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CAS<sup>LMU</sup> CENTER FOR  
ADVANCED STUDIES

WEDNESDAY cont.

**2:30 pm – 6:00 pm**

**On genre and structure  
Panel VIII**

**Chair:** Ofra Tirosh-Becker Hebrew University of Jerusalem

- Zvi Stampfer Hebrew University of Jerusalem  
**The genre of Introduction in Judaeo-Arabic Judicial works and its origin**
- Friederike S. Schmidt Ludwig-Maximilians-Universität Munich  
**The *muqaddima* in Sahl ben Mašlīḥ's commentary on the Pentateuch**
- Lea Gzella Ludwig-Maximilians-Universität Munich  
**Front matters: how Ibn Janāḥ used introductions as a means of communication**

**4:00 pm – 4:30 pm**

**coffee break**

- Nadia Vidro University College London  
**On the genre of Saadya Gaon's calendar treatise *Kitāb al-Tamīy***
- Geoffrey Khan Cambridge University  
**The genre of literature represented by the work *Hidāyat al-Qāri'***
- David Sklare  
**The Intellectual and Religious Context of the Early Development of Systematic Judeo-Arabic Biblical Exegesis in the Ninth and Tenth centuries**

**6:00 pm – 7:00 pm** directly after the last panel

**Meeting of the executive committee**

THURSDAY

**Thursday, 3<sup>rd</sup> of August**

**Venue:** main building of the LMU

► Geschwister-Scholl-Platz 1, Senatssaal (E 110, upper floor)

**8:00 am – 9:00 am**

**General assembly**

**9:00 am – 10:30 am**

**Institutions and Texts  
Panel IX**

**Chair:** Ronny Vollandt Ludwig-Maximilians-Universität Munich

- Elinor Bareket Achva Academic College  
**The Jerusalem Yeshiva under Fatimid rule**
- Nadine Urbiczek Ludwig-Maximilians-Universität Munich  
**Determined Debaters: Disputations at the Karaite *dār al-ilm***
- Tamar Zewi University of Haifa  
**Early Genizah Fragments of Saadya Gaon's Translation of the Pentateuch: Codices and Scribes**

**10:30 am – 11:00 am**

**Coffee break**

**11:00 am – 12:30 am**

**Linguistic Thought (II)  
Panel X**

**Chair:** Nadia Vidro University College London

- Elnatan Chen Hebrew University of Jerusalem  
**On Yitzḥak Ben Barūn's grammatical thought in light of Dan Becker's new edition of *Kitāb al-Muwāzana***
- Shlomo Alon  
National Academy for Arabic Language, Achva Academic College  
**R. Moses b. Maimon Responsa in Judeo-Arabic: Using Verbs – Morphology and Glossary**
- José Martínez Delgado University of Granada & Amir Ashur University of Haifa  
**The Daily Life of the Jews of al-Andalus according to the Cairo Genizah** Cambridge University Collection

**12:30 am – 1:30 pm**

**Lunch**

**1:30 pm – 3:30 pm**

**Bible Exegesis  
Panel XI**

**Chair:** Friederike S. Schmidt  
Ludwig-Maximilians-Universität Munich

- Marzena Zawadowska  
University of Warsaw, Jewish Historical Institute  
**A Medieval Religious Meritocracy: Converts in Karaite Bible Exegesis**
- Meirav Nadler-Akivat Bar-Ilan University  
**Samuel's Dedication to Prophecy - A Study on Yefet ben Eli's Commentary on Samuel 1, 1:3**
- Zakka Labib Ludwig-Maximilians-Universität Munich  
**A Comparison of Judeo-Arabic and Christian-Arabic Exegesis on the Book of Psalms**
- Gregor Schwab Ludwig-Maximilians-Universität Munich  
**Writing between the genres: Yeshu'ah ben Yehudah's Book of Covert Ambiguity (*Kitāb al-Tawriya*) as a 'hybrid genre'**

**3:30 pm – 3:45 pm**

**Coffee break**

**3:45 pm – 4:30 pm**

**Wrap-up & farewell**



Munich, 31 July – 3 August 2023

**The 21<sup>st</sup> International Conference of  
the Society for Judaeo-Arabic Studies**

Genres and Disciplines of Learning in Judaeo-Arabic Literature



Convened by Sarah Stroumsa and Ronny Vollandt,  
on behalf of the Society for Judaeo-Arabic Studies  
Organized by Friederike S. Schmidt and Gregor Schwab

**Venue:** main building of the LMU, Geschwister-Scholl-Platz 1, Senatssaal (E 110, upper floor)

**Programme**

## MONDAY

### Monday, 31<sup>st</sup> of July

10:00 am – 12:00 am

Walking tour "Jewish Munich"

12:00 am – 1:00 pm

Get-together at the Institute of Near and Middle Eastern Studies (► Veterinärstr. 1) plus light lunch

2:00 pm

Venue: Center for Advanced Studies (► Seestraße 13)

Welcome

Transcending communal boundaries (I)

2:15 pm – 3:45 pm

Panel I

Chair: Sarah Stroumsa Hebrew University of Jerusalem

► Daniel J. Lasker Ben-Gurion University  
Judah Hadassi the Karaite and the Judaeo-Arabic Tradition from the Golden Age

► Neri Y. Ariel French National Centre for Scientific Research  
Exploring Interreligious Relations through *Adab al-Qādī*: A Study of the Genre of Training Books for Jurists and Judges

► Moshe Lavee and Yoav Phillips University of Haifa  
From Magnifying Glass to Big Data Analysis in Service of Judeo-Arabic – Islamic Culture Scholarship

