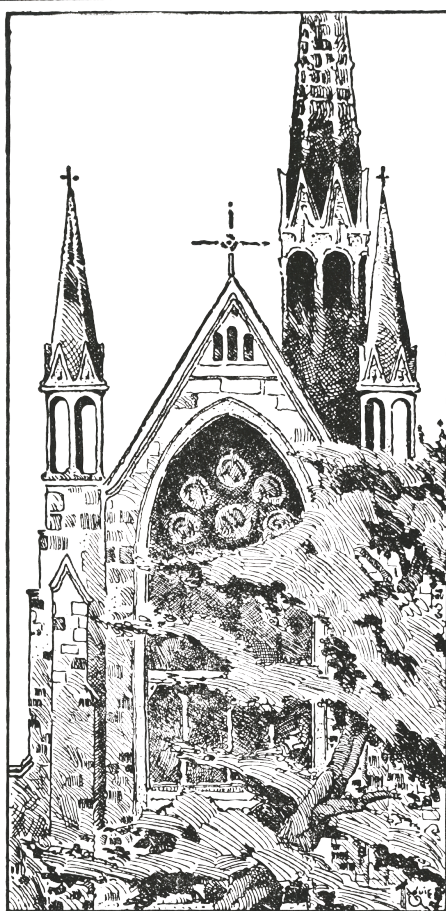


**The Evangelical
Lutheran Church Of The
Holy Trinity**
Central Park West, at 65th St., New York



The 10th Sunday after Pentecost
Sunday, August 2nd, 2026

Welcome to Holy Trinity

The Evangelical Lutheran Church of the Holy Trinity is a congregation of the Evangelical Lutheran Church in America, the largest progressive Lutheran body in the United States. As Lutherans, we go about Christianity in a Lutheran way, emphasizing that we are reconciled with God (justified) not by anything we do, but through and because of God's love, freely given (grace). We love questions more than quick fixes (paradox), and we read the Bible in a way that honors it as the source and norm of faith, but not as a literal handbook. As Lutherans, we also lift up the gifts and capacity for ministry (vocation) that every person unquestionably holds.

As a Reconciling in Christ congregation (and the first in the Metropolitan New York Synod), Holy Trinity welcomes all persons, including all sexual orientations, gender identities, and gender expressions. Holy Trinity is also committed to practicing racial equity, learning anti-racism, and modeling radical hospitality and inclusion across age, class, national origin, physical and mental health and ability, family configuration, and language.

With a heart for the city, a passion for justice, and a commitment to the arts, we seek to be a place where all God's people will know they are loved. Welcome. We've been waiting for you. There is a place for you here.

Give Online

If you contribute to the mission and ministry of Holy Trinity through online giving, please pick up an "I give online" card from an usher to participate in the offering as the offering plates are passed.

Live streaming at Holy Trinity

Please be aware that worship is being live streamed on our YouTube channel. Your likeness may be captured and shared. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

Please note

Weapons, including firearms, knives, scissors; aerosols such as pepper spray and mace; and any hazardous materials are strictly prohibited on church property. All bags are subject to inspection upon entry into the sanctuary.

Special thanks to:

SUSAN HANNAH, *Worship Assistant & Altar Guild*

DARLENE CHALLBERG, *Lector*

JEFF JULIAR & SCOTT MERRELL, *Ushers*

JEREMY FRIEDLAND, *Digital Sacristan*

JOE & CATHERINE MAGNANO, *Coffee Hour*

AUSTIN PHILEMON, *Director of Music*

THE REV'D TIMOTHY WEISMAN, *Pastor*



Gathering

Prelude—Nocturne in c# minor

FRÉDÉRIC CHOPIN

Hymn 408—“Come thou, almighty King ”

ITALIAN HYMN

Greeting

2 CORINTHIANS 13:14

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.



And al - so with you.

