

WELCOME TO
HOLY TRINITY

MASS | THE SIXTH SUNDAY AFTER PENTECOST

Sunday, July 5th 2026

The Evangelical Lutheran Church of the Holy Trinity is a congregation of the Evangelical Lutheran Church in America (ELCA), the largest progressive Lutheran body in the United States. As Lutherans, we go about Christianity in a Lutheran way, emphasizing that we are reconciled with God (justified) not by anything we do, but through and because of God's love, freely given (grace). We love questions more than quick fixes (paradox), and we read the Bible in a way that honors it as the source and norm of faith, but not as a literal handbook. As Lutherans, we also lift up the gifts and capacity for ministry (vocation) that every person unquestionably holds.

As a Reconciling in Christ (RIC) congregation (and the first in the Metropolitan New York Synod), Holy Trinity welcomes all persons, including all sexual orientations, gender identities, and gender expressions. Holy Trinity is also committed to practicing racial equity, learning anti-racism, and modeling radical hospitality and inclusion across age, class, national origin, physical and mental health and ability, family configuration, and language.

With a heart for the city, a passion for justice, and a commitment to the arts, we seek to be a place where all God's people will know they are loved. Welcome. We've been waiting for you. There is a place for you here.

GIVE ONLINE

If you contribute to the mission and ministry of Holy Trinity through online giving, please pick up an "I give online" card from an usher to participate in the offering as the offering plates are passed.

LIVE STREAMING
AT HOLY TRINITY

Please be aware that worship this evening is being filmed, photographed, and live streamed on our YouTube channel. Your likeness and/or voice may be captured by our equipment. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

PLEASE NOTE

Weapons, including firearms, knives, scissors; aerosols such as pepper spray and mace; and any hazardous materials are strictly prohibited on church property. All bags are subject to inspection upon entry into the sanctuary.

SPECIAL THANKS TO

ASSISTING MINISTER
& ALTAR GUILD

Susan Hannah

LECTOR

Marlin Kinzey

USHERS

Anne & Marlin Kinzey

DIGITAL SACRISTAN

Tom Barritt

COFFEE HOUR

Tim Cage

DIRECTOR OF MUSIC

Austin Philemon

PASTOR

The Reverend Timothy Weisman

GATHERING

prelude

Sonatina no. 1

Francisco Mignone (1897-1986)

gathering hymn
#796

“How firm a foundation”

FOUNDATION

All may bow during the response, mirroring the presider.

greeting
(2 corinthians 13:14)

The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.



And al - so with you.

hymn of praise
("German Gloria")



1 All glo - ry be to God on high, who has the world be -
2 O Fa - ther, for your lord - ship true we give you praise and
3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
hon - or; we wor - ship you; we trust in you; we
au - thor, re - deem - er of your wan - d'ring ones, and
la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
give you thanks for - ev - er. Your will is per - fect,
source of all true plea - sure; O Lamb of God, O
sure your in - spi - ra - tion. Through sick - ness, need, and



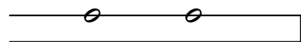
one and all, and peace when trou - bled sin - ners call. Thank
and your might re - lent - less - ly con - firms the right; your
Lord di - vine, con - form our lives to your de - sign, and
bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
lord - ship is our bless - ing.
on us all have mer - cy.
lives are in your keep - ing. A - men.

prayer of
the day

Let us pray. *Silence is kept.* You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.



A - men.

WORD

from the
hebrew
scriptures

Zechariah 9:9-12

⁹ Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

See, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

¹⁰ He will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea

and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

¹² Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

Silence is kept.

Hear what the Spirit is saying to God's people.

Thanks be to God.

from the
christian
scriptures

Romans 13:1-7

¹ Let every person be subject to the governing authorities, for there is no authority except from God, and those authorities that exist have been instituted by God. ² Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgment. ³ For rulers are not a terror to good conduct but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval, ⁴ for it is God's agent for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the agent of God to execute wrath on the wrongdoer. ⁵ Therefore one must be subject, not only because of wrath but also because of conscience. ⁶ For the same reason you also pay taxes, for the authorities are God's agents, busy with this very thing. ⁷ Pay to all what is due them: taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

Silence is kept.

The Word of the Lord.

Thanks be to God.

The assembly stands to welcome the Gospel.

gospel
acclamation

The image shows two staves of musical notation for the Gospel Acclamation. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the notes. The second staff continues the melody with quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics 'al - le - lu - ia, al - le - lu - ia.' are written below. The piece concludes with a double bar line.

The cantor sings: Blessed are you, Lord of heaven and earth; you have revealed these things to infants. (Matt. 11:25)

from the
holy gospels

Matthew 11:16-19, 25-30

The Holy Gospel according to Matthew.

Glory to you, O Lord.

The assembly is invited to make a small cross over your forehead, lips, and chest, inviting Jesus the Word into your heart, mind, and speech.

[Jesus spoke to the crowd saying:] ¹⁶ “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷ ‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

¹⁸ “For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹ the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁰ Then he began to reproach the cities in which most of his deeds of power had been done because they did not repent. ²¹ “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. ²² But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. ²³ And you, Capernaum,
will you be exalted to heaven?

