



## **BOARD OF DIRECTORS REGULAR MEETING**

August 25, 2026

3:00 p.m.

Grand Mesa Board Room – DMEA Headquarters

11925 6300 Rd. Montrose, CO 81401

(contact [amy.gavell@dmea.com](mailto:amy.gavell@dmea.com) for attendance information)

### **AMENDED AGENDA**

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|----------------------------------------------------------------------------|------------------|
| <b>I. Call to Order</b>                                                    | <b>3:00 p.m.</b> |
| <b>II. Pledge of Allegiance</b>                                            |                  |
| <b>III. Quorum Determination</b>                                           |                  |
| <b>IV. Agenda Approval</b>                                                 |                  |
| <b>V. Introductions</b>                                                    |                  |
| <b>VI. General Business</b>                                                | <b>3:10 p.m.</b> |
| <b>1. ACTION ITEM:</b> Consent Items                                       |                  |
| <b>a.</b> Membership & Meter Report                                        |                  |
| <b>b.</b> July 2026 Regular Meeting Minutes                                |                  |
| <b>2. INFORMATIONAL ITEM:</b> Committee Chair Reports                      | <b>3:20 p.m.</b> |
| <b>a.</b> Finance, Audit & Rates – Jacob Gray, Chair                       |                  |
| <b>b.</b> Energy Services – Steve Metheny, Chair                           |                  |
| <b>c.</b> Member Relations – Kevin Williams, Chair                         |                  |
| <b>d.</b> Executive – Stacia Cannon, Chair                                 |                  |
| <b>3. INFORMATIONAL ITEM:</b> CEO Report                                   | <b>3:30 p.m.</b> |
| <b>4. INFORMATIONAL ITEM:</b> Affiliated Organizations & Education Reports | <b>4:00 p.m.</b> |
| <b>a.</b> Western United Electrical Supply Corporation                     |                  |
| <b>b.</b> Colorado Rural Electric Association                              |                  |

- c. Conferences, Webinars & Meetings

**5. ACTION ITEM:** Other Items

**4:30 p.m.**

- a. Board Policy 101: Director Responsibilities, Duties & Standards of Conduct
- b. Resolution 2026-9 Amending the 401k Plan to Change the Normal Retirement Age

**6. DISCUSSION ITEM:** Other Items

- a. Board Policy 105: Director Districts and Regions & Elections of Directors
- b. Board Policy 110: Board Committees
- c. Board Policy 116: Member Concerns

**VII. Future Meetings**

**VIII. Recess/Form Reconciliation**

**IX. Member Comments**

**5:00 p.m.**

**X. Dinner**

**XI. Executive Session**

**6:00 p.m.**

- 1. Privileged CEO Report
  - a. Southwest Power Pool (SPP) Presentation
  - b. GDS 2026 Rate Study Presentation
  - c. Electric Service Regulations
  - d. Fees
- 2. Confidential Corporate, Litigation and Regulatory Matters
- 3. Confidential Board Governance Matters

**XII. Reconvened Regular Meeting**

**9:00 p.m.**

- 1. **ACTION ITEM:** Other Executive Session Items [if required]

**XIII Adjournment**

**AMENDED POSTED DATE: August 24, 2026**