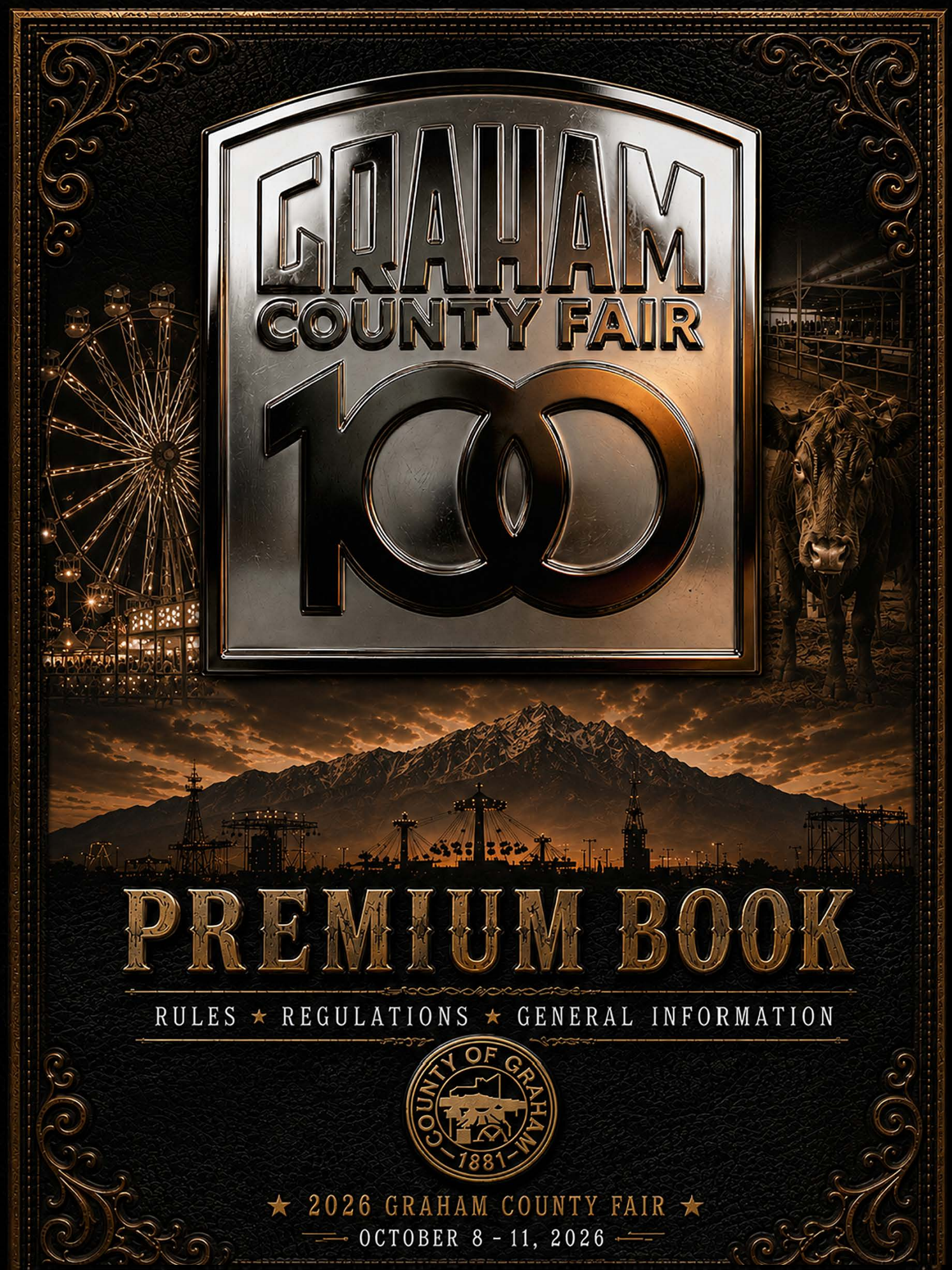




GRAHAM COUNTY FAIR

100

PREMIUM BOOK

RULES ★ REGULATIONS ★ GENERAL INFORMATION



★ 2026 GRAHAM COUNTY FAIR ★
— OCTOBER 8 - 11, 2026 —

Celebrating a Century at the Graham County Fair

***Fair Hours:**

Thursday, October 8, 2026

5:00 p.m. Fairground gates open

11:00 p.m. Fairground closes

Saturday, October 10, 2026

10:00 a.m. Fairground gates open

11:00 p.m. Fairground closes

Friday, October 9, 2026

12:00 p.m. Fairground gates open

11:00 p.m. Fairground closes

Sunday, October 11, 2026

12:00 p.m. Fairground gates open

5:00 p.m. Fairgrounds closes

***Carnival Times:**

Thursday, October 8, 2026

6:00 p.m. –11:00 p.m.

Saturday, October 10, 2026

1:00 p.m... –11:00 p.m.

Friday, October 9, 2026

1:00 p.m. –11:00 p.m.

Sunday, October 11, 2026

12:00 p.m... –5:00 p.m.

***Commercial Buildings and Outside Exhibit/Concession Hours:**

Thursday, October 8, 2026

5:00 p.m.-10:00 p.m.

Saturday, October 10, 2026

10:00 a.m.-10:00 p.m.

Friday, October 9, 2026

12:00 p.m.-10:00 p.m.

Sunday, October 11, 2026

12:00 p.m-5:00 p.m.

for all forms and details log on to: www.grahamcountyfair.com

GRAHAM COUNTY BOARD OF SUPERVISORS

Paul David Chairman

John Howard.....Vice-Chairman

Clay MackMember

Dustin Welker.....County Manager..

WELCOME

The elected officials and staff of Graham County invite all to participate and attend the 99th annual Graham County Fair.

Sincerely,

GRAHAM COUNTY BOARD OF SUPERVISORS

Celebrating a Century at the Graham County Fair

Director Trey Andrews
Clerk..... Rose Gomez

Chairman..... Vance Bryce
Member Tim Linden
MemberShane Hawkins
Member Eric Richards
Member Tommy Snodderly
Fair Assistant Member Michael Ledinsky
Fair Assistant Member Johnny Rivera

Vice Chairman..... Reed Richins
MemberMark Smith
Member Maria Sanchez
MemberMelissa Batty
Fair Assistant MemberJim Gutierrez
Fair Assistant Member Brandon Lewis
Fair Assistant.....Johnny Jurado

LOCATION

PARKS & RECREATION OFFICE - Fairgrounds - Safford, Arizona

TELEPHONE: (928) 428-7180

ADDRESS: 527 East Armory Road, Safford, AZ 85546

EMAIL: Fair@graham.az.gov

Visit Graham County Fair Website & Online Entry at www.grahamcountyfair.com

EXHIBIT DEPARTMENT

Page	Department	Superintendent
8	C-Beef Cattle (Jr./Sr. Division	Lance Fite
8	D-Beef Cattle (Open Division	LaVerl Pearce
9	F-Swine	Chase Fite
9	G-Sheep	Shane Hawkins
10	H-Goats.....	Heather Burger
11	I-Poultry	Aaron & Amber Richards
14	J-Pigeons.....	Keith Richards
15	K-Rabbits	Ethan McBride
17	M-Field Crops	Andrew Bell
18	N-Horticulture.....	Steve Plath
20	O-Floriculture.....	Julie Plath
22	P-Home Economics.....	Raeleen Parr
13	L-Small Stock	See Insert

Page	Department	Superintendent
29	T-Jr. Home Economics.....	Heather Burger
31	U-4-H Home Economics	Lacie Ross
33	V-Hobbies & Crafts.....	Debbie Hargis
35	W-Art (Jr. Division	Aubrey Zaugg
37	X-Art (Sr/Open Division	Aubrey Zaugg
38	Y-School Entries	Aubrey Zaugg
40	Z-Photography	Debbie Hargis
42	Rising Star Talent.....	Taylor Banks
43	Parade.....	Vance Bryce
44	Window Display Contest.....	Fair Staff
45	Disc Golf	Matt Hart
46	Corn Hole.....	Pete Gauna
47	Fair Games.....	
48	5K Race.....	Cody Marshall

SECTION I

FILING, RECEIVING, RELEASE AND JUDGING TIMES

- Online Entry forms for all departments must be entered through ShoWorks starting from August 28, 2026 @ 5:00PM (MOUNTAIN STANDARD TIME), through September 27, 2026 @ 11:59PM (MOUNTAIN STANDARD TIME). All online entries will be rejected after this time. **NO ENTRIES WILL BE ACCEPTED ON MONDAY! NO EXCEPTIONS!**
- Online Entries improperly or not filled completely out and submitted **WILL NOT** be reprocessed.
- Receiving time of exhibits and judging times are listed at the beginning of each department.
- Exhibits in all departments will be released on the Sunday of the Fair, unless otherwise stated at the beginning of the individual department. No exhibit shall be removed from the Fair before this time. Exhibitors failing to comply with this rule shall forfeit all awards.
- The Fair/Racing Association **SHALL NOT** be responsible for unclaimed exhibits after 7:00 p.m. on the Sunday of the Fair.

DEPARTMENT RECEIVING TIMES

Department	Times	Department	Times
C - Jr./Sr. Beef Cattle.....	Wednesday, 4:00 pm-8:00 pm	O - Floriculture.....	Tuesday, 4:00 pm-7:00 pm
D - Open Beef Cattle.....	Thursday 12:00 pm –2:00 pm	P - Home Economics.....	Tuesday, 4:00 p.m. - 7:00 p.m.
F – Swine (Jr./Sr.).....	Wednesday 4:00 pm-8:00 pm	R- Horse Show.....	See Insert for information
G – Sheep (Jr./Sr.)	Wednesday 4:00 pm-8:00 pm	S – Foods	Tuesday, 4:00 p.m. - 7:00 p.m.
G – Sheep (Open).....	Thursday, 12:00 p.m. - 2:00 p.m.	T - Jr. Home Ec.....	Tuesday, 4:00 p.m. - 7:00 p.m.
H - Goats	Wednesday, 5:00 p.m. - 7:00 p.m.	U - 4H Home Ec.....	Tuesday, 4:00 pm-7:00 pm
I - Poultry	Wednesday, 5:00 p.m. - 8:00 p.m.	V - Hobbies & Crafts	Tuesday, 4:00 pm-7:00 pm
J - Pigeons	Wednesday, 6:00 p.m. - 8:00 p.m.	W - Junior Art.....	Tuesday 4:00 pm-7:00 pm
K - Rabbits.....	Wednesday 6:00 pm –8:00 pm	X - Sr./Open Art.....	Tuesday, 4:00 pm-7:00 pm
L- Commercial Poultry	See Insert for information	Y – Classroom Art Entries	September 24, 3:00 pm
M - Field Crops	Tuesday, 4:00 pm-7:00 pm.	Z - Photography	Tuesday, 4:00 pm-7:00 pm
N - Horticulture	Tuesday, 4:00 pm-7:00 pm		

In Person Entry Registration for Ages 50+ or for People WITHOUT Internet Access:

September 22nd from 9am -3pm @ General Service Building

2nd Floor Conference Room, 921 W Thatcher Blvd Safford AZ

SECTION II GENERAL RULES

6. Competition is limited to residents of Graham County, except Meter Runs (refer to Section VII).
7. Only items listed in this book or items qualifying in the “any other” lots are permitted.
8. Exhibitors may enter one (1) entry per lot number, including “any other” lots.
9. Lots listed as “any other ”may be divided at the discretion of the Department Superintendent, only if there are two (2) or more of the same items.
10. Exhibitor is responsible for transportation of exhibits to and from the fair.
11. Exhibitors must conform to all rules or be disqualified.
- 12. No exhibit may be removed from the department before Sunday or other designated time without the consent of the Department Superintendent or exhibitor shall forfeit all awards.**
13. Items “for display only” must be limited to two (2), providing space availability.
14. The Fair/Racing Association reserves the right to make changes where such changes are desirable to improve the Fair.
- 15. The Fair/Racing Association shall take every precaution to ensure the safety and care of exhibits but will not be responsible for loss or damage.**
16. The Fair/Racing Association reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, otherwise arising out of or connected with, or incidental to the Fair.
17. Any department using classification of Junior, Senior or Open will have the following definition unless otherwise specified in their department rules.

PEE WEE: Ages 5-8 years; JUNIORS: Ages 9-13 years; SENIORS: Ages 14-19 years; OPEN All and Any Age.

AGE IS DETERMINED BEFORE JANUARY 1ST OF CURRENT YEAR

(Example: Your age by December 31st of the previous year determines the class in which you will enter.)

NOTE: Persons of **ANY** age are eligible to enter the “Open” Division; **BUT REMEMBER**, if you enter an item in the Open Division, you **CANNOT** enter the same item in the Junior or Senior Divisions. A Junior exhibitor may choose to enter the Senior Division of a department if he/she chooses to compete at that level; however, a Senior exhibitor may not compete at the Junior level.

SECTION III FILING ENTRIES

18. Entries must be submitted online through the entry portal located on www.grahamcountyfair.com in the Entry tab
19. Every item you plan to exhibit must be listed on your online entry to receive awards or premium monies.
20. Limited Fair books with rules are available at The Board of Supervisors Office in the General Services Building, the Graham County Parks Office, Safford Library, and Online at www.grahamcountyfair.com and www.graham.az.gov
21. Fill out entries completely with all required information. Be sure to list **COMPLETE MAILING ADDRESS.**
THIS IS WHERE CHECKS GET SENT!
22. Register each Exhibitor separately.
23. **Online entries must be completed no later than 11:59 p.m. (Mountain Time), Sunday, September 27th, 2026. All entries received after this date will be refused.**

SECTION IV - JUDGING

24. Scheduled times for judging are noted at the beginning of each department.
25. Judges shall be selected by the Department Superintendents with the approval of the Fair/Racing Association.
26. If the quality of the entry is unsatisfactory, the judge reserves the right to refuse awards, regardless of the number of entries.
27. Judges shall award only 1st, 2nd, and 3rd place ribbons, and Special Merit or Best of Show if deemed worthy.
28. Placing of the judges shall be final. Any comments, suggestions, or questions should be submitted in writing and delivered to the Fair Office or mailed to Graham County Fair and Racing Association, 527 East Armory Road, Safford, AZ 85546.
29. All protests must be in writing before exhibits are removed from the Fair.
30. No person shall act as a judge in a department in which he is exhibiting.
31. Spectators may be present during judging only with the judge's approval and must maintain complete silence until all judging has been completed.
32. Classes with five (5) or more entries per lot will be awarded and judged separately. If there are less than five (5) then the classes will be combined and will be judged together.

SECTION V - AWARDS

33. Ribbons will be awarded to 1st, 2nd, and 3rd places ONLY in each lot.
34. Cash premiums (unless otherwise specified) will be paid by mail as follows:
***1st place ribbons.....\$6.00 2nd place ribbons.....\$4.00 3rd place ribbons.....\$2.00 *Special Merit or Best of Show.....\$10.00**
*Winners of Special Merit or Best of Show and 1st place ribbons on the same entry will be awarded only the higher cash premium, but not both. Single entries in a class do not automatically win an award. Special awards may be given in certain departments. Refer back to department listings for specific information. Special Merit Ribbons are at the discretion of the judge and Department Superintendent. They must stay on display until Sunday and the individual winning the ribbon will be responsible to pick up the ribbon.

