Church of the Holy Trinity is a congregation of the Evangelical Lutheran Church in America (ELCA), the largest progressive Lutheran body in the United States. As Lutherans, we go about Christianity in a Lutheran way, emphasizing that we are reconciled with God (justified) not by anything we do, but through and because of God's love, freely given (grace). We love questions more than quick fixes (paradox), and we read the Bible in a way that honors it as the source and norm of faith, but not as a literal handbook. As Lutherans, we also lift up the gifts and capacity for ministry (vocation) that every person unquestionably holds.

As a Reconciling in Christ (RIC) congregation (and the first in the Metropolitan New York Synod), Holy Trinity welcomes all persons, including all sexual orientations, gender identities, and gender expressions. Holy Trinity is also committed to practicing racial equity, learning anti-racism, and modeling radical hospitality and inclusion across age, class, national origin, physical and mental health and ability, family configuration, and language.

With a heart for the city, a passion for justice, and a commitment to the arts, we seek to be a place where all God's people will know they are loved. Welcome. We've been waiting for you. There is a place for you here.

GIVE ONLINE

If you contribute to the mission and ministry of Holy Trinity through online giving, please pick up an "I give online" card from an usher to participate in the offering as the offering plates are passed.

LIVE STREAMING  
AT HOLY TRINITY

Please be aware that worship this evening is being filmed, photographed, and live streamed on our YouTube channel. Your likeness and/or voice may be captured by our equipment. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

PLEASE NOTE

Weapons, including firearms, knives, scissors; aerosols such as pepper spray and mace; and any hazardous materials are strictly prohibited on church property. All bags are subject to inspection upon entry into the sanctuary.

## SPECIAL THANKS TO

ASSISTING MINISTER  
& ALTAR GUILD

**Tim Cage**

LECTOR

**Gayle Seaton**

USHERS

**Robin Samuel, Anne & Marlin Kinzey**

DIGITAL SACRISTAN

**Tiffany Galvez**

COFFEE HOUR

**Stacey & Eric Flatt**

DIRECTOR OF MUSIC

**Austin Philemon**

PASTOR

**The Reverend Timothy Weisman**

## GATHERING

prelude

Piano Sonata No.8, Op.13 “Pathétique”  
I. Grave - Allegro di molto e con brio

Ludwig van Beethoven (1770-1827)

gathering hymn  
#461

“All who hunger, gather gladly”

HOLY MANNA

*All may bow during the response, mirroring the presider.*

greeting  
(2 corinthians 13:14)

The grace of our Lord Jesus Christ, the love of God, and the communion  
of the Holy Spirit be with you all.



And al - so with you.

hymn of praise  
("German Gloria")



1 All glo - ry be to God on high, who has the world be -  
2 O Fa - ther, for your lord - ship true we give you praise and  
3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the  
hon - or; we wor - ship you; we trust in you; we  
au - thor, re - deem - er of your wan - d'ring ones, and  
la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to  
give you thanks for - ev - er. Your will is per - fect,  
source of all true plea - sure; O Lamb of God, O  
sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank  
and your might re - lent - less - ly con - firms the right; your  
Lord di - vine, con - form our lives to your de - sign, and  
bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!  
lord - ship is our bless - ing.  
on us all have mer - cy.  
lives are in your keep - ing. A - men.

prayer of  
the day

Let us pray. *Silence is kept.* God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.



A - men.

## WORD

from the  
hebrew  
scriptures

Exodus 19:2-8

<sup>2</sup> [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup> Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites:<sup>4</sup> ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself.<sup>5</sup> Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine,<sup>6</sup> but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

<sup>7</sup> So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. <sup>8</sup>The people all answered as one, “Everything that the Lord has spoken we will do.”

*Silence is kept.*

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**



from the  
christian  
scriptures

Romans 5:1-8

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us.

