

HOLY TRINITY EPISCOPAL CHURCH



THE THIRD SUNDAY IN
LENT
March 8, 2026 9:00am

Melbourne, Florida

WHILE YOU WORSHIP

CHILDREN + Nursery

Nursery Care (Ages 0-3): We're here to care for your little ones! Our nursery is open from 9:00 - 12:30pm.

"Praise & Worship Tote Bags" for children are available in the narthex. Please return them after the service.

Children Sunday School (PreK - grade 5): Holy Trinity Kids meet during the 9:00 and 11:15am services in Pearson Hall.

THE HOLY EUCHARIST: RITE TWO

The Liturgy of the Word

PRELUDE

Austria
Timothy Shaw

ROBERTA STOCKSDALE

PROCESSIONAL HYMN

HYMNAL 522
Glorious Things of Thee Are Spoken

THE OPENING ACCLAMATION

BCP 355

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

THE DECALOGUE

BCP 350

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage. You shall have no
other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.
People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.
People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath day and keep it holy.
People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.
People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.
People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.
People **Amen. Lord have mercy.**

Celebrant You shall not steal.
People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.
People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.
People **Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

THE CONFESSION OF SIN
Kneeling as able.

BCP 352

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION
The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE KYRIE

HYMNAL S-88

**Kyrie eleison. Kyrie eleison.
Christe eleison. Christe eleison.
Kyrie eleison. Kyrie eleison.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LESSONS

A READING FROM THE BOOK OF EXODUS

17:1-7

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³ But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." ⁵ The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 95

¹ Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

² Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

³ For the Lord is a great God, *

and a great King above all gods.

⁴ In his hand are the caverns of the earth, *

and the heights of the hills are his also.

⁵ The sea is his, for he made it, *

and his hands have molded the dry land.

⁶ Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

⁷ For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

⁸ Harden not your hearts, as your forebears did in the wilderness, *

at Meribah, and on that day at Massah, when they tempted me.

⁹ They put me to the test, *

though they had seen my works.

¹⁰ Forty years long I detested that generation and said, *

"This people are wayward in their hearts; they do not know my ways."

¹¹ So I swore in my wrath, *

"They shall not enter into my rest."

A READING FROM THE LETTER OF PAUL TO THE ROMANS

5:1-11

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually

dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People **Thanks be to God.**

GOSPEL HYMN

HYMNAL 455 v. 1-2
O Love of God, How Strong and True

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

4:5-42

People **Glory to you, Lord Christ.**

⁵ Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹² Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹ The woman said to him, "Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped

on this mountain, but you say that the place where people must worship is in Jerusalem.”

²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.”

²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.

³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’

³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹ And many more believed because of his word.

⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

GOSPEL HYMN

HYMNAL 455 v. 3-4
O Love of God, How Strong and True

THE SERMON

THE REV. TOM PHILLIPS

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.

Deacon With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Deacon For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***People* Lord, have mercy.**

Deacon For our Bishop, and for all the clergy and people, let us pray to the Lord.

***People* Lord, have mercy.**

Deacon For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***People* Lord, have mercy.**

Deacon For this city, for every city and community, and for those who live in them, let us pray to the Lord.

***People* Lord, have mercy.**

Deacon For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***People* Lord, have mercy.**

Deacon For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***People* Lord, have mercy.**

Deacon For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***People* Lord, have mercy.**

Deacon For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***People* Lord, have mercy.**

Deacon For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Deacon That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Deacon In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE ANNOUNCEMENTS

SEE PAGE 17

THE HOLY COMMUNION

OFFERTORY ANTHEM

Go Not Far From Me, O God
Zingarelli

TRINITY CHOIR

DOXOLOGY

HYMNAL 380 v.3

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. // Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S-128

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Kneeling as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

AGNUS DEI

HYMNAL S-160

**Lamb of God, You Take Away the Sins of the World. Have mercy on us.
Lamb of God, You Take Away the Sins of the World. Have mercy on us.
Lamb of God, You Take Away the Sins of the World. Grant us your peace.**

THE INVITATION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE MINISTRATION OF COMMUNION

All baptized Christians are welcome to join in receiving the Sacrament of the Body and Blood of our Lord Jesus Christ. Gluten-free bread is available by asking the clergy. If you would rather receive a blessing, please come with your arms folded.