Hymn of Praise—"German Gloria"

ALLEIN GOTT



1 All glo - ry be to God on high, who
 2 O Fa - ther, for your lord - ship true we
 3 Lord Je - sus Christ, the on - ly Son of
 4 O Ho - ly Spir - it, per - fect gift, who



has the world be - friend - ed; to us no harm shall
 give you praise and hon - or; we wor - ship you; we
 God, cre - a - tion's au - thor, re - deem - er of your
 brings us con - so - la - tion: to men and wom - en



now come nigh, the strife at last is
 trust in you; we give you thanks for -
 wan - d'ring ones, and source of all true
 saved by Christ as - sure your in - spir -



end - - ed. God shows good - will to
 - ev - - er. Your will is per - fect,
 plea - sure; O Lamb of God, O
 - ra - - tion. Through sick - ness, need, and



one and all, and peace when trou - bled
 and your might re - lent - less - ly con -
 Lord di - vine, con - form our lives to
 bit - ter death, grant us your warm, life -

Prayer of the Day

Let us pray. *Silence is kept.* Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

A - men.

Word

From the Hebrew Scriptures

GENESIS 32:22-31

²² [At night Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok.²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone, and a man wrestled with him

until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷ So he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." ³¹ The sun rose upon him as he passed Peniel, limping because of his hip.

Silence is kept.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 145 *A cantor intones the first verse, then the assembly joins to sing.*



The Lord is gracious and full | of compassion,
slow to anger and aboun- | ding in steadfast love.

Lord, you are | good to all,
and your compassion is | over all your works.

The Lord upholds all | those who fall
and lifts up | those who are bowed down.
The eyes of all wait upon | you, O Lord,
and you give them their | food in due season.

You open | wide your hand
and satisfy the desire of | every living thing.

You are righteous in | all your ways
and lov- | ing in all your works.

You are near to all who | call upon you,
to all who call up- | on you faithfully.
You fulfill the desire of | those who fear you;
you hear | their cry and save them.

You watch over all | those who love you,
but all the wick- | ed you shall destroy.
My mouth shall speak the praise | of the Lord;
let all flesh bless God's holy name for- | ever and ever.

From the Christian Scriptures

ROMANS 9:1-5

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Silence is kept.

The Word of the Lord.
Thanks be to God.

Gospel Acclamation *The assembly stands to welcome the Gospel.*



The cantor sings: “One does not live by bread alone, but by every word that comes from the mouth of God.” (MATT. 4:4)

From the Holy Gospels

MATTHEW 14:13-21

The Holy Gospel according to Matthew.
Glory to you, O Lord.

*You are invited to make a small cross over your forehead, lips, and chest,
inviting Jesus the Word into your heart, mind, and speech.*

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five

thousand men, besides women and children.

The Gospel of the Lord
Praise to you, O Christ.

Sermon—The Rev'd Timothy Weisman

Hymn 742—“What a friend we have in Jesus”

CONVERSE

Apostles' Creed

4TH CENTURY

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the ✚ resurrection of the body,
and the life everlasting.

Prayers of the People *The assembly remains standing to pray.*

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The assembly responds to each petition.

Hear us, O God.

Your mercy is great.

Prayer for racial justice

IN THE SPIRIT OF JAMES BALDWIN

God of justice, give us the eyes to see where injustice is happening around us. God of victory, give us the lips to speak words that demand accountability and responsibility from the powers of this world. God of courage, give us the spirit of boldness to stand up for what is right, even if it is difficult. Show us paths of participation in the peace of our world, that we may be messengers of your good word, in the name of Jesus. **Amen.**

Peace *The assembly may bow, mirroring the presider.*

JOHN 20:19

The peace of Christ be with you always.

And also with you.

The assembly is invited to pass the peace in whatever way is most comfortable to them. If you, for any reason, wish to avoid physical contact during the peace, please feel free to cross your arms over your chest to indicate your desire for a verbal greeting. Following the peace, the assembly sits.

Meal

In addition to giving toward the ministry of Holy Trinity as the offering plates are being passed, you can:

- Scan the QR code to the right;
- Venmo @holytrinitynyc;
- Send a Zelle to office@holytrinitynyc.org;
- Give to Holy Trinity through a Donor-advised Fund by searching for our EIN: 13-1685538.