*Silence is kept.*

The Word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the Gospel.*

gospel  
acclamation

The musical notation consists of two staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). It contains two measures of music. The first measure has a whole rest. The second measure contains a half note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The second staff also begins with a treble clef and a key signature of one sharp. It contains two measures of music. The first measure has a whole note G4. The second measure contains a half note A4, a quarter note B4, a quarter note C5, and a quarter note D5. The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the first staff, and 'al - le - lu - ia, al - le - lu - ia.' are written below the second staff.

*The cantor sings:* The kingdom of God has come near; repent, and believe in the good news. (Mark 1:15)

from the  
holy gospels

Matthew 9:35—10:-23

The Holy Gospel according to Matthew.

**Glory to you, O Lord.**

*The assembly is invited to make a small cross over your forehead, lips, and chest, inviting Jesus the Word into your heart, mind, and speech.*

<sup>35</sup> Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest.”

<sup>10:1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup> Simon the Cananaean and Judas Iscariot, the one who betrayed him.

<sup>5</sup> These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup> Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. <sup>9</sup> Take no gold, or silver, or copper in your belts, <sup>10</sup> no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. <sup>11</sup> Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup> As you enter the house, greet it. <sup>13</sup> If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup> If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup> Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup> “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup> Beware of them, for they will hand you over to councils and flog you in their synagogues, <sup>18</sup> and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. <sup>19</sup> When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, <sup>20</sup> for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup> Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, <sup>22</sup> and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup> When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord  
**Praise to you, O Christ.**

sermon

The Reverend Timothy Weisman

*Silence is kept after the sermon. The assembly stands to sing.*

hymn of the  
day #575

“In Christ called to baptize”

ST. DENIO

the apostles'  
creed  
(4th century)

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**  
**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the + resurrection of the body,  
and the life everlasting.**

*The assembly remains standing to pray.*

prayers of the  
people

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*The assembly responds to each petition.*

Hear us, O God.

**Your mercy is great.**

prayer for  
racial justice  
(in the spirit of James  
Baldwin)

God who sends rain on the just and the unjust, deliver us from these rhetorical games of question and answer. Deliver us from speeches, lectures, and interviews. Deliver us from the politics of this world, with its money and power, its conservatives, liberals, and independents. Instead, Lord. show us the way of commitment, and give us the courage to walk along that way. Rid us of all the things that stand in the way of your heavenly treasure. Send your Spirit to move our feet, so that when you say, "Come, follow me," that is exactly what we do, in the name of Jesus. **Amen.**

*The assembly may bow, mirroring the presider.*

the peace  
(john 20:19)

The peace of Christ be with you always.

**And also with you.**

*The assembly is invited to pass the peace in whatever way is most comfortable to them. If you, for any reason, wish to avoid physical contact during the peace, please feel free to cross your arms over your chest to indicate your desire for a verbal greeting. Following the peace, the assembly sits.*

## M E A L

*In addition to giving toward the ministry of Holy Trinity as the offering plates are being passed, you can*

- *Scan the QR code to the right;*
- *Venmo @holytrinitynyc;*
- *Send a Zelle to office@holytrinitynyc.org;*
- *Give to Holy Trinity through a Donor-advised Fund by searching for our EIN: 13-1685538.*



