

WELCOME TO
HOLY TRINITY

MASS | THE FOURTH SUNDAY AFTER PENTECOST
Sunday, June 21st 2026

The Evangelical Lutheran Church of the Holy Trinity is a congregation of the Evangelical Lutheran Church in America (ELCA), the largest progressive Lutheran body in the United States. As Lutherans, we go about Christianity in a Lutheran way, emphasizing that we are reconciled with God (justified) not by anything we do, but through and because of God's love, freely given (grace). We love questions more than quick fixes (paradox), and we read the Bible in a way that honors it as the source and norm of faith, but not as a literal handbook. As Lutherans, we also lift up the gifts and capacity for ministry (vocation) that every person unquestionably holds.

As a Reconciling in Christ (RIC) congregation (and the first in the Metropolitan New York Synod), Holy Trinity welcomes all persons, including all sexual orientations, gender identities, and gender expressions. Holy Trinity is also committed to practicing racial equity, learning anti-racism, and modeling radical hospitality and inclusion across age, class, national origin, physical and mental health and ability, family configuration, and language.

With a heart for the city, a passion for justice, and a commitment to the arts, we seek to be a place where all God's people will know they are loved. Welcome. We've been waiting for you. There is a place for you here.

GIVE ONLINE

If you contribute to the mission and ministry of Holy Trinity through online giving, please pick up an "I give online" card from an usher to participate in the offering as the offering plates are passed.

LIVE STREAMING
AT HOLY TRINITY

Please be aware that worship this evening is being filmed, photographed, and live streamed on our YouTube channel. Your likeness and/or voice may be captured by our equipment. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

PLEASE NOTE

Weapons, including firearms, knives, scissors; aerosols such as pepper spray and mace; and any hazardous materials are strictly prohibited on church property. All bags are subject to inspection upon entry into the sanctuary.

SPECIAL THANKS TO

ASSISTING MINISTER
& ALTAR GUILD

Robert Crumb

LECTOR

Michelle Peranteau

USHERS

Deborah Gedeon, Tiffany Galvez & Henry Oswald

DIGITAL SACRISTAN

Tom Barritt

COFFEE HOUR

Michelle Peranteau & Jenn Nelson

DIRECTOR OF MUSIC

Austin Philemon

PASTOR

The Reverend Timothy Weisman

This morning's altar flowers are given by Michelle Peranteau, "Wishing all of the dads a very Happy Father's Day, including my own."

GATHERING

prelude

24 Preludes and Fugues, Op.87
Ia. Prelude in C Major

Dmitry Shostakovich (1906-1975)

gathering hymn
#876

"Let the whole creation cry"

SALZBURG

All may bow during the response, mirroring the presider.

greeting
(2 corinthians 13:14)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.



And al - so with you.

hymn of praise
("German Gloria")



1 All glo - ry be to God on high, who has the world be -
2 O Fa - ther, for your lord - ship true we give you praise and
3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
hon - or; we wor - ship you; we trust in you; we
au - thor, re - deem - er of your wan - d'ring ones, and
la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
give you thanks for - ev - er. Your will is per - fect,
source of all true plea - sure; O Lamb of God, O
sure your in - spi - ra - tion. Through sick - ness, need, and



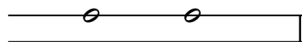
one and all, and peace when trou - bled sin - ners call. Thank
and your might re - lent - less - ly con - firms the right; your
Lord di - vine, con - form our lives to your de - sign, and
bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
lord - ship is our bless - ing.
on us all have mer - cy.
lives are in your keep - ing. A - men.

prayer of
the day

Let us pray. *Silence is kept.* Teach us, good Lord God, to serve you as you
deserve, to give and not to count the cost, to fight and not to heed the wounds,
to toil and not to seek for rest, to labor and not to ask for reward, except that of
knowing that we do your will, through Jesus Christ, our Savior and Lord.



A - men.

WORD

from the
hebrew
scriptures

Jeremiah 20:7-13

- ⁷ O Lord, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
- ⁸ For whenever I speak, I must cry out;
I must shout, "Violence and destruction!"
For the word of the Lord has become for me
a reproach and derision all day long.
- ⁹ If I say, "I will not mention him
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
- ¹⁰ For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him
and take our revenge on him."
- ¹¹ But the Lord is with me like a terrifying warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
- ¹² O Lord of hosts, you test the righteous;
you see the heart and the mind;

let me see your retribution upon them,
for to you I have committed my cause.

