Money Can't Save You: A Study on Blood Money

Matthew 27:5,6

Main idea: To educate the audience about the dangers of placing too much importance on wealth and material possessions, and the concept of blood money in the Bible

Topic: Money Do Not Save You

Suggestions for moving forward with your sermon:

- 1. Expanding on the concept of money not saving you:
- Explore the dangers of placing too much importance on wealth and material possessions. Use Luke 12:15 to emphasize that life does not consist in the abundance of possessions.
- Highlight the story of the rich young ruler in Mark 10:17-27, where Jesus teaches that it is difficult for the wealthy to enter the kingdom of God.
- Discuss the parable of the rich fool in Luke 12:16-21, illustrating the futility of storing up treasures for oneself.
- 2. Addressing the issue of blood money:
- Elaborate on the story of Judas Iscariot in Matthew 27:5-6, emphasizing the consequences of his betrayal and the guilt associated with blood money.
- Connect this to the broader theme of the love of money being the root of all kinds of evil, as mentioned in 1 Timothy 6:10.

- 3. Providing practical suggestions:
- Encourage your listeners to examine their own attitudes towards money and possessions, urging them to prioritize their relationship with God over material wealth.
- Offer practical advice on financial stewardship, such as budgeting, giving generously, and avoiding unethical financial practices.
- Share stories or examples from the lives of biblical characters who demonstrated proper stewardship or faced the consequences of their greed.
- 4. Language suggestions and related passages:
- In Matthew 27:5, the Greek word used for "blood" is "haima," which can also be found in Hebrews 9:22, emphasizing the necessity of blood for forgiveness and redemption.
- The Greek word for "money" in Matthew 27:6 is "argyria," which is also used in Acts 8:20 when Peter confronts Simon the sorcerer about his desire to purchase spiritual gifts.

Remember to weave these additional ideas and passages seamlessly into your existing sermon, reinforcing the central message that money cannot save and that blood money is not God's money.