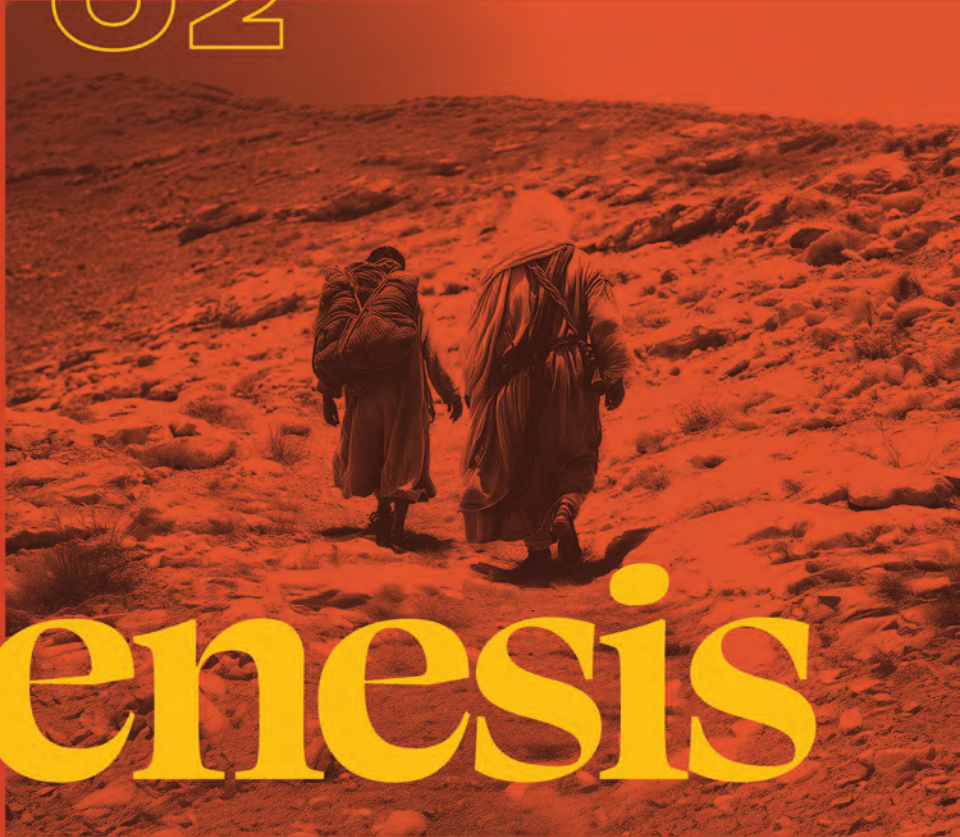


02



Genesis

JOURNEY OF FAITH

Genesis

JOURNEY OF FAITH

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<i>Introduction</i>	4
WEEK 1 <i>DIY Disaster</i>	8
SOUTHEAST STORIES <i>Brinley</i>	10
WEEK 2 <i>The First Step</i>	14
SOUTHEAST STORIES <i>Garry, Terrie, and Grant</i>	16
WEEK 3 <i>Taking the High Road</i>	20
SOUTHEAST STORIES <i>Melissa</i>	22
WEEK 4 <i>Detours and Delays</i>	28
SOUTHEAST STORIES <i>Hannah</i>	30
WEEK 5 <i>Not There Yet</i>	32
WEEK 6 <i>Warning Signs</i>	34
SOUTHEAST STORIES <i>Abi</i>	36
WEEK 7 <i>You Have Arrived</i>	38
<i>Next Steps</i>	42
<i>Southeast Camps</i>	44

Contents





Journey of Faith

Life Is a Journey—Faith Makes It an Adventure

Life with God is not a straight line. It is a journey—often unpredictable, sometimes confusing, frequently challenging, and always filled with the possibility of hope. Faith does not eliminate uncertainty; it teaches us how to walk through it. It doesn't hand us a detailed map; it invites us to trust the Guide.