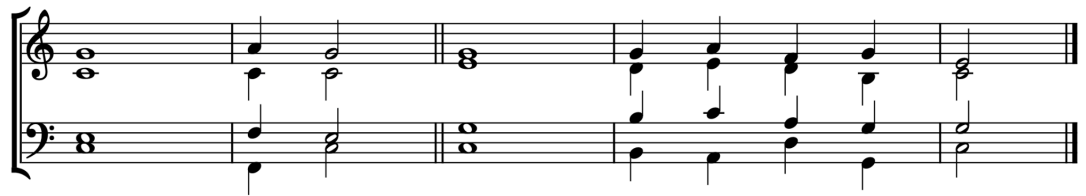
¹³ Sing to the Lord;
praise the Lord!
For he has delivered the life of the needy
from the hands of evildoers.

Silence is kept.

Hear what the Spirit is saying to God's people.
Thanks be to God.

psalm 69

A cantor intones the first verse, then the assembly joins to sing.



*Surely, for your sake I have suf- / fered reproach,
and shame / has covered my face.*

I have become a stranger to | my own kindred,
an alien | to my mother's children.

Zeal for your house has eaten | me up;
the scorn of those who scorn you has | fallen upon me.
I humbled my- | self with fasting,
but that was | turned to my reproach.

Answer me, O Lord, for your | love is kind;
in your great com- | passion, turn to me.
Hide not your face from your | servant;
be swift and answer me, for | I am in distress.

Draw near to me and re- | deem me;
because of my ene- | mies deliver me.

from the
christian
scriptures

Romans 6:1-11

¹ Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Silence is kept.

The Word of the Lord.

Thanks be to God.

The assembly stands to welcome the Gospel.

gospel
acclamation

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). It contains a series of quarter notes: G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6. The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the notes. The second staff continues the melody with a treble clef and one sharp. It contains a series of quarter notes: G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7, D7, E7, F#7, G7. The lyrics 'al - le - lu - ia, al - le - lu - ia.' are written below the notes. The piece concludes with a double bar line.

The cantor sings: Jesus says, The Spirit of the Lord will testify on my behalf, and you also are to testify. (John 15:26-27)

from the
holy gospels

Matthew 10:24-39

The Holy Gospel according to Matthew.

Glory to you, O Lord.

The assembly is invited to make a small cross over your forehead, lips, and chest, inviting Jesus the Word into your heart, mind, and speech.

[Jesus said to the twelve:] ²⁴ “A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,

³⁶ and one’s foes will be members of one’s own household.

³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord

Praise to you, O Christ.

sermon

The Reverend Timothy Weisman

Silence is kept after the sermon. The assembly stands to sing.

hymn of the
day #667

“Take up your cross,’ the Savior said”

BOURBON

the apostles'
creed
(4th century)

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the + resurrection of the body,
and the life everlasting.**

The assembly remains standing to pray.

prayers of the
people

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The assembly responds to each petition.

Hear us, O God.

Your mercy is great.

prayer for
racial justice
(Howard Thurman)

Lord, make us instruments of thy peace. Teach us how to order our days that with a sure touch we might say the right words at the right times and in the right ways, lest we betray that spirit of peace. Let us not be deceived by our own insecurities and weaknesses which would make us hurt others as we try desperately to help ourselves. Keep watch with us, O God, over all the days of our lives, that with an abiding enthusiasm we may be in such possession of ourselves that each day we may offer to thee the full, unhampered use of us in all our parts as instruments of thy peace, in the name of Christ Jesus. **Amen.**

The assembly may bow, mirroring the presider.

the peace
(john 20:19)

The peace of Christ be with you always.

And also with you.

The assembly is invited to pass the peace in whatever way is most comfortable to them. If you, for any reason, wish to avoid physical contact during the peace, please feel free to cross your arms over your chest to indicate your desire for a verbal greeting. Following the peace, the assembly sits.

