

Graham County Fair Parade

Entry Form

10:00am Friday, October 10, 2025

**Please print**

Organization/Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Entrant Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HOLD HARMLESS AGREEMENT**

I/We\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, its officers, employees and members shall, through the signing of this Agreement by an authorized party or agent, indemnify, hold harmless and defend the City of Safford and its agents and employees from all suits and actions, including reasonable attorneys' fees and all costs of litigation and judgment of every name and description against the City, as a result of loss, damage or injury to person or property by reason of any action or omission by the City of Safford, its agents or employees, for the following activities: **Graham Co. Fair Parade, October 10, 2025-Main Street Parade Route, Safford, AZ.**

**Signed this** \_\_\_\_\_\_\_\_\_\_\_\_ **day of** \_\_\_\_\_\_\_\_\_, **2025.**

**Print Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parade Entry Form submission deadline 4 pm, 10/03/2025**

Submit all applications to: Graham County Parks & Fair office Monday-Friday 7am-4pm or email to Rose Gomez, RGomez@graham.az.gov or call (928) 428-7180 with any questions.



Parade Notice

**NOTICE -** (Video and Audio Recording of Minor(s): Pursuant to Arizona Revised Statute §1-602, the Parents' Bill of Rights, subsection (A}{9}, parents have the right to consent before the City or any of its political subdivisions make a video or audio recording of any minor child(ren). City of Safford Special Events including events downtown such as parades and festivals are all photographed, audio and/or video recorded and, as a result, proceedings in which children are present may be subject to such recording. Parent(s) to exercise their rights may either file a written consent with the City of Safford Administrative Events Liaison to such recording or take personal action to ensure that their child or children are not present when a recording may be made. If a child(ren) is/are present at the time a recording is made, the City will assume that the rights afforded by parents pursuant to A.R.S. §1-602 have been waived. If you have any question concerning this or wish to obtain a written waiver, please feel free to contact the Administrative Events Liaison located at Safford City Annex, 808 S. 8th Ave, Safford or you may call {928) 432-4143. When you participate/enter the parade, you will be entering an area where photography, video and audio recording may occur. By entering the event premises, you consent to interview(s), photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for news, web casts, promotional purposes, telecasts, advertising, inclusion on web sites, or any other purpose by the City of Safford, Sponsors, and representatives. You release City of Safford, its Sponsors and Representatives and officers and employees, and each and all persons involved from any liability connected with the taking, recording, digitizing, or publication of interviews, photographs, computer images, video and/or sound recordings.

**Organization/Group:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signed this** \_\_\_\_\_\_ **day of** \_\_\_\_\_\_\_\_ **2025.**

**Applicant Representative (print name):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Applicant Representative:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**PARADE RULES AND REGULATIONS**

**PLEASE REVIEW AND ABIDE BY THE FOLLOWING PARADE SAFETY PRECAUTIONARY GUIDELINES:**

1. All parade organizers and participants are required to ensure everyone in their group follow these parade rules. Failure to follow may lead to event disqualification and further action as needed.
2. Parade check in and line-up will begin at **7:00-9:30am** behind the Graham County Courthouse. All parade entries must be staged by **9:45** and first numbered entry will depart at **10:00am**.
3. Only properly licensed drivers are authorized to operate any large vehicles to include ATV’s and golf carts. Participants must be 12 or older to operate smaller vehicles such as mini-bikes, motorized scooters, etc.
4. Participants are not permitted to ride on any vehicle roof tops, fenders, hoods, etc.
5. Hot rodding, excessive speed and/or swerving by any vehicle to include but not limited to ATVs, Motorcycles, Bicycles, Skateboards, etc. are **prohibited**.
6. Items may be handed out, **NOT** thrown or tossed towards the crowd from any parade entry or walking participants.
7. All entry parties must exhibit proper disposition and control of any animals in the parade.
8. All youth organization or group entries must be accompanied by a responsible adult and must ensure these rules are followed.
9. Participants must make every effort to maintain proper spacing with the entry in front of them. Stopping to perform is **not permitted** and all entrants need to keep the parade moving.
10. Potential hazards such as firing weapons, blanks, fireworks, or anything else deemed innately dangerous to include water balloons, shooting silly string, and water guns, etc. are **strictly prohibited!**
11. Parade entries/floats are prohibited from exceeding the DOT legal height regulation of 13’x 6”.

Sign & date below acknowledges Entrant Contact, Organization/Group understanding of these guidelines:

**Contact Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FAILURE TO ADHERE TO ANY ON THESE RULES WILL RESULT IN REMOVAL FROM THE EVENT**



**PARADE LINE-UP & ROUTE GUIDELINES**

**PLEASE KEEP THIS FOR YOUR DAY OF EVENT REFERRENCE**

Line-up access start time: **7:00-9:30**

Parade line-up access:

* Take W. 8th St onto S. 11th Ave.
* Turn Right onto W. Main St (behind the Graham County Courthouse).
* Proceed single file and follow Event Personnel (in high-vis vests) directions.
* Entrants will be provided with a line-up number in the order of their arrival.
* Share the Group/Organization title used on your parade application when asked by the Event Personnel to assist with line-up order.
* There are no areas outside of the line-up route for entry set-up.
* Arriving on time will help with the line-up and to allow for any last-minute set-up needs.
* All entries must be in place by and ready at **9:45am** with a parade starting at **10:00am**.
* Event Personnel are responsible for launching each numbered entry.
* Entrants with multiple vehicles need to keep together. Please consider the distance from each other, especially with the entry to your front.
* Parade line-up will proceed from the Courthouse, Left on 8th Ave, Right onto Main St, finishing with a Right onto 2nd Ave, proceed towards 7th St to disband. All vehicles are **prohibited** from turning right onto 7th St.
* Please assist with prompt pick-ups and exiting from 2nd Ave.
* Please review the Parade Rules & Regulations.
* Your support with the line-up process is appreciated.



Parade Entry Announcement

**Please Print**

Organization/Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Entry Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of entry:  Float  Walking/Marching  Vehicle Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Brief Message (30 words or less or will be edited): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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