From the moment Abram steps onto the pages of Scripture, his life becomes a picture of what it looks like to walk with God in the real world. His story is not polished or predictable. It includes bold obedience and painful mistakes, mountaintop moments and long, discouraging delays. Yet, through every twist and turn, one truth remains constant: *God is faithful*. When nothing else is certain, God is.

The *Journey of Faith* series invites us to step into Abram's story and discover how his journey mirrors our own.

Why This Journey Matters

At its core, faith is not about knowing where you're going—it's about knowing who you're walking with. Abram didn't have a finished blueprint for his future. He had a promise, a call, and a God who asked him to trust one step at a time.

That's why his story resonates so deeply. We, too, face moments where obedience feels risky, waiting feels endless, and God's timing makes little sense. We wrestle with questions like: *Am I hearing God clearly? What if I choose wrong? Why does the road seem longer than expected?*

Abram's life reminds us that faith grows not by certainty, but by obedience. Not by control, but by trust.

The Big Picture of the Journey

From Self-Made Plans to God-Given Promises

The journey begins with humanity's attempt to build life on its own terms. In the story of the Tower of Babel, we see people with impressive plans and impressive ability—but deeply flawed motivation. Their goal was not God's glory, but their own. The result was confusion and collapse.

From there, God calls one man—Abram—and invites him into a radically different way of living. *Leave what is familiar. Trust what you cannot yet see. Follow me.* This first step of faith sets everything else in motion.

Forks in the Road and Faith-Filled Choices

As Abram's journey unfolds, success brings new tests. Prosperity introduces decisions that reveal the heart. When Abram and Lot must separate, Abram chooses humility over control,

faith over sight. Lot chooses what looks best in the moment—and pays the price.

The journey of faith is filled with moments like these. Choices where the “greener grass” may not be the God-given path. Decisions where trust requires surrender.

Detours, Delays, and Divine Timing

God makes astonishing promises to Abram—but the fulfillment seems endlessly delayed. Waiting stretches faith. Silence tests trust. In frustration, Abram takes matters into his own hands, only to complicate his life further.

Yet, even detours are not wasted when God remains present. The journey teaches us that delays are not denials, and confusion does not cancel God's faithfulness. Sometimes the longest stretches of the road are where faith is formed most deeply.

Course Corrections and Renewed Hope

Just when it seems too late, God does what only God can do. His promises are fulfilled—not on Abram's timeline, but on His own. Even when the terrain is rough and the landscape bleak, Abram discovers that staying with God matters more than understanding every step.

Faith does not guarantee ease—but it does guarantee presence.

Warning Signs and Sacred Sobriety

The destruction of Sodom and Gomorrah reminds us that God's mercy and God's justice are both real. Grace is abundant, but sin is serious. Even in dark chapters, God's protection of the faithful stands out clearly.

The journey of faith includes moments of sobering clarity—reminders that obedience matters and compromise has consequences.





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Arrival That Isn't the End

After more than 25 years, Abraham (God's new name for Abram after establishing a covenant with him) and Sarah finally receive the son they were promised. It feels like arrival—but the journey isn't over. God's request to sacrifice Isaac reveals the deepest truth of faith: *Will you trust God even with the thing you love most?*

Abraham's willingness points forward to a greater sacrifice still to come—God giving His own Son for the world. Faith begins with a first step and only ends when we see Jesus face to face.

What This Series Invites Us to Discover

- Faith is a journey, not a destination.
- God often reveals the next step, not the whole path.
- Delays are part of formation, not failure.
- Obedience shapes us long before answers arrive.
- God's faithfulness does not depend on our perfection.

Walking the Road Together

The *Journey of Faith* series invites us to stop demanding certainty and start practicing trust. To stop trying to control outcomes and start following God faithfully—one step at a time.

These stories are ancient, but the questions are modern. And the God who guided Abraham is the same God who walks with us today.

Wherever you find yourself on the road—just beginning, deeply discouraged, or wondering if you've taken a wrong turn—this journey reminds us of a steady truth: God knows the way. And He walks with His people all the way home.