Should you have specific prayer needs, individual prayer is available in the back of the church during Communion.

COMMUNION MUSIC

HYMNAL 658

As Longs the Deer

HYMNAL 343

Shepherd of Souls

HYMNAL 441

In the Cross of Christ I Glory

THE POST COMMUNION PRAYER

BCP 366

Kneeling as able.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

HYMNAL 690

Guide Me, O Thou Great Jehovah

THE DISMISSAL

BCP 366

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Cwm Rhondda
Kermit Moldenhauer

ROBERTA STOCKSDALE

This Morning

CHILDREN + YOUTH

Children & Youth Sunday School Schedule:

9:00am · Holy Trinity Kids (PreK - grade 5 in Pearson Hall)

10:30am · Coffee Hour (Parish Hall)

10:30-11:05am · Open Gym (gym)

11:15am · Holy Trinity Kids (PreK - grade 5 in Pearson Hall)

Weekly Programs

Morning Prayer Tuesdays 8:15 AM Historic Chapel

Healing Service with Eucharist Wednesdays 10:00 AM · Historic Chapel

Intercessory Prayer Wednesdays · 11:15–11:45 AM · Prayer Room

Youth Group Wednesdays 6:00 - 8:00PM · Rectory

ANNOUNCEMENTS

March 8, 2026



Week Highlights

Lent Series "Be Still" Weds 6:15 PM | Thurs 10:30 AM during Lent | Join us for a lenten soup dinner and teaching series using the 24-7 Prayer "Be Still" videos. Each evening includes a short teaching on daily personal devotion, guided discussion, and Compline from the Book of Common Prayer. Bring your Bible, a journal and a soup/bread or salad to share.

Newcomers Dinner | March 13 at 6 PM
New to the church? You are invited to a dinner hosted by Julia and Fr. Tom at the rectory. It's a great way to meet other new faces! Scan the QR code to RSVP.

Coming soon..

Ministry Fair | Sunday, March 15
Join us between the 9 and 11:15AM service in the Holy Trinity Gym to meet ministry leaders, learn about our church ministries, and discover ways to get involved and serve. All are welcome!

Vacation Bible School | Illumination Station | June 15-19 | Registration is open! Volunteers needed! Youth in 6th grade and up can earn volunteer hours. Email children@holyltrinitymelbourne.org if you have any questions!

Youth Group | 6-12 Grade | Weds 6-8 PM
Rectory (633 E. Melbourne Ave) Join us for an Alpha Study featuring dinner, a short video, and relaxed, conversations about life and faith. Scan the QR code to join us!

St. Catherine's Women's Guild | Monday, March 9 | 10 AM in the Parish Hall. Refreshments will be served. Questions? Contact Judy Henderson at 321-536-3965 or Email jem2415@earthlink.net

24/7 Prayer Room | March 29-April 4
A 24/7 Prayer Room centered on the Seven Last Words of Christ will be open throughout Holy Week for prayer and reflection. All are welcome. Sign-ups now open!

Blessing: Celebrating the Power of God's Word | Dr. Russ Parker | May 1-3, 2026
Join Dr. Russ Parker for a parish weekend of renewal exploring the ministry of blessing and God's call to bring healing and encouragement to others. Register now!

Other Notables

Name Tags | Please remember to wear your name tag! If you need one, add your name to the request sheet in the narthex.

Hearing Assistance | Available during worship Portable devices are available on the credenza in the Narthex for anyone who needs help hearing.

