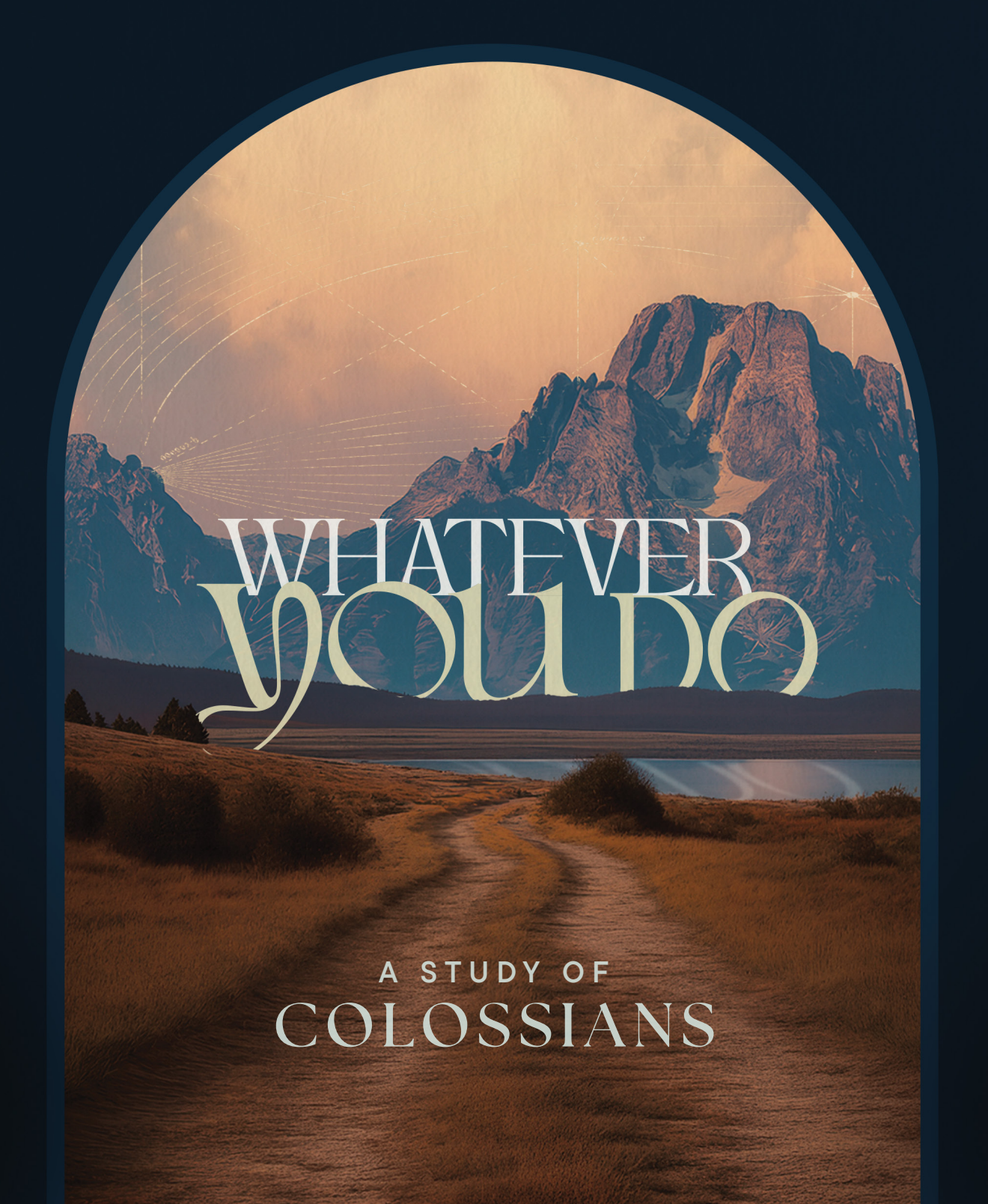


The background image is a landscape photograph. In the foreground, a dirt road with visible tire tracks leads from the bottom center towards the middle ground. The road is flanked by dry, brownish-yellow grass and some small, dark shrubs. In the middle ground, there is a calm body of water, possibly a lake or a wide river, reflecting the sky. Beyond the water, a range of dark, silhouetted mountains stretches across the horizon. The background features a large, rugged mountain peak with rocky, uneven surfaces. The sky is a warm, golden-orange color, suggesting a sunset or sunrise. Faint, thin white lines, resembling a constellation map or a technical grid, are overlaid on the sky. The entire scene is framed within a large, dark blue semi-circular arch that dominates the top half of the image.