DIY Disaster

CONTEXT

- _____ tracks the _____ of humanity into a world marked more and more by _____ and _____.
- Genesis 10:8: _____, whose name means _____, is the founder of two of Israel's greatest enemies in the Old Testament, _____ and _____.
- _____ serves as a _____ of _____ throughout the rest of the Bible, including into the New Testament.
- The _____ of _____ was most likely a _____—a _____.
- The _____ of Babel:
 - _____ apart from and above God (*Genesis 11:4a—name for ourselves*)
 - _____/_____ apart from God (*Genesis 11:4b—not be scattered*)
- When _____ or _____ sets its _____ or _____/_____ above God, they or it become _____.
- New Testament inverse of Genesis 11 = _____.
 - Where _____ were _____ at Babel, they are now continually being _____ in and through the _____.

FRANKLIN CAMPUS

Brinley's Story

Our youth worship team began with just four of us—a keyboardist, guitarist, drummer, and vocalist.



“

BUT NOW WHEN I SPEND TIME IN WORSHIP, I'M MORE AWARE OF WHAT'S HAPPENING—NOT JUST THE MUSIC, BUT GOD'S PRESENCE WITHIN IT. WHETHER I'M LISTENING, SINGING, OR WRITING, WORSHIP HAS BECOME THE PLACE WHERE MY FAITH FEELS MOST ALIVE.

IT FELT SIMPLE and intimate, like we were just making music together rather than leading a room. But as more students joined, the stage filled with new faces. Watching it grow was both exciting and humbling. What started small became a shared space for creativity, faith, and connection.

Even though I was standing on a stage in front of others, I never felt like I was performing. I wasn't trying to impress anyone or put on a show—I was singing the same way I always had, with the same intention and heart. Worship never felt like a spotlight moment; it felt like a conversation. I was simply expressing what I believed and felt—just louder and with more people around.

All of this came into focus for me at *High School Camp* this past year. During a small group session, we did

a “honey roast,” where each person shares something encouraging about everyone else. When it was my turn, someone I hadn't spoken to much before said something that stayed with me. He told me my excitement and passion for worship were genuine—that you could see it. He pointed out something I hadn't fully realized: I feel closest to God when I'm worshipping.

Once he said it, everything clicked. I had always loved singing along during worship, was already leading regularly, and had even begun writing my own songs. But now when I spend time in worship, I'm more aware of what's happening—not just the music, but God's presence within it. Whether I'm listening, singing, or writing, worship has become the place where my faith feels most alive.

I BELIEVE THAT JESU
SON OF THE LIVING GOD,

*If you declare with your mouth,
“Jesus is Lord,” and believe in
your heart that God raised him
from the dead, you will be saved.*

ROMANS 10:9



**IS IS THE CHRIST,
MY LORD AND SAVIOR**



The First Step

- 1. The first step of faith is fueled by God's _____. (*Genesis 12:2-3*)
 - God's promises don't give us a _____—they give us a _____.

- 2. The first step of faith requires _____ before _____. (*Genesis 12:4-5*)
 - Faith doesn't wait for all the _____—it just starts _____.

- 3. The first step of faith is confirmed by God's _____. (*Genesis 12:6-7*)
 - God doesn't always remove the _____—but He always reveals His _____.

- 4. The first step of faith prioritizes a rhythm of _____. (*Genesis 12:8-9*)
 - Altars are where we mark what _____ has done before we see what He will do _____.

FINAL THOUGHT

The most important step on any journey of faith is always the _____ one.

SHINE

Garry, Terrie, and Grant's Story

There's one particular notebook that our son, Grant, is determined to carry with him everywhere. Its spiral-bound cover bears an elongated hand-drawn blue heart—Grant's subtle nod to his favorite sports team, the University of Kentucky Wildcats.

B

BACKING THE BIG BLUE is a decades-long family passion: Grant’s grandfather, Lindle Castle, played on UK’s 1951 NCAA Championship team.

An inch or so above that blue heart are words testifying to Grant’s deepest passion—his love for Christ and His Word. The inscription reads, “Inspirational Bible Verses of the Day.” Grant fills the notebook with verses gathered from Southeast sermons and daily Bible reading. Only a few pristine pages remain, not yet inked with God’s inerrant Word.