Offertory—Give me Jesus
Dixie Carroll, soprano

ARR. MOSES HOGAN

In the morning when I rise, give me Jesus.
You can have all this world, but give me Jesus.
Dark midnight was my cry, give me Jesus.
Oh, when I come to die, give me Jesus.
Give me Jesus, you can have all this world, but give me Jesus.

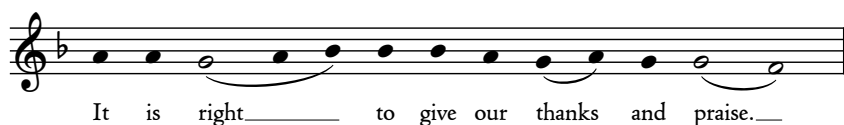
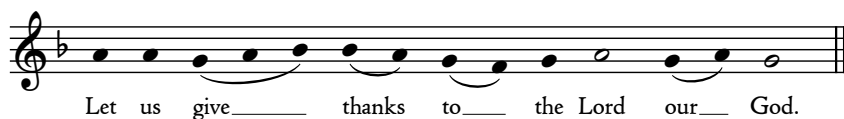
Offertory prayer

MARTIN LUTHER

Let us pray. *Silence is kept.* The eyes of all wait upon you, O Lord;
and you give us our food in due season. You open your hand and
satisfy the desire of every living thing. Bless us and these your gifts,
which we take from your bountiful goodness, through Jesus Christ,
our Lord. Amen.

Great Thanksgiving *The assembly may bow, mirroring the presider.*

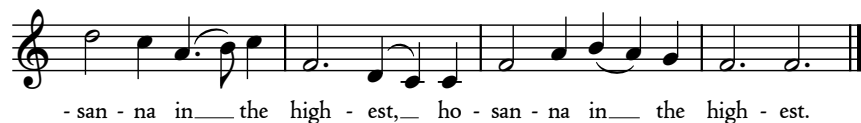
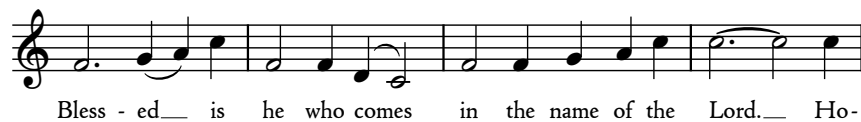
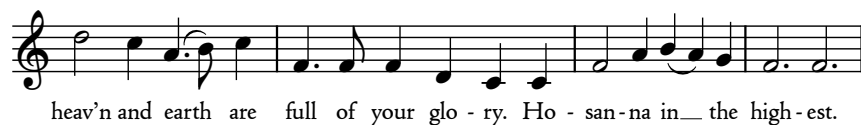




Proper Preface *The presider continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you. . . and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. . .

Sanctus



Eucharistic prayer

It is our joy to bless you, Creator of all, for you made us, and before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place. All that is spectacular, all that is plain, have their origin in you; all that is lovely, all who are loving point to you as their fulfillment.

And grateful as we are for the world we know and the universe beyond our sight, we especially praise you, whom eternity cannot contain, for coming to earth and entering time in Jesus.

For his life that informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life breathing forgiveness, we praise and worship you.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me. *The assembly may bow.*

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me. *The assembly may bow.*

Let us proclaim the mystery of faith:
Christ has died. Christ is risen! Christ will come again.