WHATEVER you DO

A STUDY OF
COLOSSIANS

WHATEVER you DO

A STUDY OF COLOSSIANS

SOUTHEAST CHRISTIAN CHURCH

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Introduction to Colossians

WHO WROTE IT AND WHEN?

The Apostle Paul wrote this letter around AD 60-62 while imprisoned in Rome (likely during his first Roman imprisonment mentioned in Acts 28). Though he had never personally visited Colossae, Paul felt a pastoral responsibility for this church, which was probably founded by his co-worker Epaphras during Paul's ministry in nearby Ephesus.

WHERE WAS COLOSSAE?

Colossae was a small city in the Lycus River valley in what is now western Turkey, about 100 miles east of Ephesus. Once a major city on important trade routes, by Paul's time it had declined in significance compared to neighboring Laodicea and Hierapolis. The church there was predominantly Gentile (non-Jewish) with a significant Jewish minority.

WHY DID PAUL WRITE THE LETTER?

Paul wrote to address a dangerous teaching that was threatening the Colossian church—a mixture of Jewish legalism, Greek philosophy, and early mysticism that is sometimes called the “Colossian heresy.” This false teaching minimized Christ's role and promoted:

- Worship of angels and spiritual beings
- Strict adherence to ceremonial laws and special days
- Claims of special spiritual knowledge and visions
- Harsh treatment of the body through extreme asceticism

WHAT'S THE MAIN MESSAGE?

Christ is supreme over everything. Paul's central theme is the absolute supremacy and sufficiency of Jesus Christ. In response to teachings that diminished Christ's role, Paul declares that Jesus is:

- The image of the invisible God
- The Creator and Sustainer of all things
- The head of the church
- The one in whom all the fullness of God dwells
- Completely sufficient for salvation and spiritual growth

KEY THEMES TO WATCH FOR

- ***Christ's Supremacy*** (1:15-20):
The magnificent "Christ hymn" declaring Jesus as Lord over creation and the church
- ***Freedom from False Teaching*** (2:8-23):
Warning against hollow philosophies and man-made regulations
- ***New Life in Christ*** (3:1-17):
Practical instructions for Christian living rooted in our identity in Christ
- ***Christian Relationships*** (3:18-4:6):
How the Gospel transforms our homes, workplaces, and communities

STRUCTURE OVERVIEW

- ***Chapters 1-2:*** Doctrinal foundation—who Christ is and what He has done
- ***Chapters 3-4:*** Practical application—how to live in light of these truths

WHY DOES COLOSSIANS MATTER TODAY?

In our age of competing worldviews, spiritual confusion, and the temptation to add requirements to simple faith in Christ, Colossians reminds us that Jesus is enough. He is not just a part of God's plan—He is the center of everything. This letter calls us to find our complete identity, purpose, and spiritual satisfaction in Christ alone.

As you journey through this profound letter, let Paul's words point you again and again to the greatness of Jesus and the fullness of life that is found in Him.

WEEK 1

Whatever You Believe

COLOSSIANS 1:1-23

Colossians 1:1-23

1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

2 To God's holy people in Colossae, the faithful brothers and sisters in Christ:

Grace and peace to you from God our Father.

THANKSGIVING AND PRAYER

3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you, **4** because we have heard of your faith in Christ Jesus and of the love you have for all God's people— **5** the faith and love that spring from the hope stored up for you in heaven and about which you have already heard in the true message of the gospel **6** that has come to you. In the same way, the gospel is bearing fruit and growing throughout the whole world—just as it has been doing among you since the day you heard it and truly understood God's grace. **7** You learned it from Epaphras, our dear fellow servant, who is a faithful minister of Christ on our behalf, **8** and who also told us of your love in the Spirit.