Each week, Grant and his fellow special needs baristas browse that notebook, selecting verses to painstakingly transcribe onto *Shine Cafe* coffee sleeves. *Shine Cafe* is the in-house coffee shop in the Atrium of the Blankenbaker Campus that is staffed by individuals with special needs. Guests come for a hot beverage, but the warm hugs, sweet smiles, and joyful attitudes provided by the servers are free—and *those* refills are unlimited!

On a recent Sunday evening drive to Grant’s Special Olympics basketball practice, I noticed that he was compiling a list of Scriptures

under the heading, “50 Bible Verses on Encouragement.” I asked Grant if the list was for him or others. With Christ’s love beaming through his eyes, he answered, “Both!”

That others-focused mindset is a beautiful fruit of the *Shine Disabilities Ministry*. Those who have been labeled “disabled” are most often the recipients of the kindness of service providers, but the *Shine Cafe* offers them the transforming opportunities to serve others.

Last Fall, *Shine* participants made the 5-hour drive to Louisville, Tennessee to live out the same missional mindset as Christ: “For even the Son of Man did not come to be served, but to serve...” (Mark 10:45). The *Shine* crew serves Christ and others very well.

The day after Grant was born with Down syndrome in 1989, a well-meaning but misguided pediatrician encouraged my wife, Terrie, and me to put our son “into an institution and get on with your lives.” But Grant is made in Christ’s image for God’s glory. His name was written in the Lamb’s Book of Life before the ages began (2 Timothy 1:7-9). That physician didn’t understand that—the *Shine Ministry* does. And because of that, thousands of well-loved people are recognizing it, too!

“

***THOSE WHO HAVE BEEN LABELED
“DISABLED” ARE MOST OFTEN THE
RECIPIENTS OF THE KINDNESS
OF SERVICE PROVIDERS, BUT THE
SHINE CAFE OFFERS THEM THE
TRANSFORMING OPPORTUNITIES
TO SERVE OTHERS.***

”

*I will sing to the LORD all my life; I will
sing praise to my God as long as I live.*

PSALM 104:33





UNITY

ALL IN

Taking the High Road

- 1. Taking the high road usually means choosing _____ over _____.
(*Genesis 13:5-9*)
 - Taking the high road is not a sign of _____—it’s a sign of _____.

- 2. Taking the high road means _____ God to choose what’s _____.
(*Genesis 13:10-18*)
 - What looks like the better _____ isn’t always the better _____.

- 3. Taking the high road means _____ for people who didn’t _____ you.
(*Genesis 14:12-16*)
 - The high road doesn’t keep _____—it keeps _____.

CHRIST CONNECTION

Melchizedek: A Portrait of _____ (*Genesis 14:17-20*)

- Melchizedek was both a _____ and a _____.
- Abram gave him a _____ of everything.
- The tithe didn’t start with the _____. It started with a _____ of gratitude.
- Generosity is not an _____—it’s a _____ of faith.

LA GRANGE CAMPUS

Melissa's Story

About seven years ago, I took what felt like a very small step of obedience, one that I had no idea how God would use.



I HAD THIS GROWING SENSE that I was wasting time and was meant to be involved in ministry in some way. I tried to ignore it for as long as I could, but it kept surfacing.

I shared my feelings with my campus pastor's wife, and she asked a simple question: *Did something happen to your job?* I told her no—that was the confusing part. I didn't know what this meant, only that I needed to be obedient and say it out loud. Afterward, I began serving more in *Women's Ministry* and discovered how much I love helping women, listening to them and meeting their needs.

Around that same time, I attended a sex trafficking awareness event. I went thinking I might serve and maybe learn how to keep my daughter safe. But as I heard about the lives of trafficked women, the manipulation they endure, and the lies they come to believe about themselves, often at the hands of those meant to love and protect them, God broke my heart.

That night, my eyes were opened to a population I hadn't even known existed. And in that same moment, God gifted me with a beautiful burden that has changed my life.

