

# WORSHIP GUIDE

# Second Sunday of Easter April 12, 2026 • 8:30AM

## SERMON ON THE MOUNT

Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, and he began to teach them. He said: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will be shown mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you. "You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot. "You are the light of the world. A town built on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven. "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the Law, you will certainly not enter the kingdom of heaven. You have heard that it was said to the people long ago, "You shall not murder, and anyone who murders will be subject to judgment." But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, "Raca," is answerable to the court. And anyone who says, "You fool!" will be in danger of the fire of hell. "Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift. "Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. Truly I tell you, you will not get out until you have paid the last penny. "You have heard that it was said, "You shall not commit adultery." But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. And if your right hand causes you to stumble, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell. "It has been said, "Anyone who divorces his wife must give her a certificate of divorce." But I tell you that anyone who divorces his wife, except for sexual immorality, makes her the victim of adultery, and anyone who marries a divorced woman commits adultery. "Again, you have heard that it was said to the people long ago, "Do not break your oath, but fulfill to the Lord the vows you have made." But I tell you, do not swear an oath at all: either by heaven, for it is God's throne; or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King. And do not swear by your head, for you cannot make even one hair white or black. All you need to say is simply "Yes" or "No"; anything beyond this comes from the evil one. "You have heard that it was said, "Eye for eye, and tooth for tooth." But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also. And if anyone wants to sue you and take your shirt, hand over your coat as well. If anyone forces you to go one mile, go with them two miles. Give to the one who asks you, and do not turn away from the one who wants to borrow from you. "You have heard that it was said, "Love your neighbor and hate your enemy." But I tell you, love your enemies and pray for those who persecute you, that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. If you love those who love you, what reward will you get? Are not even the tax collectors doing that? And if you greet only your own people, what are you doing more than others? Do not even pagans do that? Be perfect, therefore, as your heavenly Father is perfect. "Be careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven. "So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by others. Truly I tell you, they have received their reward in full. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you. "And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you. And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him. "So when you fast, do not wear a gloomy face, as the hypocrites do, who wish to be seen by others to fast. Truly I tell you, they have received their reward in full. But when you fast, put on your head and wash your face, so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you. "Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also. "The eye is the lamp of the body. If your eyes are healthy, your whole body will be full of light. But if your eyes are unhealthy, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness! "No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money. "Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Can any one of you by worrying add a single hour to your life? And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not be much more clothed you—if you little faith? So do not worry, saying, "What shall we eat?" or "What shall we drink?" or "What shall we wear?" For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own. "Do not judge, or you too will be judged. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you. "Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? How can you say to your brother, "Brother, let me take the speck out of your eye," when all the time there is a plank in your own eye? You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye." "Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and turn and tear you to pieces. "Ask and it will be given to you; one who seeks finds; and to the one who knocks, the door will be opened. "Which of you, then, though you are evil, knows how to give good gifts to your children, how to others what you would have them do to you, for the suns up the Law and the to destruction, and many enter through it. 14 But small is the gate and narrow- road to you in sheep's clothing, but inwardly they are ferocious wolves. or figs from thistles? Likewise, every good tree bears good fruit, but a cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Yet I tell you that not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but only the one who does what the Father says. Many will say to me on that day, "drive out demons and in your name perform many miracles, how do you evildoer!" Therefore everyone who hears these words of man who built his house on winds blew and beat down. When Jesus had amazed at

## OPENING MUSIC

“Christ Has Arisen, Alleluia”  
“Christ the Lord is Risen Today”

Ju Young Lee, Worship & Music  
Traditional Tanzanian/arr. Wayne L. Wold  
*Llanfair*/arr. Wayne L. Wold

## WELCOME

Emily Hamilton, Teaching Pastor

## CALL TO WORSHIP (from Revelation 11)

Leader: We give thanks to the Lord Almighty, the One who is and who was.

**Unison: By His great power, He has begun to reign!**

Leader: The kingdom of the world has become the Kingdom of our Lord and of His Messiah.