No, you will be brought down to Hades.

“For if the deeds of power done in you had been done in Sodom, it would have remained until this day. ²⁴ But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.”

²⁵ At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸ “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”

The Gospel of the Lord

Praise to you, O Christ.

sermon

The Reverend Timothy Weisman

Silence is kept after the sermon. The assembly stands to sing.

hymn of the
day #765

“Lord of all hopefulness”

SLANE

the apostles'
creed
(4th century)

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the + resurrection of the body,
and the life everlasting.**

The assembly remains standing to pray.

prayers of the
people

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The assembly responds to each petition.

Hear us, O God.

Your mercy is great.

prayer for
racial justice
(W.E.B. Du Bois)

Give us this day, O God, peace in our land and the long silence that comes after strain and upheaval. Let us sense the solemnity of this anniversary of freedom, its mighty meaning, its deep duty. Save this government. Cherish its great ideals. Give strength and honesty and unbending courage to those whom the people elected to serve these United States, and make our country in truth a land where all people are free and equal in the pursuit of happiness, in the name of Jesus. **Amen.**

The assembly may bow, mirroring the presider.

the peace

(John 20:19)

The peace of Christ be with you always.

And also with you.

The assembly is invited to pass the peace in whatever way is most comfortable to them. If you, for any reason, wish to avoid physical contact during the peace, please feel free to cross your arms over your chest to indicate your desire for a verbal greeting. Following the peace, the assembly sits.

M E A L

In addition to giving toward the ministry of Holy Trinity as the offering plates are being passed, you can

- *Scan the QR code to the right;*
- *Venmo @holytrinitynyc;*
- *Send a Zelle to office@holytrinitynyc.org;*
- *Give to Holy Trinity through a Donor-advised Fund by searching for our EIN: 13-1685538.*



offertory

Sonata no. 1

Francisco Mignone

II. Andantino, quasi Allegretto

offertory
prayer

Let us pray. *Silence is kept.* Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly may bow, mirroring the presider.

the great
thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

the proper
preface

The presider continues: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you. . . and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. . .

sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

eucharistic
prayer

Holy God, you alone are Majesty, you alone are Excellency, you alone are Sovereign. Within the vast reaches you splashed into being, you formed our star and this planet: purple mountains, fruited plains, crystal waters, towering forests, gleaming mines. Here you fashioned human beings in our infinite variety and hue, yet each one created equal, to care for one another and our earthly home.

In a time of peace enforced by the cruelty of empire, you came in Jesus to share our life. Born under the rule of a merciless king, Jesus revealed the merciful realm of God. Moving across borders to people broken and oppressed, Jesus brought healing, restoration, and freedom.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me. *The assembly may bow.*

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.

Do this for the remembrance of me. *The assembly may bow.*

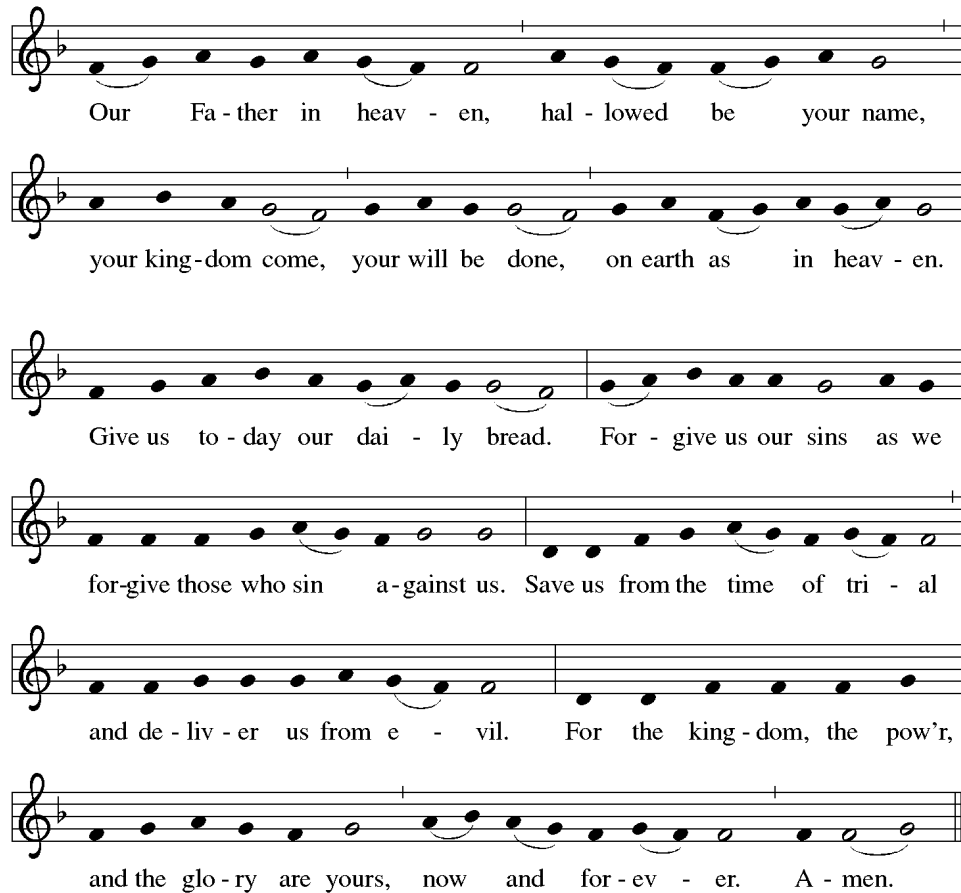
Let us proclaim the mystery of faith:

Christ has died. Christ is risen! Christ will come again.