Three years later, after much learning and prayer, I left a 14-year career to join the work of anti-trafficking. I get to be one tiny part of how God brings survivors to a safe place where they can heal and be introduced to Jesus, the only One who offers true and lasting freedom.

God alone deserves the credit for opening my eyes and leading me into this work. He has been patient and kind with the burden He placed on my heart, never moving me faster than I could bear, yet gently urging me forward whenever my heart lagged behind His leading.

Looking back, I can see that God was preparing my heart for this type of work long before I ever knew trafficking existed. From the time I was very young, I had a recurring dream that followed me into adulthood. It was a dream of trying to cry out for help and having no voice. For years, I assumed the dream was about me. It wasn't until much later, after I

had already stepped into anti-trafficking work, that I understood that God had been shaping my heart for the voiceless long before I had language for it.

A survivor's story I was reading mirrored my dream exactly. She had once been a child with a man who, to the public, appeared to be a harmless, loving grandfather. In reality, he was trafficking her to a police officer—a man who would let her play with the siren in his patrol car before becoming the “monster under her bed,” as she described him. Having no words to explain or ask for help, she was the voiceless woman in my dream.

Anti-trafficking work is heavy. The emotional toll can be overwhelming. Progress is slow, setbacks are common, and trauma runs deep. It challenges your sense of safety at times and exposes you to realities most people never see. It requires holding space for immense pain while believing—sometimes on behalf of someone who can't yet believe it themselves—that healing is possible.

It means carrying heartache for those who aren't ready to hope again. It means showing up, knowing spiritual warfare will follow—against you, your family, your home, and the ministry itself. It requires more time, more sacrifice, more resources, and a complete reshaping of our expectations of healing.

The work is hard...**BUT GOD.** He came to proclaim good news to the poor, freedom to the captives, recovery of sight to the blind, liberty to the oppressed.

God did this for me, and He wants to do this for you...for those who are being trafficked...for all of us. Jesus went all in, holding nothing back. To God, the cost of not providing redemption through His Son was greater than the cost of giving His Son. I was worth it all. You are worth it all. The woman being trafficked is worth it all.

My hope for us as a church is that we would truly know the fullness of the grace and mercy given to us...and be willing to go all in for one person, no matter the sacrifice, just like God did

“

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”

for us, and that we would keep taking steps of obedience, both big and small. I have no idea who said it, but I wrote it in my Bible that God's love language is obedience. I ask myself each morning what step needs to be taken today? We never know when He might use that step to do something extraordinary, but we can know with certainty that He is delighting in our obedience.

Through my years working in anti-trafficking, I've come to understand that the mission God has ordained for our partners is centered on the woman who has been victimized—but it's also about me, and about you. Ultimately, it is about God and for His glory. It is about how we surround her with love and truth, bringing light into the darkest places, just as Christ did for us.

Jesus gave up everything—leaving heaven and enduring the cross—so that we could know true freedom. He saw our individual worth and chose the cross anyway. We were worth every nail, every lash, every bitter drink, every crown of thorns.



AS I REFLECT on the past seven years, I see how much God has taught me. He has met me through His Word when I needed it most and given me endurance I didn't know was possible. He has changed my perspective—revealing the ways I was judging others and making assumptions—and has stretched and grown my patience in a work that is often slow to bear fruit.

God has shown me just how truly gentle and lowly He is. He has reframed what once felt important, giving me the courage to step away from a lucrative career and into His holy work. This work has led me to repentance, deepened my dependence on Him, and taught me to rely not on my own strength, but on His.

I don't do any of this perfectly, but there has been so much shaping and molding that has happened since that one simple step of obedience to speak something out loud years

ago. I'm thankful that God has taught me, and is still teaching me, that my biggest sin will never be greater than the grace and mercy He is willing to pour out over it if He has my heart.

God also loves to teach us through experiences. One of the sweetest moments in my time in this work was telling our first home resident that we had been waiting for her for four years—four years of work, prayer, tears, and faith by many people in this church and others.