9 For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, **10** so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God, **11** being strengthened with all power according to his glorious might so that you may have great endurance and patience,

12 and giving joyful thanks to the Father, who has qualified you to share in the inheritance of his holy people in the kingdom of light.

13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, **14** in whom we have redemption, the forgiveness of sins.

THE SUPREMACY OF THE SON OF GOD

15 The Son is the image of the invisible God, the firstborn over all creation. **16** For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. **17** He is before all things, and in him all things hold together. **18** And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. **19** For God was pleased to have all his fullness dwell in him, **20** and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

21 Once you were alienated from God and were enemies in your minds because of your evil behavior. **22** But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation— **23** if you continue in your faith, established and firm, and do not move from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

SERIES INTRODUCTION

- Series title: “Whatever You Do” not “Whatever you _____ doing”
- Our culture prefers the _____ approach—pick and choose what appeals to you
- Colossians 3:17: “And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus...”

1. JESUS **CREATED** EVERYTHING—SO _____ **EVERYTHING.** (1:15-17)

- Jesus is the _____ of all creation.
- All things were created _____ Him and _____ Him.
- You can’t _____ Him.

2. JESUS **RESCUED** YOU—SO _____ **ON HIM FULLY.** (1:13-14)

- “Rescued”=pulling someone from a _____ building or saving a _____ person.
- Culture treats Gospel as a _____ — _____ plan, instead of rescue mission.
- Jesus didn’t come to make bad people _____ —He came to make _____ people _____.

3. JESUS **DEFINES** YOU—SO _____ **IN HIM.** (1:21-22)

- Your fundamental _____ has changed because of Jesus.
- You’re not a sinner trying to be _____.
- You’re a _____ learning to live like who you already are.

4. JESUS HOLDS IT—SO _____ ALL TOGETHER TO HIM. (1:21-22)

- Move: to _____.
- “Drift” = treating Jesus like _____ instead of foundation.
- Like spiritual _____ instead of operating system.

PERSONAL CHALLENGE

Pick an area where you’ve been treating Jesus like decoration instead of foundation.

DIAGNOSTIC QUESTIONS

1. What keeps you _____ at night? (reveals what you’re really trusting)
2. What would be _____ to give up if Jesus asked? (reveals where you’re in control)
3. What area do you rarely _____ about? (reveals where you think you’ve “got it handled”)
4. What do you _____ about most? (reveals where you’re not trusting God’s sovereignty)
5. What do you _____ when people challenge it? (reveals where your identity is rooted)

THE BOTTOM LINE

When Jesus is the _____ of whatever you believe,
then whatever you do becomes an act of _____.



A large crowd of people is shown in a church setting, with a woman in the foreground raising her hand in prayer. The background is filled with many other people, some looking towards the camera and others looking away. The lighting is warm and focused on the people in the foreground.

He is before
all things, and
in him all things
hold together.

COLOSSIANS 1:17

WEEK 2

Whatever Your Struggle

COLOSSIANS 1:24-2:23

Colossians 1:24-2:23

PAUL'S LABOR FOR THE CHURCH

²⁴ Now I rejoice in what I am suffering for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the church.

²⁵ I have become its servant by the commission God gave me to present to you the word of God in its fullness—²⁶ the mystery that has been kept hidden for ages and generations, but is now disclosed to the Lord's people. ²⁷ To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.

²⁸ He is the one we proclaim, admonishing and teaching everyone with all wisdom, so that we may present everyone fully mature in Christ. ²⁹ To this end I strenuously contend with all the energy Christ so powerfully works in me.

2 I want you to know how hard I am contending for you and for those at Laodicea, and for all who have not met me personally. ² My goal is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ, ³ in whom are hidden all the treasures of wisdom and knowledge. ⁴ I tell you this so that no one may deceive you by fine-sounding arguments. ⁵ For though I am absent from you in body, I am present with you in spirit and delight to see how

disciplined you are and how firm your faith in Christ is.

SPIRITUAL FULLNESS IN CHRIST

⁶ So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷ rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

⁸ See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ.

⁹ For in Christ all the fullness of the Deity lives in bodily form, ¹⁰ and in Christ you have been brought to fullness. He is the head over every power and authority. ¹¹ In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ, ¹² having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead.

¹³ When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, ¹⁴ having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross.