SECTION VI - MISCELLANEOUS INFORMATION LIVESTOCK RULES

ALL RULES MAY NOT APPLY TO SMALL STOCK

35. A **Self Inspection Seasonal Pass is required** for all exhibition cattle, sheep, swine, and goats owned by Arizona residents and exhibited in Arizona according to state law (ARS 3-1346, Section R3-2-703). To receive a Seasonal Pass, exhibitor must complete an application mailed or faxed to them. Call the Self Inspection desk at (602)542-6407 or download it at www.azda.gov under the heading "Forms", sub heading "Self Inspection" and choose "Seasonal Pass Application." Each exhibitor is allowed to list up to ten animals on a pass.
36. At the end of receiving time until release time, exhibitors are expected to do their own work on animals with limited assistance allowed.
37. Animals showing evidence of disease will be rejected (*See Swine Dept. for special information on pseudorabies*).
38. As a member of public safety, all animals must be gentle and easily handled.
39. Watering places, stall space and/or roofed pens will be provided. Exhibitor must furnish feed and water containers.
40. Each exhibitor must exhibit and take care of his/her own animal unless excused by the Superintendent for reasons that are deemed sufficient. Each exhibitor shall show his/her own animal wherever possible; but, in no case shall an individual not eligible to enter animals in the Junior Division be allowed to show a Junior's entry.
41. Exhibitors are cautioned to keep equipment stored where it will not be lost or stolen. The Fair Association accepts no responsibility for such equipment.
42. Exhibitors will be required to attend to their own animals while on exhibition. They will be kept well-groomed and in show condition. Exhibitors will see their pens are neatly kept, the litter disposed of before 8:30 a.m. each day, and the passageway must be kept clean and clear at all times. The superintendent will have charge of barns and pens in the departments.
43. All Open Division Beef Cattle must be registered (recorded) in exhibitor's name (or in exhibitor's possession) not less than 120 days prior to Fair dates to be eligible for Sweepstakes Trophy. Exhibitor shall furnish such information concerning their stock as may be required, and in case of refusal to obey this rule, any or all premiums will be forfeited. Any exhibitor having an animal, which will not be shown, must notify the Superintendent of the fact before the class is called.
44. ANIMAL ABUSE, in any manner, on the Fairground premises WILL NOT BE TOLERATED. Exhibitor doing so will forfeit premiums at the discretion of the Department Superintendent.
45. Exhibitor shall not display premiums, ribbons or decorations previously won by any animal prior to judging.
46. No exhibitor or person will be allowed, under any circumstances, to interfere with judge(s) during their adjudication, or to offer any criticism of an exhibit or another exhibitor; any exhibitor or person who attempts to interfere with them in any manner, whether verbally or otherwise, shall be excluded immediately from the ring and from competition. If it is ascertained any exhibitor has, in any ungentle manly and public manner, taken exception to the findings of the judge(s), the Superintendent may exclude said exhibitor or person so offending from competing for a premium or exhibiting on the grounds.
47. FITTING: Cleanliness - hide, hair or fleece, horns and hoofs must be clean, neat and free from dirt. General appearance - must be attractive from the standpoint of prevailing breed fashion.
48. SHOWMANSHIP: Appearance (exhibitor and equipment used in showing animal) - exhibitor should be tidily dressed; animal should be groomed to the best of exhibitor's ability. Ability - exhibitor must demonstrate ability to move animal about the ring as directed. The animal must be owned and have been cared for by the exhibitor.
49. ROUND ROBIN SHOWMANSHIP: The Junior and Senior Showmanship winners of each species may compete in the Round Robin Showmanship. The animals used will be the showmanship winner's animals. One top Junior and one top Senior will be awarded a Round Robin Showmanship award. See Department Superintendent for complete rules.

50. CHAMPION: At the discretion of the judge, where there is no competition in the respective age groups; but, if an animal is of champion quality, the judge may designate it as an animal qualified for champion in that age group.
51. LOSS OR DAMAGE: Every animal entered for exhibition will be in the charge of the Department Superintendent; but the Fair Association will in no case be responsible for any loss or damage which may occur, and entries are made and accepted on this condition.

RULES FOR JUNIOR LIVESTOCK AUCTION

53. Junior exhibitors (GCJLA Beef, Swine & Sheep) must be qualified members of a 4-H Club or FFA Chapter, or a Junior Exhibitor between the ages of EIGHT (8) and whichever comes first: age 19 as of January 1st or the fall after graduation from high school. Junior exhibitors must reside in Graham County, have animals registered and ear tagged with the Livestock Committee by the following number of days prior to the date of the show: 120-day ownership of beef; 90-day ownership of lamb and swine. Animals must maintain complete residence in the County for the same period of time. All animals must have an ear tag by the following dates or will not be allowed to participate in the County Fair (alternate animals must also be tagged). *It will be indicated on the sale sheet which organization the exhibitor is affiliated with, per request by the Graham County Fair and Racing Association.*

Junior Exhibitors (GCJSSA Commercial Poultry & Rabbit-Pee Wee 5-7, Junior 8-13 and Senior 14-18) must be qualified member of the 4-H Club or FFA Chapter, or a Junior Exhibitor between the ages of five (5) and whichever comes first; age 19 as of January 1st or the fall graduation from high school. Youth exhibitors must reside in Graham County, have animals registered and tagged (poultry) tattooed (rabbits) with the GCJSSA committee by the following number of days prior to the date of the show 60 days ownership of rabbit; 60 days ownership of poultry. Animals must maintain complete residence in the County for the same period. All animals must be permanently identified as per the specific department guidelines in the Graham County Fair in Department K-rabbits and Department L Commercial Poultry.

SPECIES MINIMUM DAYS ON FEED

Beef 120 Days Hog 90 Days Lamb 90 Days

All animals and exhibitors **must submit registration information** by dates communicated by the Graham County Junior Livestock Committee (GCJLA) via public announcement, social media, and direct mailings.

1st Saturday in June or as advertised – Final steer submittal

Last Saturday in June or as advertised – Final hog and lamb submittal

Rabbits 60 days

Commercial Poultry 60 days

All animals and exhibitors must submit registration by dates communication by the Graham County Junior Livestock Committee (GCJLA) via public announcement, social media and direct mailings.

Dates, Times and location found on gcsmallstock.com

Rabbits-permanent tattoo/Commercial Poultry-wing bands

54. The Arizona Department of Agriculture, Graham County Fair, and the Graham County Junior Livestock Auction Committee require exhibitors to be certified with the Quality Assurance and Food Safety Course. Course information may be obtained from the Graham County 4-H/ Extension Office at (928) 985-8854 or from Safford FFA (928)348-7050.
55. If animal dies within 30 days of tag-in and a committee member has been notified and death verified, the animal can be substituted.
56. **All animals entered must comply with USDA Wholesale Meats Act. The Act requires the following:**
- A. Antibiotic and Sulfonamide have required withdrawal period.
 - B. Drug label directions must be followed.
 - C. If drug or chemical residues are found in carcass tissue, the entire carcass may be condemned and the exhibitor will forfeit premium monies, and any sale funds.
 - D. If a carcass is condemned for any reason other than chemical residue, the exhibitor will forfeit sale funds. Please consult your project leader or the livestock committee if you do not understand this statement. There will be an age limit imposed on all market classes of animals as follows: Market Steers must be under 2 years of age; Market Lambs must be under 1 year of age; Market Hogs will be ruled by weight only.(GCJLA youth exhibitors showing/selling beef, sheep and swine)
57. To be eligible to enter the Market Steer Classes, Market Lamb Classes, or Market Hog Classes the following weight limit must be recognized: **Market Steer minimum weight of 1000 lbs.**, maximum weight unlimited; **Market Lambs minimum weight of 110 lbs.**, maximum weight unlimited; **Market Hogs minimum weight of 220 lbs.**, maximum weight unlimited. All animals must be grain fattened.
- B. For purposes of the auction, the following pay weights apply: Market Steers - 1,400 lbs.; Market Lambs - 160 lbs.; Market Hogs - 280 lbs.
58. **Exhibitor must be present** with their animal at weigh in. Exhibitor will maintain the following records and turn them in to the Live-stock Committee at Weigh-In prior to the opening of the Graham County Fair. These must include: AZ Department of Agriculture Seasonal Pass and a financial report for each animal presented for weigh-in which includes a record of what the animal has been fed.
59. Exhibitors must have NOT sold a market animal in any other county/community fair within the last year.
60. All animals shown must be properly cleaned and groomed for show, handled easily by exhibitor, and must be of proper finish for the class in which they are shown. Animals must also comply with all rules contained herein, as well as those set forth by the Livestock Committee (GCJSA or GCJSSA)
61. All animals must be shown by the exhibitor/owner. All other arrangements must be made in advance with Livestock Committee. (GCJLA Beef, Swine and Lambs) -GCJSSA Rabbits and Commercial Poultry)

62. Exhibitor must own any animals shown in the Market Steer, Market Lamb, and/or Market Hog Classes.
63. The exhibitor may sell one animal, provided the animal receives no less than a red ribbon and is shown in the appropriate showmanship class. All participants are required to show in the Junior or Senior Showmanship Class to be eligible for the Graham County Junior Livestock Auction. Exhibitors are limited to selling one animal in the auction unless one of the exhibitor's other species wins Grand or Reserve Champion, or County Bred & Fed. In this case, the exhibitor will be allowed to sell a second animal of a *different* species. In the event an exhibitor chooses to show all three species and two of the three animals obtain Grand or Reserve Champion, or County Bred & Fed, then a third animal of a separate species may be sold as well.
64. The Grand Champion and Reserve Champion of each division (Steer, Lamb, and Hog) must be sold at the Junior Livestock Auction. If an animal other than Grand or Reserve Champion is to be withdrawn from the Auction, the sales committee must be notified prior to publishing of sales list. If an exhibitor has multiple entries of the same species and one is chosen for Grand Champion or Reserve Champion, and that animal is not County Bred & Fed, in the case the exhibitor has a multiple entry that is County Bred & Fed, the animal will be eligible to compete for the County Bred & Fed Award. However, this does not allow an exhibitor to sell an additional animal of the same species.
65. Special awards will be given for the Best of Breed Beef, Lamb, and Hog of Graham County (County Bred & Fed) and will be sold after Grand and Reserve Champions.
66. Maximum of four (4) animals may be tagged in all divisions, identified by an ear tag. Exhibitor must declare immediately after the market show which animal will be in the sale, if qualified by rule 64 above.
67. The decision of the Junior Livestock Board of Directors (GCJLA) Graham County Junior Livestock auction (GCJSSA) Graham County Junior Small Stock Association for the small stock auction will be final on all rules or changes and appeals pertaining to the different auctions with a simple majority vote.
68. Each exhibitor who sells an animal in the auction will be charged an eight percent (8%) commission fee on the sale price of their animal to help defray costs of the auction. Eight percent (8%) to GCJLA for large Livestock (beef, swine and lamb) of the Junior Livestock Auction. Five percent (5%) to GCJSSA for small stock (rabbits and commercial poultry).
69. Weigh-in time will be opening Wednesday of the Fair, from 5:00 p.m. to 7:00 p.m. Animals will be weighed-in *one time only* for all divisions. If any questions arise as to the accuracy of the scales or the weight of the animal, the animal will be removed, scales rebalanced and reweighed immediately.
70. Any exhibitor showing an animal must be able to control their animal without assistance while in the show/sale ring. If the Livestock Committee deems an animal unsafe, the Committee reserves the right to remove the animal from the premises and the animal will be disqualified from the auction.
71. All swine and sheep entries must meet federal guidelines for premise ID numbers for entry. Please contact the Superintendent for the specific division for questions regarding the requirements or call the Arizona Department of Agriculture, Animals Service Division.
72. Tag-In: All beef exhibitors will be required to show control and handling ability of their animal(s) at one of the initial tag-in days. If this is not exhibited, the animal will not be tagged in and consequently not allowed into the show/sale due to safety precautions.
73. The Grand Champion and Reserve Champion of each division (Steer, Lamb, and Hog) must be sold at the Junior Livestock Auction. If an animal other than Grand or Reserve Champion is to be withdrawn from the Auction, the sales committee must be notified prior to publishing of sales list. If an exhibitor has multiple entries of the same species and one is chosen for Grand Champion or Reserve Champion, and that animal is not County Bred & Fed, in the case the exhibitor has a multiple entry that is County Bred & Fed, the animal will be eligible to compete for the County Bred & Fed Award. However, this does not allow an exhibitor to sell an additional animal of the same species.

ENTRY FOR LIVESTOCK EXIBITORS

89. Two free wrist bands, **One for exhibitor and one for a parent.**
90. Additional wrist bands for the immediate family of the livestock exhibitor can be purchased for: \$18 for another parent, \$18 for a 10 –12 year old sibling of the exhibitor, \$5 for a 6-9 year old sibling of the exhibitor, 5 years old and under sibling of the exhibitor are free
91. Wrist bands will be issued on Thursday during weigh in, wrist bands must be placed on wrists of individuals that afternoon.
92. Only the North Gate will accept wrist bands for entry.
93. **All wristbands must be securely attached to the wrist before entry. Wristbands may not be carried, held, or presented unattached.**
 - A. **If your wristband is not properly attached, staff will either:**
 - **Attach the wristband for you, or**
 - **Confiscate the wristband and deny entry.**
 - B. **NO EXCEPTIONS WILL BE MADE. Failure to comply with staff instructions may result in refusal of entry.**

DEPARTMENT - C - JR./SR. BEEF CATTLE - SUPERINTENDENT - LANCE FITE

Entry Deadline: Sunday, September 27, 2026 11:59 pm (MST)

Receiving and Weigh-In time: Wednesday, October 8th from 5:00 p.m. to 7:00 p.m.

Judging Time: Thursday & Friday as advised Superintendent

Grand Champion and Reserve Champion MUST GO TO AUCTION

INDICATE JUNIOR OR SENIOR ON ENTRY FORM:

DIVISION 300 HEREFORDS

DIVISION 310 POLLED HEREFORDS

DIVISION 320 ANGUS

DIVISION 330 RED ANGUS

DIVISION 330 RED ANGUS C

DIVISION 340 BRANGUS

DIVISION 350 CHAROLAIS

DIVISION 360 SHORTHORN

DIVISION 370 CROSSBREEDS

DIVISION 380 OTHER BREEDS

DIVISION 390 SHOWMANSHIP

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
1. Single Market Heifer	5. Single Heifer (2 years & older)	7. Single Bull Calf (Current Year)	
2. Single Market Steer	6. Single Senior Cow (3 years & older)	8. Single Bull Yearling	
3. Single Heifer Calf (Current Year)		9. Single Bull (2 years old)	
4. Single Heifer Yearling		10. Single Bull (3 years & older)	

AWARDS

Grand Champion.....Rosette

Reserve Grand Champion..... Rosette

Top Showmanship (Junior)..... Rosette

Top Showmanship (Senior).....Rosette

DEPARTMENT - D - OPEN BEEF CATTLE - SUPERINTENDENT - LAVERL PEARCE

Entry Deadline: Sunday, September 27th, 2026 11:59 pm (MST)**Receiving and Weigh-In time:** Wednesday, October 8th from 5:00 to 7:00 p.m.

Judging Time: Thursday & Friday as advised Superintendent

1. Only one entry per lot per exhibitor
2. No entries of unregistered animals in any group will be accepted, except 1, 2, 13, 14 and 15
3. Current year: Calves born after January 1, 2024

DIVISION 400 HEREFORDS

DIVISION 410 POLLED HEREFORDS

DIVISION 420 ANGUS

DIVISION 430 RED ANGUS

DIVISION 440 BRANGUS

DIVISION 450 RED BRANGUS

DIVISION 460 CHAROLAIS

DIVISION 470 SHORT HORN

DIVISION 480 OTHER BREEDS

DIVISION 490 MARKET STEER (Any Breed)

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
1. Single Market Steer (1051 lbs. & Over)	5. Single Heifer (2 years old)	9. Single Bull Calf Yearling	12. Pen of 3 Steer Calves (any breed)
2. Single Market Steer (900 - 1050 lbs.)	6. Single Senior Cow (3 yrs. & older)	10. Single Bull (2 years old)	13. Single Feeder Steer (400 - 900 lbs.)
3. Single Heifer Calf (Current Year)	7. Pen of 3 Heifer Calves (Current Year)	11. Single Bull (3 years old)	14. Best Single Pair
4. Single Heifer Yearling	8. Single Bull Calf (Current Year)	12. Pen of 3 Bull Calves (Current Year)	

Class & Lot Description	Class & Lot Description	Class & Lot Description
1. Cow over 4 years	4. Heifer, 19 - 24 months	7. Registered Bull, 3 Years and over
2. Cow 2 years and under 4 years	5. Heifer Calf, birth to 6 months	8. Registered Bull, 1 year and under 3 years
3. Yearling Heifer, 13 - 18 months	6. Heifer Calf, 7 - 12 months	9. Registered Bull, under 1 year

AWARDS: Best of Show Rosette
Junior Grand Champion Rosette

Grand Champion Rosette
Premium Breed Rosette (Any Division)

Reserve Grand Champion Rosette

DEPARTMENT - F - SWINE - SUPERINTENDENTS - STEPHEN BAKER/CHASE FITE

Entry Deadline: Sunday, September 27th, 2026 11:59 pm (MST)

Receiving & Weigh-In Time: Open, Jr. & Sr. Division on Wednesday, October 8th, 5:00 p.m. - 7:00 p.m.

Judging: Thursday & Friday as advised Superintendent

SEE SECTION VI Miscellaneous Information Livestock Rules (page 5) for specific requirements for Junior Market Animals.

DIVISION 620 BREEDING GILTS (Age 14 & above as of January 1st of current year)

DIVISION 630 MARKET HOG

DIVISION 640 SWINE SHOWMANSHIP (Junior Division) DIVISION 650

SWINE SHOWMANSHIP (Senior Division)

Class & Lot Description

1. Breeding Gilts (Born after January 1st of current year) not eligible for sale
2. Prospect Hog 219 lbs. or less (not eligible for sale)
3. Market Hog 220 lbs. or above (All breeds, Gilts & Barrows)

DEPARTMENT - G - SHEEP - SUPERINTENDENT - SHANE HAWKINS

Entry deadline: Sunday, September 27th, 2026 11:59 pm (MST).

Open, Junior and Senior Receiving and Weigh-In Time: Wednesday, October 8th, 5:00 p.m. - 7:00 p.m.

