

# WELCOME

Date \_\_\_\_\_

## Tell us more about you!

Name(s) \_\_\_\_\_

\_\_\_\_\_

First visit to our church?  Yes  No

Member of a church?  Yes  No

Church Name \_\_\_\_\_

\_\_\_\_\_

City, State \_\_\_\_\_

Guest of \_\_\_\_\_

### Preferred contact method(s):

Please contact me via U.S. Mail

Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Please call me  Daytime  Evening

(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Home  Work  Cell

Please contact me online

\_\_\_\_\_

### Circle all ages or grades visiting

Preschool: 0 1 2 3 4 5

Children: K 1 2 3 4 5

Students: 6 7 8 9 10 11 12

Adults: 18-24 25-34 35-44

45-54 55-64 65-74 75+

### How did you learn about our church?

Friend  Mailing  Newspaper

Internet  Other \_\_\_\_\_

New to the community?  Yes  No

## Calendar This Week

<b>Today</b>	9:30 AM	Prayer & Fellowship
	9:45 AM	Sunday School
	10:45 AM	Morning Worship
	12:15 PM	Annie Armstrong Luncheon
	7:00 PM	Evening Service
		NO Fellowship Meal-This Mth
<b>Saturday</b>	11:00 AM-until...	JBBC Annual BBQ Fundraiser

## ANNOUNCEMENTS

**Today, March 1st: 12:15 pm**  
*Annie Armstrong Easter Offering*  
*Spaghetti Luncheon (WMU)*  
*right after Church Service*

**March 6th: 8:30 am - 12:30 pm**  
*Dessert drop-off day*

**March 7th: 11:00 am - until...**  
*Annual BBQ Fundraiser*  
*Volunteers please arrive at 8:30 am*

**March Calendars are available in the vestibule**

**Zephaniah 3:17** *"The Lord your God in your midst,  
The Mighty One, will save;  
He will rejoice over you with gladness,  
He will quiet you with His love,  
He will rejoice over you with singing."*

### Deacon of the Week - Jon Gore

02/22/26 **General Offering:** \$1,583

**Worship Attendance:** 73

**Sunday School Attendance:** 37

02/25/26 **Branch Kids & Youth Attendance:** XX



March 01, 2026

## Worship Guide

*And Jesus, walking by the Sea of Galilee,  
saw two brothers, Simon called Peter, and  
Andrew his brother, casting a net into the  
sea; for they were fishermen. Then He  
said to them, "Follow Me, and I will make  
you fishers of men." They immediately left  
their nets and followed Him.*

*Matthew 4:18-20*

We Glorify God

By Making Disciples

From Our Neighborhood to All Nations

**Mark Smith** | Pastor

910-540-5161 mobile / 910-754-6533 parsonage  
mark@jenniesbranch.org

Deacon of the Week ~ Jon Gore ~ 910-443-6953

Contact us at:

5256 Beach Drive SW, Shallotte, NC 28470

910.754.6218 or

[office@jenniesbranch.org](mailto:office@jenniesbranch.org)

VISIT OUR WEBSITE: [WWW.JENNIESBRANCH.ORG](http://WWW.JENNIESBRANCH.ORG)

Office Hours: 8:30 am-12:30 pm - M, T, TH, F

or by appointment call 910-443-9845

# Welcome

**Worship Gathering**  
**March 01, 2026**  
(\*congregation stands)

Call to Worship\*  
“The Family of God” No. 386

Welcome & Announcements  
Intercessory Prayer  
March Birthdays and Anniversaries

Praise and Worship\*  
“It is Well with My Soul” No. 410

Fellowship  
Children Dismissed for Children’s Church

Preaching God’s Word Pastor Mark Smith  
1 Thessalonians 2:10-12

Response to God’s Word\*  
“Let Others See Jesus in You” No. 571

Offertory Prayer Tithes & Offerings

Doxology\*  
Praise God from Whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father Son and Holy Ghost AMEN  
CCLI Song #56204 CCLI License #1828591 Baptist Hymnal #253

Closing Prayer\*



**Annie Armstrong Easter Offering**  
**-Spaghetti Luncheon-Today-12:15 pm**



## DECISION - SERVICE - PRAYER

(I am committing to follow Jesus Christ in:  
check all that apply)

### DECISION

- Salvation
- Rededication
- Baptism
- Church Membership
- Bible Study
- Discipleship Group

### SERVICE

(I feel led to serve in the following area)

- Audio / Visual
- Building & Grounds
- Children’s Ministry
- Food Ministry
- Music / Choir
- Usher / Welcome Team
- VBS
- Other \_\_\_\_\_

## NEW QR Code

for Online Giving



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