offertory

Piano Sonata No.8, Op.13 “Pathétique”  
II. Adagio cantabile

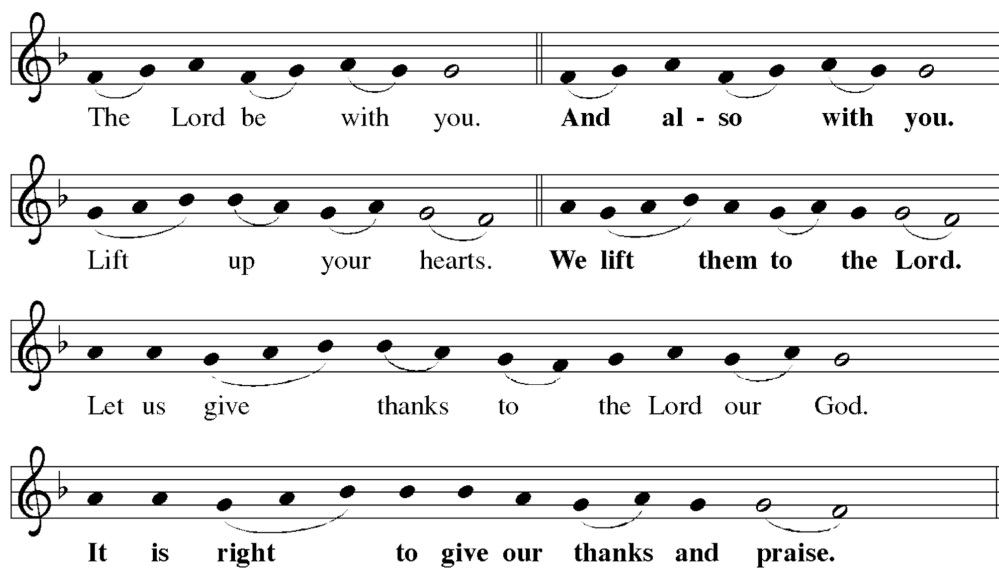
Ludwig van Beethoven

offertory  
prayer

Let us pray. *Silence is kept.* Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

*The assembly may bow, mirroring the presider.*

the great  
thanksgiving

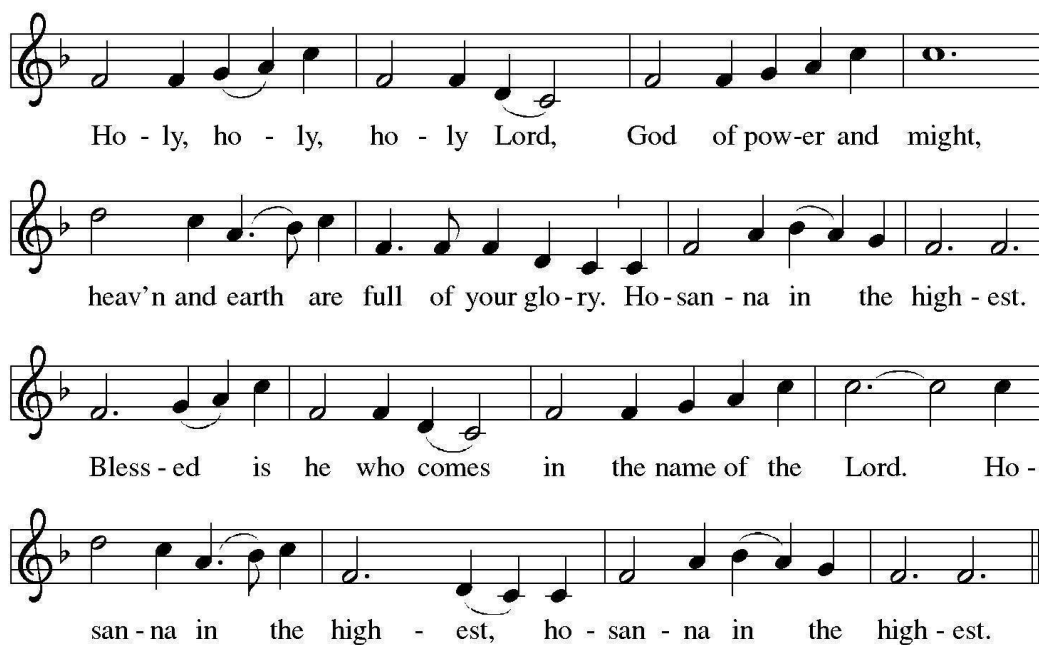


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

the proper  
preface

*The presider continues: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you. . . and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. . .*

sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

eucharistic  
prayer

Holy God, mighty and merciful, your people praise you, and your mercy endures forever. By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness.

By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing the steadfast love in every generation and calling them to be a light to the nations.