Judging: Thursday & Friday as advised Superintendent

RULES:

1. The sire of Market Lamb will designate breed.
2. All entries in breeding classes must have purebred sires.

DIVISION 720 JUNIOR DIVISION (Indicate breed)

DIVISION 740 OPEN DIVISION (Indicate breed)

DIVISION 730 SENIOR DIVISION (Indicate breed)

DIVISION 750 NOVICE

BREED LIST: HAMPSHIRE SUFFOLK CROSSBREED OTHER BREEDS WOOL BREEDS

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
1. Feeder Lamb (under 210 lbs.)	3. Showmanship	5. Ewe	7. Ewe Lamb
2. Market Lamb (110 lbs. and up)	4. Ram	6. Yearling Ewe	

DEPARTMENT - H - GOATS - SUPERINTENDENT - HEATHER BURGER

Entry Deadline: Sunday, September 28th, 2024 11:59 pm (MST)

Receiving Time: Wednesday, October 8th from 5:00 pm to 7:00 pm

Judging: Thursday, October 8th at 10:00 am

Pick Up Time: Sunday, October 11th from 8:00 to 11:30 am

RULES:

1. As a matter of public safety and safety to other animals, no goats with horns will be allowed in the show except for Pygmy and Hair Goat Classes.
2. To eliminate possible problems, Bucks will not be accepted as entries or displays.
3. Ownership must be in the name of the exhibitor 30 days prior to receiving date.
4. When there are three (3) or less in a lot, lots may be combined.
5. For judging, an exhibitor with more than one goat to show must have assistance holding the other goat(s) outside the Show Ring, or in the case of multiple animal lots, inside the Show Ring.
6. Immediate family may enter as one lot in a multiple animal lot.
7. DAIRY GOATS: Where three or more of the same breed are entered under same Class and Lot number, those entries will be judged as a separate lot (i.e., all Nubians, Lamanchas, etc.)
8. Meat Goats: If enough animals are exhibited, additional classes may be added.
9. Specify penning requests on entry form - be conservative.
10. Self Inspection Seasonal Pass is required. See section VI #35 under Livestock rules on page 4.

INDICATE TYPE: **DAIRY GOAT (List breed)** **HAIR GOAT** **PYGMY GOAT** **NIGERIAN DWARVES**

DIVISION 800 PEEWEE (Up to 9 yrs old)

DIVISION 810 JUNIOR (9 to 13 yrs old)

DIVISION 820 SENIOR (14 to 19 yrs old)

DIVISION 830 OPEN (19 & older)

DIVISION 840 MARKET GOAT (Light 50-85#)

DIVISION 850 MARKET GOAT (Heavy 85-120#)

Class & Lot Description

1. Doe Kid (Born this calendar year)
A. 0-5 months B. 6-12 months
2. Yearling Doe never freshened (born) previous year)
3. Yearling Doe (freshened) born: Previous year
A. In milk B. Not in milk

Class & Lot Description

4. Adult Doe: A. 2- 4 years old
B. 5-7 years old C. 8 years and older
5. Best 3: 3 Does all owned by exhibitor
6. Wether:
A. Hair B. Pet

Class & Lot Description

7. Market Goat
A. Light 50-85 lbs.
B. Heavy 85- 120 lbs.
8. Showmanship

AWARDS: 1st Place Rosette.....\$6.00

2nd Place Ribbon.....\$4.00

3rd Place Ribbon..... \$2.00

Best of Breed Rosettes will be awarded if there are six (6) or more entries in a breed.

DEPARTMENT - I – EXHIBITION POULTRY - SUPERINTENDENTS - AARON RICHARDS

Entry Deadline: Sunday, September 27th, 2026 11:59 pm (MST)

Receiving Time: Wednesday, October 8th, 5:00 - 8:00 p.m.

Judging Time: Thursday, October 8th, 9:00 a.m.

Pick Up Time: Sunday, October 11th at 8:00 a.m. to 11:30 a.m.

PLEASE READ CAREFULLY AND MAKE SURE YOUR BIRDS ARE ENTERED IN THE RIGHT CATEGORY

Please contact Superintendent, Aaron Richards, at 928-228-3020 if you need assistance or have any questions.

RULES:

1. Limit: 50 entries per family. Poultry entries limited to space available.
2. Junior Division (Under 18 years of age) Open Division (Any age allowed)
3. Only owner, judge or show officials are permitted to handle birds.
4. Any fowl that is unsightly, vermin ridden or showing evidence of disease will be rejected.
5. Classes will be provided for all recognized breeds and varieties of purebred. No fighting game will be accepted. No cross breed or hybrids will be accepted.
6. Pen, feed, and general care will be provided by the Fair Association.
7. Male birds hatched after January 1st of the current year are classed as Cockerel, Young Tom, Young Gander, Young Drake.
8. Female birds hatched after January 1st of the current year are classed as Pullet, Young Hen, Young Goose or Young Duck.
9. Online entries only. If you do not have access to a computer or need assistance with entries contact Superintendent and he will assist you. Phone Number: (928) 228-3020.

AWARDS

Rosettes for Champion Large Fowl, Champion Bantam, Champion Turkey, Champion Waterfowl.

A Best of Breed Ribbon will be given to the Best Bird in each of the following categories:

Large Chickens: American - Asiatic - English - Mediterranean – Continental - Other Standard Breeds

Bantams: Modern Game - Old English Game - Single Comb Clean Legged - Rose Comb Clean Legged -

Other Combs Clean Legged - Feather Legged

Ducks: Heavy – Medium – Light - Bantam

Geese: Heavy – Medium – Light

Turkey

EXHIBITION SHOW

(Purebred Show Quality)

Entries in this category will be judged under the rules of the American Poultry Association. Judges will be accredited judges of the APA. The American Standard of Perfection, published by the APA will be used as a reference.

Please contact Superintendent, Aaron Richards, 928-228-3020 if you need assistance or have any questions.

LARGE FOWL: JR DIVISION 3000 OPEN DIVISION 3100

American – Asiatic – English – Mediterranean – Continental – All Other Standard Breeds

BANTAMS: JR DIVISION 3010 OPEN DIVISION 3110

Modern Game - Old English - Single Comb Clean Legged - Rose Comb Clean Legged - All Other Combs Clean Legged - Feathered Legged

Class & Lot Description

1. Cock 2. Hen 3. Cockerel 4. Pullet
5. Old Trio (Over 1 Year) 6. Young Trio (Under 1 Year)

TURKEYS: JR DIVISION 3020 OPEN DIVISION 3120

7. Old Tom 8. Old Hen 9. Young Tom 10. Young Hen

GEESE: JR DIVISION 3030 OPEN DIVISION 3130 Heavy – Medium – Light

11. Old Gander 12. Old Goose 13. Young Gander 14. Young Goose

DUCKS: JR DIVISION 3040 OPEN DIVISION 3140 Heavy – Medium – Light – Bantam

15. Old Drake 16. Old Duck 17. Young Drake 18. Young Duck

You Can find it at www.grahamcountyfair.com

**The insert will have updated Small Stock Auction rules as well as all of Department's K (Rabbits), L (Commercial Poultry), R (Horse Show).
The info will Include Division, Class, Lot Description, Entry
Deadlines, Receiving Time, Judging Time, & Pick-up Time.**

DEPARTMENT - J - PIGEONS - SUPERINTENDENTS - KEITH RICHARDS**Entry Deadline:** Sunday, September 27th, 2026 11:59 pm (MST)**Receiving Time:** Wednesday, October 8th, 6:00 p.m. - 8:00 p.m.**Judging:** Thursday, October 8th, 8:00 a.m.**Pick Up Time:** Sunday, October 11th at 8:00 am to 11:30, any bird picked up early will forfeit all winnings.**RULES:**

1. All pigeons must be in the exhibitor's possession and care for 90 days prior to the Fair.
2. ALL PIGEONS MUST HAVE A BAND. Any pigeon without a band will be disqualified.
3. Pigeons with current number seamless bands are classified as Young Cock and Young Hen. Birds with numbered seamless bands prior to current year or with "split" bands regardless of year are classified as Old Cock or Old Hen.
4. Entry form must state: Class, Lot, Color Number, Band Number, and Breed (see entry form example).
5. Pigeon entries limited to space available. Limit 40 entries per family and no more than 2 entries of each color and lot of breed per exhibitor. Large family entries will be reduced first to allow the maximum number of individuals to participate.
6. Substitutions may only be made in the same Breed, Color and Lot as the Original entry.
7. Any Pigeon deemed unworthy of placement will not be given an award. Any bird showing evidence of disease or are unsightly will be rejected, at the discretion of the Superintendent.
8. Only recognized pure breeds of bird will be judged.
9. Pens, feeding, and general care will be provided by the Fair Association.
10. NO BIRDS are to be removed from the pens at any time, without permission of Superintendent.
11. **Please list Color, Band Number & Breed in the Description tab. Any entry form received that does not include Color, Band Number, Breed & Description of all entries WILL NOT BE ACCEPTED.**

DIVISION 1000 JUNIOR (0-13 years)**DIVISION 1010 SENIOR (14-19 years)****Class Description**

- A. Young Cock (This year's band)
B. Young Hen (This year's band)

Class Description

- C. Old Cock
D. Old Hen

COLOR NUMBERS FOR BIRDS:**RACING HOMERS:**

1. Blue Bar self or marked
2. Red Bar self or marked
3. Blue Check self or marked
4. Red Check self or marked
5. Dilute: Bar or Check, self or marked
6. Grizzle
7. A.O.C. Black, white, etc. self or marked

PERFORMING ROLLERS:

1. Blue Bar: self or marked
2. Red Bar: self or marked
3. Blue Check: self or marked
4. Red Check: self or marked
5. Dilute: Bar or Checked, self or marked
(yellow, dun silver, reduced)
6. Tortoiseshell, Almond

7. Grizzle, Mottle
8. A.O.C. Spread: self or marked (blue, black, red, white, lavender)

FANCY and UTILITY Enter by breed color and description - no more than 2 per color per Class BREED, TYPE:

1. Racing Homers
2. Performing Breed: Performing Rollers, Tipplers, Tumblers, etc.
3. Fancy and Utility Breeds: Modenas, Fantails, Pouters, Kings, Show Rollers, Archangels, Frizzle Backs, Oriental frills, ETC.
4. Any other recognized pure breed of Show or Utility bird.

ENTRY FORM EXAMPLE: Please modify the lower section of entry form as shown below.DEPARTMENT: J Junior _____ Open X Senior _____

DIVISION	COLOR	CLASS	DESCRIPTION	
OPEN	3	A	Blue Check Self, Band #: 562, Breed: Racing Homer	SAMPLE ONLY
OPEN	6	B	Almond, Band #: 14, Breed: Performing Roller	
OPEN		C	Gazzi, Band #: 1352, Breed: Modena	
OPEN		D	White, Band #: 64, Breed: Indian Fantail	

ROSETTES FOR: Champion Pigeon of Show Reserve Champion Pigeon of Show Champion Fancy Pigeon
Reserve Champion Fancy Rosette Champion Performing Breed Reserve Champion Performing Breed Rosette
Champion Racing Homer Reserve Champion Racing Homer Rosette Best Pigeon by Junior Best Pigeon by Senior
 Best Pigeon by Open Best Display Breed Champion Rosettes where 10 or more compete of same breed, in each class

DEFINITIONS: SELF: a bird without any white markings MARKED: a bird with white markings, flights, tail feathers, head etc.
 SPREAD: a bird one solid color, without any checks or bars A.O.C.: Any other color

DEPARTMENT - K - RABBITS - SUPERINTENDENT - ETHAN MCBRIDE

Entry Deadline: Sunday, September 27th, 2026 11:59 pm (MST)

Receiving Time: Wednesday, October 8th, 6:00 p.m. - 8:00 p.m.

Judging: Thursday, October 8th, 11:00 a.m. **Showmanship:** Thursday, October 8th, 4:00 p.m.

Pick-Up Time: Sunday, October 11th, 8:00 a.m. to 11:30 a.m.

RULES:

1. Judging will be done according to the rules of the American Rabbit and Cavey Breeders Association Standards, which the Fair Association follows.
2. Exhibitors may enter all breeds using the following lot numbers; but, may enter only TWO (2) of each breed per lot.
3. Entry form must include the Class, Lot, Tattoo, Breed and Variety in the description.
4. All entries must have a proper ear tattoo; this tattoo number MUST appear on the entry in the description. Entries without ear tattoo will not be accepted.
5. Only recognized breeds will be accepted, excluding the pet category.
6. Pet class will be judged on condition of rabbit (fur, flesh and general health).
7. All entries must be in good health.

DIVISION 1100 JUNIOR (0-12 years old)

DIVISION 1110 SENIOR (13-19 years old)

DIVISION 1120 OPEN (any age)

ALL BREEDS MATURING LESS THAN 8 LBS.

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
1. Senior Buck (2 lbs. to 6 1/2 lbs.)	2. Junior Buck (1 lb. to 6 1/2 lbs.)	3. Senior Doe (2 lbs. to 6 1/2 lbs.)	4. Junior Doe (1 lb. to 6 1/2 lbs.)

ALL BREEDS MATURING AT 8 LBS.

5. Senior Buck (8 months or 8 lbs. & over)	7. Junior Buck (under 6 months, not over 7 lbs.)	9. Doe (6 to 8 months, not over 7 lbs.)	11. Pre-Junior (under 3 months, not over 6 lbs.)
6. Buck (6 to 8 months, not over 8 lbs.)	8. Senior Doe (8 months or 9 lbs. & over)	10. Junior Doe (under 6 months, not over 7 lbs.)	

MEAT PEN

12. Small fryers for small breeds, age limit 3 mos., up to 4 lbs. in weight, any sex
13. Large fryers for medium and large breeds, age limit 3 mos., up to 5 lbs. in weight, any sex

FUR AND WOOL

14. Normal White Fur	16. Satin White Fur	18. Rex White Fur	20. Angora White Wool
15. Normal Colored Fur	17. Satin Colored Fur	19. Rex Colored Fur	21. Angora Colored Wool

PETS

22. All breeds, sizes, ages, and any sex

CAVEY

23. Senior Boar (Over 30 ounces)	25. Junior Boar (4 mos., up to 12 ounces)	27. Intermediate Sow (6 mos., up to 22 ounces)	28. Junior Sow
24. Intermediate Boar (6 mos., up to 22 ounces)	26. Senior Sow (over 30 ounces)		

SHOWMANSHIP: Any ARBA recognized breed, age and sex
Ages are as of January 1st, 2024

29. PEE WEE (Ages 5-7) 30. JUNIOR (Ages 8-12) 31. SENIOR (Ages 13-19)

Award for Champion Junior and Senior Showmanship Donated by Graham County 4-H
Award for Pee Wee Showmanship Donated by Graham County Junior Small Stock Association

ROSETTE AWARDS: Overall Grand Champion Showmanship Grand Champion 6 Class (over 8 lbs.)
Reserve Champion 6 Class (over 8 lbs.) Grand Champion 4 Class (under 8 lbs.) Reserve Champion 4 Class (under 8 lbs.)

Best of Breed Rosettes will be awarded if there are six (6) or more entries in a breed.

DEPARTMENT - M - FIELD CROPS - SUPERINTENDENT - ANDREW BELL

Entry Deadline: Sunday, September 27th, 2026 11:59 pm (MST)

Receiving Time: Tuesday, October 6th, 4:00 p.m. - 7:00 p.m.

