## THE WORSHIP OF GOD

NINTH SUNDAY AFTER PENTECOST | AUGUST 10, 2025

### GATHERING IN GOD'S NAME

The prelude provides an opportunity to prepare our hearts and minds to worship God by being still and quiet.

Prelude Allein Gott in der Höh' sei Ehr! (All Glory Be to God on High) Max Reger

**Dan Lawhon** 

**Welcome** Erica Cooper

Choral Introit Rejoice, the Lord Is King! DARWALL'S 148TH

Processional Hymn No. 65 Guide Me, O Thou Great Jehovah CWM RHONDDA

Hymn sheet on page 3

Call to Worship Bria McInvale

One: Gather around, draw close! You are welcome here!

All: We are longing for Good News.

One: Scoot over, make room! God speaks to us today!

All: We are waiting for Good News.

One: Come in, relax! Open your hearts!

All: We are ready for Good News!

Prayer of Invocation Nancy Yarbrough

**Hymn** For Everyone Born FOR EVERYONE BORN

Hymn sheet on page 4

PROCLAIMING THE WORD

Sermon on the Steps Blessing of the Backpacks Cindy Ponder

Presentation of Bibles Lindsey Bloodworth and Cindy Ponder

Sunday School Teacher Recognition Cindy Ponder

Hymn No. 644 Give Thanks, O Christian People ES FLOG EIN KLEINS WALDVÖGELEIN

<u>Hymn sheet on page 5</u>

Psalter Reading Psalm 33:16-22 Robbie Yarbrough

One: For the Word of God in Scripture, for the Word of God among us, for the Word of God within us,

All: Thanks be to God.

Choral Call to Prayer Come and Fill Our Hearts CONFITEMINI DOMINO

Prayers of the People & Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as

**Eric Clark** 

it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Gospel Reading Luke 12:35-40 Erica Cooper

One: For the Word of God for the people of God,

All: We give thanks to God.

Anthem Keep Your Lamps! Andre Thomas

**Covenant Choir** 

Keep your lamps trimmed and burning, Keep your lamps trimmed and burning, Keep your lamps trimmed and burning, The time is drawing nigh.

> Children don't get weary, Children don't get weary,

Children don't get weary, 'Til your work is done.

Christian journey soon be over, Christian journey soon be over, Christian journey soon be over, The time is drawing nigh. Keep your lamps trimmed and burning, Keep your lamps trimmed and burning, Keep your lamps trimmed and burning, The time is drawing nigh.

Sermon Setting Our Tables Erica Cooper

### RESPONDING TO THE WORD

Invitation to Christian Commitment Erica Cooper

Hymn of Response No. 318 In Christ There Is No East or West ST. PETER

Hymn sheet on page 6

Words of Dedication Bria McInvale

Reception of the Offering Ushers

Giving sacrificially of our money is one tangible expression of a wholehearted self-giving stewardship of all of life. Monetary offerings may be given online at <a href="mailto:baptistchurchofthecovenant.org/giving">baptistchurchofthecovenant.org/giving</a>.

Offertory O Gott, du frommer Gott (O God, Thou Faithful God) Max Reger

Dan Lawhon

Offertory Response Doxology OLD 100TH

Praise God from whom all blessings flow. Praise Christ, all people here below; Praise Holy Spirit evermore; Praise Triune God, whom we adore.

Cindy Ponder & Lindsey Bloodworth Recognition Morgan Ponder

Life of the Church Sara Davison

**Benediction** Erica Cooper

Postlude Allein Gott in der Höh' sei Ehr! (All Glory Be to God on High) Max Reger

