

HOLY TRINITY EPISCOPAL CHURCH



*THE THIRD SUNDAY
AFTER*

EPIPHANY

January 25, 2026, 9:00am

Melbourne, Florida

WELCOME TO HOLY TRINITY EPISCOPAL CHURCH

Whether you are a regular attendee of Holy Trinity Episcopal Church, or a guest, we are honored that you are here.

At all of our services, we place an emphasis on worshipping God — Father, Son, and Holy Spirit — in “the beauty of holiness” (Psalm 96:9). From the liturgy, to the songs we sing, to the movements we make, all is marked by a keen sense of God’s holy presence. Each service is rooted in the worship of the Ancient Church and are in accordance with the Book of Common Prayer.

If you’ve never experienced a traditional liturgy, we’re glad you’re here! Don’t worry about following every movement and detail.

Our Books for Worship are: The Book of Common Prayer (BCP) (*red*) and the Hymnal 1982 (*blue*). The “S” hymn numbers can be found in the front of the Hymnal.

WHILE YOU WORSHIP

CHILDREN + Nursury

Nursery Care (Ages 0–3): We're here to care for your little ones! Our nursery is open from 9:00 - 12:30pm.

"Praise & Worship Tote Bags" for children are available in the narthex. Please return them after the service.

Children Sunday School (PreK – grade 5): Holy Trinity Kids meet during the 9:00 and 11:15am services in Pearson Hall.

THE HOLY EUCHARIST: RITE TWO

The Liturgy of the Word

PRELUDE

Allegro
William Boyce

ROBERTA STOCKSDALE

PROCESSIONAL HYMN

HYMNAL 686
Come, Thou Fount of Every Blessing

THE OPENING ACCLAMATION

BCP 355

Celebrant Blessed be God: ✠ Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

HYMNAL S-280

THE COLLECT OF THE DAY

BCP 215

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LESSONS

A READING FROM THE BOOK OF THE PROPHET ISAIAH

9:1-4

¹ But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³ You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴ For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.”

Reader	The Word of the Lord.
People	Thanks be to God.

- ¹ The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?
- ⁵ One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- ⁶ To behold the fair beauty of the Lord *
and to seek him in his temple.
- ⁷ For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- ⁸ Even now he lifts up my head *
above my enemies round about me.
- ⁹ Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.
- ¹⁰ Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- ¹¹ You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- ¹² Hide not your face from me, *
nor turn away your servant in displeasure.
- ¹³ You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

A READING FROM THE LETTER
OF PAUL TO THE GALATIANS

2:11-21

¹¹ But when Cephas came to Antioch, I opposed him to his face because he stood self-condemned, ¹² for until certain people came from James, he used to eat with the gentiles. But after they came, he drew back and kept himself separate for fear of the circumcision faction. ¹³ And the other Jews joined him in this hypocrisy, so that even Barnabas was led astray by their hypocrisy. ¹⁴ But when I saw that they were not acting consistently with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a gentile and not like a Jew, how can you compel the gentiles to live like Jews?”

¹⁵ We ourselves are Jews by birth and not gentile sinners, ¹⁶ yet we know that a person is justified not by the works of the law but through the faith of Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by the faith of Christ and not by doing the works of the law, because no one will be justified by the works of the law. ¹⁷ But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸ But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. ¹⁹ For through the law I died to the law, so that I might live to God. I have been crucified with Christ, ²⁰ and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me. ²¹ I do not nullify the grace of God, for if righteousness comes through the law, then Christ died for nothing.

Reader	The Word of the Lord.
People	Thanks be to God.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO MATTHEW

4:12-23

People **Glory to you, Lord Christ.**

¹² When Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ “Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—
¹⁶ the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”


¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him. ²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the  resurrection of the dead, and the life of the world to come. Amen.

Deacon Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

People Lord, in your mercy
Hear our prayer.

Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

People Lord, in your mercy
Hear our prayer.

Deacon Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

People Lord, in your mercy
Hear our prayer.

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Deacon Lord, in your mercy
People Hear our prayer.