Judging Time: Thursday, October 8th, following receiving

Pick-Up Time: Sunday, October 11th, 5:00-7:00pm

DIVISION 1200 OPEN

Class & Lot Description	Class & Lot Description	Class & Lot Description
BEEES (Frames/Observation Hives) 1. Italian Bees & Queens 2. Golden Italian Bees & Queens 3. Any other Bees & Queens 4. Any other Observation hive	THRESHED GRAIN & SEED (1 quart) 34. Oats, red, any variety 35. Oats, white, any variety 36. Wheat, red, any variety 37. Wheat, white, any variety 38. Wheat, Durum, any variety 39. Grain Sorghum, red, any variety 40. Grain, Sorghum, white, any variety 41. Grain Sorghum, yellow, any 42. Sudan Grass 43. Pinto Bean 44. Any Dry Bean 45. Alfalfa Seed 46. Corn - white 47. Corn - yellow	COTTON Seed Cotton (14 bolls) 59. Upland (Short Staple) 60. Pima Cotton (Long Staple) Lint Cotton (one pound) 61. Upland (Short Staple) 62. Pima Cotton (Long Staple) Cotton Plant 63. Upland (Short Staple) 64. Pima Cotton (Long Staple) Cotton Seed (quart) 65. Upland (Short Staple) 66. Pima Cotton (Long Staple)
BEE BI-PRODUCTS 5. Display of wax (5-15 lbs.) 6. Pair of candles 7. Novel display wax 8. Novel item made of wax	SHEAF, STALKS, & HEAD SHEAVES 48. Alfalfa, dry sheaf, dairy 49. Alfalfa, dry sheaf, general milling 50. Forage sorghum, shot hybrid 51. Forage, Sorghum Silage, tall hybrid 52. Corn, green, silage 53. Oats, dry sheaf 54. Wheat, dry sheaf 55. Sudan grass, dry sheaf 56. Chili plant (3) 57. Pimento (3) 58. Bell Pepper (3)	HAY (60 lbs., baled, graded to U.S. standard rule) Alfalfa Hay 67. U.S. No. 1, extra leafy 68. U.S. No. 2, extra leafy Grain Hay 69. Any oat hay, except oats Mixed Hay 70. Alfalfa grass mixed 71. Alfalfa grain mixed Grass Hay 72. Any Grass 73. Sudan Grass Hay Straw 74. Oat 75. Wheat
HONEY (Must be labeled and in marketable shapes) 9. Mesquite comb 10. Alfalfa comb 11. Catclaw comb 12. Any other comb 13. Chuck 14. Alfalfa 15. Catclaw 16. Cotton 17. Mesquite 18. Any other 19. Single frame finished, sealed honey 20. Display of honey 10-20 lbs. in marketable shape 21. Sugared honey, any		
POLLEN 22. Pollen		
CORN (In 3 ear lots, must have 99 percent of its grain in natural condition of both butt and tips) 23. Mexican June 24. Other white dent 25. Yellow dent 26. Any other dent 27. Any other yellow dent hybrid 28. Indian Corn 29. Popcorn, rice variety 30. Popcorn, smooth 31. Popcorn, any other 32. Sweet Corn, any variety 33. Squaw Corn, braided husks		

DEPARTMENT - N - HORTICULTURE - SUPERINTENDENT - BRANDIE LANE

Entry Deadline: Sunday, September 27th, 2026 11:59 pm (MST)

Receiving time: Tuesday, October 6th, 4:00 p.m. - 7:00 p.m.

Judging Time: Thursday, October 8th, 9:00 a.m.

Pick-Up Time: Sunday, October 11th, 5:00 pm-7:00 pm

Rules:

1. The exhibitor must grow all entries in Graham County.
2. Entries will be judged on uniformity, appearance, and quality.
3. Entries should be at the proper maturity, entered in the proper Class and Lot numbers and have the correct count per plate; otherwise, entry may be disqualified from judging.
4. Exhibitor may enter only one item per lot number including "Any other" lot.
5. Apples may be polished, and all entries should be cleaned, brushed, or washed. Be very careful not to injure or break tender skins—just rub soil off gently.
6. Best Fruit of Show will be selected from those lots under Fruit Division based on appearance, uniformity, and quality.
7. Best Vegetable of Show will be selected from those lots in the Vegetable Division based on appearance, uniformity, and quality.
8. Vegetables are generally defined as botanical roots, bulbs, tubers, stems, or fruits commonly eaten during the main part of a meal in contrast to tree fruits, bush fruits, and strawberries which are more frequently eaten as appetizers and desserts.

DIVISION 1300 JUNIOR (13 and under) DIVISION 1310 SENIOR (14-19 Years)
DIVISION 1320 OPEN (All Ages)

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
Apples (5 per plate) 1. Any red variety 2. Any red-striped variety 3. Any yellow variety 4. Any green variety Muskmelons (1 with stem removed) 5. Cantaloupe 6. Honeydew 7. Any other, list type Peaches (5 per plate) 8. Any freestone 9. Any cling Pears (5 per plate) 10. Any European type 11. Any Oriental (apple) type 11a. Quince Plums & Prunes (5 per plate) 12. Any Plum, list variety 13. Any Prune, list variety Pomegranate (3 per plate with stems removed) 14. Papershell 15. Purple Small Fruit 16. Strawberries (1 pint) 17. Blackberries (12 berries) 18. Grapes (1-3 bunches per plate), name variety 19. Figs (5 per plate) 20. Other, list variety	Watermelon (stem removed) 21. Any green-black type 22. Any striped type 23. Any grey type 24. Icebox type 25. Heaviest Watermelon Nuts - Pecans (in shell - shelled - pint jar) 26. Any long type 27. Long type, shelled 28. Any round type 29. Round type, shelled Nuts, Miscellaneous (in shell - shelled - pint jar) 30. Walnut, English 31. Walnut, Black 32. Peanuts 33. Almonds 34. Almonds, shelled 35. Pistachios 36. Any other nuts VEGETABLES Beans (5 per plate) 37. Lima 38. Green Snap 39. Yellow Wax 40. Black-Eyed Peas 41. Baby Lima 42. Dry Beans (list variety, 1/4 cup in plastic bag) 43. Other, list variety	Beets (3 per bunch with tops, trimmed to 1") 44. Table Beets 45. Pickling Carrots (3 per bunch with tops, trimmed to 1") 46. Baby Carrots 47. Half Longs 48. Longs Corn (2 roasting ears, 1" strip of husk cut away full length of ear) 49. Sweet Corn 50. Mexican June, green Cucumbers 51. Slicing (3 per plate) 52. Pickling (3 per plate) 53. Lemon (3 per plate) 54. Armenian (1 per plate) 55. Other, list variety Garlic 56. Regular, dry, no tops, (5 per plate) 57. Elephant (3 per plate) Gourds 58. Small fruited mix (3) 59. Dipper (1) 60. Birdhouse (1) 61. Club (1) 62. Other, list kind	Herbs (Dry: 1/4 cup in small plastic bag; Fresh: 3 stems in plastic bag) 63. Dill a. dry b. fresh 64. Sage a. dry b. fresh 65. Chives, with tops a. dry b. fresh 66. Mint a. dry b. fresh 67. Basil a. dry b. fresh 68. Oregano a. dry b. fresh 69. Rosemary a. dry b. fresh 70. Other, list kind a. dry b. fresh Okra (5 per plate) 71. Okra Onions (3 per plate or 1 XL) 72. Red, list variety 73. Yellow, list variety 74. White, list variety 75. Leek, bunch (3) 76. Green bunching onion, with tops Peppers (5 per plate, stems trimmed) 77. Bell, Sweet Green 78. Bell, Sweet Yellow 79. Bell, Sweet Red 80. Sweet Banana 81. Hot Wax

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
Peppers (5 per plate, stems trimmed)	Pumpkin (1)	Squash (1, with stem)	Turnips (3 with tops trimmed to 1")
82. Chili, long green	99. Standard, lost	115. Banana	131. Turnips
83. Chili, long red	100. Miniature	116. Hubbard	132. Rutabaga
84. Chili, fresh red, 2-5 foot string	101. Pie	117. Butternut	
85. Cayenne	102. Field	118. Acorn	Eggplants (1 large or 3 small)
86. Chili, dried. 2-5 foot string	103. Jack	119. Spaghetti	133. Eggplant
87. Jalapeno, green	104. White	120. Other, list kind	132. Eggplant, other
88. Jalapeno, red	105. Heaviest Pumpkin	121. Heaviest Squash	
89. Habanero	106. Decorated Pumpkin	Sweet Potato (1 large or 3 medium)	Miscellaneous (Leafy vegetables in plastic bag)
90. Combination plate, 5 varieties	107. Any other	122. Sweet Potato	135. Artichoke
91. Serrano, green	Radishes (5 per plate with tops; exception, 3 for Orientals)	Tomato (5 per plate, designate a. red or b. green; green with stems, red with or without stem)	136. Cauliflower
92. Serrano, red	108. Long	123. Cherry, large	137. Cabbage
93. Chilitepinos	109. Round	124. Cherry, small	138. Spinach, in plastic
94. Other, list kind	110. Other, list kind	125. Roma type	139. Swiss Chard, in plastic
Potatoes (3 per plate)	Summer Squash (3 per plate)	126. Slicing	140. Broccoli
95. Russet	111. Yellow straight neck	127. Green	141. Jerusalem Artichoke
96. White	112. Yellow crookneck	128. Pear Tomato a. Red b. Green c. Yellow	142. Sunflower head
97. Red	113. Scalloped	129. Grape tomato	143. Other, list kind
98. Other, list kind	114. A. Zucchini A. Bread Zucchini	130. Other, list type	Eggs (6 in 1/2 doz carton)
			144. White
			145. Brown
			146. Other color (specify)
			147. Bantam or Other (specify)
			148. Combination (6 eggs all different)

ROSETTES: Best Fruit of Show - Best Vegetable of Show - Special Item **SPECIAL MERIT RIBBONS:** Special Effort and/or Quality

DEPARTMENT - O - FLORICULTURE - SUPERINTENDENT - BRANDIE LANE

Entry Deadline: Sunday, September 27th, 2026 11:59 pm (MST)

Receiving time: Tuesday, October 6th, 4:00 p.m. - 7:00 p.m. **Judging Time:** Thursday October 8th, 9:00 a.m.

Pick-Up Time: Sunday, October 11th, 5:00 pm – 7:00 pm

RULES FOR ENTRY

1. All entries must be fresh cut (where applicable) and in water.
2. Amateur growers and arrangers only. Amateur: a person who grows plants for pleasure and whose income from the sales of such plants does not exceed the cost of cultivation.
3. **ENTRY LIMIT:** One entry per lot per person up to a maximum of fifteen (15) total entries per person. **Entries identical in color and variety by members of the same household are not permitted in any lot.**
4. Containers in all cut flower classes will be provided.
5. Judging will be done on a standard system; meaning any entry that does not meet standards will not be judged.
6. All potted plants must have been in exhibitor's possession for not less than 4 months.
7. All entries must be disease and insect free (no mealy bugs, red spiders, aphids, scale, etc.).

DIVISION 1400 JUNIOR (Ages 0-13)

DIVISION 1420 OPEN (Any age)

DIVISION 1410 SENIOR (Ages 14-19)

DIVISION 1430 SPECIAL NEEDS (Any age)

UNIFORMITY AND LIKENESS OF COLOR WILL BE JUDGED.

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
CUT FLOWERS	Roses	Vinca (3 stems of any one color and variety)	Cactus (All Succulents)
Celosia (3 stems of one color and variety)	Judged on the following: thickness, length & size of stem, uniformity of rose and trueness of color; rose to be entered should be just starting to form an open bud.	43. Dark Pink	67. Sanseveria (Mother-In-Law-Tongue)
1. Cockscomb, giant crested	All roses entered should be named if known. Stem should be of sufficient length to insure leaves are not in the water.	44. Light Pink	68. Euphorbia, milktree
2. Plumrosa, feathered	21. Pink, 1 stem	45. White	69. Dish garden (cacti and/or Succulent)
3. Cockscomb, dwarf crested	22. Red, 1 stem	46. White with redeye	70. Any other
Cosmos (5 of any one color and variety)	23. White, 1 stem	Miscellaneous (3 stems each of any one color and variety)	Ferns
4. Orange	24. Orange, 1 stem	47. Asters	71. Asparagus
5. Pink	25. Yellow, 1 stem	48. Gloriosa	72. Boston
6. Dark Pink	26. Lavender, 1 stem	49. Cannas	73. Plumrosa
7. Any other	27. Multicolor, 1 stem	50. Lantana	74. Any other
Dahlias (3 of one color and variety)	28. Floribunda, 3 section cluster	51. Strawflower	Ivy
8. Dinnerplate, one only	29. Miniature, 3 stems	52. Verbena	75. English
9. Cactus	30. Any other, 3 stems	53. Iris, 1 stalk	76. Grape Leaf
10. Pompom		54. Any other, list name, 3 stems or stalks (limited to 2 other entries)	77. Oak Leaf
11. Decorative			78. Needlepoint
12. Any other			79. German
			80. Any other
Marigolds (5 of any one color and variety)	Zinnias (3 of any one color and variety)	POTTED PLANTS	Philodendron
13. Small, solid	31. Small Flowered	African Violets (Judged on uniformity and color)	81. Split Leaf
14. Small, multi	32. Large Flowered	55. Single	82. Solid Leaf - trailing
15. Small, any color	33. Any other	56. Double	83. Red Princess
16. Large, solid	Carnations (3 of any one color and variety)	57. Miniature	84. Hurricane
17. Large, multi	34. Red	58. Variegated Foliage	85. Any other
18. Large, any color	35. White	Begonias	Pothos
Petunias (5 of any color and variety)	36. Pink	59. Wax	86. Devils Ivy (golden)
19. Double	Chrysanthemums (3 stalks of any color and variety)	60. Angel Wing	87. Marble Queen (silver or white)
20. Single	37. White	61. Tuberous	88. Green, or any other
	38. Yellow	62. Any other	Aglaomenia (Chinese evergreen)
	39. Orange or Bronze	Cactus (All Succulents)	89. Solid Green
	40. Lavender	63. Jade	90. Variegated leaf
	41. Red	64. Hoya	
	42. Pink	65. Mammillaria	
		66. Aloes	

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
Geraniums (Blooming only)	Hanging Plants	Flower Arrangements and Composition Rules:	124. Memories of the Ocean (composed of seashells, drift wood, etc.).
91. Zonal (regular)	112. Spider Plant	A. A. All designs shall be of fresh plant material unless stated otherwise. Fresh flowers and plants from <u>Graham County Only.</u>	125. My Girl (composed of flowers in shades of pink)
92. Ivy	113. Purple Velvet Plant	B. B. No painted or processed material permitted in dry classes.	126. Fiery Splendor (composition of red, yellow and orange flowers)
93. Scented	114. Creeping Charlie	C. C. An "arrangement" is fresh-cut plant material in a container with a simple base if desired, <u>no accessories.</u>	127. Miscellaneous compositions
94. Any other	115. Wandering Jew	D. D. An "accessory" is anything used in addition to plant material, either in or out of the container; such as figures, minerals, additional plant material which is placed apart from container.	128. Green with Envy (an arrangement with natural greens only)
Ficus	116. Hearts & Flowers	E. E. A "composition" includes fresh and/or dry materials with one or more accessories, which may be outside of container.	129. Wedding Day (composed of all white flowers)
95. Rubber Plant	117. Lipstick Plant		130. I Believe in the Sun (an arrangement using bright yellow flowers.)
96. Weeping Fig	118. Any other		131. Rose Garden (an arrangement using roses and greens only.)
97. Fiddle Leafed Fig	Terrariums		132. Any other arrangement
98. Any other	119. 1 to 5 gallon		Dry Arrangements
Miscellaneous	120. 1 to 5 gallon with accessories		133. Desert Drama
99. Chia	121. Miniature (less than one gallon)		134. Cotton Clouds (using local cotton plants)
100. Coleus	122. Miniature with accessories		135. Fields of Gold (using dried grains and grasses.)
101. Croton	123. Any other		136. Miscellaneous
102. Nephthytis (Arrowhead)	ARRANGEMENTS (Should be design arrangement in a suitable container, not unarranged flowers in a vase or bottle)		
103. Kalanchoe			
104. Marantha (Prayer Plant)			
105. Dracaena			
106. Diffenbachia			
107. Gloxinia			
108. Indoor Palm			
109. Norfolk Island Pine			
110. Peperonia (all kinds)			
111. Any other			

DEPARTMENT - P - HOME ECONOMICS - SUPERINTENDENT – RAELEEN PARR

Entry Deadline: Sunday, September 27th, 2026 11:59 pm (MST) **Receiving Time:** Tuesday, October 6th, 4:00 p.m. - 7:00 p.m.

Judging Time: Thursday, October 8th, 9:00 a.m.

Pick-Up Time: Sunday, October 11th 5:00 pm-7:00 pm

1. All articles entered must have been made since November 1st of previous year.
2. All articles must be cleaned and pressed, soiled articles will not be judged
3. A participant may only enter one article per Lot number. The “Any Other” Lot is used only when no Lot is listed for the article.