Saying yes to Him, stepping into work that helps bring a voice, dignity, and hope to women who have been silenced by abuse and exploitation has been one of the most meaningful seasons of my life. I simply get to lift one corner of her mat, like the friends who carried the paralytic to Jesus. Just one step of obedience to bring her to the feet of the same Savior who rescued me.

What a God we serve!



CONNECTION
CE

*May the God of hope
fill you with all joy
and peace as you trust
in him, so that you
may overflow with
hope by the power of
the Holy Spirit.*

ROMANS 15:13

ELIZABETHTOWN CAMPUS

Hannah's Story

*I'm in the seventh grade, and for MOVE
I committed to giving \$96 over two years.*

I EARNED THE MONEY by helping my dad clean and by doing extra chores around the house. It took some of my free time, but I'm glad I did it. Knowing that the money will be used for Jesus makes it worth it.

Through this experience, I learned that money isn't the most important thing. Even though I could have spent it on myself, choosing to give it to MOVE helped me grow closer to Jesus.

I would encourage other kids to be generous too, because it can bless both them and others. I would also suggest talking with their parents first, since parents can help set a goal and offer support along the way.

*For in him we live and
MOVE and have our being...*

ACTS 17:28



Not There Yet

- 1. God sees you even when you feel _____. (*Genesis 18:1-5*)
 - God often shows up in the most _____ moments.

- 2. God remembers the promise you've already _____. (*Genesis 18:9-10*)
 - God asked about Sarah by _____—this promise was for her, too.
 - A course correction doesn't change God's _____—it changes your _____.

- 3. God knows what you're feeling even when you won't _____. (*Genesis 18:10-12*)
 - “So Sarah _____ to herself...” (*Genesis 18:12*)
 - Her laugh wasn't _____—it was the sound of someone who had given up _____.

- 4. God asks one _____ that changes _____. (*Genesis 18:13-14*)
 - “Is anything too _____ for the Lord?” (*Genesis 18:14*)
 - The question wasn't a _____—it was an _____.

- 5. God isn't looking for _____ faith—just _____ faith. (*Genesis 18:15*)
 - God doesn't wait for your faith to be _____ before He keeps His _____.

Warning Signs

- 1. Sometimes the warning sign isn't for _____—it's a call to _____ for someone else. *(Genesis 18:16-33)*
 - Intercession is often standing in the _____ between someone you love and the consequences they can't see.

- 2. God sends a _____ before He sends _____. *(Genesis 19:1-13)*
 - Even when the mission was _____, God made sure _____ got there first.

- 3. Grace is trying to _____ you out of what you're too comfortable to _____. *(Genesis 19:15-16)*
 - “When he _____, the men grasped his hand and the hands of his wife and of his two daughters...” *(Genesis 19:16)*
 - Sometimes grace doesn't look like an open _____—it looks like a firm _____.

- 4. The most dangerous moment on any journey is when you look _____. *(Genesis 19:17, 26)*
 - “Don't look _____, and don't stop anywhere...” *(Genesis 19:17)*
 - You can't move _____ into what God has for you if your heart is still _____ to what He brought you out of.

INDIANA CAMPUS

Abi's Story

I began attending church on my own at the Blankenbaker Campus in 2019 after visiting with a friend. In 2023, I met my husband, who at the time was attending a different church.



WE WENT BACK AND FORTH for a while, but we consistently found ourselves drawn to Southeast because we loved its mission.

A couple of years later, we began attending the Indiana Campus with close friends who were just beginning their relationship with God. By that time, I had been attending Southeast for six years without intentionally building connections beyond the friends I already knew. When our friends wanted to serve at *High School Camp*, they insisted we join them. They passed our information along to Brennan, the Student Ministry Pastor, who began reaching out to us.

To be honest, I resisted at first. Each time Brennan tried to contact us, I ignored him, hesitant to get involved because of past experiences at other churches. But he

“

MY HUSBAND AND I ARE SO GRATEFUL TO CALL THIS OUR HOME CHURCH AND FOR THE INCREDIBLE FAMILY WE’VE FOUND HERE.