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

People Lord, in your mercy
Hear our prayer.

Deacon We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

 Lord, in your mercy
People Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN
Kneeling as able.

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION
The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE ANNOUNCEMENTS

SEE PAGE 17

THE HOLY COMMUNION

OFFERTORY HYMN

I Am Crucified With Christ

ROBERTA STOCKSDALE

DOXOLOGY

HYMNAL 380 v.3

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. // Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S-130

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, Hosanna in the highest.
Blessed ✠ is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Kneeling as able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE MINISTRATION OF COMMUNION

All baptized Christians are welcome to join in receiving the Sacrament of the Body and Blood of our Lord Jesus Christ. Gluten-free bread is available by asking the clergy. If you would rather receive a blessing, please come with your arms folded.

Should you have specific prayer needs, individual prayer is available in the back of the church during Communion.

COMMUNION MUSIC

HYMNAL 304

I Come With Joy to Meet My Lord

HYMNAL 577

God is Love

HYMNAL 707

Take My Life and Let It Be

THE POST COMMUNION PRAYER

BCP 366

Kneeling as able.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

PROCESSIONAL HYMN

HYMNAL 470

There's a Wideness in God's Mercy

THE DISMISSAL

BCP 366

Deacon Go in peace to love and serve the Lord. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

The New Commonwealth
R. Vaughn Williams

ROBERTA STOCKSDALE

This Morning

CHILDREN + YOUTH

Children & Youth Sunday School Schedule:

9:00am: Holy Trinity Kids (PreK - grade 5 in Pearson Hall)

10:15-11:05am: Sunday School (Resumes Feb. 1)

10:30-11:05am: Open Gym (gym)

11:15am: Holy Trinity Kids (PreK - grade 5 in Pearson Hall)

Weekly Programs

Morning Prayer Tuesdays 8:15 AM Historic Chapel

Healing Service with Eucharist Wednesdays 10:00 AM · Historic Chapel

Youth Group Wednesdays 6:00 - 8:00PM · Rectory

ANNOUNCEMENTS

January 25, 2026

Week Highlights

1884 Legacy Builders | Today we launch the 1884 Legacy Builders, honoring Holy Trinity's 140-year legacy of faith and service. Through planned and legacy giving, this initiative helps sustain worship and care for our historic campus for generations to come.

Morning Prayer, Tuesdays | 8:15 AM | Historic Chapel A brief Episcopal service of Scripture, psalms, and prayer.

Service for Healing Prayer Wednesdays 10:00AM | Chapel | A time of healing prayer followed by Holy Communion.

Galatians Small Groups Explore Galatians Small Groups. Pick up a small group card in the Narthex or Parish Hall Gallery and get connected!

Young Adults Alpha on Sundays at 5:00 PM. Explore the basics of the Christian faith through a shared meal, a short lesson, and discussion in a welcoming space. Childcare provided. Learn more in the Narthex or

Youth Group | NEW LOCATION 6-12 Grade | Wed 6–8 PM Rectory (633 E. Melbourne Ave) Join us for an Alpha Study featuring dinner, a short video, and relaxed, conversations about life, and faith. Scan the QR code to join us!

Coming soon..

Diocesan Men's Retreat | Feb 6–8 Camp Wingmann A weekend of fellowship, worship, and renewal with guest speaker Rob Sturdy.

Parish Camp Out | Feb 13–15, 2026. Enjoy hiking, kayaking, games, campfires, and Church in the Woods. Questions: Joey 321-505-3425 | Karen 321-514-9059 Register using the QR code.

Pancake Supper | Tuesday, Feb 17 | 5:30–7:30 PM Join us for a Pancake Supper in support of our Youth Ministry. Come enjoy pancakes and fellowship while supporting our youth. Suggested donation: \$20 per family | \$5 per person

Lent Series "Be Still" Wednesdays during Lent | Feb 25–Mar 25 | 6:15–8:00 PM Join us for a simple, meaningful dinner and teaching series using the 24-7 Prayer "Be Still" videos. Each evening includes a short teaching on daily personal devotion, guided discussion, and Compline from the Book of Common Prayer. Bring your Bible, a journal and a potluck dish to share.