DIVISION 1500 OPEN DIVISION 1520 SENIOR CITIZEN (65 & Up) DIVISION 1510 SPECIAL NEEDS

Class & Lot Description

Adult Dresses

1. Size 13 & Up, Specify

Adult Skirts, Blouses & Pants

2. Casual blouse
3. Dress blouse
4. Skirt
5. Pants
6. Any other, specify

Woman's Miscellaneous

7. Jacket
8. Vest
9. Sleepwear, Specify
10. Wedding veil or hat
11. Purse or handbag
12. Any other, Specify

Men's Wear

13. Shirt
14. Tailored suit
15. Jacket
16. Vest
17. Pants
18. Jeans
19. Any other, specify

Children (up to size 12)

20. Christening Dress
21. Dress
22. Pants
23. Jeans
24. Shorts
25. Blouse
26. Shirt
27. Skirt
28. Coat
29. Vest
30. Sleepwear
31. Receiving blanket
32. Any other, specify

Knit & Stretch Fabrics

33. Dress
34. Blouse
35. Skirt
36. Pants
37. Man's shirt
38. Any other, specify

Knit & Stretch Fabrics

(up to size 12)

39. Dress
40. Skirt
41. Pants
42. Blouse
43. Shirt
44. Sleepwear
45. Any other, specify

Aprons

46. Hostess
47. Cobbler
48. Practical half
49. Childs
50. Chef
51. Any other, specify

Quilts (Hand Quilted)

52. Pieced (all hand sewn)
53. Pieced
54. One piece
55. Tied Quilts
56. Hand appliqué
57. Machine appliqué
58. Machine embroidered
59. Hand embroidered
60. Embroidered
61. Made from scraps
62. Lap quilted (all hand sewn)
63. Camp quilt
64. Bed spread
65. Child's pieced
66. Child's one pieced
67. Childs hand appliqué
68. Child's machine appliqué
69. Child's hand embroidered
70. Child's embroidered
71. Child's one piece, quilted
72. Lap size
73. Bargello
74. Baby quilt
75. Any other, specify

Quilts (Machine Quilted)

76. Pieced
77. One piece
78. Hand appliqué
79. Machine appliqué
80. Embroidered machine
81. Embroidered, by hand
82. Bed spread
83. Quillow
84. Child's pieced
85. Child's one pieced
86. Child's hand appliqué
87. Child's embroidered machine
88. Chenille look
89. Bargello

Quilts (quilted by professional quilting machine)

90. Any other, specify
91. Pieced
92. One piece
93. Hand appliqué
94. Machine appliqué
95. Embroidered machine
96. Embroidered, by hand
97. Bed spread
98. Bargello
99. Chenille look
100. Lap Size
101. Any other, specify
102. Pieced
103. One piece
104. Hand appliqué
105. Machine appliqué
106. Embroidered machine
107. Embroidered hand
108. Made from scraps
109. Camp quilt

Pillows

110. Crocheted
111. Knitted
112. Hand embroidered
113. Novelty embroidered
114. Quilted
115. Hand appliqué
116. Machine appliqué
117. Candlewick
118. Sewn
119. Chenille look
120. Lap size
121. Any other, specify

Class & Lot Description**Miscellaneous Needlecraft**

- 122. Covered photo album
- 123. Household item
- 124. Hair bow or scrunchie
- 125. Wall hanging, sewn
- 126. Any other, specify

Pillow Cases (Pairs only)

- 127. Digitized
- 128. Hand embroidery
- 129. Machine embroidery
- 130. Cross-stitch
- 131. Satin
- 132. Any other, specify

Embroidery

- 133. Dishtowels, 2
- 134. Tablecloth
- 135. Cross-stitch, any article
- 136. Any other, specify

Machine Embroidery

- 137. Monogramming, any item
- 138. Bath towel
- 139. Dishtowels, 2
- 140. Apron
- 141. Any other, specify

Wall Hangings (Framed, backed & wired for hanging)

- 142. Crewel embroidery
- 143. Cross-stitch (not counted)
- 144. General embroidery
- 145. Needlepoint
- 146. Any other, specify

Wall Hangings (Non-framed & ready for hanging)

- 147. Latch hook
- 148. Crewel embroidery
- 149. Quilted
- 150. Needlepoint
- 151. Novelty
- 152. Any other, specify

Machine Appliqué

- 153. Adult Clothing
- 154. Dishtowels, 2
- 155. Towel set
- 156. Any other, specify

Counted Cross Stitch (Framed, backed and wired for hanging)

- 157. Under 12", 18 count-picture
- 158. Under 12", 18 count-words
- 159. Under 12", 14 count-picture
- 160. Under 12", 14 count-words
- 161. Over 12", 14 count-picture
- 162. Over 12", 14 count-words
- 163. Any other, specify

Dolls & Toys

- 164. Stuffed animal
- 165. Doll, sewn, dressed
- 166. Any other, specify

Crocheting

- 167. Shawl
- 168. Hats
- 169. Sweater
- 170. Doily
- 171. Tablecloth
- 172. Baby sweater
- 173. Baby cap
- 174. Baby booties
- 175. Pot holders, 2
- 176. Slippers
- 177. Toy
- 178. Novelty item
- 179. Hair scrunchies
- 180. Handbag
- 181. Any other, specify
- 182. **Tatting**
- 183. Other article with tatted trim
- 184. Tatting, any other, specify

Hand Knitting

- 185. Sweater, open front
- 186. Child's sweater
- 187. Adult's sweater, pullover
- 188. Shawl
- 189. Baby booties
- 190. Baby cap
- 191. Slippers
- 192. Socks
- 193. Hat
- 194. Any other, specify

Afghans (crocheted or knit)

- 195. Afghan hook
- 196. Granny pattern
- 197. Ripple pattern
- 198. Any other, specify

Home Decor

- 199. Apron
- 200. Novelty item
- 201. Tree skirt
- 202. Stockings
- 203. Ornaments
- 204. Towel

- 205. Tablecloth
- 206. Curtains
- 207. Nursery items
- 208. Table runner
- 209. Place mats
- 210. Pot holders
- 211. Any other, specify

Fashion Accessories

- 212. Scarves
- 213. Headbands
- 214. Belts
- 215. Mask
- 216. Any other, specify

Rugs

- 217. Crocheted
- 218. Latch hook
- 219. Braided
- 220. Rag
- 221. Jelly Roll
- 222. Any other, specify

Digitized Embroidery Machine Projects, (NOT done on Regular sewing machine)

Please indicate technique with adding letter to lot number on entry form

A. Applique**B. Filled****C. Red Work****D. Cut Work**

- 223. Adult Clothing
- 224. Children's Clothing
- 225. Fashion Accessories
- 226. Household Items
- 227. Nursery Items
- 228. Holiday Items
- 229. Stuffed Toys
- 230. Monograms
- 231. Any other, specify

Digitized Embroidery Machine Projects**Candle Wicking**

(NOT done on Regular sewing machine)

- 232. Household Items
- 233. Holiday Items
- 234. Nursery Items
- 235. Novelty Items - In the Hoop
- 236. Dolls
- 237. Any other, Specify

Quilts

Please indicate Technique with adding let-ter to lot number on entry form:

A. Filled**B. Red Work****C. Color/Tinted****D. Cutwork****E. Candle Wicking**

- 238. King size
- 239. Queen size
- 240. Double
- 241. Twin size
- 242. Lap size
- 243. Baby quilt

DEPARTMENT - S - FOODS - MELISSA BATTY

NOTE: These are the adult open food categories. Children may enter under the Dept. T - Jr. Home Ec. A participant may not enter food items in both Dept. T - Jr. Home Ec. and Dept. S - Foods.

Entry Deadline: Sunday, September 27th, 2026 11:59 pm (MST) **Receiving Time:** Tuesday, October 6th, 4:00 p.m. - 7:00 p.m.

Judging Time: Thursday, October 8th, 9:00 a.m.

Pick-up Time: Sunday, October 11th at SOUTH entrance to building from 5:00 p.m. - 7:00 p.m.

Please note that items not picked up on Sunday evening will be locked in the cases and held until Tuesday following the close of Fair and then disposed of. We are not responsible for items and ribbons not picked up promptly.

RULES:

1. A participant may only enter one entry per lot number; this includes the "any other" lot. The "any other" lot is used only when no other lot is listed for the item.
2. Remember items must be sole work of exhibitor. No "display only" items will be allowed.
3. The Danish system of judging will be used. Each entry will be judged on its own merit rather than in competition. Awards given are 1st, 2nd, 3rd, Special Merit and Best of Show. Only Special Merit and Best of Show will be judged in competition with other entries.

BAKED GOOD RULES:

1. Baked goods are to be made from scratch. NO MIXES ALLOWED, EXCEPT in the CAKE-MIXES ONLY and the LAYER CAKE-MIXES ONLY Categories.
2. Enter baked goods on disposable plates; such as paper, aluminum, etc. Plate should be no more than 2" larger than product.
3. Baked products should be covered; zip-lock type bags are preferred.
4. Artificial color and flavorings are accepted in baked goods.
5. To reduce waste, small loaves are acceptable.

CANNING RULES:

1. Canned goods must have been canned since the last County Fair.
2. Use standard canning jars no larger than quart size. Jars must be identified by manufacturer's name on the outside.
3. NO STEAM CANNING, the processing methods acceptable are Water Bath and Pressure. No Wax Allowed.
4. Due to health issues canned goods will not be opened or tasted.
5. Remove rings from the jars
6. All caps (lids) must be without rust or scratches. JARS MUST BE CLEAN.
7. No artificial or food coloring may be used in canned goods.
8. 1/4 to 1/2 inch headspace is recommended in jars.
9. It may be helpful to list any special preparation or ingredients on label to assist the judge.
10. All canned goods must have the following label attached to the jar or the entry tag (which is given at receiving time). These labels may be printed offline at www.graham.az.gov or picked up from the Graham County Parks office or at Receiving time.

PRODUCT _____		
METHOD	☐ Water Bath ☐ Pressure	
PACK	☐ Hot ☐ Raw	
LENGTH OF PROCESS TIME _____		
POUNDS (if pressured) _____		
PROCESSING DATE _____		
SOURCE OF RECIPE _____		
COMMENTS _____		
<i>Please remove the ring from jar</i>		

DIVISION 1600 - OPEN, ANY AGE

DIVISION 1610 - SENIOR CITIZENS (65 AND OLDER)

DIVISION 1620 - SPECIAL NEEDS, ANY AGE

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
Breads (1 loaf or 3 of each)	11. Pumpkin	24. Any Other, list	
1. White	12. Zucchini	kind	
2. 1/2 White - 1/2 Wheat	13. Other Quick Bread, list kind	Cakes - (1/4 cake, iced or uniced)	
3. 100% Whole Wheat	14. Herb Bread	25. Angel Food	
4. Other Yeast Breads, list kind	15. Corn Bread	26. Carrot	
5. Fancy Bread, Yeast (Tearing, Coffeecake, etc.)	16. Sourdough	27. Chocolate	
6. White Yeast Dinner Rolls	17. Baking Powder Biscuits	28. Cupcakes (3)	
7. 1/2 White - 1/2 Wheat Rolls	18. Muffins	29. Pound	
8. 100% Whole Wheat Dinner Rolls	19. Corn Tortillas	30. Any other, list kind	
9. Sweet Rolls (Cinnamon, etc.)	20. Flower Tortillas		
10. Banana	21. Empanadas		
	22. Indian Fry Bread		
	23. Doughnuts		

Class & Lot Description

Layer Cakes - (1/4 cake, must be iced, two or more layers high)

- 31. Chocolate
- 32. German Chocolate
- 33. White
- 34. Yellow
- 35. Any other, list kind

DECORATED CAKES**Add (A) - Armature or (B) –****Professional In Description**

- 36. Decorated, Whole, not to be cut, may be mix or dummy
- 37. Gingerbread House, not to be cut
- 38. Cupcakes, decorated, 3
- 39. Any Other, list

Cookies (3 on a small disposable plate)

- 40. Bar, list kind
- 41. Chocolate Brownies
- 42. Chocolate Chip, plain
- 43. Chocolate Chip, w/mix-ins
- 44. Chocolate Cookie
- 45. Decorated
- 46. Oatmeal, plain
- 47. Oatmeal w/mix-ins

- 48. Peanut Butter
- 49. Snickerdoodle

- 50. Sugar
- 51. Unbaked
- 52. Any other, list kind

Candies (3 pieces on a small disposable plate)

- 53. Caramels
- 54. Chocolate Dipped
- 55. Chocolate Marshmallow Fudge
- 56. Chocolate fudge
- 57. Peanut Brittle
- 58. Microwave Candy, list kind
- 59. Any other, list kind

Pies (use disposable pans, no cream, custard, or any pies requiring refrigeration)

- 60. Apple
- 61. Berry
- 62. Cherry
- 63. Peach

- 64. Pecan
- 65. Any Other, list kind

Dehydrated Foods (1/2 cup or 6 pieces in labeled plastic bag)

- 66. Apples
- 67. Bananas
- 68. Peaches
- 69. Pineapple
- 70. Raisins
- 71. Any other fruit, list kind
- 72. Fruit Leather, list kind
- 73. Basil
- 74. Chives
- 75. Cilantro
- 76. Dill
- 77. Oregano
- 78. Parsley
- 79. Sage
- 80. Thyme
- 81. Any Other Herb, list kind
- 82. Beef Jerky
- 83. Any Other Jerky, list kind
- 84. Bell Pepper
- 85. Carrots
- 86. Onion
- 87. Potato
- 88. Any other vegetable, list kind

Freeze-Dried Foods (1/2 cup of fruit or vegetables; 1/4 cup of herbs; 6 pieces of leather or jerky; in labeled plastic bag no plate)

- 89. Apples
- 90. Bananas
- 91. Peaches
- 92. Pineapple
- 93. Raisins
- 94. Any Other Fruit, list kind
- 95. Fruit Leather, list kind
- 96. Basil
- 97. Chives
- 98. Cilantro
- 99. Dill
- 100. Oregano
- 101. Parsley
- 102. Sage
- 103. Thyme
- 104. Any Other Herb, list kind

- 105. Beef Jerky
- 106. Any Other Jerky, list kind
- 107. Bell Pepper
- 108. Carrots
- 109. Onion
- 110. Potato
- 111. Any other vegetable, list kind

Canned Fruits

- 112. Applesauce
- 113. Apricots
- 114. Cherries
- 115. Grapes
- 116. Peaches
- 117. Pears
- 118. Any Other Fruit, list kind
- 119. Cherry Pie filling
- 120. Peach Pie filling
- 121. Apple Pie filling
- 122. Pie filling, other, list kind

Canned Juice

- 123. Fruit, list kind
- 124. Syrup, list kind
- 125. Tomato
- 126. Any other, list kind

Canned Vegetables

- 127. Beets
- 128. Carrots
- 129. Green Beans
- 130. Green Chili
- 131. Okra
- 132. Pinto Beans
- 133. Stewed Tomatoes
- 134. Tomatoes
- 135. Tomato sauce
- 136. Peppers
- 137. Any other, list kind

Canned Meats

- 138. Beef
- 139. Chicken
- 140. Green Chili, w/meat
- 141. Red Chili, w/meat
- 142. Pork
- 143. Any other, list kind

Pickles

- 144. Beets
- 145. Bread & Butter
- 146. Chili Peppers
- 147. Cucumber, sour
- 148. Cucumber, sweet
- 149. Dill
- 150. Any other, list kind

Relish & Sauces

- 151. Barbecue Sauce
- 152. Hot Sauce/Salsa, Chunky
- 153. Hot Sauce/Salsa, Smooth
- 154. Ketchup

- 155. Spaghetti Sauce
- 156. Sweet Mixed Pickle Relish
- 157. Any other, list kind

Jelly

- 158. Apple
- 159. Cactus
- 160. Grape
- 161. Jalapeno
- 162. Pomegranate
- 163. Sugar-Free, list kind
- 164. Any other, list kind

Jam (No Freezer Jam)

- 165. Apricot
- 166. Mixed Fruit
- 167. Peach
- 168. Plum
- 169. Raspberry
- 170. Strawberry
- 171. Sugar-Free, list kind
- 172. Any other, list kind

Marmalade

- 173. Citrus
- 174. Any other, list kind

Preserves

- 175. Mixed Fruit
- 176. Strawberry
- 177. Any other, list kind

Butters

- 178. Apple
- 179. Any other, list kind

DEPARTMENT - T - JR. HOME ECONOMICS - SUPERINTENDENT – HEATHER BURGER

NOTE: These are not the Adult categories. Adults enter in the Home Ec. Dept. P or Foods Dept. S

Entry Deadline: Sunday, September 27th, 2026 11:59 pm (MST)

Receiving Time: Tuesday, October 6th, 4:00 p.m. - 7:00 p.m.

Pick-Up Time: Sunday, October 11th 5:00 p.m. - 7:00 p.m.

RULES:

- a. See Department P and S for specific Home Economic rules for all entrants.
- b. All foods must be covered; zip-lock type bags are preferred. Except decorated cupcakes.
- c. All baked goods must be entered on disposable plates, such as paper, aluminum, plastic, etc. Plates should be no more than 2" larger than product.
- d. Read and follow specifications (in parentheses) following category descriptions. Those not followed will not be judged.
 - e. NO mixes unless specified.
 - f. DIVISION MINI'S 1699 Class and Lot Description is located on Page 39.

CANNING RULES:

1. Canned goods must have been canned since the last County Fair.
2. Use standard canning jars no larger than quart size. Jars must be identified by manufacturer's name on the outside.
3. **NO STEAM CANNING**, the processing methods acceptable are Water Bath and Pressure. No Wax Allowed.
4. Due to health issues canned goods will not be opened or tasted.
5. Remove rings from the jars.
6. All caps (lids) must be without rust or scratches. JARS MUST BE CLEAN.
7. No artificial or food coloring may be used in canned goods.
8. 1/4 to 1/2 inch headspace is recommended in jars.
9. It may be helpful to list any special preparation or ingredients on label to assist the judge.
10. All canned goods must have the following label attached to the jar or the entry tag (which is given at receiving time). These labels may be printed offline at www.graham.az.gov or be picked up from the Graham County Parks Office or at Receiving time.