**Unison: And He will reign forever and ever! Hallelujah!**

## HYMN OF PRAISE

Number 87

“Come, Christians, Join to Sing”

*Madrid*

**Come, Christians, join to sing, Alleluia! Amen!**

**loud praise to Christ, our King: Alleluia!, Amen!**

**Let all, with heart and voice, before His throne rejoice;  
praise is His gracious choice: Alleluia! Amen!**

**Come, lift your hearts on high, Alleluia! Amen!**

**let praises fill the sky; Alleluia! Amen!**

**Christ is our Guide and Friend; to us He'll condescend;  
His love shall never end: Alleluia! Amen!**

**Praise yet our Christ again, Alleluia! Amen!**

**life shall not end the strain; Alleluia! Amen!**

**On heaven's blissful shore His goodness we'll adore  
singing forevermore, “Alleluia! Amen!”**

## PRAYER OF ADORATION

### LORD'S PRAYER

**Our Father, who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom, and the power, and the glory forever.**

**Amen.**

## PRAYER OF CONFESSION

**Unison: Almighty God, You have raised Jesus from the grave and have  
crowned Him King and Lord of all. We confess that we have**

not bowed before Him, or acknowledged His rule in our lives. Too often, we have gone along with the way of the world, seeking power, prestige, success, wealth, approval, glory, and we have buried Your teachings and example of humility, servanthood, compassion, care, justice, faithful commitment, and unending love. Forgive us, Lord. As Jesus was raised from the grave to conquer sin, raise us out of the depths of our sin to new life. Teach us once again how to live as followers of the Risen Christ, committed to becoming Your faithful people by the power of Your Holy Spirit...every day, every hour. We pray in the name of our conquering King...Amen.

## MUSIC OF RESPONSE

*Madrid*

Lift every voice and sing, Alleluia! Amen!

Give thanks to Christ, our King! Alleluia! Amen!

See what our God has done through Christ, His only Son:  
victory has been won: Alleluia! Amen!

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## LIFE OF THE CHURCH

James Madsen, Groups

## PRAYERS OF THE PEOPLE

## MUSICAL OFFERING

Anna Kim, violin

“Amazing Grace”

arr. James Ra

## SERMON

Petey Crowder, Senior Pastor

Scripture – Matthew 5:1-9

## CLOSING HYMN

Number 748

“Lord, Dismiss Us With Your Blessing”

*Sicilian Mariners*

Lord, dismiss us with Your blessing; fill our hearts with joy and peace;  
let us each, Your love possessing, triumph in redeeming grace,  
O direct us and protect us traveling through this wilderness.

Thanks we give and adoration for Your gospel’s joyful sound;  
may the fruits of Your salvation in our hearts and lives abound;  
ever faithful, ever faithful to Your truth may we be found.

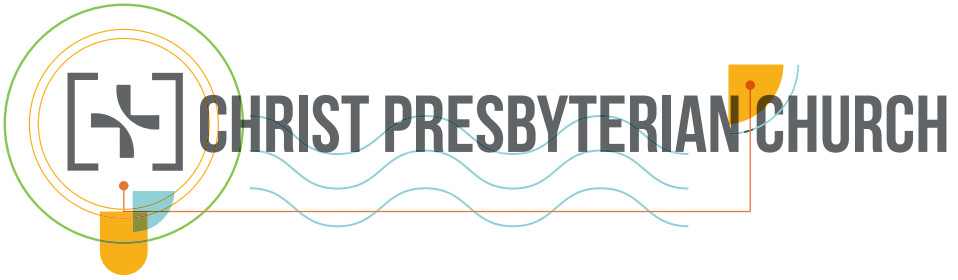
## BENEDICTION

## CLOSING MUSIC

Ju Young Lee, organ

“The Strife is O’er, the Battle Done”

*Victory/arr. Wayne L. Wold*



## UPCOMING EVENTS [LEARN MORE AT CPCEDINA.ORG/EVENTS](https://cpcedina.org/events)

**April 12** | CPC101@10:00AM

**April 12** | CPC Arts Series: The Young Artists Concert@3:00PM

**April 16** | The Motherhood Table@7:00PM

## ANNOUNCEMENTS

### Easter Offering

This Easter, CPC's offering will support World Vision's work to bring clean water, trained health workers, and life-saving care to rural health clinics around the world. Go to [cpcedina.org/easter](https://cpcedina.org/easter) to learn more or to give to the Easter Offering.

## TAKE A NEXT STEP

### Give to CPC

To give online, visit [cpcedina.org/give](https://cpcedina.org/give). You can also text "**Give**" and your gift amount (**for example "Give 20"**) to **952.522.2223**.

### Need Prayer?

Share your prayer requests by **emailing** [prayer@cpcedina.org](mailto:prayer@cpcedina.org) or text "**cpcpray**" to **97000** and simply reply to the text prompt with your request.

### Serve with us!

Visit [cpcedina.org/serve-at-cpc](https://cpcedina.org/serve-at-cpc) or talk to someone at Next Steps after the service for more information.