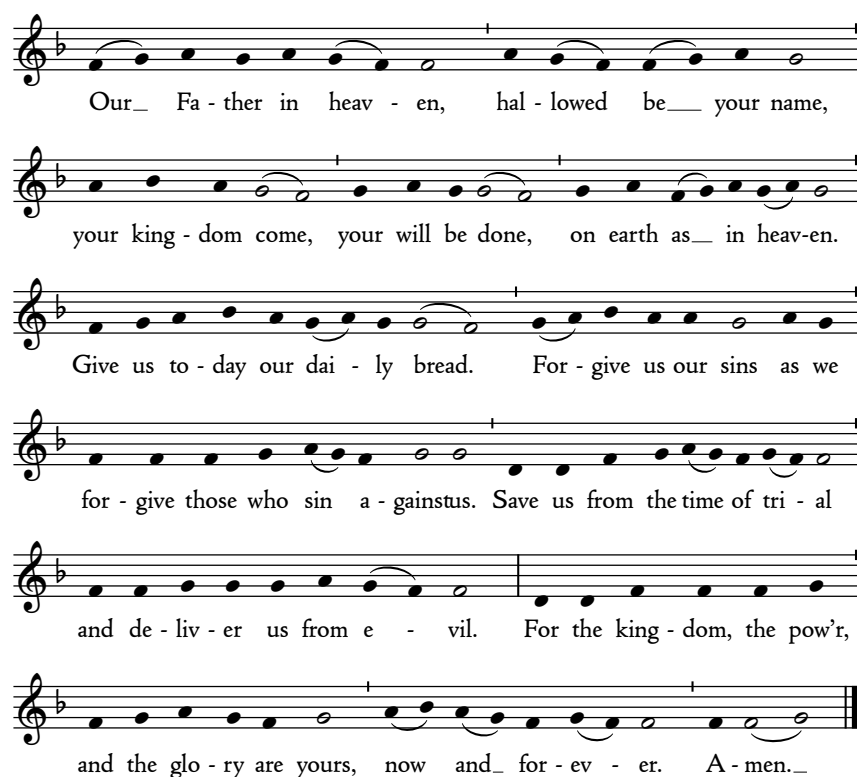
And now, lest we believe that our praise alone fulfills your purpose, we fall silent and remember him who came because words were not enough.

Setting our wisdom, our will, our words aside, emptying our hearts, and bringing nothing in our hands, we yearn for the healing, the holding, the accepting, the forgiving that Christ alone can offer.

Merciful God, send now, in kindness, your Holy Spirit to settle on this bread and wine, and fill them with the fullness of Jesus. And then let that same Spirit rest on us, reforming us from the patterns of this passing world, as we become the living body of the one whose food we now share.

Through Christ, with Christ, and in Christ, all glory and honor is yours, Almighty God, with the Holy Spirit, in your holy church, both now and forever. And let the church say, **Amen!**

Lord's prayer



Our_ Fa - ther in heav - en, hal - lowed be_ your name,

your king - dom come, your will be done, on earth as_ in heav-en.

Give us to - day our dai - ly bread. For - give us our sins as we

for - give those who sin a - gainst us. Save us from the time of tri - al

and de - liv - er us from e - vil. For the king - dom, the pow'r,

and the glo - ry are yours, now and_ for - ev - er. A - men._

Invitation

These are the gifts of God for the people of God. Taste and see that the Lord is good. **Thanks be to God!**

The assembly sits until invited forward by an usher.

All are welcome at this table. This is not a Lutheran, Episcopal, or a Roman Catholic table; it is God's table and all are invited to receive. The small cups contain either white wine or red grape juice. Gluten-free wafers are also available, just ask. After receiving, you may leave your empty cup on the small table near the side aisle. If you do not wish to receive communion, you may come forward for a blessing, and you may indicate that by crossing your arms over your chest. You may also remain in your seat during distribution, knowing that this table is open when you are ready.

Music—God is my Shepherd

ANTONÍN DVOŘÁK

God is my shepherd, I want for nothing. My rest is in the pleasant meadows, He leadeth me where quiet waters flow! My fainting soul doth He restore, and guideth me in the ways of peace, to glorify His name. And though in death's dark valley my steps must wander, my spirit shall not fear, for Thou art by me still; Thy rod and staff are with me, and they shall comfort me.

Hymn 745—"Lord, teach us how to pray aright"

SONG 67

The assembly stands.

Prayer after communion

Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen.