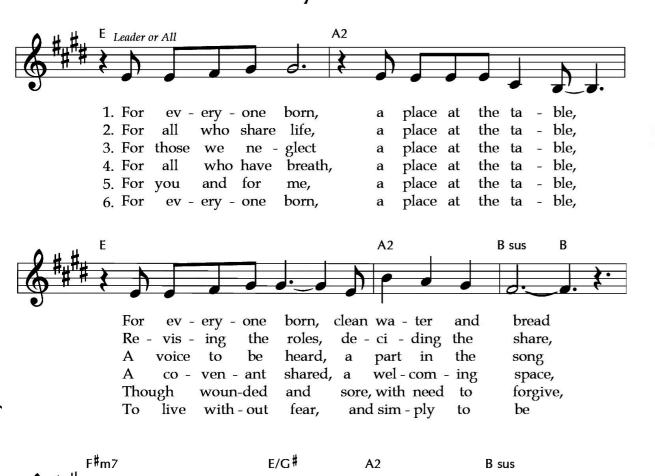
Dan Lawhon

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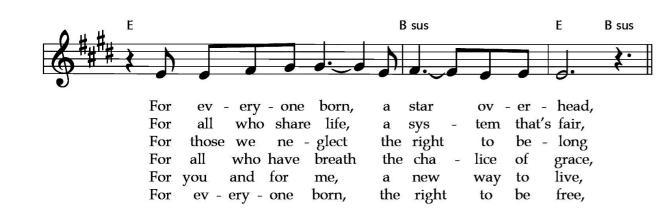
# Guide Me, O Thou Great Jehovah 65



## For Everyone Born



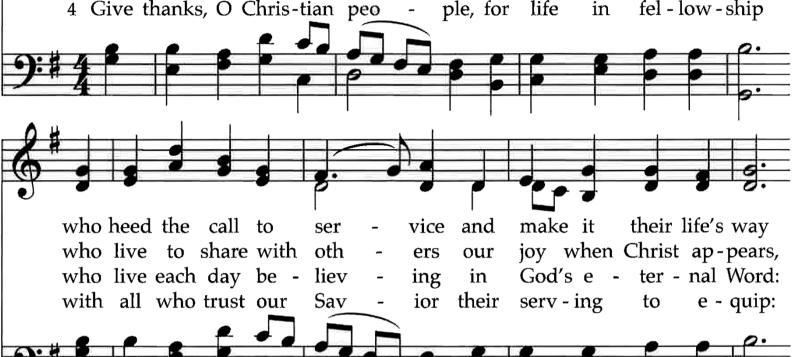






jus-tice and joy!

#### Give Thanks, O Christian People 644 1 Give thanks, O Chris-tian peo ple, for work-ers of our day 2 Give thanks, O Chris-tian peo lead - ers of our years ple, for who love the Lord, 3 Give thanks, O Chris-tian peo ple, for all 4 Give thanks, O Chris-tian peo life ple, for in fel - low - ship