¹⁵ And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

FREEDOM FROM HUMAN RULES

¹⁶ Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. ¹⁷ These are a shadow of the things that were to come; the reality, however, is found in Christ. ¹⁸ Do not let anyone who delights in false humility and the worship of angels disqualify you. Such a person also goes into great detail about what they have seen; they are puffed up with idle notions by their unspiritual mind. ¹⁹ They have lost connection with the head, from whom the whole body, supported and held together by its ligaments and sinews, grows as God causes it to grow.

²⁰ Since you died with Christ to the elemental spiritual forces of this world, why, as though you still belonged to the world, do you submit to its rules: ²¹ "Do not handle! Do not taste! Do not touch!"? ²² These rules, which have to do with things that are all destined to perish with use, are based on merely human commands and teachings. ²³ Such regulations indeed have an appearance of wisdom, with their self-imposed worship, their false humility and their harsh treatment of the body, but they lack any value in restraining sensual indulgence.

THE PROBLEM WITH STRUGGLE

- Most of us have a _____ threshold.
- When suffering crosses the line, we look for something to _____ to Jesus.

PAUL'S CONTEXT

- Writing from _____—not theoretical advice.
- Writing about _____ while _____.

FOUR TRUTHS ABOUT SUFFERING

1. YOUR SUFFERING HAS _____—SO **EMBRACE THE MYSTERY**. (1:24-29)

- Paul _____ in what he is suffering. (verse 24)
- Suffering isn't a _____ in God's plan—it's a _____.
- The mystery: "_____ in _____, the hope of glory." (verse 27)

RESISTANCE BAND ILLUSTRATION

- Your resistance band: _____
- Resistance builds _____ you can't develop any other way.
- Key: Trust the _____ and follow the _____.

2. YOUR STRUGGLE REVEALS _____—SO **DEPEND ON HIS STRENGTH**. (2:1-7)

- Paul admits he's _____ (fighting with everything he's got).
- Culture says strength = not needing _____.

FOUR-STEP PROGRESSION TO ACCESS STRENGTH (VERSES 6-7):

1. _____ in Him. (like a tree with deep roots)
2. _____ in Him. (construction language)
3. _____ in your faith. (not self-sufficient, but God-dependent)
4. _____ with thankfulness. (the result)

3. YOUR PAIN ATTRACTS _____ —SO REJECT THE SUBSTITUTES. (2:8-15)

- When you're in pain, you become vulnerable to _____.

WHAT JESUS HAS DONE (VERSES 13-15):

- Made you _____ (not just improved your situation).
- _____ all your transgressions.
- _____ your debt completely.
- _____ every hostile authority.
- Made a public _____ of your enemies.

4. YOUR DIFFICULTY EXPOSES _____ —SO FOCUS ON WHAT MATTERS. (2:16-23)

- Don't get caught up in _____ issues during struggle.

FOCUS QUESTIONS

- Am I trying to _____ my pain or trust my Savior?
- Am I focusing on changing my _____ or deepening my relationship?
- Am I looking for _____ or seeking His presence?
- Am I trying to _____ my way out or resting in His love?

Continued on next page ►

THE BOTTOM LINE

Your struggle isn't evidence that God has _____ you
—it's evidence that He's not _____ with you.

Notes



**MISSED A SERMON?
WATCH HERE!**



...he has taken
it *away*, nailing it
to the cross.

COLOSSIANS 2:14

WEEK 3

Whatever You Prioritize

COLOSSIANS 3:1-17

Colossians 3:1-17

LIVING AS THOSE MADE ALIVE IN CHRIST

3 Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. ² Set your minds on things above, not on earthly things. ³ For you died, and your life is now hidden with Christ in God. ⁴ When Christ, who is your life, appears, then you also will appear with him in glory.

⁵ Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. ⁶ Because of these, the wrath of God is coming. ⁷ You used to walk in these ways, in the life you once lived. ⁸ But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. ⁹ Do not lie to each other, since you have taken off your old self with its practices ¹⁰ and have put on the new self, which is being renewed in knowledge in the image of its Creator. ¹¹ Here there is no Gentile or Jew, circumcised

or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

¹² Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. ¹³ Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. ¹⁴ And over all these virtues put on love, which binds them all together in perfect unity.