PRODUCT _____	
METHOD	☐ Water Bath ☐ Pressure
PACK	☐ Hot ☐ Raw
LENGTH OF PROCESS TIME _____	
POUNDS (if pressured) _____	
PROCESSING DATE _____	
SOURCE OF RECIPE _____	
COMMENTS _____	
Please remove the ring from jar	



DIVISION 1700 (6 to 8 years old)

DIVISION 1710 (9 to 11 years old)

DIVISION 1720 JUNIOR (12 to 14 years old)

DIVISION 1730 SENIOR (15 years and up if still in high school)

DIVISION 1740 SPECIAL NEEDS

DIVISION 1699 MINI'S (4 & 5 years old)

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
Breads (1 loaf or mini-loaf or 3 of each) 1. 100% Whole Wheat 2. White Yeast Bread 3. Banana or Banana Nut 4. Muffins, 3 5. Biscuits, 3 6. Corn Bread, 3 7. Flour Tortillas, 3 8. Indian Bread, 3 9. Zucchini Bread, 3 10. Cinnamon Rolls, 3 11. Favorite, any other, list kind	Cake - Mixes Only (1/4 of one layer or 3 of each) 12. White 13. Chocolate 14. Decorated (whole layer, not to be cut) 15. Cupcakes, decorated (no covering) 16. Cupcakes, undecorated 17. Any other, list kind Cakes - Made from Scratch (No Mixes, 1/4 of one layer, un-iced, no filling) 18. Chiffon 19. Carrot 20. Angel Food 21. Pound Cake	22. Any other, list kind Candy (3 pieces) 23. Fudge 24. Brittle 25. Candied Apples, 3 26. Caramel Apples, 3 27. Popcorn Balls, 3 28. Favorite, any other, list kind Cookies (3 each) 29. Chocolate Chip 30. Oatmeal 31. Snickerdoodles 32. Sugar 33. Peanut Butter 34. No Bake Cookies	35. Cake Brownies 36. Fudge Brownies 37. Favorite, list kind Pies (No cream, custard, pumpkin or any pie that needs refrigeration. Small pies OK, must use disposable pans.) 38. Apple 39. Berry 40. Cherry 41. Peach 42. Pecan 43. Favorite, any other, list kind

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
Canned or Dried Foods (Dried foods: 1/2 cup in labeled, unsealed jar or zip-lock bag) Please follow the rules for canning at the beginning of this department. <u>NO STEAM CANNING.</u>			
Jams & Jellies/Butters	Dried Foods: Herbs	Crocheting	Miscellaneous Needlecraft
44. Apricot	69. Parsley	90. Poncho or vest	120. Pillow
45. Strawberry	70. Oregano	91. Rug	121. Stuffed toy
46. Apple	71. Cilantro	92. Purse	122. Christmas decoration
47. Grape	72. Sage	93. Hair ties or headband	123. Latch hook
48. Peach	73. Any other, list kind	94. Potholder	124. Quilt
49. Any other soft spread		95. Slippers	125. Any other needlecraft, list item
Fruit	NOTE: Only garments made since last Graham County Fair will be accepted. Clothing items must be cleaned and pressed.	96. Hat	Miscellaneous Craft Items
50. Peaches	Sewing	97. Edging, any article	126. Baby Article
51. Pears	74. Apron	98. Sweater	127. Belt
52. Applesauce	75. Blouse	99. Any other, list item	128. Poncho or vest
53. Apples	76. Doll clothes	Embroidery	129. Rug
54. Any other	77. School dress	100. Dresser scarf	130. Purse
Vegetables	78. Jacket	101. Wall hanging	131. Hair ties or headbands
55. Corn	79. Sleepwear	102. Dish towel	132. Potholders
56. Carrots	80. Sport pants	103. Cross stitch, any article	133. Slippers
57. Beans	81. Sport top	104. Handkerchief	134. Hat
58. Relish	82. Jumpsuit	105. Any other embroidery, list item	135. Edging, any article
59. Any other	83. Swimsuit	Liquid Embroidery/Paint	136. Sweater
Sauces	84. Shirt	106. Wall hanging	137. Quillow
60. Tomato	85. Skirt, long	107. Dresser scarf	138. Woodworking
61. Salsa	86. Skirt, short	108. Dish towel	139. Any other, list item
62. Any other	87. Vest	109. Apron	<u>DIVISION 1699</u>
Dried Foods	88. Western shirt	110. Pillowcases	<u>MINI'S (4 & 5 years old)</u>
63. Jerky (list kind)	89. Favorite, any other, list item	111. Handkerchief	Foods
64. Bananas		112. Any other, list item	140. Dried Fruit, list kind
65. Apples		Knitting	141. Dried Vegetables, list kind
66. Pineapple		113. Purse	142. Cookies, 3, list kind
67. Raisins		114. Hat	143. Cake, mixes only, list kind
68. Carrots		115. Sweater	144. Plain Muffins, 3
		116. Mittens, gloves, socks or slippers	145. Flour Tortillas, 3
		117. Headband or hair ties	146. Popcorn Balls, 3
		118. Pot holder	147. Dried Herbs, list kind
		119. Any other knitting, list item	148. Any other, list kind
			Miscellaneous
			149. Stuffed Toy
			150. Pillow
			151. Christmas Ornament
			152. Any other, list item

DEPARTMENT - U - 4-H HOME ECONOMICS –LACIE ROSS

Entry Deadline: Sunday, September 27, 2026 11:59 pm (MST)

Receiving Time: Tuesday, October 6th, 4:00 p.m. - 7:00 p.m. **Judging Time:** Thursday, October 8th, 2025 9:00 am

Pick-Up Time: Sunday, October 11th, 5:00 p.m.-7:00 p.m. Each child will be notified as to interview time.

DIVISION 1800 JUNIOR (Ages 9 - 10)

DIVISION 1810 INTERMEDIATE (Ages 11 - 13)

DIVISION 1820 SENIOR (Ages 14 - 19)

1. Read all general rules at the beginning of this book.
2. Documentary evidence of age, ownership of work may be requested. Only those projects for which is registered will be accepted.
3. Entries must be made by 4-H exhibitor during the current 4-H year.
4. Exhibitor must be active in 4-H, and 9 - 19 years of age.
5. Exhibitor must be enrolled in that project and in good standing as far as County 4-H rules.

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
FIBER CRAFTS	13. Intermediate macramé	CLOTHING	39. Matched sport set
1. Knitting I-II	14. Advanced macramé	26. Book bag or tote	40. Pillow
2. Knitting III-IV	15. Needle weaving	27. Apron	41. Sport pants, long
3. Knitting V-VI	16. Finger weaving	28. Blouse, sleeveless	42. Sport top
4. Crewel embroidery, own design	17. Loom weaving, any kind	29. Blouse, set-in sleeve	43. Sport pants, short
5. Crewel embroidery, stamped	18. Coil technique	30. Blouse, raglan sleeve	44. Jumpsuit
6. Crewel, any other	19. En Basket	31. Doll clothes	45. Swimsuit
7. Counted cross-stitch	20. Chet article, single	32. Best dress, any fabric	46. Shirt
8. Needlepoint, kit	21. Chet article, double	33. Potholder	47. Quilted item
9. Needlepoint, original	22. Chet article, crochet pattern stitches	34. School dress	48. Skirt, elastic waistband
10. Stitchery, kit	23. CH hook, kit	35. House coat or robe	49. Skirt, fitted waistband
11. Stitchery, original	24. CH hook, Original	36. Jacket	50. Vest
12. Beginning macramé	25. Any other	37. Poncho or cape	51. Western shirt
		38. Sleepwear	52. Any other, list items

FOOD PREPARATION

- A. 4-H member enrolled in class/project.
- B. Each item entered should be high quality, attractively prepared.
- C. Attached to all food items (2) 3"x5" index card: 1st card - indicate the name of food product, recipe, method of processing if food is preserved; 2nd card - indicate the name of food, and primary nutrient provided by this food to the body.
- D. All baked goods should have the proper amount on a disposable plate with a zip lock bag.
- E. Food exhibited must not contain perishable fillings or toppings such as: cream, eggs and custard.

DIVISION 1830 FIX IT ALL TOGETHER (9YRS ONLY)

DIVISION 1840 TASTY TIDBITS (12-13 YRS ONLY)

DIVISION 1850 FOODWORKS (17-19 YRS ONLY)

DIVISION 1835 SIX EASY BITES (10-11 YRS ONLY)

DIVISION 1845 YOU'RE THE CHEF (14-16 YRS ONLY)

DIVISION 1855 MICROWAVE CONNECTIONS (9-19 YRS)

53. Any non-perishable item baked from scratch.	65. Flour tortillas, 3	Cake-Made from Scratch (No mixes, 1/2 of one layer, un-iced, no filling)	Cookies (4 each)
54. Any non-perishable item baked from packaged mix.	66. Indian bread, 3	78. Conventional	92. Bars
55. Any non-perishable item baked from canned.	67. Cinnamon rolls, 4	79. Chiffon	93. Chocolate Chip
56. Any non-perishable item baked from dried.	68. Favorite, list kind	80. Angel Food	94. Oatmeal
57. Any other non-perishable item.	69. Bread machine, bread	81. Pound Cake	95. Peanut Butter
58. Nutritional/educational exhibit	70. Bread machine, quick	82. Carrot	96. No Bake
59. Group entry made by 2 or more members - state number of participants.	71. Bread machine, other	83. Any other, list kind	97. Brownies
	Cake-Mixes only (1/2 of one layer, un-iced, no filling or 4 of each)		98. Sugar
	72. White	Candy (5 pieces)	99. Chocolate
	73. Chocolate	84. Fudge	100. Any other, list kind
	74. Angel Food	85. Nut Brittle	Pies (No cream, custard, pumpkin or any pie that needs refrigeration. Small pies OK, must use disposable pans)
Breads (1 loaf or mini-loaf or 4 of each)	75. Any other, list kind	86. Divinity	101. Fruit
60. Yeast bread	76. Decorated (whole layer, not to be cut, must be covered with plastic wrap)	87. Candied apples, 3	102. Nut (pecan)
61. Quick bread	77. Cupcakes (decorated or not)	88. Caramel apples, 3	103. Any other, list kind
62. Muffins, 4		89. Mints	
63. Baking powder biscuits		90. Popcorn balls, 3	
64. Corn bread, 4		91. Favorite, any other, list kind	

Class & Lot Description	Class & Lot Description	Class & Lot Description
Canned or Dried Foods (Dried foods: 1/2 cup in labeled, unsealed jar or zip lock bag)	Microwave Cooking (No items requiring refrigeration)	DIVISION 1890 CLOVER KIDS (Ages 5-8)
104. Jam	119. Candies, 5	123. Animals, no live animals
105. Jelly	120. Cookies, 5	124. Food/nutrition
106. Butters	121. Quick bread	125. Nature/gardening
107. Fruit, list kind	122. Any other, list kind	126. Our community
108. Canned meat		127. Recreation
109. Sauces, list kind		128. Science
110. Mexican style		129. Sewing/creative crafts
111. Relish		130. Art
112. Vegetables		131. Recycled recyclables
113. Pickles		132. Insects
114. Leathers		133. Family
115. Dried fruit		134. Any other
116. Dried vegetables		
117. Dried meat		
118. Any other, list kind		

Entry Deadline: Sunday, September 27th, 2026 11:59 pm (MST) **Receiving Time:** Tuesday, October 6th, 4:00 p.m. - 7:00 p.m.
Judging Time: Wednesday, October 8th, 9:00 a.m. **Pick up time:** Sunday, October 11th 5:00 pm-7:00 pm

1. Entries must be sole work of the exhibitor.
2. Miscellaneous LOT numbers are to accommodate only the craft item not listed anywhere else in this book. Superintendents reserve the right to determine exhibits that are eligible.
3. Judging shall be according to merit. Decision of the judge shall be final. In the event of a dispute, decision of the Fair Association shall be final. Single entries in a class do not automatically win an award.
4. Collection sizes limited to space available. Collections must have items added since last County Fair. Collections are limited to 10 choice pieces, photograph (up to 5"x7") may be submitted to show entire collection together.
5. In Woodworking lots, items will also be judged on complexity of project.
6. Only one (1) entry per lot number accepted, unless designated "For Display Only" - limited to space.
7. Legos or other models that are not glued securely together must be submitted on a surface that can be safely moved: heavy cardboard may be used for smaller models; for a stronger surface wood, plywood, or plexiglass would be ideal for larger models.

DIVISION 2070 SENIOR CITIZEN (over age 65)

Page 31

Class & Lot Description**STRING & YARN DESIGN**

- 119. Ojos
- 120. String picture
- 121. Dream catcher
- 122. String design, other
- 123. Yarn pom pom art
- 124. Miscellaneous

FLOWER DESIGN & ARRANGEMENT (no live flowers)

- 125. Dried arrangement
- 126. Silk arrangement
- 127. Plastic arrangement
- 128. Dried wreath
- 129. Silk wreath
- 130. Plastic arrangement
- 131. Wedding
- 132. Recycled
- 133. Holiday
- 134. Miscellaneous

PAPERCRAFTS

- 135. Scrapbook (stamping)
- 136. Scrapbook (no stamping)
- 137. Cards (stamping)
- 138. Cards (no stamping)
- 139. Card Set (4 or more)
- 140. Home Decor
- 141. Holiday
- 142. Miscellaneous

GLASS WORK

- 143. Art beads
- 144. Lamp work beads
- 145. Fused glass
- 146. Stained glass (original design)
- 147. Stained glass (kit or pattern)
- 148. Slumped
- 149. Miscellaneous

Class & Lot Description**RESIN CRAFT**

- 150. Coaster
- 151. Keychain
- 152. Bookmark
- 153. Home Decor
- 154. Cutting board
- 155. Tumbler
- 156. Holiday
- 157. Miscellaneous

SUBLIMATION

- 158. Tumbler
- 159. Frame
- 160. T-Shirt
- 161. Key chain
- 162. Ornament
- 163. Pen
- 164. Miscellaneous

POETRY

- 165. Haiku
- 166. Free Verse
- 167. Ode
- 168. Sonnet
- 169. Acrostic
- 170. Ballad
- 171. Limerick
- 172. Other

Class & Lot Description**MISCELLANEOUS HOBBIES**

- 173. Plaster craft-small
- 174. Plaster craft-large
- 175. Sequins and beads
- 176. Modeling clay
- 177. Mosaic
- 178. Recycled
- 179. Holiday
- 180. Miscellaneous

DEPARTMENT - W - ART - JUNIOR & SPECIAL NEEDS DIVISION - SUPERINTENDENT - AUBREY ZAUGG

Registration Deadline: Sunday, September 27th, 2026 11:59 pm (MST) **Receiving Time:** Tuesday, October 6th, 4:00 p.m. - 7:00 p.m.

Judging Time: Wednesday, October 8th at 9:00 am **Pick-up time:** Sunday, October 11th 5:00 pm-7:00 pm

RULES:

1. All entries must have been created during the current year. (Fair to Fair)
2. All entries must be solely the work of the exhibitor (parents cannot assist in the drawing or coloring of any part of the entry).
3. No AI entries or prints of artwork will be accepted, except Digital Art Prints.
4. Exhibitors may only enter artwork into one Division. (Classroom Art Entries do not preclude children from entering in this department.)
5. **Exhibitors may enter 2 pieces of art per medium/class (1 piece per lot number), with a maximum of 6 entries total.**
6. **Each art exhibitor must register** their full name and birth year and entry tags must match the name & age on the Exhibit Tag. **(Parents, register your child, not yourself. Work entered under another name & age will be disqualified)**
7. 12X18 is the maximum size allowed.
8. All 2D paper works must be center mounted on a background paper with a glue stick
9. The background border must be at least 1/2 inch around (You will staple your Exhibit Tags on the bottom right side of the border when you drop off your artwork to be judged)
10. Due to hanging challenges, **framed art will not be accepted in this department.**
11. Every reasonable precaution will be taken by the Superintendent and the Graham County Fair (GCF) to ensure the safety of exhibits and artwork, but the artist assumes responsibility for all works entered and in case of damage, loss, or theft, neither the GCF or the Superintendent is responsible.
12. The Superintendent has the right to refuse any artwork that is inappropriate, vulgar, or offensive.
13. The Superintendent has the right to refuse any entry that does not follow the rules for submission.
14. The Superintendent has the right to disqualify exhibitors' work if the tags are incorrect, if they enter art into more than one division, if it appears to be a copy, if they enter more than 6 works of art, or if they enter more than 2 works in 1 medium.
15. Each category of art is not guaranteed a 1st, 2nd, or 3rd place ribbon. Awards will be given according to the merits of each entry on an individual basis. See Judging Merit for judging details.
16. The Art Superintendent is the only person authorized to change or adjust an Exhibit Tag.
17. By submitting artwork to the Fine Arts Department, you signify acceptance of any & all rules.

