

WORSHIP GUIDE

Day of Pentecost May 24, 2026 • 8:30AM

SERMON ON THE MOUNT

Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, and he began to teach them. He said, "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will be shown mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. "Blessed are you who people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you. "You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot. "You are the light of the world. A town built on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven. "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the Law, you will certainly not enter the kingdom of heaven. You have heard that it was said to the people long ago, "You shall not murder, and anyone who murders will be subject to judgment." But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, "Raca," is answerable to the court. And anyone who says, "You fool!" will be in danger of the fire of hell. "Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift. "Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. Truly I tell you, you will not get out until you have paid the last penny. "You have heard that it was said, "You shall not commit adultery." But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. And if your right hand causes you to stumble, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell. "It has been said, "Anyone who divorces his wife must give her a certificate of divorce." But I tell you that anyone who divorces his wife, except for sexual immorality, makes her the victim of adultery, and anyone who marries a divorced woman commits adultery. "Again, you have heard that it was said to the people long ago, "Do not break your oath, but fulfill to the Lord the vows you have made." But I tell you, do not swear an oath at all: either by heaven, for it is God's throne; or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King. And do not swear by your head, for you cannot make even one hair white or black. All you need to say is simply "Yes" or "No"; anything beyond this comes from the evil one. "You have heard that it was said, "Eye for eye, and tooth for tooth." But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also. And if anyone wants to sue you and take your shirt, hand over your coat as well. If anyone forces you to go one mile, go with them two miles. Give to the one who asks you, and do not turn away from the one who wants to borrow from you. "You have heard that it was said, "Love your neighbor and hate your enemy." But I tell you, love your enemies and pray for those who persecute you, that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. If you love those who love you, what reward will you get? Are not even the tax collectors doing that? And if you greet only your own people, what are you doing more than others? Do not even pagans do that? Be perfect, therefore, as your heavenly Father is perfect. "Be careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven. "So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by others. Truly I tell you, they have received their reward in full. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you. "And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you. And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him. "This, then, is how you should pray: "Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. "For if you forgive others people when they sin against you, your heavenly Father will also forgive you. But if you do not forgive others their sins, your Father will not forgive your sins. "When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show others they are fasting. Truly I tell you, they have received their reward in full. But when you fast, put on your head and wash your face, so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you. "Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also. "The eye is the lamp of the body. If your eyes are healthy, your whole body will be full of light. But if your eyes are unhealthy, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness! "No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money. "Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Can any one of you by worrying add a single hour to your life? And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you—you of little faith? So do not worry, saying, "What shall we eat?" or "What shall we drink?" or "What shall we wear?" For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own. "Do not judge, or you too will be judged. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you. "Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? How can you say to your brother, "Brother, let me take the speck out of your eye," when all the time there is a plank in your own eye? You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye. "Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and turn and tear you to pieces. "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For anyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened. "Which of you, then, though you are evil, knows how to give good gifts to your children, how to others what you would have them do to you, for this sums up the Law and the to destruction, and many enter through it. 14 But small is the gate and narrow is the way that leads to life, and many find it. 15 For the gate is wide and the way is broad that leads to destruction, and many enter through it. 16 But the gate is narrow and the way is hard that leads to life, and few find it. 17 Woe to those who are full, who are rich, who are laughing, who say, "We have everything we need." 18 Woe to those who are satisfied with their wealth, who say, "We have everything we need." 19 But woe to those who are hungry, who are weeping, who say, "We need mercy." 20 Woe to those who are laughing, who say, "We have everything we need." 21 But woe to those who are weeping, who say, "We need mercy." 22 Woe to those who are laughing, who say, "We have everything we need." 23 But woe to those who are weeping, 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OPENING MUSIC

“Come Down, O Love Divine”
“Veni Creator”

Ju Young Lee, Worship & Music
Ralph Vaughan Williams /arr. Wilbur Held
arr. John Helgen

WELCOME

Jonathan Hicks, Executive Pastor

CALL TO WORSHIP

Leader: The Spirit of the Lord shall rest upon us.

Unison: Holy Spirit, strengthen us with Your gifts of wisdom and understanding.

Leader: The Spirit of the Lord shall rest upon us.

Unison: Holy Spirit, guide us into all truth.

Leader: The Spirit of the Lord shall rest upon us.

Unison: Holy Spirit, pour into us Your healing mercies; draw out of us a desire to know You fully, and follow You faithfully.

Leader: The Spirit of the Lord shall rest upon us.

Unison: Holy Spirit, revive within us a sense of wonder and awe as we gather in Your presence and worship Your holy name.

Leader: The Spirit of the Lord shall rest upon us.

Unison: Come, Holy Spirit, come!