By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine and calling us to bear the fruit of your self-giving love.

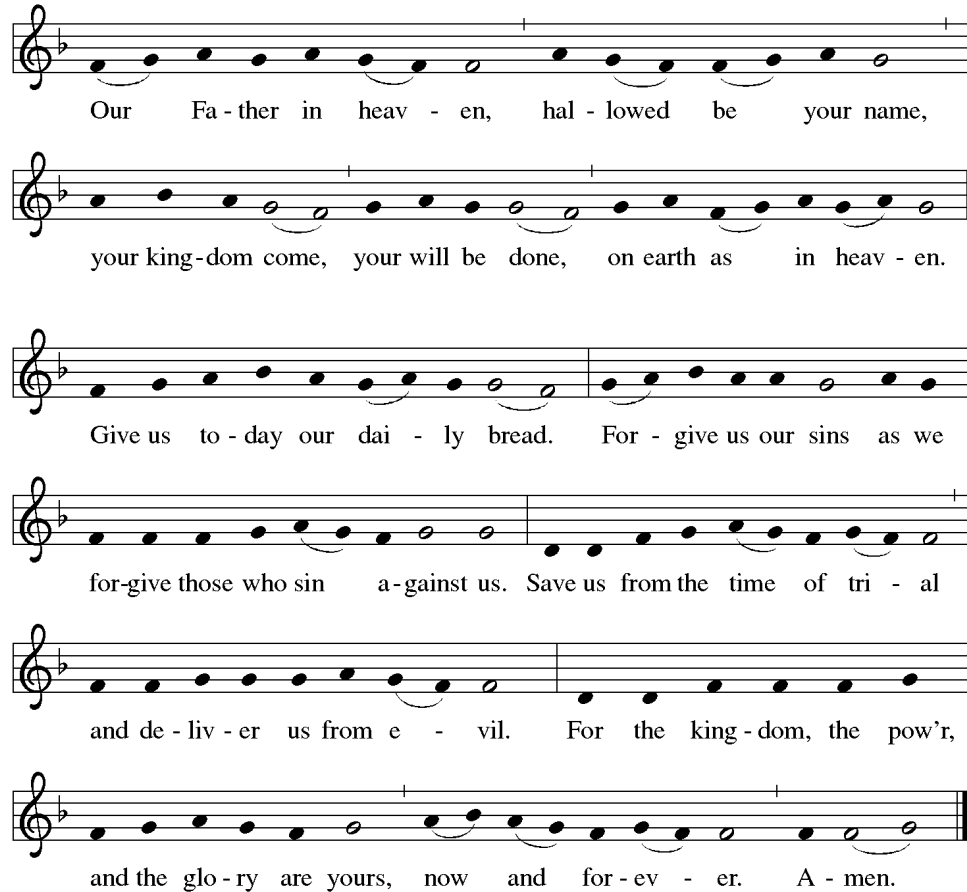
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.      *The assembly may bow.*

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.      *The assembly may bow.*

Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen! Christ will come again.**

Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and forever. And let the church say. **Amen!**

the lord's  
prayer  
(Matthew 6:9-13)



Our Fa-ther in heav-en, hal-lowed be your name,  
your king-dom come, your will be done, on earth as in heav-en.  
Give us to-day our dai-ly bread. For-give us our sins as we  
for-give those who sin a-against us. Save us from the time of tri-al  
and de-liv-er us from e-vil. For the king-dom, the pow'r,  
and the glo-ry are yours, now and for-ev-er. A-men.

the invitation  
(psalm 34:8)

These are the gifts of God for the people of God. Taste and see that the Lord is good. **Thanks be to God!**

*The assembly sits until invited forward by an usher.*

*All are welcome at this table. This is not a Lutheran, Episcopal, or a Roman Catholic table; it is God's table and all are invited to receive. The small cups contain either white wine or red grape juice. Gluten-free wafers are also available, just ask. After receiving, you may leave your empty cup on the small table near the side aisle. If you do not wish to receive communion, you may come forward for a blessing, and you may indicate that by crossing your arms over your chest. You may also remain in your seat during distribution, knowing that this table is open when you are ready.*

