

Agenda
Town of Champlain Board Meeting
NOVEMBER 13, 2025

BOARD MEMBERS:

SUPERVISOR	Thomas Trombley
DEPUTY SUPERVISOR	Richard Hunter
COUNCIL MEMBERS	Bryan Moore
	Richard Hunter
	Jason Borrie
	Dorothea Southwick
TOWN CLERK	Julie Castine
HIGHWAY SUPERINTENDENT	Allen Racine

- I. MEETING CALLED TO ORDER/SALUTE TO THE FLAG
- II. ROLL CALL OF MEMBERS
- III. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETINGS
 1. OCTOBER 14, 2025
- IV. PRESENTATIONS OF PETITIONS, COMMUNICATIONS AND GENERAL QUESTION PERIOD
FOR MEMBERS OF THE COMMUNITY
- V. PUBLIC HEARING ON PRELIMINARY BUDGER FOR 2026 7:45 PM
- VI. REPORT FROM THE SUPERVISOR
- VII. REPORTS FROM THE COUNCIL MEMBERS:
- VIII. REPORT FROM THE TOWN CLERK:

1. TOWN CLERKS REPORT
- IX. REVIEW OF POST AUDIT BILLS
- X. APPROVAL OF MONTHLY BILLS
- XI. REPORT FROM CODES ENFORCEMENT OFFICER
- XII. DOG OFFICERS REPORT
- XIII. REPORT FROM THE HIGHWAY SUPERINTENDENT
- XIV. CORRESPONDENCE
 1. CHARTER COMMUNICATIONS – UPCOMING CHANGES
 2. LETTER OF CONCERN FROM QUEBEC CITIZEN
- XV. NEW BUSINESS:
 1. RESOLUTION #48 TO ADOPT THE BUDGET FOR THE FISCAL YEAR 2026
 2. RESOLUTION #49 TO EXECUTE THE CLINTON COUNTY HIGHWAY AGREEMENT FOR SNOW REMOVAL, SANDING AND TREATING OF COUNTY ROAD.
 3. RESOLUTION #50 SEQRA DETERMINATION OF TYPE OF ACTION AND LEAD AGENCY FOR COMPREHENSIVE PLAN UPDATE.
 4. RESOLUTION #51 TO RECEIVE AND PLACE ON FILE THE DRAFT OF THE JOINT SMART GROWTH COMPREHENSIVE PLAN UPDATE AND SCHEDULE A PUBLIC HEARING.
 5. RESOLUTION #52 TO ENTER INTO THE INTERMUNICIPAL AGREEMENT BETWEEN CLINTON COUNTY SOIL AND WATER CONSERVATION DISTRICT AND THE TOWN.
 6. RESOLUTION #53 SUPPORT OF CONGRESSMAN NICK LANGWORTHY'S ENERGY CHOICE ACT.

7. PROPOSAL FROM VERMONT TENNIS COURT SURFACING.
 8. PROPOSAL FROM CRAFTCO FOR PICKBALL COURT SURFACING
 9. LAYER EIGHT QUTOE #00000908
 10. CHAMPLAIN WATER BOARD REPORT
 11. WHITE KNIGHT KENNELS CONTRACT AGREEMENT
 12. EXECUTIVE SESSION TO DISCUSS REAL ESTATE CONTRACTS
- XVI. OLD BUSINESS
1. REVISIONS TO INVESTMENT POLICY
 2. JUSTICE COURT ROOM SECURITY
- XVII. NEXT BUSINESS MEETING IS SCHEDULED FOR DECEMBER 9, 2025
- XVIII. ADJOURNMENT