This is an accessible word version of the report titled:

**Relationship Statement**

**Tautoko Tētahi Ki Tētahi – Ināia Tonu Nei and Pou Tikanga**

The report is one page in length.

This accessible version is three pages in length.

<accessibility note begins> This page contains black text on a white background. There are two logos at the top of the page. On the left hand side is the ‘Ināia Tonu Nei’ logo which is within a black box. The word ‘INĀIA’ is coloured white. The words ‘TONU NEI’ are coloured red. There are small black words inside ‘INĀIA TONU NEI’ which can’t be read. There is a red puhoro flowing horizontally between ‘TONU’ and ‘NEI’. The words ‘We lead, you follow.’, are on top of the puhoro under the word ‘NEI’. On the right hand side is the Pou Tikanga National Iwi Chairs Forum logo. The words are in green and above the words is a green fern with two split mangopare on the top. The first four paragraphs are presented side by side with the Ināia Tonu Nei side on the left and the Pou Tikanga side on the right. The website addresses are in blue. <Accessibility note ends>

**Relationship Statement**

**Tautoko Tētahi Ki Tētahi – Ināia Tonu Nei and Pou Tikanga**

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| --- | --- |
| <bold text begins> ***Ināia Tonu Nei*** <bold text ends>*is a movement born out of Hui Māori 2019 to progress constitutional transformation, begin decolonising the justice system and design an intergenerational plan to transform that system. Hui Māori was a gathering of Māori with extensive criminal justice experience including those with lived experience, practitioners, Māori community groups, service providers, academics, Māori/iwi leaders, the judiciary and musicians. (see* [*www.inaiatonunei.nz*](http://www.inaiatonunei.nz)*)*  *Ngā kaitiaki o Ināia Tonu Nei have a Mana Ōrite Relationship Agreement with the Justice Sector Leadership Board. The purpose of the relationship is to create a future that benefits both Māori and all New Zealanders by transforming the justice system whereby Māori are no longer affected by the impacts of institutional racism, whānau and communities are empowered, and the system focuses on healing and restoration.*  <bold text begins> ***Pou Tikanga*** <bold text ends>*is one of the five core pou of the National Iwi Chairs Forum, focussed on constitutional and Tiriti o Waitangi transformation. The National Iwi Chairs Forum shares information; works collaboratively on key priorities of iwi within the Forum; advocates the collective priorities of iwi within the Forum in discussions with others; recognising the rangatiratanga/independence of iwi. (see [www.iwichairs.maori.nz](http://www.iwichairs.maori.nz))*  *National Iwi Chairs Forum has a Statement of Engagement with the Crown which is a considered way of working in partnership.* *It provides the foundation for identifying mutual priorities, developing agreed work programmes, and reporting back on progress.* |  |

Both rōpū are committed to decolonising the justice system so that it honours Te Tiriti o Waitangi and outcomes for Māori are significantly improved. Both rōpū also work to support strengthening rangatiratanga for whānau, hapū, iwi and Māori organisations.

Ināia Tonu Nei and Pou Tikanga are committed to tautoko each other’s work, and may work together to manaaki each other from time to time, based on the understanding that:

* Ināia Tonu Nei and Pou Tikanga are two distinct rōpū which are independent, including in terms of governance and related project work.
* Ināia Tonu Nei and Pou Tikanga have their own mana, identity and mandate.
* Ināia Tonu Nei and Pou Tikanga are independently resourced to achieve their goals.
* Ināia Tonu Nei and Pou Tikanga communicate regularly and provide progress updates to each other and on their respective websites.

29 Mahuru 2022