1 Come, ris - en Lord, and deign to be our guest; nay, let us  
 2 We meet, as in that up - per room they met. Thou at the  
 3 One bod - y we, one bod - y who par - take, one church u -  
 4 One with each oth - er, Lord, for one in thee, who art one

be thy guests; the feast is thine. Thy - self at thine own board make  
 ta - ble, bless - ing, yet dost stand. “This is my bod - y”; so thou  
 nit - ed in com - mu - nion blest, one name we bear, one bread of  
 Sav - ior and one liv - ing head. Then o - pen thou our eyes, that

man - i - fest in thine own sac - ra - ment of bread and wine.  
 giv - est yet; faith still re - ceives the cup as from thy hand.  
 life we break, with all thy saints on earth and saints at rest.  
 we may see; be known to us in break - ing of the bread.

*The assembly stands.*

prayer after  
communion  
(Martin Luther)

Let us pray. **We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another, for the sake of Jesus Christ our Lord. Amen.**

## SENDING

final blessing  
(1 Thessalonians 5)

Go out into the world in peace. Have courage. Hold onto what is good. Return no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the suffering. Honor everyone. Love and serve God, rejoicing in the power of the Spirit. And may the blessing of almighty God, Father,  $\text{†}$  Son, and Holy Spirit, be with you now, and remain with you always. **Amen.**

sending hymn  
#661

“I love to tell the story”

HANKEY

dismissal

The Mass is ended.  
Go in peace to love and serve the Lord.  
**Thanks be to God.**

*The assembly sits for the postlude.*

postlude

Piano Sonata No.8, Op.13 “Pathétique”  
III. *Rondo*. Allegro

Ludwig van Beethoven

PLEASE  
REMEMBER IN  
YOUR PRAYERS

Dorothy Barritt  
Dolores Fernandez

John Senig  
Stephen Shea  
Bonnie Minger  
John and Joe K.

Tim Seboldt  
Dick Baumann  
Raphael Ruiz  
Dean Weisman  
Thorvald Slater  
Mike Rodriguez  
Barbara Taylor  
Carol Harnett

Kathy VanBlarcum  
Paul Schmidt  
Ruth Farrell

Louise Printz  
Marilyn Johnson

Jeremy Lee  
Nick Cosmillo

Amy Clare Whitaker

Alice SanGermano  
Marta Okland

Rev. Juanita Hillsenbeck

Howard Nelson  
Noel Brennan

The Rev. Paul Schmiede

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**If you would like to give altar flowers** in memory of a loved one or in commemoration of an event, email [robby@holytrinitynyc.org](mailto:robby@holytrinitynyc.org)

## WELCOME TO HOLY TRINITY

**If you are new to Holy Trinity**, we are glad you're here. Whether you've worshiped at Holy Trinity a thousand times or are here today for the first time, there will always be a place for you here.

**Restrooms** are located on the lower level.

**Please follow safe church practices** during worship and other activities at Holy Trinity. Parents and guardians, please do not allow children to go anywhere in the building unattended. Thank you for your help in keeping Holy Trinity a safe place for all people.

**During the passing of the peace**, you may greet those around you in whatever way is most comfortable to you. If you, for any reason, wish to avoid physical contact during the peace, you may cross your arms over your chest to indicate your desire for a verbal greeting.

After Mass, **please join us for Coffee Hour** in the Community Room located on the lower level.

**Find all our news and announcements** in our e-newsletter:



Sign up for our weekly newsletter at [tinyurl.com/signupHT](https://tinyurl.com/signupHT). **And reach out to Pastor Tim** and let him know you're here today. His email is [pastortim@holytrinitynyc.org](mailto:pastortim@holytrinitynyc.org).

*A Reconciling in Christ congregation of the Evangelical Lutheran Church in America*  
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