Sending

Final Blessing

1 THESSALONIANS 5

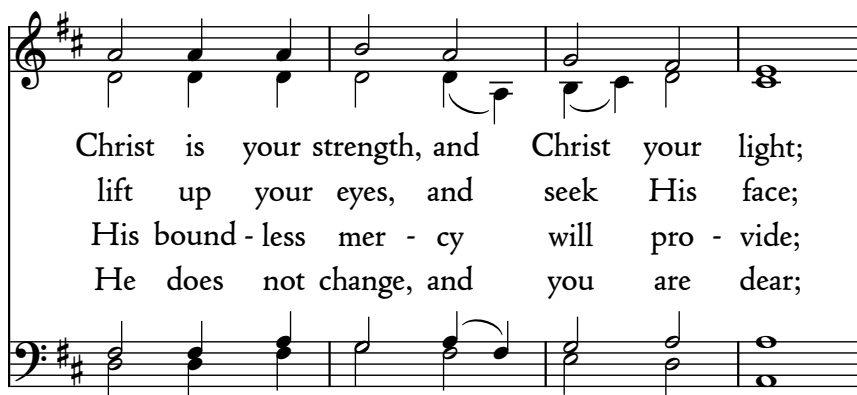
Go out into the world in peace. Have courage. Hold onto what is good. Return no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the suffering. Honor everyone. Love and serve God, rejoicing in the power of the Spirit. And may the blessing of almighty God, Father, † Son, and Holy Spirit, be with you now, and remain with you always. **Amen.**

Hymn—"Fight the good fight"

DUKE STREET



1 Fight the good fight with__ all your might;
2 Run the straight race through God's good grace,
3 Cast care a - side, lean__ on your Guide,
4 Faint not, nor fear, His__ arm is__ near,



Christ is your strength, and Christ your light;
lift up your eyes, and seek His face;
His bound - less mer - cy will pro - vide;
He does not change, and you are dear;

lay hold on life, and it shall be
 life with its path be - fore us lies;
 trust, and your trust - ing soul shall prove
 on - ly be - lieve, and Christ shall be
 your joy and crown e - ter - nal - ly.
 Christ is the way, and Christ the prize.
 Christ is its life, and Christ its love.
 your all in all e - ter - nal - ly.

Dismissal

The Mass is ended.

Go in peace to love and serve the Lord.

Thanks be to God.

The assembly sits for the postlude.

Postlude—Waltz in Db major, Op. 64, No. 1 FRÉDÉRIC CHOPIN

About the bulletin

The cover of this bulletin comes from a letterpress printing block discovered in the church archives, and dates from around 1910. The block was reprinted in 2026 on a historic printing press by the MGC Community Print Studio at Powerhouse Arts in Brooklyn, before being digitized for the production of this bulletin.

The fonts in this bulletin are Cloister and Caxtonian, two historic typefaces commonly found in the inventories of what was once New York City's thriving community of independent printing presses. These letterpress fonts were used in Holy Trinity bulletins between 1896 and 1967.

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TRINITY TIDINGS

Prayers

Please remember in your prayers:

DOROTHY BARRITT
STEPHEN SHEA
BONNIE MINGER
JOHN AND JOE K.
DICK BAUMANN
RAPHAEL RUIZ
DEAN WEISMAN
THORVALD SLATER
MIKE RODRIGUEZ
BARBARA TAYLOR
CAROL HARNETT
KATHY VANBLARCUM
PAUL SCHMIDT
RUTH FARRELL
LOUISE PRINTZ
MARILYN JOHNSON
JEREMY LEE
NICK COSMILLO
AMY CLARE WHITAKER
ALICE SANGERMANO
MARTA OKLAND
REV. JUANITA HILLSENBECK
THE REV. PAUL SCHMIEGE
HOWARD NELSON
JOE CHAPPEL
JEFFREY RICHARDS

*If you would like to give altar flowers in
memory or celebration of a loved one, email
robby@holytrinitynyc.org*

Welcome

If you are new to Holy Trinity, we are glad you're here. Whether you've worshiped at Holy Trinity a thousand times or are here today for the first time, there will always be a place for you here.

Restrooms are located on the lower level.

Please follow safe church practices while visiting Holy Trinity. Parents and guardians, please do not allow children to go anywhere in the building unattended. Thank you for your help in keeping Holy Trinity a safe place for all people.

After Mass, please join us for Coffee Hour in the Community Room located on the lower level.

Find news and
announcements in
our e-newsletter
here 



Reach out to Pastor Tim to let him know you're here today:
pastortim@holytrinitynyc.org.