Women's Retreat | Mar 6–8 | San Pedro Center, Orlando | A weekend of renewal and connection. Speaker is Bethany Joy Boring, music by Nikki Hande, and creative workshops. Registration is open on Church Center till February 9.

Other Notables

Name Tags | Please remember to wear your name tag! If you need one, add your name to the request sheet in the narthex.

Hearing Assistance | Available during worship Portable devices are available on the credenza in the Narthex for anyone who needs help hearing.

C.A.R.E. Bags (Christian Action Reaching Everyone) C.A.R.E. Bags are in need of tuna or chicken salad boxes. These bags are distributed at the church, Thrift Shop, and Sharing Center. Please place donations in the baskets located in the Book Nook in the Narthex.

Vacation Bible School | Illumination Station | June 15–19 | Registration opens Friday, February 20 Volunteers needed! Youth in 6th grade and up can earn volunteer hours. Email children@holytrinitymelbourne.org if you have any questions!

Members' Recital | Sunday, February 1 | 3:00 PM | Ascension Lutheran Church, Indian Harbour Beach The Space Coast Chapter of the American Guild of Organists invites you to their annual Members' Recital. Refreshments to follow.



Facebook: Holy Trinity Episcopal Church
Instagram: [holytrinitymelbourne](https://www.instagram.com/holytrinitymelbourne)

Birthdays

25	Janeen Merrill	28	Cindie Watson
	Richard Warren	29	John Hopkins
	Cathy Rodriguez	30	Patty Fisher
	Tom Phillips		Candace Harris
26	Margot Reed		Don Harkins
28	George Henderson		Lisette Chang
	Anthony Falcone		

Serve Teams

7:30AM TRADITIONAL (*RITE I*)

Lectors: Jenifer Marx

LEMs: Bill Borger, Vern Lester

Ushers: Icey Craig, Barbara Pierce

9:00AM TRADITIONAL (*RITE II*)II

Lectors: Jim Fletcher, Sharon Lester

LEMs: Chris Arter, Marie Boone

Ushers: Elizabeth & Roger Teurfs, Caryl Hahn,
Susan Blazier, Vince Angleton

Greeters: Ella French, Harry Dyson

Acolytes: Nora Hatch, Anna Phillips, Victoria
Fontaine, Eli Snead

AV Teams: Zachary Lenke, Kevin Arter

Prayer Team: Faye Bottomley, Sharon Luttrell

11:15AM CONTEMPORARY (*RITE II*)

Lectors: Ann Lorelle

LEMs: Anthony Falcone, Jackie Menzel

Ushers: Chris Morin, Geoff Jones

Greeters: Kay Ives

Acolytes: Anthony Falcone, Jackie Menzel

AV Teams: Zachary Lenke, Joshua McKenzie

11:15AM TRADITIONAL (*RITE I*)

Lectors: Charles Cameron, Jean Everett

LEMs: Charles Everett

Altar Guild

Margo Angleton, Fr. Bob Bruckart, Ashlyn Butts,
Dorothy Forde, Linda Leone, Beth McMullan, Paula
Plantz, Judy Williams

Coffee Hour Hosts

Vestry



Honor or remember a loved one with beautiful flowers on the altar. Simply fill out the form and return it with your \$50 donation to the church office, or place it in the offering plate. Questions? Contact Bonnie Register at 321-536-4869 she'll be happy to help!

Given by: _____ Phone: _____ For Sunday: _____

(Circle one) In Memory of: In Thanksgiving for: In Celebration of:

Rector

The Rev. Tom Phillips

Resident Associate Rector

The Rev. Daniel McCarley

Priest Associate

The Rev. Robert Bruckart

Deacon

The Rev. Stacey Westphal

Assisting Clergy

The Rev. Liz Goodyear Jones



HOLY TRINITY EPISCOPAL CHURCH

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