C.A.R.E. Bags (Christian Action Reaching Everyone) C.A.R.E. Bags are in need of tuna or chicken salad boxes. These bags are distributed at the church, Thrift Shop, and Sharing Center. Please place donations in the baskets located in the Book Nook in the Narthex.

Mugs Needed | Our Celebratory Guild is running low on mugs. Please bring your unloved and unwanted mugs to us. There is a basket waiting for your overflow in the Narthex.

Holy Week & Easter Services

Palm Sunday | March 29

7:30 & 9:00 AM Traditional

11:15 AM Contemporary (Church)
& Traditional (Historic Chapel)

Maundy Thursday | April 2

6:00 PM Traditional service
with foot washing

Good Friday | April 3

12:00 PM Stations of the Cross, 6:00 PM
Traditional (Historic Chapel)

Easter Vigil | April 4

6:00 PM Candlelight service with baptisms

Easter Sunday | April 5

7:30 & 9:00 AM Traditional

11:15 AM Contemporary (Church)
& Traditional (Historic Chapel)

Easter Egg Hunt

between the 9:00 & 11:15 services.



Facebook: Holy Trinity Episcopal Church

Instagram: holytrinitymelbourne

Birthdays

- | | | | |
|----|--------------------|----|------------------|
| 8 | Dave Lacy | 12 | Joni DeVand |
| 10 | Justin Clermont | | Carole White |
| | Julia Thessen | 14 | Fr. Dave Newhart |
| 11 | Alice Orvis | | Bobby Havicon |
| | Anne Brown | | |
| | Tambil Chmielinski | | |
| | Paula Rivers | | |

Anniversaries

- 13 Vern & Sharon Lester

Funerals

- 18 Jim Laibl

Serve Teams

7:30AM TRADITIONAL (RITE I)

Lectors: Lisa Soloway

LEMs: Lisa Soloway, Bill Borger

Ushers: Bonnie Register, John Graham

9:00AM TRADITIONAL (RITE II)

Lectors: Antonio Mormile, Jack Morton

LEMs: Dominic Mormile, Charise Mormile

Ushers: Dave Lacy, Marv Meyers, Alfred Russell,
Art DuBois, Joe Libasci

Greeters: Roger & Elizabeth Teurfs

Acolytes: Christian Hatch, Anna Phillips,
Nora Hatch

AV Teams: Kevin Arter, Zachary Lenke

Prayer Team: Sandy Hillyer, Beverly Lewis

11:15AM CONTEMPORARY (RITE II)

Lectors: Nancy Fodi

LEMs: Ann Lorelle, Anthony Falcone

Ushers: Pete Soloway, Tambil Chmielinski

Greeters: Cathryn Thornton

Acolytes: Ann Lorelle

AV Teams: Joshua McKenzie, Zachary Lenke

11:15AM TRADITIONAL (RITE I)

Lectors: Barbara Pierce, Carla Hughes

LEMs: Carla Hughes

Altar Guild

Judy Henderson, Maria Balseiro, Anne Brown,
Jackie Menzel, Sarah Phelps, Colleen Pierce,
Simmie Vaden

Coffee Hour Hosts

Vestry



Altar Flowers



Honor or remember a loved one with beautiful flowers on the altar. Simply fill out the form and return it with your \$50 donation to the church office, or place it in the offering plate. Questions? Contact Bonnie Register at 321-536-4869 she'll be happy to help!

Given by: _____ Phone: _____ For Sunday: _____

(Circle one) In Memory of: In Thanksgiving for: In Celebration of:

RECTOR

The Rev. Tom Phillips

RESIDENT ASSOCIATE RECTOR

The Rev. Daniel McCarley

PRIEST ASSOCIATE

The Rev. Robert Bruckart

DEACON

The Rev. Stacey Westphal

ASSISTING CLERGY

The Rev. Liz Goodyear Jones

ORGANIST

Roberta Stocksdale

CHOIRMASTER

Kathryn Wacaster



HOLY TRINITY EPISCOPAL CHURCH

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