DIVISION 2100 SPECIAL NEEDS

DIVISION 2110 AGES 4 AND UNDER

DIVISION 2120 AGES 5 TO 7

DIVISION 2130 AGES 8 TO 10

DIVISION 2140 AGES 11 TO 12

Class

- | | |
|--|---|
| 1. Oil or Acrylic – 1 st piece | 22. Collage – 2 nd piece |
| 2. Oil or Acrylic – 2 nd piece | 23. Digital Art Print – 1 st piece |
| 3. Watercolor – 1 st piece | 24. Digital Art Print – 2 nd piece |
| 4. Watercolor – 2 nd piece | 25. Paper Mache Sculpture – 1 st piece |
| 5. Oil Pastels – 1 st piece | 26. Paper Mache Sculpture – 2 nd piece |
| 6. Oil Pastels – 2 nd piece | 27. Ceramic Sculpture – 1 st piece (oven bake & foam sculptures in Dpt V – Hobbies & Crafts) |
| 7. Soft Pastels – 1 st piece | 28. Ceramic Sculpture – 2 nd piece (oven bake & foam sculptures in Dpt V – Hobbies & Crafts) |
| 8. Soft Pastels – 2 nd piece | 29. Pottery Wheel – 1 st piece |
| 9. Charcoal – 1 st piece | 30. Pottery Wheel – 2 nd piece |
| 10. Charcoal – 2 nd piece | 31. Pottery Coil – 1 st piece |
| 11. Pen and Ink – 1 st piece | 32. Pottery Coil – 2 nd piece |
| 12. Pen and Ink – 2 nd piece | 33. Pottery Slab – 1 st piece |
| 13. Pencil – 1 st piece | 34. Pottery Slab – 2 nd piece |
| 14. Pencil – 2 nd piece | 35. Pottery Pinch – 1 st piece |
| 15. Colored Pencil – 1 st piece | 36. Pottery Pinch – 2 nd piece |
| 16. Colored Pencil – 2 nd piece | 37. Scratchboard – 1 st piece |
| 17. Crayon – 1 st piece | 38. Scratchboard – 2 nd piece |
| 18. Crayon – 2 nd piece | 39. Relief Paper Sculpture – 1 st piece |
| 19. Mixed Media – 1 st piece | 40. Relief Paper Sculpture – 2 nd piece |
| 20. Mixed Media – 2 nd piece | |
| 21. Collage – 1 st piece | |

Judging Merit for Departments W and X

Only 2 entries per medium with up to 6 entries per exhibitor will be judged and displayed

BLUE Ribbon Merit- Means that a **SUBSTANTIAL** amount of time, effort, thought, and skill was applied **based on the exhibitors age and the division entered**

What that looks like-

- Open Division Art was not traced- unless entered into the Special Needs Division- in which case the art will be judged based on application of color or value
- Exhibitor put **SUBSTANTIAL** time, effort, thought, and skill into **developing an idea** for the subject or theme of their art
- Exhibitor put **SUBSTANTIAL** time, effort, thought, and skill into **arranging the art on the page** (Composition)
- Exhibitor put **SUBSTANTIAL** time, effort, thought, and skill into **drawing the foreground** (Good Line Quality, Accuracy, Proportion, etc.)
- Exhibitor put **SUBSTANTIAL** time, effort, thought, and skill into developing the background. ****in very detailed renditions a background might not be needed****
- Exhibitor put **SUBSTANTIAL** time, effort, thought, and skill into applying color or value (shading)
- Exhibitor put **SUBSTANTIAL** time, effort, thought, and skill into using the medium (art supplies)
- The Presentation of the art is clean- Not torn, folded, smudged, scribbled on, cracked, scored with heavy pressure pencil lines, etc.

RED Ribbon Merit- Means that a **CONSIDERABLE** amount of time, effort, thought, and skill was applied **based on the exhibitors age and the division entered**

What that looks like-

- Open Division Art was not traced- unless entered into the Special Needs, or “Copy” Class- in which case the art will be judged based on application of color or value
- Exhibitor put **CONSIDERABLE** time, effort, thought, and skill into **developing an idea** for the subject or theme of their art
- Exhibitor put **CONSIDERABLE** time, effort, thought, and skill into arranging the art on the page (Composition)
- Exhibitor put **CONSIDERABLE** time, effort, thought, and skill into drawing the foreground (Good Line Quality, Accuracy, Proportion, etc.)
- Exhibitor put **CONSIDERABLE** time, effort, thought, and skill into developing the background. ****in very detailed renditions a background might not be needed****
- Exhibitor put **CONSIDERABLE** time, effort, thought, and skill into applying color or value (shading)
- Exhibitor put **CONSIDERABLE** time, effort, thought, and skill into using the medium (art supplies)
- The Presentation of the art is clean- Not torn, folded, smudged, scribbled on, cracked, scored with heavy pressure pencil lines, etc.

WHITE Ribbon Merit- Meaning an **ABOVE AVERAGE** amount of time, effort, thought, and skill was applied **based on exhibitors age and the division entered**

What that looks like-

- Open Division Art was not traced- unless entered into the Special Needs, or “Copy” Class- in which case the art will be judged based on application of color or value
- Exhibitor put an **ABOVE AVERAGE** amount of time, effort, thought, and skill into developing an idea for the subject or theme of their art
- Exhibitor put an **ABOVE AVERAGE** amount of time, effort, thought, and skill into arranging the art on the page (Composition)
- Exhibitor put an **ABOVE AVERAGE** amount of time, effort, thought, and skill into drawing the foreground (Good Line Quality, Accuracy, Proportion, etc.)
- Exhibitor put an **ABOVE AVERAGE** time, effort, thought, and skill into developing the background. ****in very detailed renditions a background might not be needed****
- Exhibitor put an **ABOVE AVERAGE** amount of time, effort, thought, and skill into applying color or value but some areas look rushed or scribbly
- Exhibitor put an **ABOVE AVERAGE** amount of time, effort, thought, and skill into using the medium (art supplies)
- The Presentation of the art is clean- Not torn, folded, smudged, scribbled on, cracked, scored heavy pressure pencil lines, etc. but there might be minimal blemishes

Special Merit-

Artwork exceeded the Blue-Ribbon merit criteria and demonstrated exceptional effort and quality based on the age and division entered. A “Special Merit” ribbon may not be awarded in each medium/division- The number of “Special Merit” ribbons will be determined by the art superintendent, based on the number and quality of entries.

Best of Show-

Artwork exceeded the Blue-Ribbon merit criteria, received a Special Merit ribbon, and won 1st place overall in its medium/division. A “Best of Show” ribbon may not be awarded in each medium or division- The number of Best of Show ribbons will be determined by the art superintendent, based on the number and quality of entries.

DEPARTMENT - X – OPEN ART DIVISION (ages 13 – Senior) - SUPERINTENDENT - AUBREY ZAUGG

Registration Deadline: Sunday, September 27th, 2026 11:59 pm (MST) **Receiving Time:** Tuesday, October 6th, 4:00 p.m. - 7:00 p.m.

Judging Time: Wednesday, October 8th at 9:00 am **Pick-up time:** Sunday, October 11th 5:00 pm-7:00 pm

1. All entries must have been created during the current year. (fair to fair)
2. All entries must be solely the work of the exhibitor.
3. No AI entries or prints of artwork will be accepted, except Digital Art Prints.
4. Exhibitors may only enter artwork into one Division that best defines their skill level.

Divisions Explained:

- A. **Youth:** Ages 13 to 17
- B. **Amateur:** 18 and older- No College Classes, Art Workshops, Private Classes, or Technical Training after High School- The Artist is creating art as a hobby.
- C. **Semi-Professional:** 18 and older- The Artist has participated in workshops, private classes, or technical training after High School and/or has sold a few pieces of art a year but creating art is mostly a hobby, not a job or career.
- D. **Professional:** 18 and older- Artist does or has done commission work, creates and sells art at shows, galleries, and/or exhibits, and/or has created artwork as a job or career.

*No Glass Framed Art – Canvas Art is okay

5. **Exhibitors may enter 2 pieces of art per medium/class (1 piece per lot number), with a maximum of 6 entries total.**
6. There are no size requirements for works entered into the Youth, Amateur, Semi-Professional, and Professional Divisions but space and hanging options are limited, so extremely large works of art might not be hung. The superintendent will determine the outcome.
7. All 2D artwork entered in the Youth, Amateur, or Semi Professional Artwork (excluding canvas) must be either
 - Mounted on a background paper with at least a 1/2-inch border
 - Have a mat frame of at least 1 inch or more
 - Or be framed behind glass (plexiglass for Youth's) and be ready to hang.
8. Every reasonable precaution will be taken by the Superintendent and the Graham County Fair (GCF) to ensure the safety of exhibits and artwork, but the artist assumes responsibility for all works entered and in case of damage, loss, or theft. Neither the GCF or the Superintendent is responsible.
9. The Superintendent has the right to refuse any artwork that is inappropriate, vulgar, or offensive.
10. The Superintendent has the right to refuse any entry that does not follow the rules for submission.
11. The Superintendent has the right to disqualify exhibitors' work if the tags are incorrect, if the entry appears to be a copy, if they enter art into more than one division, if they enter more than 6 works of art, or if they enter more than 2 works in 1 medium/class.
12. Each category of art is not guaranteed a 1st, 2nd, or 3rd place ribbon. Awards will be given according to the merits of each entry on an individual basis. See Judging Merit for Departments W and X on the preceding page.
13. The Art Superintendent is the only person authorized to change or adjust an Exhibit Tag.
14. By submitting artwork to this Department, you signify acceptance of any & all rules.

DIVISION 2200 YOUTH

DIVISION 2220 SEMI-PROFESSIONAL

DIVISION 2210 AMATEUR

DIVISION 2230 PROFESSIONAL

Class & Lot Description

1. Oil or Acrylic – 1st piece
2. Oil or Acrylic – 2nd piece
3. Watercolor – 1st piece
4. Watercolor – 2nd piece
5. Oil Pastels – 1st piece
6. Oil Pastels – 2nd piece
7. Soft Pastels – 1st piece
8. Soft Pastels – 2nd piece
9. Charcoal – 1st piece
10. Charcoal – 2nd piece
11. Pen and Ink – 1st piece
12. Pen and Ink – 2nd piece
13. Pencil – 1st piece
14. Pencil – 2nd piece
15. Colored Pencil – 1st piece
16. Colored Pencil – 2nd piece
17. Mixed Media – 1st piece
18. Mixed Media – 2nd piece
19. Multi Media (3 or more mediums) – 1st Piece

Class & Lot Description

20. Multi Media (3 or more mediums) – 1st Piece
21. Collage – 1st piece
22. Collage – 2nd piece
23. Digital Art Print – 1st piece
24. Digital Art Print – 2nd piece
25. Paper Mache Sculpture – 1st piece
26. Paper Mache Sculpture – 2nd piece
27. Ceramic Sculpture – 1st piece (oven bake & foam sculptures in Dpt V – Hobbies & Crafts)
28. Ceramic Sculpture – 2nd piece (oven bake & foam sculptures in Dpt V – Hobbies & Crafts)
29. Pottery Wheel – 1st piece
30. Pottery Wheel – 2nd piece
31. Pottery Coil – 1st piece
32. Pottery Coil – 2nd piece
33. Pottery Slab – 1st piece
34. Pottery Slab – 2nd piece
35. Pottery Pinch – 1st piece
36. Pottery Pinch – 2nd piece
37. Scratchboard – 1st piece

Class & Lot Description

- 38. Scratchboard – 2nd piece
- 39. Relief Paper Sculpture –
1st piece
- 40. Relief Paper Sculpture –
2nd piece
- 41. Spray Paint – 1st piece
- 42. Spray Paint – 2nd piece
- 43. Stained Glass – Copper
Foil – 1st piece
- 44. Stained Glass – Copper
Foil – 2nd piece
- 45. Stained Glass – Lead
Came – 1st piece
- 46. Stained Glass – Lead
Came – 2nd piece

DEPARTMENT – Y – CLASSROOM ART ENTRIES – SUPERINTENDENT – AUBREY ZAUGG

Entry Deadline: Sunday, September 20, 2026, 11:59 pm

Pick-up from Schools: Wednesday, September 23, 2026, 3:00 pm

Last Day to Drop off: Friday, September 26, 9:00 am

Pick-up from Fair: Sunday, October 11, 2026, 5:00-7:00 pm

CLASSROOM ENTRY RULES:

1. All entries must be created during the current school year.
2. All student entries must be created by the student (Teachers cannot assist in the drawing or coloring of any part of the entry).
3. Each student may only enter one piece of art in this department.
4. Each entry must be mounted onto a background using a glue stick (Do not tape or staple artwork to the background).
5. Each entry must have a background with at least 1/2-inch border on all sides.
6. Each entry must be tagged with a label with the following information - School name, Teacher's name, Student's Name, & Grade level. Do Not cover the artwork.
7. Maximum size is 12 x 15 inches.
8. Place all the prepared classroom entries in a manila folder secured with a binder clip.
9. Write the following information on the front of the folder- Teacher Name, School Name, Grade level, and the total number of pieces of art.
10. Folders that are in the school office by the designated pick-up times will be picked up by a GCF employee.
11. Teachers who are submitting artwork for several classes:
 - a. On each art entry label- include the class/period next to the Grade Level (i.e. Grade 3 Period 5).
 - b. Compile each class/period in their own manilla folder.
 - c. Include the class/period on the front of each manilla folder.
12. No coloring pages or **"minimal effort"** entries will be accepted.
13. Artwork should take time and demonstrate each student's effort and ability.
14. Each class in the Classroom Art Entries Department will be judged as a class and the top 3 pieces of art will be awarded a 1st, 2nd, & 3rd place ribbon, however, NO premiums will be awarded. (Participation ribbons will be given to all other participants.)
15. Due to hanging challenges, framed art will not be accepted in this division.
16. The Superintendent has the right to refuse any entries that do not follow the rules for submission.
17. Every reasonable precaution will be taken by the Superintendent and the Graham County Fair (GCF) to ensure the safety of exhibits and artwork, but the artist assumes responsibility for all works entered and in case of damage, loss, or theft. Neither the GCF or the Superintendent is responsible.

DIVISION 1900 SPECIAL NEEDS

DIVISION 1910 PRESCHOOL

DIVISION 1920 KINDERGARTEN

DIVISION 1930 GRADES 1 and 2

DIVISION 1940 GRADES 3 and 4

DIVISION 1950 GRADES 5 and 6

CLASS: _____ Mounting Examples:

1. Pencil
2. Colored Pencil
3. Marker
4. Crayon
5. Watercolor
6. Oil Pastel
7. Soft Pastel
8. Tempera or Acrylic Paint
9. Mixed Media
10. Scratchboard **Label Example:**
11. Collage
12. Charcoal
13. Relief Paper Sculpture
14. Other



DEPARTMENT - Z - PHOTOGRAPHY - SUPERINTENDENT – DEBBIE HARGIS

Entry Deadline: Sunday, September 27th, 2026 11:59 pm (MST) **Receiving Time:** Tuesday, October 6th, 4:00 p.m. - 7:00 p.m.

Judging Time: Wednesday, October 8th 9:00 am

Pickup Time: Sunday, October 11th, 5:00 p.m. - 7:00 p.m.

RULES:

1. Each exhibitor is permitted only one entry per lot number. If you enter in more than one DIVISION (i.e. Amateur and Advanced Amateur) you are still limited to ONE entry per LOT number. Maximum numbers of entries per exhibitor is 10.
2. Digital photos will be judged alongside film prints and must be printed on photographic paper. Digital photos printed by a commercial outlet or simply printed at home without manipulation should be entered in the Amateurs or Junior class. Digital photos altered or enhanced using photo software such as Photoshop should be entered in the Advanced Juniors or Advanced Amateurs categories.
 - A. **Prints must be no smaller than 8x10 and no larger than 10x13 and MUST be mounted on matte poster board (NOT construction Paper) to allow a one-inch border around photo. IF NOT, ENTRY WILL NOT BE ACCEPTED!**
 - B. Write the Division, Class Number, and Entrants name on the BACK of the entry. No titles on front.
 - C. Color and Black & White prints will be judged separately only if there are three or more entries in the class.
 - D. Class 5 through 22 is restricted to Divisions 2300-2330. If you receive payment in any form for any of the following, you are NOT considered an amateur: Freelance photography, print retouching or enhancement, photofinishing, professional photography, photojournalism, etc. These restrictions also apply if you work for someone who gains payment for such activities.

FAILURE TO COMPLY WITH THE ABOVE RULES WILL DISQUALIFY THE ENTRY.