”

continued to follow up, and eventually I decided to at least hear him out. Not long after that conversation, my husband and I agreed to volunteer at *High School Camp*—and it turned out to be one of the best decisions we’ve ever made.

We went from walking into church knowing no one to not being able to walk in without seeing people we know and love. The other *High School Ministry* leaders welcomed us with open arms from the very beginning and treated us like family. From that moment on, we knew we wanted to be part of that mission.

My husband and I built meaningful relationships with both students and leaders at *High School Camp* and afterward agreed that this was where we were meant to be—our church, our home, our people—something I never thought we’d find.

We knew we wanted to serve in *HSM* and continually pour into these students. That experience encouraged us to finally plant our roots and become official members.

My husband and I are so grateful to call this church our home and for the incredible family we’ve found here. We feel truly blessed to serve in *HSM* and to walk alongside these students in their lives and in their journey with God.

You Have Arrived

FOUR WAYS TO AVOID CONFUSING MILESTONES WITH FINISH LINES

- 1. _____ . (*Genesis 22:1*)
 - “Here I am...”

- 2. _____ . (*Genesis 22:2*)
 - What is your Isaac?

- 3. _____ . (*Genesis 22:5, 22:6-14*)
 - WE will worship and WE will come back...

- 4. _____ . (*Genesis 22:15-18*)
 - “Because you have done this...all nations on earth will be blessed...”



*So if the Son sets you free,
you will be free indeed.*

JOHN 8:36



Next Steps



Let's Connect

We're all about showing up for people one at a time. So, wherever you are in life or whatever you're walking through, you matter to us—and we'd love to get to know you.



Find Your Crew

Groups are a great way to do life together, caring for one another as we build relationships and grow in faith. Everybody needs a crew...and yours is waiting for you! Check out our on-campus, home, and online group options.



Celebrating Baptisms

Baptism serves as a beautiful symbol of the burial of the old self and the resurrection of new life in Christ. If you are interested in learning more about baptism, we invite you to visit the Baptism page on our website.



Church News

From local church events to connection opportunities, there's something for everyone here at Southeast! Stay up to date weekly with Church News.

CONNECT WITH US!



IT ALL STARTS
IN A GROUP!



LEARN MORE



LEARN MORE





Give

In His goodness, God allows us to partner with Him by giving back a portion of what He has blessed us with, using our financial gifts to change lives for eternity. We give because Jesus gave everything.

GIVE



Serve With Us

God has uniquely gifted each of us. While our talents may look different, each is essential in making Southeast a place known for sharing the love of Jesus. No matter our passion, there is a place for each of us to serve—including you!

I'M READY!



Resources

Check out past sermons, dive deeper with podcasts, explore Bible plans, and more on the Resources page of our website.

EXPLORE



MOVE

God is on the move at Southeast! See the latest updates on how we are partnering with Him in Kingdom-building work as we move **together** as one church, **forward** in our mission, and **closer** to those who need Jesus.

LET'S MOVE!



Follow Us

Stay connected to how God is moving in and through Southeast!



@SE.CHURCH

Southeast Camps

Life-change happens in unforgettable ways at a *Southeast Camp*, where campers make lasting friendships and learn about Jesus in a safe, fun environment. Join us for an unforgettable Summer experience!



Kids Camp

Incoming 1st-5th grade students

Middle School Camp

Incoming 6th-8th grade students

High School Camp

Incoming high school freshmen through outgoing seniors

Camp Empower

Incoming 2nd-5th grade students who have been fostered or adopted

Shine Camps

Individuals with an intellectual, developmental, and/or physical disability

LEARN MORE
AND REGISTER



Pray4Camp

Real life-change happens at camp, and we'd love for you to be part of what God is doing this Summer. Join us in praying for each *Southeast Camp* by texting **Pray4Camp** to **733733** to receive specific prayer prompts and ways you can ask God to move powerfully in the lives of every camper.



*STAY UP TO DATE
WITH SOUTHEAST!*

SOUTHEAST
CHRISTIAN CHURCH

SE.CHURCH