O God, shower your Holy Spirit on these gifts of bread and wine and on your people gathered this day. Ignite in us the flame of freedom: freedom from prejudice, from supremacy, and from fear; freedom for acceptance, for welcome, and for the shalom that you have first shown to us.

Your Majesty shines forth in weakness. Your Excellency is revealed to infants. Your Sovereignty reigns from a cross. Yours, O God, Father, Son, and Holy Spirit, is the everlasting kingdom, the peaceable power, and the humble glory, now and forever. And let the church say, **Amen!**

the lord's
prayer
(Matthew 6:9-13)



Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as we
for-give those who sin a-against us. Save us from the time of tri-al
and de-liv-er us from e-vil. For the king-dom, the pow'r,
and the glo-ry are yours, now and for-ev-er. A-men.

the invitation
(psalm 34:8)

These are the gifts of God for the people of God. Taste and see that the Lord is good. **Thanks be to God!**

The assembly sits until invited forward by an usher.

All are welcome at this table. This is not a Lutheran, Episcopal, or a Roman Catholic table; it is God's table and all are invited to receive. The small cups contain either white wine or red grape juice. Gluten-free wafers are also available, just ask. After receiving, you may leave your empty cup on the small table near the side aisle. If you do not wish to receive communion, you may come forward for a blessing, and you may indicate that by crossing your arms over your chest. You may also remain in your seat during distribution, knowing that this table is open when you are ready.

communion hymn
#608

“Softly and tenderly Jesus is calling”

THOMPSON

The assembly stands.

prayer after
communion
(Woodrow Wilson)

Let us pray. **Almighty God, ruler of all the peoples of the earth, forgive our shortcomings as a nation, purify our hearts to see and love the truth, give wisdom to our leaders, and bring us at last to that fair city of peace whose foundations are mercy, justice, and goodwill, through your Son, Jesus Christ our Savior and Lord. Amen.**

SENDING

final blessing
(1 Thessalonians 5)

Go out into the world in peace. Have courage. Hold onto what is good. Return no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the suffering. Honor everyone. Love and serve God, rejoicing in the power of the Spirit. And may the blessing of almighty God, Father, \dagger Son, and Holy Spirit, be with you now, and remain with you always. **Amen.**

sending hymn
#841

“Lift every voice and sing”

LIFT EVERY VOICE AND SING

dismissal

The Mass is ended.
Go in peace to love and serve the Lord.
Thanks be to God.

The assembly sits for the postlude.

postlude

Congada

Francisco Mignone

PLEASE
REMEMBER IN
YOUR PRAYERS

Dorothy Barritt
Stephen Shea
Bonnie Minger
John and Joe K.
Dick Baumann
Raphael Ruiz
Dean Weisman
Thorvald Slater
Mike Rodriguez
Barbara Taylor
Carol Harnett
Kathy VanBlarcum
Paul Schmidt
Ruth Farrell
Louise Printz
Marilyn Johnson
Jeremy Lee
Nick Cosmillo
Amy Clare Whitaker
Alice SanGermano
Marta Okland
Rev. Juanita Hillsenbeck
Howard Nelson
The Rev. Paul Schmiede

If you would like to give
altar flowers in memory
of a loved one or in
commemoration of
an event, email
robby@holytrinitynyc.org

WELCOME TO HOLY TRINITY

If you are new to Holy Trinity, we are glad you're here. Whether you've worshiped at Holy Trinity a thousand times or are here today for the first time, there will always be a place for you here.

Restrooms are located on the lower level.

Please follow safe church practices during worship and other activities at Holy Trinity. Parents and guardians, please do not allow children to go anywhere in the building unattended. Thank you for your help in keeping Holy Trinity a safe place for all people.

During the passing of the peace, you may greet those around you in whatever way is most comfortable to you. If you, for any reason, wish to avoid physical contact during the peace, you may cross your arms over your chest to indicate your desire for a verbal greeting.

After Mass, **please join us for Coffee Hour** in the Community Room located on the lower level.

Find all our news and announcements in our e-newsletter:



Sign up for our weekly newsletter at tinyurl.com/signupHT. **And reach out to Pastor Tim** and let him know you're here today. His email is pastortim@holytrinitynyc.org.

A Reconciling in Christ congregation of the Evangelical Lutheran Church in America
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