¹⁵ Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful. ¹⁶ Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts. ¹⁷ And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.



And whatever *you* do,
whether in word or
deed, do it all in the
name of the Lord Jesus...

COLOSSIANS 3:17



WEEK 4

Whatever Your Role

COLOSSIANS 3:18-4:1

Colossians 3:18–4:1

INSTRUCTIONS FOR CHRISTIAN HOUSEHOLDS

¹⁸ Wives, submit yourselves to your husbands, as is fitting in the Lord.

¹⁹ Husbands, love your wives and do not be harsh with them.

²⁰ Children, obey your parents in everything, for this pleases the Lord.

²¹ Fathers, do not embitter your children, or they will become discouraged.

²² Slaves, obey your earthly masters in everything; and do it, not only when their eye is on you and to curry their favor, but with sincerity of heart and reverence for the Lord. ²³ Whatever you do, work at it with all your heart, as working for the Lord, not for human masters, ²⁴ since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving. ²⁵ Anyone who does wrong will be repaid for their wrongs, and there is no favoritism.

4 Masters, provide your slaves with what is right and fair, because you know that you also have a Master in heaven.

COLOSSIANS 3:17

“...whatever you do...do it all in the _____ of the Lord Jesus...”

CULTURAL CHALLENGE

- We live in an _____ culture.
- Words like “submit” and “obey” can sound _____ or dangerous.
- But submission isn’t the enemy of human flourishing—it’s the _____ to it.
- Orchestra: Beauty comes when each instrument plays its _____ while following the same _____.

FOUR ROLES PAUL ADDRESSES

1. IN MARRIAGE - _____ AS IF TO THE LORD. (3:18-19)

Verse 18: “Wives, _____ yourselves to your husbands, as is fitting in the Lord.”

Verse 19: “Husbands, _____ your wives and do not be _____ with them.”

- Love like Christ loved the church—He _____ for her.
- Not creating a dictatorship but a context where sacrificial _____ and willing _____ work together.

2. IN PARENTING - _____ AS IF FOR THE LORD. (3:20-21)

Verse 20: “Children, _____ your parents in everything, for this _____ the Lord.”

Verse 21: “Fathers, do not _____ your children, or they will become _____.”

- Don’t _____ your authority.
- Parent like God parents you—with _____ and _____.

3. IN WORK - _____ AS IF UNTO THE LORD. (3:22-4:1)

FOR EMPLOYEES (VERSES 22-25)

- Work with _____ not because of your boss or pay.
- But because you're ultimately working for _____.

FOR EMPLOYERS (VERSE 4:1)

- Treat people under your authority with _____ and _____.
- You also have a _____ in heaven.

4. IN ALL ROLES - REMEMBER YOU SERVE THE SAME - _____. (4:1)

THE KEY:

"because you know that you also have a Master in heaven."

THIS MEANS

- Your submission isn't weakness—it's _____.
- Your obedience isn't just compliance—it's _____ development.
- Your parenting isn't just child management—it's _____.
- Your work isn't just a paycheck—it's _____.
- Your leadership isn't just authority—it's _____.

IMPORTANT CLARIFICATIONS

Paul's teaching assumes everyone is:

- Following _____
- Motivated by _____
- Seeking the other person's _____

Continued on next page ►

The Gospel never calls you to:

- Enable _____
- Endure _____

PERSONAL APPLICATION QUESTIONS

1. In what relationship are you trying to _____ the role God has given you?
2. Where are you demanding your _____ instead of embracing your responsibilities?
3. What role are you treating like it's about _____ instead of serving Christ?
4. How would your relationships change if you believed you were serving _____ in each?

THE BOTTOM LINE

Whatever your role— _____
it and _____ in it as if you're doing it directly for Jesus.

Notes

**MISSED A SERMON?
WATCH HERE!**



Whatever
you do,
work at it
with all
your heart...

COLOSSIANS 3:23



WEEK 5

Whatever You Say

COLOSSIANS 4:2-18

Colossians 4:2-18

FURTHER INSTRUCTIONS

² Devote yourselves to prayer, being watchful and thankful. ³ And pray for us, too, that God may open a door for our message, so that we may proclaim the mystery of Christ, for which I am in chains. ⁴ Pray that I may proclaim it clearly, as I should. ⁵ Be wise in the way you act toward outsiders; make the most of every opportunity. ⁶ Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone.

