

Daniel Webster, 1820

"Let us not forget the religious character of our origin. Our fathers...journeyed by [the gospel's] light, and labored in its hope. They sought to incorporate its principles with the elements of their society and to diffuse its influence through all their institutions, civil, political, or literary....the happiest society...partakes in the highest degree of the mild and peaceful spirit of Christianity."

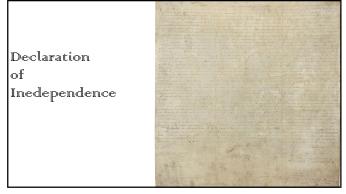
2

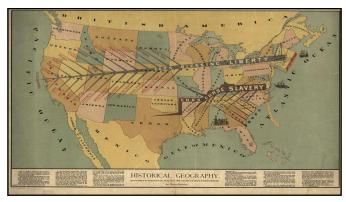
Deut 7:9

Know therefore that the Lord thy God, He is God, the faithful God, which keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations.

In I name of god frame. He mobile names are under writer. The layed subjects of our dread soveraigns Lord King tames by I grace of tod, of greak britaine, france, a greland king defindor of fath, or desirate, france, a greland king. Haucing materials, for I gloris of god, and advancements of I thirt solonie my torthern parts of virgina. Doubly these preferres solomnity a muchasty on I prefer of qod, and one of another, cournant, a combine our solves tograther when civil body petities, for I boden ordering, a preferration of term therewas of fends advants, for I boden ordering, a present to enacte, contribute, and frame that just a equal Lames, or dinance, continuous of fends about 1 pust a equal Lames, or dinance, continuous, a offices, from time to time, as feat to the wife most meche a convenient for I general good of I colonie: Into mission meche a convenient for I general good of I colonie: Into mission meche a convenient for I general good of I colonie: Into mission meche a convenient for I general good of I colonie: Into mission meche a convenient for I general good of I colonie: Into mission meche a convenient for I general good of I colonie: Into mission meche a convenient for I general good of I colonie: Into mission for the mission of the properties our names at cape code I file of tour missions, for ance of I saigne of our sourraigns for king James of Contant, france, a spreland I sighteens, and of scolland I fifth fourth, An. Dom. 1620

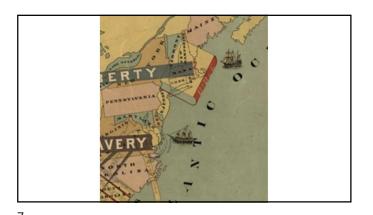
3





5

1





8

William Bradford

the failure of that experiment of communal service... proves the emptiness of the theory of Plato and other ancients, that taking away a private property and possession of it in community would make the state happy and flourishing as if they were wiser than God.

John Winthrop

We are to account ourselves knit together by this bond of love. We must make one another's condition our own. Rejoice together, mourn together, labor and suffer together. We shall find that the God of Israel is among us.

9 10

John Carver	John Billington	Thomas Williams	John Ridgdale
William Bradford	Moses Fletcher	Gilbert Winslow	Edward Fuller
Edward Winslow	John Goodman	Edmund Margesson	Richard Clark
William Brewster	Samuel Fuller	Peter Brown	Richard Gardiner
Isaac Allerton	Christopher Martin	Richard Britteridge	Mr. John Allerton
Myles Standish	William Mullins	George Soule	Thomas English
John Alden	William White	Edward Tilly	Edward Doten
John Turner	Richard Warren	John Tilly	Edward Liester
Francis Eaton	John Howland	Francis Cooke	
James Chilton	Stephen Hopkins	Thomas Rogers	
John Craxton	Digery Priest	Thomas Tinker	

John Carver
William Bradford
Edward Winslow
William Brewster

11 12

2

Responsive Reading:

Leader: Shout to the Lord Jesus Christ
People: Victory!
(3x)
All: Hallelujah
(3x)



13