



**THE HOLY EUCHARIST, Rite II**  
**THE FIFTH SUNDAY AFTER PENTECOST: PROPER 10**  
**Sunday, July 13, 2025, 9:00am**

*Holy Trinity Episcopal Church*  
*Melbourne, Florida*



# Holy Eucharist (Rite II) at 9:00am

Welcome to Holy Trinity Episcopal Church!

Whether you're a regular attendee of Holy Trinity Episcopal Church, or a guest, we are honored that you are here. At all of our services, we place an emphasis on worshipping God — Father, Son, and Holy Spirit — in “the beauty of holiness” (Psalm 96:9). From the liturgy, to the songs we sing, to the movements we make, all is marked by a keen sense of God's holy presence. Each service is rooted in the worship of the Ancient Church and are in accordance with the Book of Common Prayer.

If you've never experienced a traditional liturgy, we're glad you're here, and don't worry about following every movement and detail. If you have questions about the service today please schedule a visit with our clergy at 321-723-5272.

## GUIDE TO WORSHIP

**Bold wording is spoken or sung by the people**

✠ sign of the cross

\* During the recitation of the Psalter, an asterisk denotes a distinct pause.

*Italics indicates instructions in actions such as standing or kneeling. In general we stand to praise, we sit to be instructed and we kneel to pray.*

**Welcome, we're so glad you're here!** Our Books for Worship are: The Book of Common Prayer (BCP) (*red*), the Hymnal 1982 (*blue*), and Songs for Praise and Worship (PW) (*brown*). The “S” numbers can be found in the front of the Hymnal.



Celebrants: The Rev. Tom Phillips, The Rev. Daniel McCarley, The Rev. Robert Bruckart,  
The Rev. Liz Goodyear Jones

Prelude

*Prepare Me, O Spirit*  
J. C Kittel

DAVID VOGEDING, ORGANIST

## THE WORD OF GOD

*The people stand.*

PROCESSIONAL HYMN

HYMNAL 304

*I Come with Joy to Meet My Lord*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*The Celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

HYMNAL S-280

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

*Lector*                    The Word of the Lord.

*People*                    **Thanks be to God.**

## PSALM 82

*Read responsively by half verse at the asterisk (\*).*

- 1    God takes his stand in the council of heaven; \*  
     he gives judgment in the midst of the gods:
- 2    "How long will you judge unjustly, \*  
     and show favor to the wicked?
- 3    Save the weak and the orphan; \*  
     defend the humble and needy;
- 4    Rescue the weak and the poor; \*  
     deliver them from the power of the wicked.
- 5    They do not know, neither do they understand; they go about in darkness; \*  
     all the foundations of the earth are shaken.

- 6 Now I say to you, ‘You are gods, \*  
and all of you children of the Most High;  
7 Nevertheless, you shall die like mortals, \*  
and fall like any prince.’”  
8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

## THE SECOND LESSON

## COLOSSIANS 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## GOSPEL HYMN

HYMNAL 605 v. 1-2  
*What Does the Lord Require*

## THE HOLY GOSPEL

LUKE 10:25-37

*The People stand.*

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## GOSPEL HYMN

HYMNAL 605 v. 3-4  
*What Does the Lord Require*

*The People sit.*

## THE SERMON

The Rev. Daniel McCarley



## THE NICENE CREED

*The People stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE: FORM III

*The People stand or kneel.*

*The Leader and People pray responsively*

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; That we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## ANNOUNCEMENTS

# THE HOLY COMMUNION

OFFERTORY

*All Things Work Together for Good*  
Carter

TRINITY CHOIR

DOXOLOGY

*Praise God, From Whom All Blessings Flow* HYMNAL 380 v. 3

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant says*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. // Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

SANCTUS

HYMNAL S-129

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed ✠ is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*    **Christ has died.**  
                                      **Christ is risen.**  
                                      **Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to sing,

*The Celebrant and People sing*    **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant*       Alleluia. Christ our Passover is sacrificed for us;  
*People*            **Therefore let us keep the feast. Alleluia.**

*Celebrant*       The gifts of God for the people of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

## THE COMMUNION

*All baptized Christians are welcome to join in receiving the Sacrament of the Body and Blood of  
our Lord Jesus Christ. If you would rather receive a blessing, please come with your arms folded.*

*Birthday and anniversary blessings will be offered during communion at the altar rail.*

*Should you have specific prayer needs, individual prayer is available in the back of the church  
during Communion.*

## COMMUNION MUSIC

<i>In His Time</i>	PW 39
<i>God Will Make a Way</i>	PW 40
<i>Jesu, Jesu, Fill Us with Your Love</i>	HYMNAL 602

## POST COMMUNION PRAYER

*Celebrant*      Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

## RECESSIONAL HYMN

HYMNAL 344

*Lord, Dismiss Us with Thy Blessing*

*Deacon*      Let us go forth in the name of Christ. Alleluia, Alleluia.

*People*      **Thanks be to God. Alleluia, Alleluia.**

## POSTLUDE

*Fill Us with Your Joy and Peace*

DAVID VOGEDING

***We invite you to join us for  
coffee hour in the parish hall.***



**Rector**

The Rev. Tom Phillips

**Resident Associate Rector**

The Rev. Daniel McCarley

**Priest Associate**

The Rev. Robert Bruckart

**Deacon**

The Rev. Stacey Westphal

**Assisting Clergy**

The Rev. Liz Goodyear Jones



**HOLY TRINITY EPISCOPAL CHURCH**

50 W. Strawbridge Avenue (church)  
1830 S. Babcock Street (office and mailing address)  
Melbourne, FL 32901  
[www.holytrinitymelbourne.org](http://www.holytrinitymelbourne.org) • 321-723-5272