FINAL GREETINGS

⁷ Tychicus will tell you all the news about me. He is a dear brother, a faithful minister and fellow servant in the Lord. ⁸ I am sending him to you for the express purpose that you may know about our circumstances and that he may encourage your hearts. ⁹ He is coming with Onesimus, our faithful and dear brother, who is one of you. They will tell you everything that is happening here.

¹⁰ My fellow prisoner Aristarchus sends you his greetings, as does Mark, the cousin of Barnabas. (You have received instructions about him; if he comes to you, welcome him.) ¹¹ Jesus, who is called Justus, also sends greetings. These are the only Jews among my co-workers for the

kingdom of God, and they have proved a comfort to me. ¹² Epaphras, who is one of you and a servant of Christ Jesus, sends greetings. He is always wrestling in prayer for you, that you may stand firm in all the will of God, mature and fully assured. ¹³ I vouch for him that he is working hard for you and for those at Laodicea and Hierapolis. ¹⁴ Our dear friend Luke, the doctor, and Demas send greetings. ¹⁵ Give my greetings to the brothers and sisters at Laodicea, and to Nympha and the church in her house.

¹⁶ After this letter has been read to you, see that it is also read in the church of the Laodiceans and that you in turn read the letter from Laodicea.

¹⁷ Tell Archippus: "See to it that you complete the ministry you have received in the Lord."

¹⁸ I, Paul, write this greeting in my own hand. Remember my chains. Grace be with you.

INTRODUCTION

- Your words reveal what you really _____ about Jesus.
- Luke 6:45 ESV: "...out of the abundance of the _____ [the] mouth speaks."

PAUL'S CHALLENGE

Use our words to _____ people to Jesus and give _____ to God.

FOUR PRINCIPLES FOR CHRIST-SUBMITTED WORDS

1. _____ WITH YOUR WORDS—THEY CONNECT YOU TO GOD. (4:2-4)

- Start with _____, not communication techniques.
- "Devote" = same word for disciples' _____ prayer before Pentecost.
- Challenge: Pick _____ people who don't know Jesus and pray for them daily.

2. _____ WITH YOUR WORDS—THEY BUILD BRIDGES TO OUTSIDERS. (4:5-6)

- Words should build _____, not walls.
- "Grace" = undeserved _____ and kindness.
- "Salt" = preserves, purifies, and enhances _____.
- Proverbs 25:11 CSB: "A word spoken at the _____ time..."

KEY LIFE INTERSECTIONS

- Intersection of _____: Moving, new job, marriage, baby, graduation
- Intersection of _____: Death, illness, job loss, divorce, mental health

3. _____ WITH YOUR WORDS—THEY STRENGTHEN OTHERS. (4:7-9)

- Paul's purpose: “_____ your hearts.”
- Encouragement literally means “to put _____ into.”

FOUR PRACTICAL STRATEGIES

1. See and say what others _____: Point out character qualities.
2. Affirm their _____ in God's Kingdom: Remind them of their identity.
3. Speak to their _____, not just their past: Cast vision.
4. Be _____ rather than generic: Mention specific contributions.

4. _____ WITH YOUR WORDS—THEY DEEPEN YOUR RELATIONSHIPS. (4:10-18)

- Paul mentions _____ people by name.
- Personal recognition: “Mark, the cousin of _____,”
“Luke, the beloved _____”
- People feel _____ by him.

HONOR PEOPLE

1. _____
2. _____
3. _____

Continued on next page ►

FOUR AREAS TO EVALUATE

- Are your words connecting you to _____?
- Are your words building _____ to outsiders?
- Are your words _____ others?
- Are your words _____ your relationships?

Notes



**MISSED A SERMON?
WATCH HERE!**

Devote yourselves
to *prayer*, being
watchful and thankful.

COLOSSIANS 4:2





JESUS LOVES YOU



STAY UP TO DATE
WITH SOUTHEAST!

SOUTHEAST
CHRISTIAN CHURCH

SE.CHURCH