3:45 pm – 4:00 pm

Coffee break

4:00 pm – 5:30 pm

Social History

Panel II

Chair: Elinoar Bareket Achva Academic College

► Ora Molad-Vaza Hebrew University of Jerusalem  
Orphans in the Mediterranean Jewish Society – The Story of the Cairo Geniza Documents

► Dotan Arad Bar-Ilan University  
The Musta'ribs in Egypt in the 16th and 17th Centuries in the Light of New Documents

► Amir Mazor University of Haifa  
Islamic Historiography as Polemic Literature: Deconstructing Arabic Biographical Texts Concerning Jewish Converts

## TUESDAY

## MONDAY

6:00 pm

Greetings

► Hans van Ess  
Vice President of the Ludwig-Maximilians-Universität for Research

Opening Address

► Sarah Stroumsa and Ronny Vollandt

Keynote lecture

► Aharon Maman  
Hebrew University of Jerusalem/Academy of the Hebrew Language  
Genres and sub-genres in the field of Medieval Hebrew and Arabic Philology

followed by reception

### Tuesday, 1<sup>st</sup> of August

Venue: main building of the LMU

► Geschwister-Scholl-Platz 1, Senatssaal (E 110, upper floor)

8:30 am – 10:00 am

Linguistic thought (I)

Panel III

Chair: Aharon Maman

Hebrew University of Jerusalem/Academy of the Hebrew Language

► Daniel Isaac University of Strasbourg  
Adoption of the tri-radical root system among Iberian Exegetes, acceptance and rejection – the case of Ibn Chiquitilla

► Ali Watad Beit Berl College  
Ibn al-Katār's Perception of the Origin of the Language in His Book *Šarḥ Im-baqutī\bəhuqūtay*

► Simon Haffner Ludwig-Maximilians-Universität Munich  
Does grammar presuppose writing?

10:00 am – 10:30 am

Coffee break

10:30 am – 12:30 am

Transcending communal boundaries (II)

Panel IV

Chair: Paul Fenton University Paris-Sorbonne

► Ehud Krinis Ben-Gurion University  
The *Kuzari* and the Islamicate Genre of the Signs of Prophecy

► Noya Duanis Hebrew University of Jerusalem  
Early Letter Speculations in *Kitāb Khawāṣṣ al-Ḥurūf* and the Commentary on *Sefer Yeširah*

► Nicolas Hintermann University of Tübingen  
Philosophy in the Margins – Marginal Philosophy? The Case of the Bookseller Muḥammad b. Ḥasan al-Nīḥmī

► Gideon Bohak Tel Aviv University  
Christian Hagiographa in Jewish Hands: The Life of John of the Golden Gospel

12:30 am – 1:15 pm

Lunch

1:15 pm – 4:00 pm

Philosophy (I)

Panel V

Chair: Haggai Ben-Shammai Hebrew University of Jerusalem

► Eli Shaubi Hebrew University of Jerusalem  
Structure and Purpose in R. Abraham Maimonides

► Paul Fenton University Paris-Sorbonne  
A Fragment of a Mystical-Philosophical Judaeo-Arabic Commentary on the Talmudic 'Aggadōt from the Pietist Circle

► David Torollo Complutense University of Madrid  
Unearthing Judeo-Arabic Wisdom Texts

2:45 pm – 3:00 pm

coffee break

► Barak Avirbach Oranim College  
Towards a new edition of Bahya's *al-Hidāya ilā Farā'iḍ al-Qulūb*

► Yair Shifman  
Hebrew University of Jerusalem, David Yellin College of Education  
Falaquera – Averroes' commentator

4:30 pm – 6:00 pm

Guided tour through the Jewish Museum Munich

Sankt-Jakobs-Platz 16

### Wednesday, 2<sup>nd</sup> of August

Venue: main building of the LMU

► Geschwister-Scholl-Platz 1, Senatssaal (E 110, upper floor)

9:00 am – 11:00 am

Philosophy (II)

Panel VI

Chair: Peter Adamson Ludwig-Maximilians-Universität Munich

► Dong Xiuyuan Shandong University  
Between East and West: Epistemology in Jewish Kalām

► Maxim Roozen Freie Universität Berlin  
Ya'qūb al-Qirqisānī and Sa'adya Gaon on the sources of knowledge

► Gideon Libson  
Hebrew University of Jerusalem/Zefat Academic College  
On Knowledge and Perplexity - Why Maimonides called his Philosophical book "The Guide of the Perplexed"

► Lenn Goodman Vanderbilt University  
Knowledge and Belief: Maimonides' Thirteen Articles in the Light of the *Guide to the Perplexed*

11:00 am – 11:30 am

Coffee break

11:30 am – 1:30 pm

Folk literature, poetry, and epistolography

Panel VII

Chair: Zvi Stampfer Hebrew University of Jerusalem

► Rachel Hasson The Hebrew University of Jerusalem  
Ibn Mī mār's Judaeo-Arabic poems

► Uri Melammed Hebrew University of Jerusalem  
Mnemonic *Qaṣīdah* on the Slaughter and Inspection Laws of R. Abraham bar Yitshaq bar Mevorakh bar Jacob

► Miriam Goldstein Hebrew University of Jerusalem  
Judeo-Arabic *Toledot Yeshu* in the Near East and Mediterranean

► Miriam Frenkel Hebrew University of Jerusalem  
Circles of Trade and Love – Friendship and Commercial Letters from the Cairo Genizas

1:30 pm – 2:30 pm

Lunch