M E A L

In addition to giving toward the ministry of Holy Trinity as the offering plates are being passed, you can

- *Scan the QR code to the right;*
- *Venmo @holytrinitynyc;*
- *Send a Zelle to office@holytrinitynyc.org;*
- *Give to Holy Trinity through a Donor-advised Fund by searching for our EIN: 13-1685538.*



offertory

24 Preludes and Fugues, Op.87
Ib. Fugue in C Major

Dmitry Shostakovich

offertory
prayer

Let us pray. *Silence is kept.* Almighty God, giver of every good and perfect gift, teach us to render to you all that we have and all that we are, that we may praise you, not with our lips only, but with our whole lives, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly may bow, mirroring the presider.

the great
thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

the proper
preface

The presider continues: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you. . . and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. . .

sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

eucharistic
prayer

Holy God, holy and mighty, holy and immortal, in the beginning you formed the heavens and earth and created us in your likeness. You made us guardians of your good creation and left the earth in our care.

All through our weary years and our silent tears, you did not abandon us to ourselves, but sought us out in love. When we were captives in Egypt, you did not abandon us. When we wandered in the wilderness, you did not abandon us. When we turned to false gods, you did not abandon us. Through your holy prophets you called us to return to your graciousness, to your mercy, and to your steadfast love.

In the crowning act of love you gave your only Son, that whoever believes in him will have eternal life. For you sent Jesus not to condemn the world, but to save the world from sin. Through his death on the cross, we who were once far off have been brought near by the blood of Christ.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me. *The assembly may bow.*

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me. *The assembly may bow.*

Let us proclaim the mystery of faith:

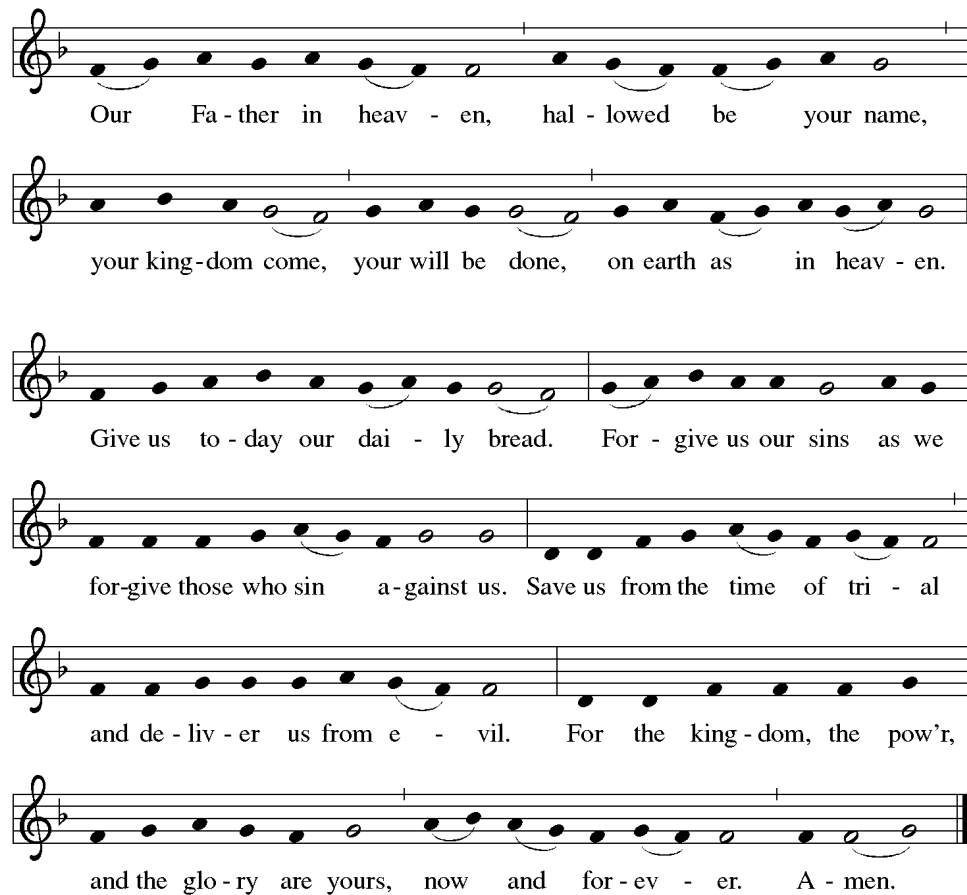
Christ has died. Christ is risen! Christ will come again.