HYMN OF PRAISE

“Let Every Christian Pray”

Laudes Domini

**Let every Christian pray, this day and every day:
come, Holy Spirit, come!**

**Was not the Church we love commissioned from above?
Come, Holy Spirit, come!**

**The Spirit brought to birth the Church of Christ on earth
to seek and save the lost:**

**let truth guide us today, to follow in Your way.
Come, Holy Spirit, come!**

**Only the Spirit's power can fit us for this hour:
come, Holy Spirit, come!**

**Instruct, inspire, unite, and help us see Your light:
come, Holy Spirit, come!**

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Stanza 2, alt. Heather Hood, 2026

PRAYER OF ADORATION

LORD'S PRAYER

HYMN OF PRAISE

“Open My Eyes That I May See”

Number 480

Open My Eyes

*(Soloist) Open my eyes that I may see glimpses of truth You have for me;
place in my hands the wonderful key that shall unlock and set me free.
Silently now, on bended knee, ready I wait Your will to see;
open my eyes, illumine me, Spirit divine!*

Leader: Spirit of God, blow far from us...

Unison: ...all dark despair, all deep distress, all groundless fears,

...all sinful desires, all evil snares, all false values and lies,
...all selfish wishes, all wasteful worries, all self-righteous
thoughts and actions.

(sung) Open my ears, that I may hear voices of truth You send so clear;
and while the message sounds in my ear, everything false will disappear.
Silently now, on bended knee, ready I wait Your will to see;
open my ears, illumine me, Spirit divine!

Leader: Spirit of God, blow into us...

Unison: ...Your holy presence, Your living love, Your healing power,
...Your mighty strength, Your selfless humility, Your perfect peace,
...Your Word of truth, Your divine grace, Your boundless joy.

(sung) Open my mouth, and let me bear gladly the warm truth everywhere;
open my heart, and let me prepare love with Your children thus to share.
Silently now, on bended knee, ready I wait Your will to see;
open my heart, illumine me, Spirit divine!

Leader: Spirit of God, let Your breath of life empower us with assurance that our
sins are forgiven, our identities are planted firmly in You as children and
heirs of Your Kingdom, and our purpose is to follow the way of Jesus with
our lives and worship You forever.

Unison: We pray in the name of Jesus our Lord...Amen.

Joe McDonald, Care Ministries

LIFE OF THE CHURCH

PRAYERS OF THE PEOPLE

HYMN OF PRAISE

“Holy Spirit With Light Divine”

Jerry Sundberg, soloist
Gordon Young

SERMON

Scripture – Matthew 5:31-37

Gabby Gustafson, Young Adults

CLOSING HYMN

“Spirit of the Living God”

Number 492
Daniel Iverson

Spirit of the living God, fall afresh on me.
Spirit of the living God, fall afresh on me.
Melt me, mold me, fill me, use me.
Spirit of the living God, fall afresh on me.

Spirit of the living God, move among us all;
make us one in heart and mind, make us one in love:
humble, caring, selfless, sharing.
Spirit of the living God, fill our lives with love.

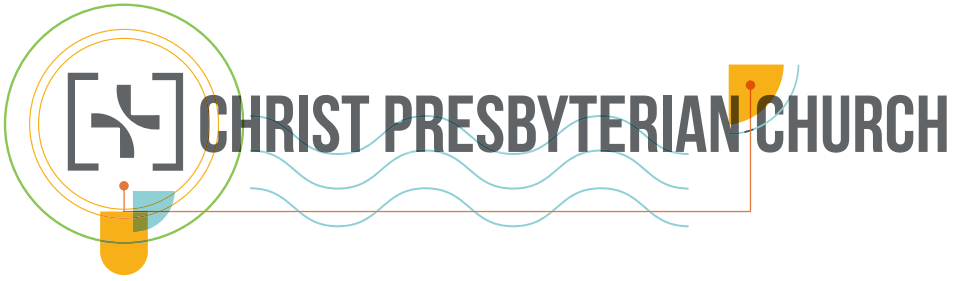
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BENEDICTION

CLOSING MUSIC

“Tongues of Fire (Pentecost Dance)”

Ju Young Lee, Organ
Alfred V. Fedak



UPCOMING EVENTS [LEARN MORE AT CPCEDINA.ORG/EVENTS](https://cpcedina.org/events)

May 26 | IJM Learn + Pray @9AM

May 27 | Edynamos @11:30AM

May 27 | Celebration Sunday choir rehearsals begin @6:30PM

ANNOUNCEMENTS

Celebration Sunday

Join us on Sunday, June 7 at 10AM for a very special Celebration Sunday! On this day, we'll gather as one church family for a combined worship service. Please note that there will be no regular 8:30AM & 11:15AM services. This unique service blends our traditional and contemporary worship styles into one powerful time of praise and reflection. We encourage you to arrive early. Doors will be open at 9:30AM.

TAKE A NEXT STEP

Give to CPC

To give online, visit cpcedina.org/give. You can also text **"Give"** and your gift amount (**for example "Give 20"**) to **952.522.2223**.

Need Prayer?

Share your prayer requests by **emailing prayer@cpcedina.org** or text **"cpcpray"** to **97000** and simply reply to the text prompt with your request.

Serve with us!

Visit cpcedina.org/serve-at-cpc or talk to someone at Next Steps after the service for more information.