JUDGING CRITERIA

Photographs will be judged on the following:

A. COMPOSITION - APPLIES TO ALL ENTRIES

1. Handling of center of interest for unity
2. Handling of vertical and horizontal elements
3. Effective use of cropping for single effect
4. Control of back-ground - i.e., distraction free, etc.
5. Effective use of focus (foreground and background)

B. PRINT QUALITY - APPLIES TO ADVANCED CLASSES ONLY

1. Effective use of the ruled of photography, i.e., rule of thirds, Horizon lines, mergers, etc.
2. Sharpness
3. Contrast
4. Cleanliness
5. Presence of detail in all areas
6. Effective use of depth of field

C. PROFESSIONAL MERIT QUALITY - APPLIES TO PROFESSIONAL CLASS ONLY

1. All entries are to be mounted on a 16" x 20" display board
2. Entries are limited to four per person. All four may be in one category or any combination of categories totaling four. USE CLASS NUMBERS 1 THROUGH 4 ONLY.
3. The entries may be either in Color or Black & White.
4. Each picture will be judged on the professional merit system and not compared to other pictures on display.

Every effort will be made to protect photos on display during the Fair; however, we bear no liability for photos that are damaged or lost.

DIVISION 2300 JUNIORS (16 years & younger) Entrant must take entry; commercial processing and printing permitted.

DIVISION 2310 ADVANCED JUNIORS (16 years & younger) Entry must be taken, developed or manipulated (digital), and printed by entrant.

DIVISION 2320 AMATEURS (17 years & older) Entrant must take entry; commercial processing and printing permitted - this class includes digital photos printed on photo quality paper.

DIVISION 2330 ADVANCED AMATEURS Entry must be taken, developed or manipulated (digital), and printed by entrant.

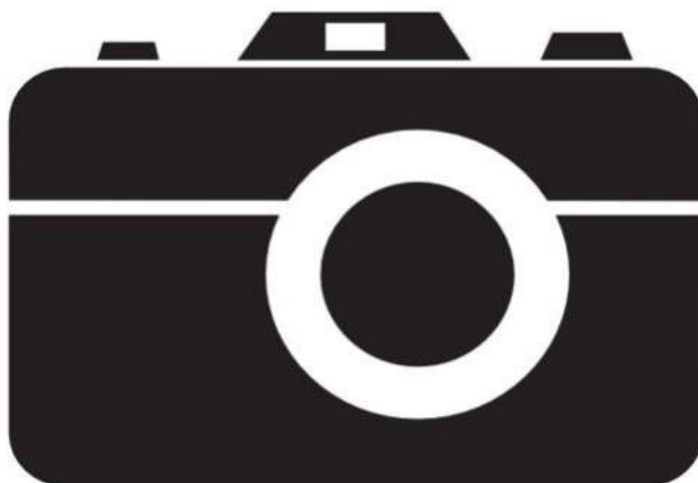
DIVISION 2340 PROFESSIONAL

CLASS 1 - 4 FOR PROFESSIONALS ONLY:

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
1. Wedding Pictures	2. Portraits
3. Graduation/Seniors	4. Non-classified

CLASS 5 - 21 FOR CLASSES 2300 THROUGH 2330

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
5. Mt. Graham	12. Close-up, manmade object (3ft. or closer)	16. Cell Phone Photos (pictures taken with a cell phone)	18. Sports
6. Scenic: Graham County	13. Close-up, natural object (3ft. or closer)	17. Candid: not a posed, informal portrait. It should be one or more subjects taken while they are involved in daily activities such as work or play	19. Photographic special assignment: Pumpkins, Pies, and Autum Skies (Fair Theme).
7. Scenic	14. Animals, domestic or caged (i.e. zoo animals, pets, livestock)		20. Color
8. Sunrise or sunset	15. Animals, wild, taken in their natural habitat		21. Black and White
9. Photographic special effects			22. Any Other, Specify or play
10. Building(s)/ architecture			
11. Night photography (available light, no flash)			



Photography and Recording Notice

When you attend the Graham County Fair (GCF) grounds, you enter an area where photography, audio, and video recording may occur. By entering the event premises, you consent to interview (s), photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for news, web casts, promotional purposes, telecasts, advertising, inclusion on websites, or any other purpose by GCF and its affiliates and representatives. You release GCF, its officers and employees, and each and all persons involved from any liability connected with the taking, recording, digitizing, or publication of interviews, photographs, computer images, video, and/or sound recordings. By entering the event premises, you waive all rights you may have to any claims for payment or royalties in connection with any exhibition, streaming, web casting, televising, or other publication of these materials, regardless of the purpose or sponsoring of such exhibiting, broadcasting, web casting, or other publication irrespective of whether a fee for admission or sponsorship is charged. You also waive any right to inspect or approve any photo, video, or audio recording taken by GCF or the person or entity designated to do so by GCF. You have been fully informed of your consent, waiver of liability, and release before entering the event.

RISING STAR TALENT SHOW

COORDINATOR - TAYLOR BANKS

***See Fair Office for gate entry voucher prior to start of Fair, good for only the contestant.**

CATEGORIES IN EACH AGE GROUP:

Instrumental & Band: Thursday, October 8, 2026 at 5:00 pm

Dance & Gymnastics:Friday, October 9, 2026 at 1:00 pm

Vocal: Saturday, October 10, 2026 at 10:30 am

AGE GROUPS (DIVISION):

PRIZES FOR EACH CATEGORY:

6 and under	1st: \$30.00	2nd: \$20.00	3rd: \$10.00
7 to 12	1st: \$30.00	2nd: \$20.00	3rd: \$10.00
13 to 17	1st: \$30.00	2nd: \$20.00	3rd: \$10.00
18 and up	1st: \$30.00	2nd: \$20.00	3rd: \$10.00

- D. Entry forms will be made available at the Fair Office and online at www.grahamcountyfair.com. Entry forms must be filled out completely and signed and emailed to gilacheer@gmail.com AND fair@graham.az.gov (please put “GCF Talent Show” in the subject line). Entries will be accepted until 7:00 p.m. on Monday, October 5th, 2026
- E. Contestants shall bring in a flash drive containing only the one track of music they will perform to, and submit it within 20 minutes prior to the start of the competition
- F. Management reserves the right to add, combine or cancel divisions according to the number of contestants in each division. Divisions with less than three (3) contestants will be cancelled.
- G. Actual age of contestants is to be as of the fair date in determining Division entered.
- H. Contestants are limited to one entry per category.
- I. Time limit per act: two and a half (2 1/2) minutes (any act in excess of three (3) minutes will be disqualified)
- J. Criteria for scoring:
 - INTERPRETIVE ABILITY;
 - TECHNICAL SKILL LEVEL (Execution, Techniques, Synchronization);
 - INTERGRATION OF ELEMENTS (Costume, Choreography, Props, Music, etc.)
 - SUSTAINABILITY (Appropriateness to performer and Audience).
- K. All prize/contest money will be mailed as soon as possible after the close of the Fair. Only the contestant will be allowed free entry.

2025 Fair Parade Winners

Best of Show: San Carlos Apache Tribe-Council & Administration

The Stuermer Award: Safford High School Marching Band

Mounted Riding Group: Sons of the Confederate Veterans

Marching Unit: Gila Cheer

Motor Vehicle: Graham County School Superintendent

Float (other than GC School): Royalty-Miss Mt. Turnbull

Elementary School Float: Triumphant Learning Center

Junior Class Float: Arizona Arts Academy

Senior Class Float: Arizona Arts Academy

Graham County Fair Parade Rules

The Graham County Fair Parade will be held Friday, October 9th, 2026 , at 10 a.m. It will start at the Courthouse, proceed down Main Street and end at 3rd Ave. Please be in place by 9 a.m. **The Drop-off Point** will be at 10th Ave. and Main St. After 8:30 a.m., only vehicles in the parade may drive down Main St. where the parade is being staged. Please share this information with those in your group. After completing the parade, please be careful not to interfere with those still participating.

GENERAL CRITERIA: All school entries must clearly display the school and class being represented by float. All entries must have the Entry Number easily visible on the front, right side of the Entry. **Floats must carry the spirit and theme of the fair and be on a trailer.** Floats and Motor Vehicles must have the sponsor's name easily visible for the judges to see. Please limit the performance length in front of the judges to one song. Unnecessary delays to the constant flow of the parade will result in negative marks against the entries involved in delays. For the safety of our spectators (especially the children) Candy, Shirts, Toys, or other objects **MAY NOT** be **thrown from** floats or other motorized units. Items may be handed to spectators behind the drawn boundaries, by those entries walking along the spectator boundaries. Anyone throwing objects from their float **will be disqualified** from being judged and possible ejection from the parade.

JUDGING CATEGORIES:	WILL BE JUDGED ON:	PRIZES:
• Marching/Mounted Units	Execution of drills Uniformity Overall appearance	Best Mounted Riding Group: \$100 Best Marching Unit: \$100
• Motor Vehicle Unit	Adherence to theme Originality Overall appearance	\$100
• Float from a Graham County School	Adherence to theme Originality Amount of Work Done Overall appearance	Elementary School Float: \$200 Jr. High Float: \$200 Freshman Class Float: \$300 Sophomore Class Float: \$350 Junior Class Float: \$400 Senior Class Float: \$500
• Float (other than a G.C. school)	Adherence to theme Originality Amount of Work Done Overall appearance	\$250
• Best of Show	Best overall average score	\$300
• Band	Uniformity Overall appearance Tone quality	Will be awarded the Stuermer Award to display at their school for 1 year and a plate with their school's name and the year will be placed on the award.

DEADLINE: Entry forms will be made available at the Fair Office and online at **www.grahamcountyfair.com**. All entries wishing to be judged must turn in a completed entry form to the Fairgrounds Office or emailed to: **fair@graham.az.gov** by Thursday, October 2, 2026 , 4:00 pm. All other entrants not meeting the deadline will be placed in the back of the parade, will not be given a number, and will not be judged.

BANDS ON THE COURTHOUSE STEPS: Immediately following the parade, the Graham County school bands will combine on the Courthouse steps for a free concert.

Graham County Fair Window Display Contest

RULES AND INSTRUCTIONS

Applications Due By: 4:00 P.M. September 25th, 2026

Display Period: October 1st - October 11th, 2026

Judging Period: October 1st - October 7th, 2026

Winners Announced: October 16th, 2026

Please read these rules and instructions. If you have any questions, please contact **Fair@graham.az.gov** or 928-428-7180. Entry Forms are available at the Parks Office, 527 E. Armory Rd. Safford, AZ 85546 or online at **www.grahamcountyfair.com**

Participation Rules:

1. Participation is open to all businesses and schools located in Graham County.
2. Entry is free, no cost or fees apply.
3. Entry Applications must be received by 4:00 P.M. on September 25th, 2026.
4. Contest is for exterior facing windows only; judging will be done from the street.
5. Judging will be based on “curb appeal” as viewed from the street only.
6. Participants agree to have one or more photos of their decorated window posted on the Graham County website and/or Graham County Parks & Fair Facebook page, along with publication in local news outlets.
7. Judging criteria will include (a) unique design and creative use of decorations; (b) display and placement of decorations, animated objects, etc.; and (c) overall presentation.
8. Judging will begin on Wednesday, September 30th, 2026 and end on Wednesday, October 7th, 2026.
9. Participants should ensure all animation and decorations are in place and activated during the judging period.
10. Seven (7) prizes will be awarded: \$300.00 for the best “retail (large) Window”; \$250.00 for the “best service/office (small) window”; \$350.00 for the best “High School Senior Class window”; \$300.00 for the best “High School Junior Class window”; \$250.00 for the best “High School Sophomore Class window”; and \$200.00 for the best “High School Freshman Class window.”
11. Winners will be announced on the Graham County Website, as well as the Graham County Parks and Fair Facebook Page.
12. Awards will be mailed to **MAILING ADDRESS AND NAME PROVIDED ON THE ENTRY FORM** as soon as possible after the close of Fair.

Graham County Adult Disc Golf

Saturday, October 10, 2026

Disc Golf Registration at 7 A.M

Disc Golf Tournament starts at 8 A.M.

**Discs will not be provided. Must bring your own equipment.*

Tournaments will be held at the Graham County Fairgrounds,
527 East Armory Road, Safford, AZ 85546
at the Disc Golf Course

Prizes: 1st place \$40.00 2nd Place: \$30.00 3rd Place: \$20.00

**Prizes will be mailed to the 1st, 2nd & 3rd place winners after the close of Fair.*



Graham County Adult Cornhole Tournament

Saturday, October 10, 2026

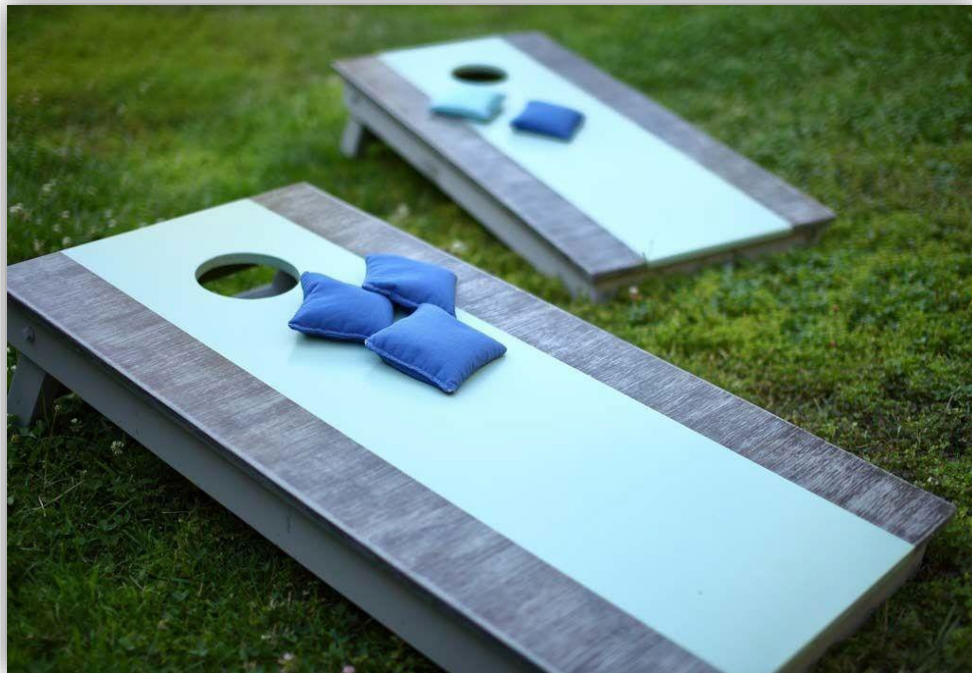
Cornhole Registration 4:00 pm

Cornhole Tournament starts at 5:00 pm

Tournaments will be held at the Beer Garden, inside the Fair

Prizes: 1st place \$40.00 2nd Place \$30.00

*Prizes will be mailed to the 1st and 2nd place winners after the close of Fair.



FAIR GAMES

All entry forms for contests will be made available at the Fair Office and online at **www.grahamcountyfair.com**. Anyone wanting to participate in the games must sign-up at the Fair Office up and until two hours before the games start. Please check individual entry forms for dates and times. Contestants under the age of 18 must have parental permission in order to participate. Please see the individual entry form for detailed description of contests, rules, and prizes. Contest Coordinator reserves the right to combine age groups at his/her discretion. There is no entry fee, however participants age 13 and over will have to pay admission into the Fair. Prize money for Diaper Derby & Frozen T-Shirt will be mailed after the close of the fair.

GAMES WILL BE HELD ON

Saturday, October 10th at 2:00 pm

Small Bandshell

DIAPER DERBY:

Open to crawlers - child cannot stand at any time during contest.

FROZEN T-SHIRT:

Open to ages 5 years and above.

THREE-LEGGED RACE:

Open to ages 10 years old and above

SACK RACE:

Open to ages 4 - 9 years old.

GROCERY GRAB & CARRY:

Open to ages 3 – 6 years old



5K DESERT RACE - Graham County Fair

8:00 a.m., Saturday, October 10, 2026
at Graham County Park
next to the ball field snack bar

Registration is FREE

RACE DAY REGISTRATION ONLY: Will be available from 7:00 am-7:30 am at the starting line located at Graham County Park next to the ball field snack bar.

PRIZES: Ribbons and cash prizes to winners in each division will be mailed after the end of the fair. (1st place-\$30, 2nd place- \$20, 3rd place-\$10)

AGE DIVISION FOR MALE AND FEMALE: (*Circle age division*)

8 and under 9-12 years 13-17 years 18-30 years 31-50 years 51 and over

Name: _____ Age: _____ Sex: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Waiver of Liability:

We, the undersigned, waive, release, forever discharge and agree to indemnify and hold harmless the County of Graham of and from any and all manner of actions, causes of action, legal suits, debts, damages claims, and demands whatsoever in the law, in equity, in contract, or otherwise which contestant or contestants' person or contestants' death, which may occur before, during or subsequent to any organized contest event sponsored by Graham County: furthermore, my/our signature(s) certifies my/our consent to receive first aide in the course that contestant is injured during participation in any said contest/event.

Signature of Contestant or of Parent/Guardian if under 18 years old

Date