With this bread and cup, we remember Christ's life among us; his eating with outcasts and sinners, his healing of the sick, his care for the poor. Send, we pray, your Holy Spirit upon us and upon this bread and wine, that we who share this meal may become a holy communion, the body of Christ in the world.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and forever. And let the church say.

Amen!

the lord's
prayer
(Matthew 6:9-13)



Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as we
for-give those who sin a-against us. Save us from the time of tri-al
and de-liv-er us from e-vil. For the king-dom, the pow'r,
and the glo-ry are yours, now and for-ev-er. A-men.

the invitation
(psalm 34:8)

These are the gifts of God for the people of God. Taste and see that the Lord is good. **Thanks be to God!**

The assembly sits until invited forward by an usher.

All are welcome at this table. This is not a Lutheran, Episcopal, or a Roman Catholic table; it is God's table and all are invited to receive. The small cups contain either white wine or red grape juice. Gluten-free wafers are also available, just ask. After receiving, you may leave your empty cup on the small table near the side aisle. If you do not wish to receive communion, you may come forward for a blessing, and you may indicate that by crossing your arms over your chest. You may also remain in your seat during distribution, knowing that this table is open when you are ready.

communion hymn
#810

“O Jesus, I have promised”

MUNICH

The assembly stands.

prayer after
communion
(Martin Luther)

Let us pray. **Most merciful God, you come into our ordinary lives and set a holy table among us, filling us with the bread of life and our cups with salvation. Now send us out into the world with the promise of your redeeming love, through Jesus Christ, our Savior and Lord. Amen.**

SENDING

final blessing
(1 Thessalonians 5)

Go out into the world in peace. Have courage. Hold onto what is good. Return no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the suffering. Honor everyone. Love and serve God, rejoicing in the power of the Spirit. And may the blessing of almighty God, Father, † Son, and Holy Spirit, be with you now, and remain with you always. **Amen.**

sending hymn
#769

“If you but trust in God to guide you”

WER NUR DEN LIEBEN GOTT

dismissal

The Mass is ended.
Go in peace to love and serve the Lord.
Thanks be to God.

The assembly sits for the postlude.

postlude

24 Preludes and Fugues, Op.87
II. Prelude and Fugue in a minor

Dmitry Shostakovich

PLEASE
REMEMBER IN
YOUR PRAYERS

Dorothy Barritt
Dolores Fernandez

John Senig
Stephen Shea
Bonnie Minger
John and Joe K.

Tim Seboldt
Dick Baumann
Raphael Ruiz
Dean Weisman
Thorvald Slater
Mike Rodriguez
Barbara Taylor
Carol Harnett

Kathy VanBlarcum
Paul Schmidt
Ruth Farrell

Louise Printz
Marilyn Johnson

Jeremy Lee
Nick Cosmillo

Amy Clare Whitaker

Alice SanGermano
Marta Okland

Rev. Juanita Hillsenbeck

Howard Nelson
Noel Brennan

The Rev. Paul Schmiede

If you would like to give altar flowers in memory of a loved one or in commemoration of an event, email robby@holytrinitynyc.org

WELCOME TO HOLY TRINITY

If you are new to Holy Trinity, we are glad you're here. Whether you've worshiped at Holy Trinity a thousand times or are here today for the first time, there will always be a place for you here.

Restrooms are located on the lower level.

Please follow safe church practices during worship and other activities at Holy Trinity. Parents and guardians, please do not allow children to go anywhere in the building unattended. Thank you for your help in keeping Holy Trinity a safe place for all people.

During the passing of the peace, you may greet those around you in whatever way is most comfortable to you. If you, for any reason, wish to avoid physical contact during the peace, you may cross your arms over your chest to indicate your desire for a verbal greeting.

After Mass, **please join us for Coffee Hour** in the Community Room located on the lower level.

Find all our news and announcements in our e-newsletter:



Sign up for our weekly newsletter at tinyurl.com/signupHT. **And reach out to Pastor Tim** and let him know you're here today. His email is pastortim@holytrinitynyc.org.

A Reconciling in Christ congregation of the Evangelical Lutheran Church in America
3 W. 65th Street at Central Park West, New York, NY 10023
(212) 877-6815 | holytrinitynyc.org