



**THE HOLY EUCHARIST, Rite II**  
**THE NINTH SUNDAY AFTER PENTECOST: PROPER 14**  
**Sunday, August 10, 2025, 9:00am**

*Holy Trinity Episcopal Church*  
*Melbourne, Florida*



# Holy Eucharist (Rite II) at 9:00am

Welcome to Holy Trinity Episcopal Church!

Whether you're a regular attendee of Holy Trinity Episcopal Church, or a guest, we are honored that you are here. At all of our services, we place an emphasis on worshipping God — Father, Son, and Holy Spirit — in “the beauty of holiness” (Psalm 96:9). From the liturgy, to the songs we sing, to the movements we make, all is marked by a keen sense of God's holy presence. Each service is rooted in the worship of the Ancient Church and are in accordance with the Book of Common Prayer.

If you've never experienced a traditional liturgy, we're glad you're here, and don't worry about following every movement and detail. If you have questions about the service today please schedule a visit with our clergy at 321-723-5272.

## GUIDE TO WORSHIP

**Bold wording is spoken or sung by the people**

✠ sign of the cross

\* During the recitation of the Psalter, an asterisk denotes a distinct pause.

*Italics indicates instructions in actions such as standing or kneeling. In general we stand to praise, we sit to be instructed and we kneel to pray.*

**Welcome, we're so glad you're here!** Our Books for Worship are: The Book of Common Prayer (BCP) (*red*), the Hymnal 1982 (*blue*), and Songs for Praise and Worship (PW) (*brown*). The “S” numbers can be found in the front of the Hymnal.



Celebrants: The Rev. Tom Phillips, The Rev. Daniel McCarley, The Rev. Robert Bruckart,  
The Rev. Liz Goodyear Jones

Prelude

*Concerto in A Minor*  
J. S. Bach

DAVID VOGEDING, ORGANIST

## THE WORD OF GOD

*The people stand.*

PROCESSIONAL HYMN

HYMNAL 362

*Holy, Holy, Holy*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*The Celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

HYMNAL S-280

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

## THE FIRST LESSON

ISAIAH 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

*Lector*                    The Word of the Lord.

*People*                    **Thanks be to God.**

## PSALM 50:1-8, 23-24

*Read responsively by half verse at the asterisk (\*).*

- 1    The Lord, the God of gods, has spoken; \*  
      he has called the earth from the rising of the sun to its setting.
- 2    Out of Zion, perfect in its beauty, \*  
      God reveals himself in glory.
- 3    Our God will come and will not keep silence; \*  
      before him there is a consuming flame, and round about him a raging storm.
- 4    He calls the heavens and the earth from above \*  
      to witness the judgment of his people.
- 5    “Gather before me my loyal followers, \*  
      those who have made a covenant with me and sealed it with sacrifice.”
- 6    Let the heavens declare the rightness of his cause; \*  
      for God himself is judge.

- 7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God."

## THE SECOND LESSON

HEBREWS 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Lector*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

## GOSPEL HYMN

HYMNAL 711 v. 1, then Refrain, v. 2, then Refrain  
*Seek Ye First the Kingdom of God*

## THE HOLY GOSPEL

LUKE 12:32-40

*The People stand.*

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## GOSPEL HYMN

HYMNAL 711 v. 1 with Refrain, v. 2 with Refrain  
*Seek Ye First the Kingdom of God*

*The People sit.*

## THE SERMON

The Rev. Tom Phillips



## THE NICENE CREED

*The People stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE: FORM III

*The People stand or kneel.*

*The Leader and People pray responsively*

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

*(Continued)*

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; That we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And also with you.**

## ANNOUNCEMENTS

# THE HOLY COMMUNION

OFFERTORY

*Let the Name of the Lord Be Praised*  
Schrader

TRINITY CHOIR

DOXOLOGY

*Praise God, From Whom All Blessings Flow* HYMNAL 380 v. 3

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant says*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. // Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

SANCTUS

HYMNAL S-129

**Holy, holy, holy Lord, God of power and might.  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed ✠ is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*    **Christ has died.**  
                                      **Christ is risen.**  
                                      **Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to sing,

*The Celebrant and People sing* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The gifts of God for the people of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

## THE COMMUNION

*All baptized Christians are welcome to join in receiving the Sacrament of the Body and Blood of  
our Lord Jesus Christ. If you would rather receive a blessing, please come with your arms folded.*

*Birthday and anniversary blessings will be offered during communion at the altar rail.*

*Should you have specific prayer needs, individual prayer is available in the back of the church  
during Communion.*

## COMMUNION MUSIC

*I Want to Be Ready  
Lead Me, Guide Me  
Make Me a Servant*

PW 193

## POST COMMUNION PRAYER

*Celebrant*      Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

## RECESSIONAL HYMN

HYMNAL 636

*How Firm a Foundation*

*Deacon*      Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People*      **Thanks be to God. Alleluia, Alleluia.**

## POSTLUDE

*Tocatta on Foundation*

DAVID VOGEDING

***We invite you to join us for  
coffee hour in the parish hall.***



**Rector**

The Rev. Tom Phillips

**Resident Associate Rector**

The Rev. Daniel McCarley

**Priest Associate**

The Rev. Robert Bruckart

**Deacon**

The Rev. Stacey Westphal

**Assisting Clergy**

The Rev. Liz Goodyear Jones



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