

AS IT IS IN HEAVEN

STUDY GUIDE

MATTHEW 6:7-18 NLT | ACTS 13:1-12 NLT

Discussion

1. How does praying “your will be done” and “give us... forgive us” confront the tendency toward self-focused prayer? What shifts when prayer becomes Kingdom- and community-minded?
2. The sermon argued that diversity without division is sustained by worship, prayer, and fasting. What tensions arise in diverse communities, and how do these practices re-center us?
3. Pastor Lee shared about church hurt and still choosing to love Christ’s bride and intercede for pastors. What does this teach about perseverance, forgiveness, and healthy boundaries?
4. The message defined revival not as extended singing but as transformed living (love for those unlike us, unity, mission). Do you agree? Why or why not?

Application

1. Private before public: Choose one daily private practice for 7 days (e.g., pray the Lord’s Prayer slowly, then personalize each line). What time/place will you commit to?
2. Intercede, don’t just advise: Identify one person who’s been “much-telling” a problem to you. Pause with them and pray on the spot this week, inviting Jesus into it.
3. Unity in diversity: Name one relationship in your church that needs unity. Take one step: pray for them daily, initiate a peacemaking conversation, or serve them anonymously.
4. Fast for clarity: Pick one simple fast (meal, media, or sweets) for a set window this week. Pair it with a focused question for the Holy Spirit (e.g., “Where do you want me to serve?”). Record any guidance you sense.

YOUTUBE SERMON LINK

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Observation

1. According to Matthew 6:7-18 in the sermon, what key contrasts does Jesus make about how to pray and fast (e.g., babbling vs. brevity, public show vs. private devotion)?
2. In the Lord's Prayer as quoted, which lines are God-centered ("your name/kingdom/will") and which are community-centered ("give us... forgive us... lead us...")?
3. From Acts 13:1-3 as described, who was present in the Antioch prayer meeting, and what two practices preceded the Holy Spirit's specific guidance?
4. List the three "unities" highlighted that corporate prayer produces in a church. How were these tied to Legacy's mission?

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