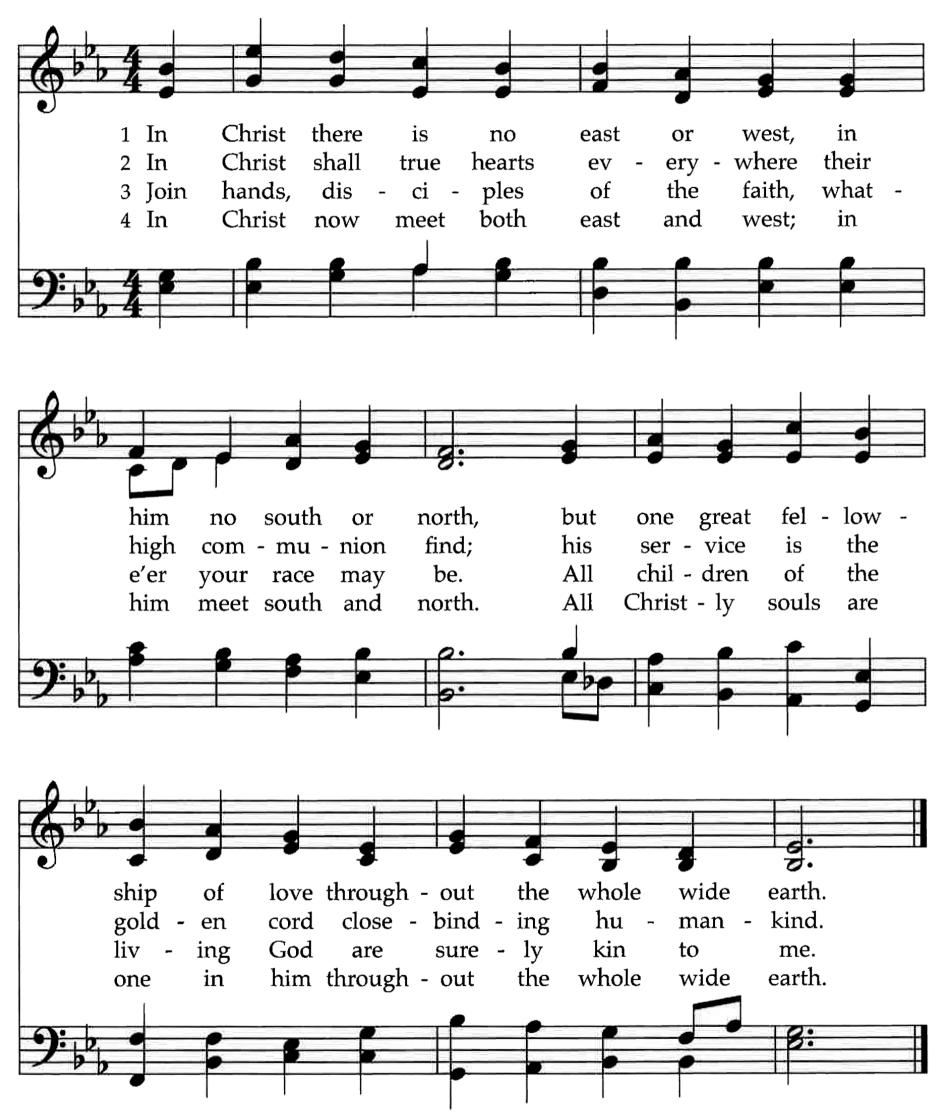
to go feed the hun - gry, to tend to those in need, to seek light, to guide the fal-tering feet, to teach the ones who to share Christ's love in liv - ing, to wit - ness with each deed, oth - er's bur - dens, to cope in and stress, to ease joy



tice, till God's folk are freed. to work for e - qual all jus to lead the fol - lowers for liv Lord to meet. ward our ing to use the tal - ents plant the gos - pel seed. giv to en sage and Christ's great love con-fess. to mag-ni-fy God's mes -



# In Christ There Is No East or West 318





Cover artwork: Waiting for Guests to Arrive by Melani Pyke

### **ANNOUNCEMENTS**

# A PLACE AT THE TABLE New Education Year begins today!

Our Sunday School classes are inviting you to sit with them! We have tables of acceptance no matter the age. Tables where people can speak their minds and worship in the ways they have been called to do. Details about this year's classes are in the bulletin insert.

# CAREGIVERS SUPPORT GROUP Today at 5:00 pm

The monthly meeting of our Caregivers Support Group is meeting next Sunday from 5:00 to 6:30 pm. The group facilitated by TJ Hunt-Felke will be gathering in the Bock Mayse center to explore aspects of caring for a family member. TJ Hunt-Felke, Ph.D., M.Div., is a clinical psychologist at Cahaba Psychology in Hoover. He brings experience leading church-based groups and individual support for general mental health conditions and is excited to serve the caregiving group now. If you have any questions, please reach out to Cindy Ponder.

# YEARLY INTEREST SURVEY Fill out today!



As we begin to look forward to next year, we want you to tell us how you would like to actively participate in the life of our church. You can complete the Interest Survey scanning the QR code.

# WEDNESDAY NIGHT FELLOWSHIP Resumes August 13

Wednesday Night Fellowship programming resumes next month! Adults will participate in an arts-based program. Children will participate in *Raspberries and Rhinos: Tolerance Tales*, which is a publication from Teaching Tolerance.

Our mid-week fellowship meal is in the Fellowship Hall from 5:00 – 6:00 pm. You can make a reservation online. Reservations must be in by Monday, August 11 at noon.